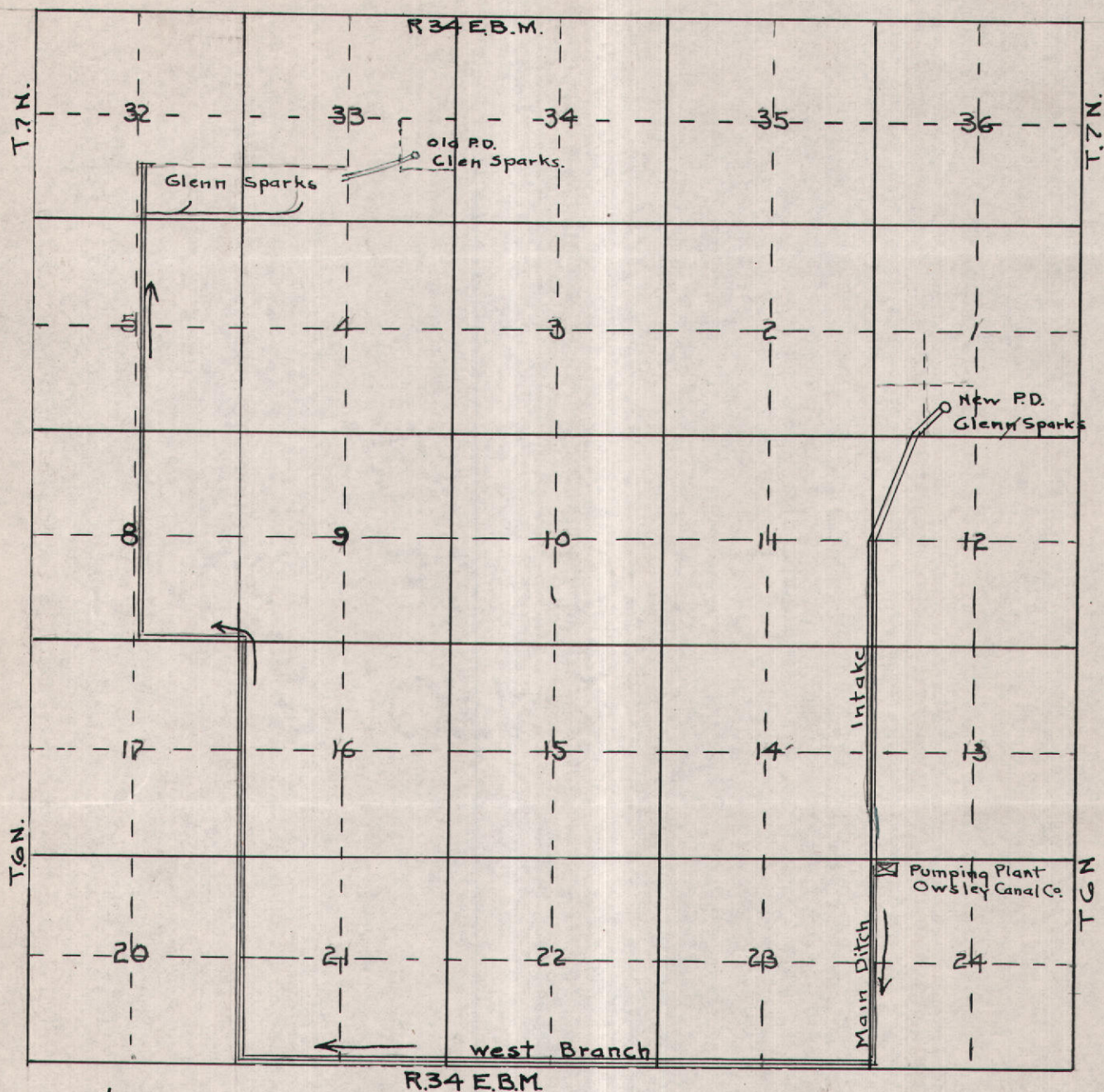




MAP
TO ACCOMPANY
APPLICATION TO CHANGE POINT OF
DIVERSION

APRIL, 1935

BY GLENN SPARKS.

