

Transfer No. 71979

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MAY 20 2005

**Department of Water Resources
Southern Region**

Phone 208-737-3200

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1**

Name of Applicant United States of America

Post Office Address U.S. Forest Service 2647 Kimberly Road East Twin Falls, ID 83301

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change Nature of Use ☐ Change period of use ☐ Other _____
2. Describe the reason for proposed changes To reduce the cost and improve the efficiency of this water development.

B.	DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use	
				From	To
47-02560	06-3-1963	.064	Domestic	04-01	10-31
47-02560	06-3-1963	.064	Stockwater	04-01	10-31

2. Total amount of water being transferred .064 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water Porcupine Spring tributary to Goose Creek.
4. Point(s) of Diversion:

[illegible]

5. Lands irrigated or place of use:

[illegible]

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6. General Information:

- a. Description of diversion system Spring box with storage tank and pipeline
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? ☐ Yes ☒ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage, or contract agreeing to the proposed changes.
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer: N/A
- d. Remarks: Lower Penstemon Campground.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____ And said application is hereby _____, subject to the following limitations and conditions: _____.

Witness my hand this _____ day of _____, 20_____.

Signature

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2
(Attach one copy for each water right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____ in case of _____ vs. _____ dated _____ in _____ county of _____.
- b. License No. 47-2560 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as Attachment A. Check appropriate box below:

- ☐ Tax Notice ☐ Warranty Deed ☒ Other Property of the United States of America

3. Source of water Lower Penstemon Spring tributary to Rock Creek.4. Date of priority 6-3-1963.

5. Water is used for the following purpose:

amount .064 for Domestic purposes from 4-1 to 10-31
(cfs/ac-ft)

amount .064 for Stockwater purposes from 4-1 to 10-31
(cfs/ac-ft)

amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right .064 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local Name for Diversion
		NW	SW	19	14S	19E	Cassia	Lower Penstemon Spring

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
14	18	24	D																
14	18	24	S																

Total Acres _____

9. Describe any other water rights used for the same purpose as described above N/A.10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use? ☐ Yes ☒ No If yes, describe: _____.

Transfer No. 71979**B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED***(If the entire right is to be changed by the applicant, omit part B and C)*1. amount (cfs/ac-ft) .064 for domestic purposes from 4-1 to 10-31

amount (cfs/ac-ft) _____ for _____ purposes from _____ to _____

amount (cfs/ac-ft) _____ for _____ purposes from _____ to _____

2. Point(s) of diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local Name for Diversion
		NW	SW	19	14S	19E	Cassia	Lower Penstemon Spring

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
14	18	24	D																

Total Acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT *(omit if there is no change)*1. amount (cfs/ac-ft) .064 for domestic purposes from 4-1 to 10-31amount (cfs/ac-ft) .064 for stockwater purposes from 4-1 to 10-31

