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Form 1-222
12-92

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 71889

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

Name of applicant GARY L. JENSEN Phone 360-385-4819
Post Office address 10964 Rhody dr Port Hadlock Wa 98339

Name of applicant GORDON L. JENSEN Phone 208-237-6889
Post Office address 11753 Buffalo Rd Chubbuck Id 83202

Name of applicant KAYE L. HALLIDAY Phone 208-237-0705
Post Office address RTE 2 Box 76K Pocatello Id 83201

Name of applicant M. LEROY JENSEN Phone 360-379-5369
Post Office address P.O. Box 72 Chimacum WA. 98325

Name of applicant J. Lyle JENSEN Phone 251-3616
Post Office address RTE #2 Box 76K Pocatello Id. 83201

Name of applicant TERRY L. JENSEN Phone 916-362-0273
Post Office address 2660 Dawes Rancho Cordova CA 95670

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Split of property/water rights

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number 29-2419 Priority 10/26/1959 Amount (cfs/ac-ft) 2.95 cfs Nature of Use IRRIGATION Period of Use 4/1 to 10/31
2. Total amount of water being transferred 2.95 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water GROUNDWATER tributary to _____
4. Point(s) of Diversion: _____

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	SE	NE	NW	35	5S	34E	Bannock	

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5S	34E	35			35	18.3									8.3	19.1	38.0	9.7	128.4
6S	34E	2	3.7	35.9	38.7	4.0	7.3			15									104.6
			L-1	L-2			L-3												

Total acres 233

71889

PART 1

6. General Information:

a. Description of diversion system Well pump mainline to three Center pivots

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

FOR THOSE LANDS OWNED BY APPLICANTS: NOT IRRIGATED

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 29-2419 V1

WATER RIGHT NUMBER: 29-2419 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	VEDA J RUPP 12789 HILINE RD POCATELLO, ID 83202 (208)237-3144
Current Owner	HAROLD L RUPP TRUST PO BOX 5307 CHUBBUCK, ID 83202 (208)237-8997
Current Owner	MELVILLE W JENSEN TRUST C/O GARY JENSEN 10964 RHODY DR PORT HADLOCK, WA 98339 (360)385-4819
Current Owner	ORA L JENSEN ESTATE C/O TERRY JENSEN 2660 DAWES ST RANCHO CORDOVA, CA 95670 (916)362-0273

Priority Date: 10/26/1959

Basis: License

Status: Active

Source

Tributary

GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	04/01 to 10/31	2.950 CFS	932.00 AF
	<u>Total Diversion:</u>	2.950 CFS	932.00 AF

Location of Point(s) of Diversion

GROUND WATER SE1/4NE1/4NW1/4 Sec. 35,Twp 05S,Rge 34E, B.M. BANNOCK County

Place of Use IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
05S 34E 35			40.0	30.0	26.0			37.0					16.0	23.0			172.0
05S 34E 36							37.0		24.0								61.0

Total Acres: 233

Conditions of Approval:

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

Remarks:

1. Quantity USE OF THIS RIGHT WITH RIGHT NO. 29-13143 IS LIMITED TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 932 AF.
2. Place of Use - Irrigation USE OF THIS RIGHT WITH RIGHT NO. 29-13143 IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 233 ACRES IN A SINGLE IRRIGATION SEASON.