MICROFILMED

April 30, 1935

Re: Change of Point of Diversion No. 143

Mr. DAVID I. GARDNER
Watermaster
Dubois, Idaho

My dear David:

I am enclosing copies of two applications for change of point of diversion. The water involved in each case is in Water District No. 66 and under your supervision. These two applications will be granted unless a protest is filed, or, in your estimation, some other water user will be injured. As you know, no publication is required for granting such applications. Therefore, we request that you, as Watermaster, approve them.

With best regards, I am,

Yours very truly,

Mans H. Coffin,
Director of Water Resources

MHC:ci
Encl.

MICROFILMED

*Re: Change of Point of
Diversion No. 143*

April 30, 1935

Mr. GLEN SPARKS
Level, Idaho

Dear Sir:

Your application for change of point of diversion of 2.68 cubic feet per second of the waters of Mud Lake, has been received by this office.

We are, today, instructing the Watermaster of your District to grant such an application if, in his estimation, no other water user will be injured thereby.

Yours very truly,

Mans H. Coffin
Director of Water Resources

MHC:cl

MICROFILMED

31-0263

Affidavit for Change of Point of Diversion of Decreed Water Right

STATE OF IDAHO,

County of Jefferson

} ss.

Glen Sparks, being first duly sworn, deposes and says: That his postoffice address is Leval, Idaho; That he is the owner of and using a certain water right, bearing date of priority of Oct. 14, 1912, 19 , for 2.68 cubic feet per second of the waters of Mud Lake and, County of Jefferson, State of Idaho, decreed to Clara M. Welchman, by decree of Judge Cavanaugh, of the U.S. District Court District of ~~the State of~~ Idaho, in and for the County of Jefferson, in the case of Sauve vs. W.H. Abbott et al said decree bearing date of Nov. 1, 1930, for the purpose of irrigating the following described lands, situate, lying and being in Water Dist. No. 66, in the County of Jefferson, and State of Idaho, to-wit:

S1SE1, Sec. 32 and S1SW1, Sec. 33, Twp 7 N, R 34 EBM.

That he is the person (~~who represents the person to whom such right was issued~~) (or has become the owner thereof in the following manner: Warranty Deed from Clara M. Welchman

That said waters are now diverted from said stream in the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Sec. 32, Twp. 7 N, Range 34 EBM, and conducted to the above described lands through the private ditch, as per map filed herewith and of this affidavit made a part;

That affiant desires to change the point of diversion of said water from the point above described to a point located in SE $\frac{1}{4}$ of SW $\frac{1}{4}$, Sec. 1, Twp. 6N, Range 34 EBM, and thereafter conduct same to the above described land through the Owsley Canal Co. ditch, as per map above referred to:

That his reasons for desiring to make such change are as follows:

Desires to merge right with Owsley Canal Company in exchange for stock in said Company.

That no one will be injured by such change and that such change will be made at affiant's own risk.

Glen Sparks

Affiant.