amount (cfs/ac-ft) _____ for _____ purposes from _____ to _____

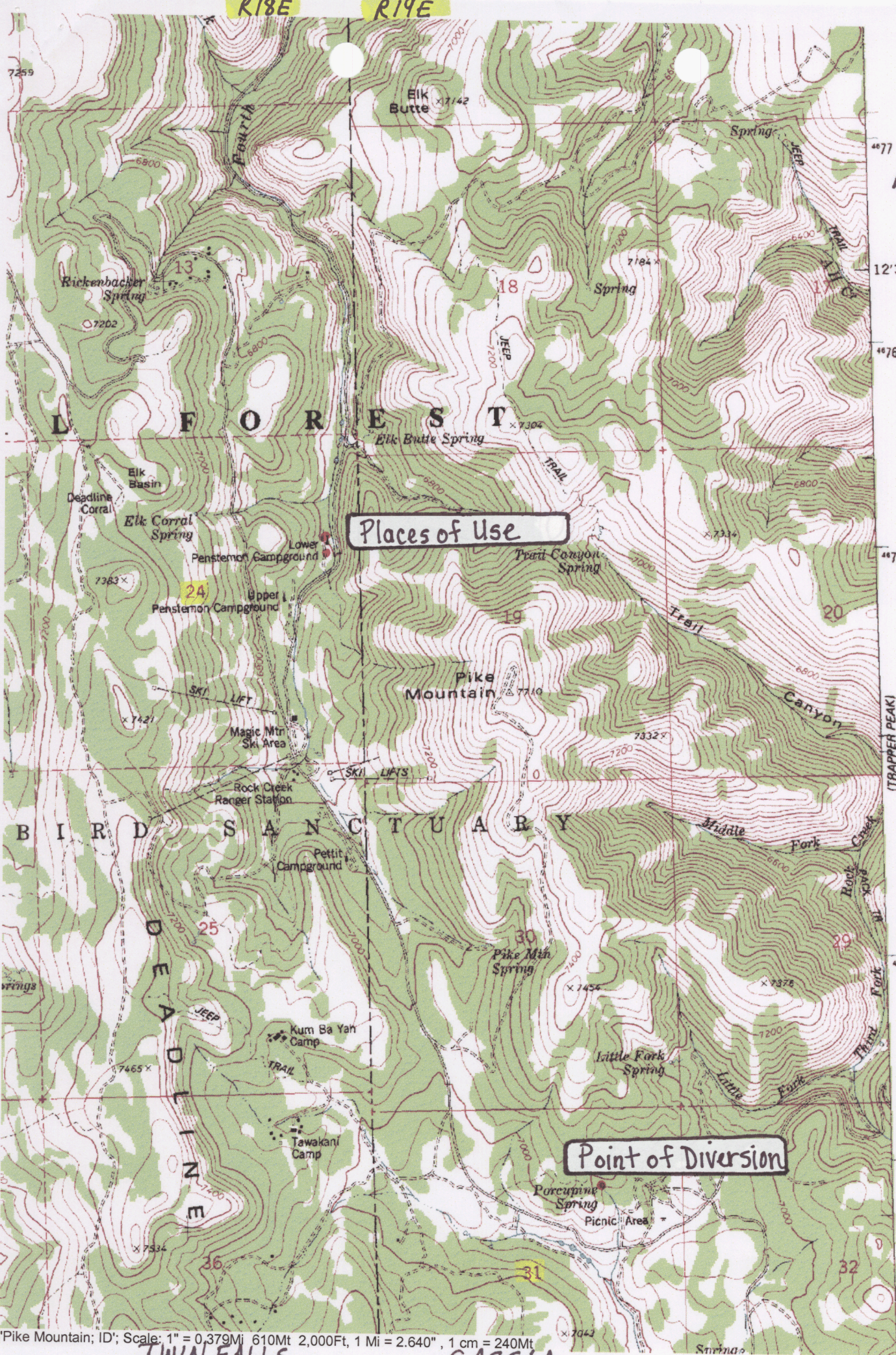
2. Point(s) of diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local Name for Diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total Acres _____



47-2560

12'30"

4676

4675

(TRAPPER PEAK)
3168 ft NW

4673

4672

10'

T145

'Pike Mountain; ID'; Scale: 1" = 0.379Mi 610Mt 2,000Ft, 1 Mi = 2.640", 1 cm = 240Mt

TWIN FALLS

CASSIA

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PART 3

B. CHANGES IN NATURE OF USE

1.	<u>New Nature of Use</u>	<u>Amount</u> (cfs/ac-ft)	<u>Houses/days/year</u>	<u>Period of Use</u>
	_____	_____	_____	_____
	_____	_____	_____	_____

2. Quantity and quality of return flows and location of discharge: _____

3. Describe effects on other water uses resulting from the proposed change: No changes in nature of use.

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in the application is true to the best of my knowledge.

I understand that any willful misrepresentation made in this application may result in voiding its approval.

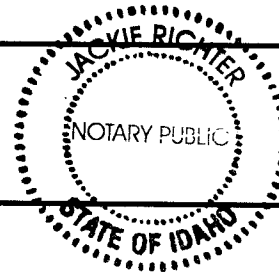
Ruth M. Monahan

(Signature of Applicant)

Subscribed and sworn to before me this 20 day of May, 2005.

Jackie Richter

My commission expires 2/21/2007



(Notary Public)

FOR DEPARTMENT USE ONLY

Transfer contains 5 pages and 1 attachments.

Received by: [Signature] Date 5/20/05

Prelim. check by [Signature] Fee \$100.00 SO26787

Receipted by [Signature] Date 5/20/05

Published in _____

Pub. Dates _____

Watermaster recommendation requested on _____

_____ rec'd. _____

Copy of transfer sent to lien holder _____

Protest filed by _____

Copies of protest forwarded by _____

Hearing held by _____ Date _____

Recommended for ☐ approval ☐ denial

by _____