

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

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FEB 24 2005

Department of Water Resources
Southern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

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1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
37-10421		—			

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
 PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s) Don L. & Beverly E. Williams
RT 3 Addison Ave E, Twin Falls, ID 83301
- X 4. New Owner/Claimant(s) RICHARD A. DINGES
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 2490 E 1700 S.
- City, State and ZIP Code GOODING, IDAHO 83330
- New Telephone Number (208) 934-9259
- X 5. Date you acquired the property 12-22-1998

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

X7.

Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

Richard A. Dwyer

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by <i>JS</i>	Date <u>2-24-05</u>	Fee <u>\$25.</u>
Receipted by <i>JS</i>	Date <u>2-24-05</u>	Receipt No. <u>5027395</u>
Processed by _____ AJ	Date _____	WR _____ Date _____

MEMORANDUM OF CONTRACT

The undersigned, Richard A. Dinges, hereby gives constructive notice that he holds a vendee's interest and, therefore, equitable title in that certain parcel of real property attached hereto as Exhibit "A". The undersigned's interest in said parcel of real property is an interest he obtained pursuant to that certain Contract for the Sale and Purchase of Real and Personal Property entered into on the 22nd day of January, 1998, by and between Don L. Williams and Beverly E. Williams, husband and wife, therein referred to as "Seller", and Richard A. Dinges, the undersigned, a single man, therein referred to as "Buyer".

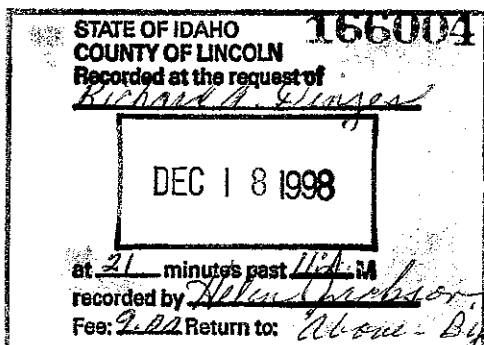
DATED this 22nd day of June, 1998

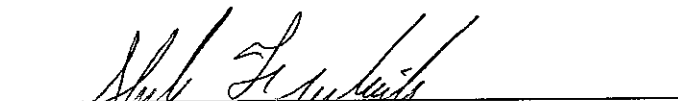

RICHARD A. DINGES

STATE OF IDAHO)
 : SS.
County of Jerome)

On this 22nd day of June, 1998, before me, the undersigned, a Notary Public in and for said State, personally appeared **RICHARD A. DINGES**, known to me (or proved to me on the oath of N/A) or identified to me to be the person who executed the foregoing instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.




Notary Public for State of Idaho
Residing at Bliss, therein.
Commission Expires: 05/10/02

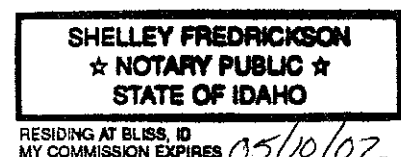


EXHIBIT A

TRACT I

TOWNSHIP 5 SOUTH, RANGE 16 EAST OF THE BOISE MERIDIAN,
LINCOLN COUNTY, IDAHO

Section 29: S½NE¼; SE¼NW¼; E½SW¼; SE¼, EXCEPTING THEREFROM the following described tracts:

- a. Right of way of Idaho Irrigation Company for ditch, dam and borrow pits, as shown by deed recorded in Book 7 of Deeds Page 406, Lincoln County records. (Tracts I and II)
- b. Tract of land conveyed to the Board of Trustees of School District No. 2 of Lincoln County, as set forth in Deed recorded February 9, 1918 in Book 30 Deeds Page 157, Lincoln County records.
- c. Tract of land located in the SW¼NE¼ described as follows:

Beginning at a point which is North 63°30' West, 1764 feet from the quarter section corner between Section 28 and 29, Township 5 South, Range 16 East, Boise Meridian;

Thence South 87°24' West, 71.6 feet;

Thence North 80°30' West, 202 feet;

Thence North 23°00' East, 194.6 feet;

Thence South 71°00' East, 235 feet;

Thence South 9°30' East, 134.7 feet to THE POINT OF BEGINNING, as set forth in Book 29 of Deeds at Page 494.

- d. Tract of land located in the S½SE¼, described as follows:

Beginning at a point on the North side of the Railroad right of way of the Oregon Short Line Railroad Company (Union Pacific), where the same intersects the section line between Sections 28 and 29, Township 5 South, Range 16 East, Boise Meridian;

Thence Southwesterly along the North boundary line of said right of way 1375 feet more or less to a point where said right of way intersects the West boundary of a public road or highway being THE TRUE POINT OF BEGINNING;

Thence Southwesterly along the North boundary line of said Railroad right of way 450 feet;

Thence in a Northerly direction at a right angle to said railroad right of way 25 feet;

Thence Northeasterly parallel with said railroad right of way 450 feet;

Thence Southeasterly 25 feet to THE TRUE POINT OF BEGINNING.

- Continued -

CONTINUATION

EXHIBIT A

TRACT II

TOWNSHIP 5 SOUTH, RANGE 16 EAST OF THE BOISE MERIDIAN,
LINCOLN COUNTY, IDAHO

Section 32: NE $\frac{1}{4}$ NW $\frac{1}{4}$; NW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$, EXCEPTING THEREFROM the following
described tract:

Beginning at the Northwest corner of said NE $\frac{1}{4}$ NW $\frac{1}{4}$;
Thence South along the West boundary of said NE $\frac{1}{4}$ NW $\frac{1}{4}$, 466.3 feet;
Thence East 38.2 feet;
Thence South 85°14' East, 457.5 feet;
Thence North 19°23' West, 297.2 feet;
Thence North 7°41' West, 225 feet more or less to the North boundary of said
Section 32;
Thence West along latter North boundary 364.2 feet more or less to THE
TRUE POINT OF BEGINNING.