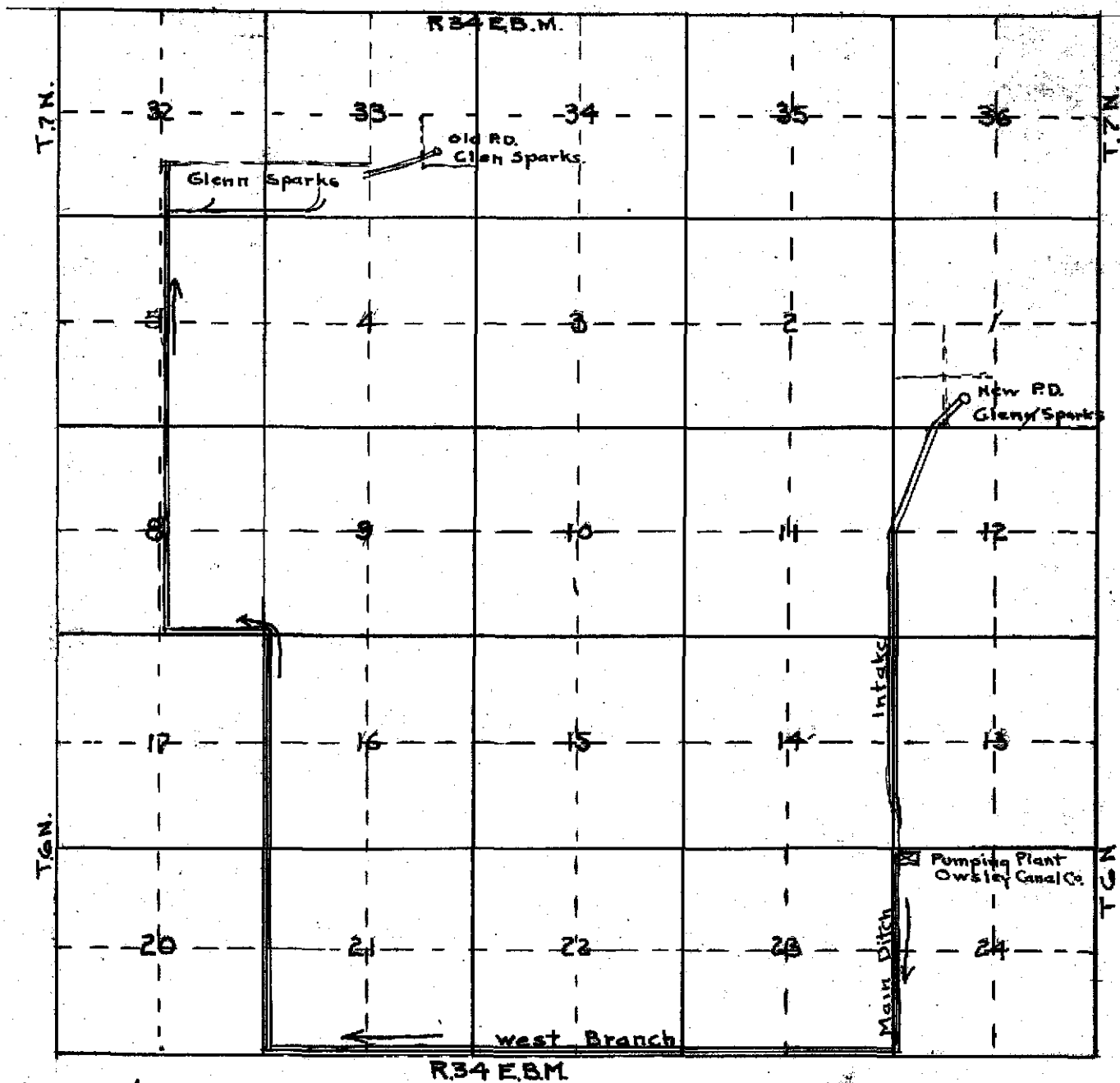
Subscribed and sworn to before me this 14th day of April, 1935.

John Blunt

Notary Public.

NOTE:—If this water right has heretofore been carried jointly in a ditch with other water, affiant should secure written consent of other owners or users to removal from its original carrier and file such consent with this affidavit.

MICROFILMED



MAP
TO ACCOMPANY
APPLICATION TO CHANGE POINT OF
DIVERSION
BY GLENN SPARKS

APRIL, 1933

RECORDED

April 20, 1935

Re: Change of Point of Diversion No. 143

Mr. DAVID I. GARDNER
Watermaster
Dubois, Idaho

My dear David:

I am enclosing copies of two applications for change of point of diversion. The water involved in each case is in Water District No. 66 and under your supervision. These two applications will be granted unless a protest is filed, or, in your estimation, some other water user will be injured. As you know, no publication is required for granting such applications. Therefore, we request that you, as Watermaster, approve them.

With best regards, I am,

Yours very truly,

Mane H. Coffin,
Director of Water Resources

MHC:ci
Encl.

RECORDED

*Benjamin E. Evans
Division No. 143*

April 30, 1935

Mr. GLEN SPARKS

Level, Idaho

Dear Sir:

Your application for change of point of diversion of 2.68 cubic feet per second of the waters of Mud Lake, has been received by this office.

We are, today, instructing the Watermaster of your District to grant such an application if, in his estimation, no other water user will be injured thereby.

Yours very truly,

Mans H. Coffin
Director of Water Resources

MHC:ci

RECORDED