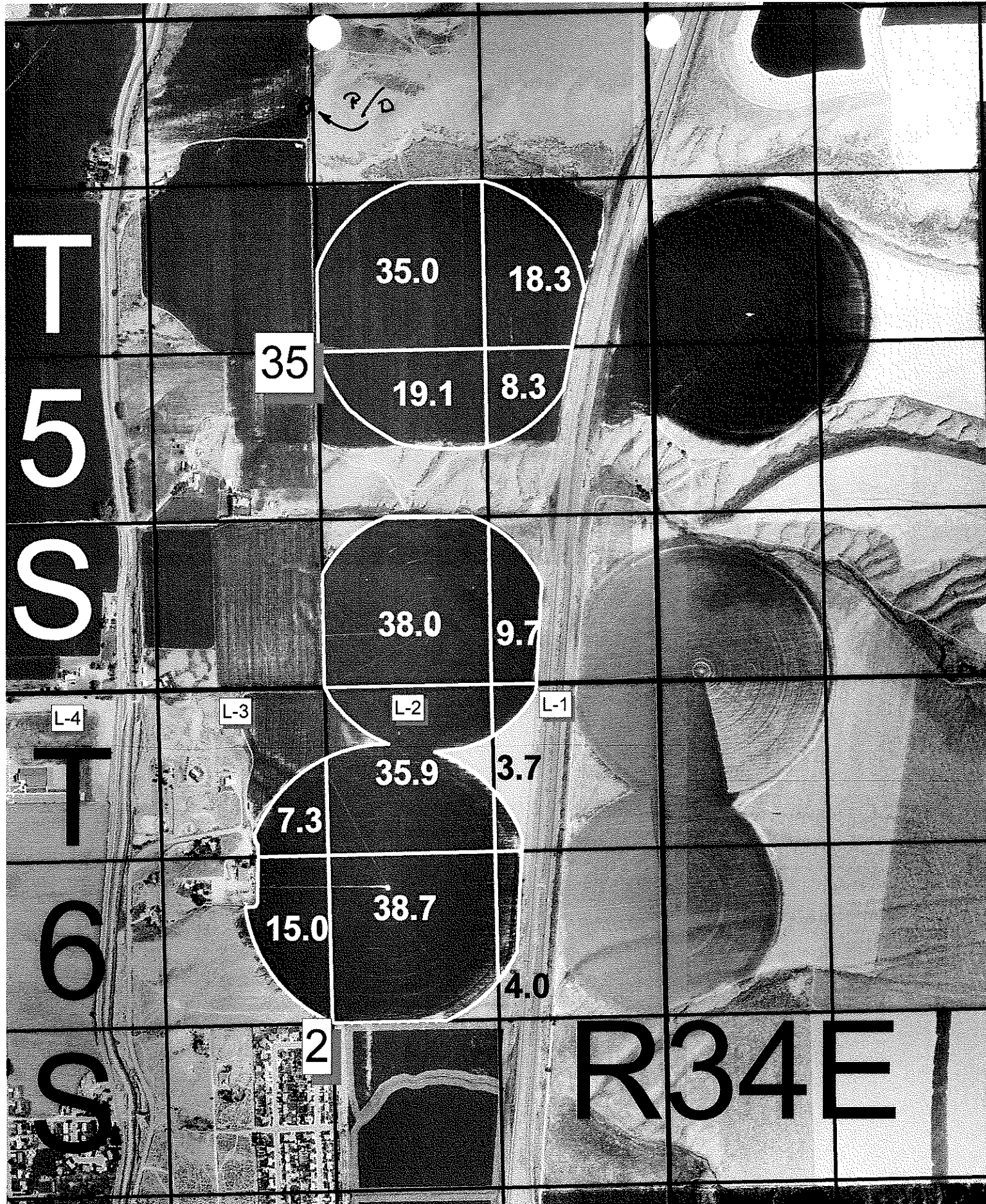
Comments:

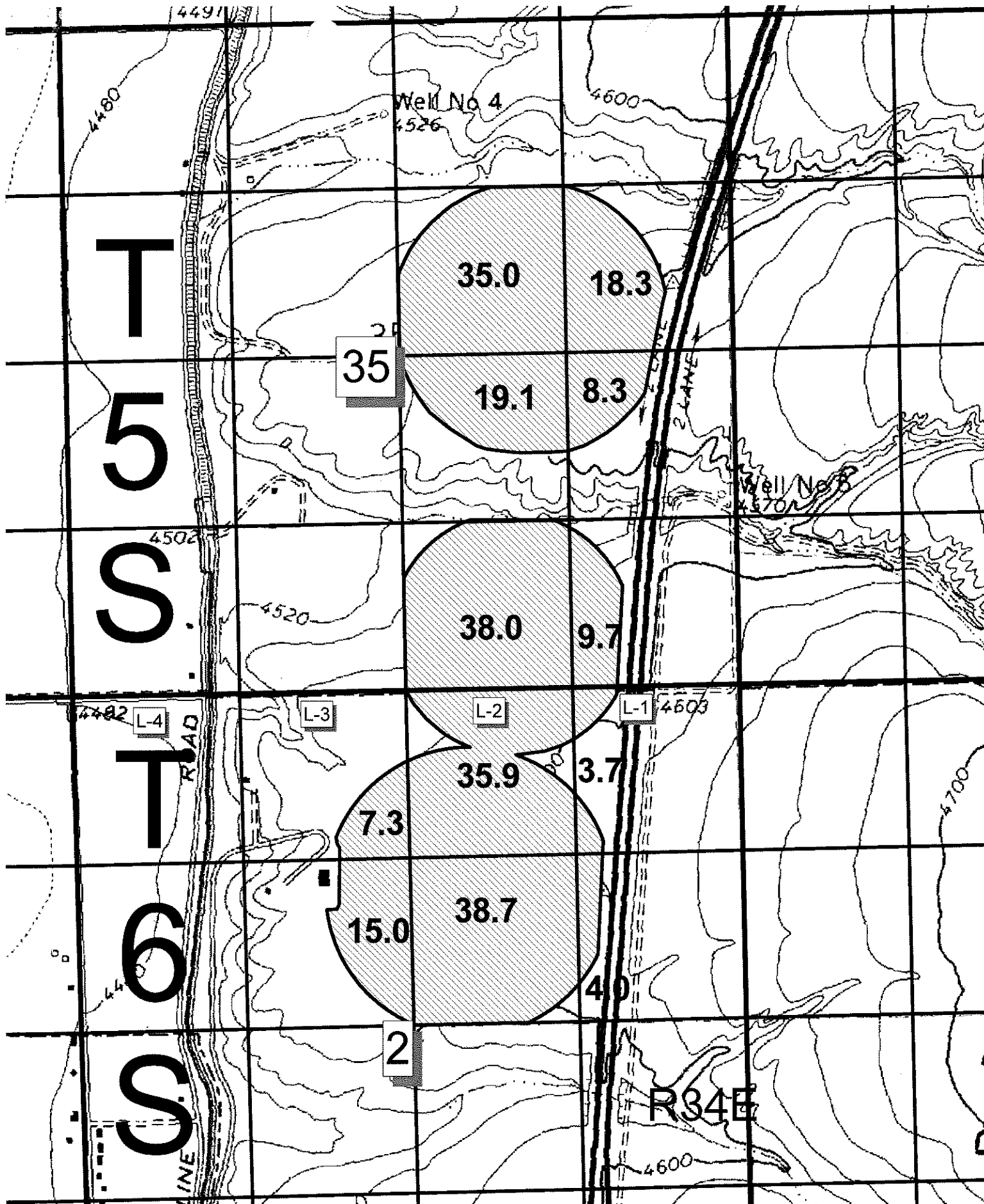
Dates and Other Information:

Decreed Date:
Civil Case Number:
Judicial District:
Notice of Error Flag:
State or Federal: S
Owner Name Connector: OR

Combined Use Limits:

<u>Rate</u>	<u>Volume</u>	<u>Acres</u>
	932	233
Combined Water Rights: 29-2419 , 29-13143		





PART 3

B. CHANGES IN NATURE OF USE

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

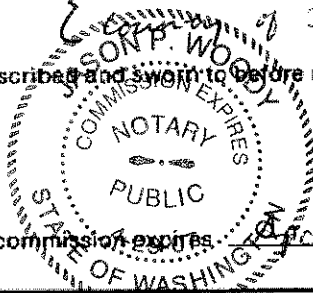
I understand that any willful misrepresentations made in this application may result in voiding its approval.

GARY
Gordon

State of Washington
County of Jefferson

Gary Jensen
(Signature of Applicant)

Subscribed and sworn to before me this 8th day of March, 192005



Jason P. Woody
(Notary Public)

My commission expires April 29, 2007

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

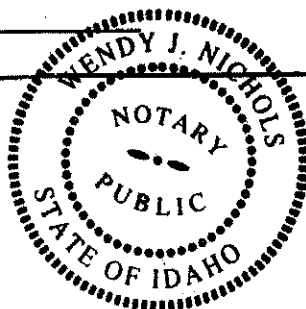
Gordon
Kaye

Gordon L. Jensen
(Signature of Applicant)

Subscribed and sworn to before me this 14th day of March, 192005

Wendy J. Nicholas
(Notary Public)

My commission expires 04/15/2010



PART 3

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.



Kaye Hallinan
(Signature of Applicant)

Subscribed and sworn to before me this 14th day of March, 19 2005

Wendy J. Nichols
(Notary Public)

My commission expires 04/15/2010

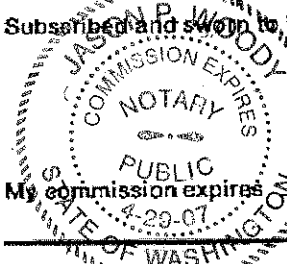
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I understand that any willful misrepresentations made in this application may result in voiding its approval.

Leroy Jensen { State of Washington
55 { County of Jefferson

Leroy Jensen
(Signature of Applicant)

Subscribed and sworn to before me this 8th day of March, 19 2005



Jason P. Woody
(Notary Public)

My commission expires April 29, 2007

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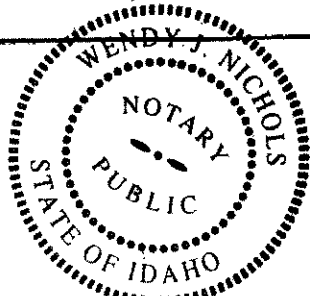
I understand that any willful misrepresentations made in this application may result in voiding its approval.

Lay Lyle Perwen
(Signature of Applicant)

Subscribed and sworn to before me this 14th day of March, 19 2005

Wendy J. Nichols
(Notary Public)

My commission expires 04-15-2010



PART 3

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I understand that any willful misrepresentations made in this application may result in voiding its approval.

TERRY

[Signature]
(Signature of Applicant)

Subscribed and sworn to before me this

24TH

day of

FEBRUARY

2005



LANCE HILL
Comm. #1512558
NOTARY PUBLIC - CALIFORNIA
Sacramento County
My Comm. Expires Sept. 11, 2008

[Signature]
(Notary Public)

My commission expires

9/11/08

FOR DEPARTMENT USE ONLY

Transfer contains 8 pages and _____ attachments

Received by KAW Date 3/24/2005

Protest filed by _____

Prelim. check by KAW Fee 330⁰⁰ E030698

Received by KAW Date 3/24/05

Published in Idaho State Journal

Copies of protest forwarded by _____

Pub. dates _____

Hearing held by _____ Date _____

Watermaster recommendation requested on _____

Recommended for ☐ approval ☐ denial

_____ rec'd. _____

by _____

Copy of transfer sent to lien holder _____