

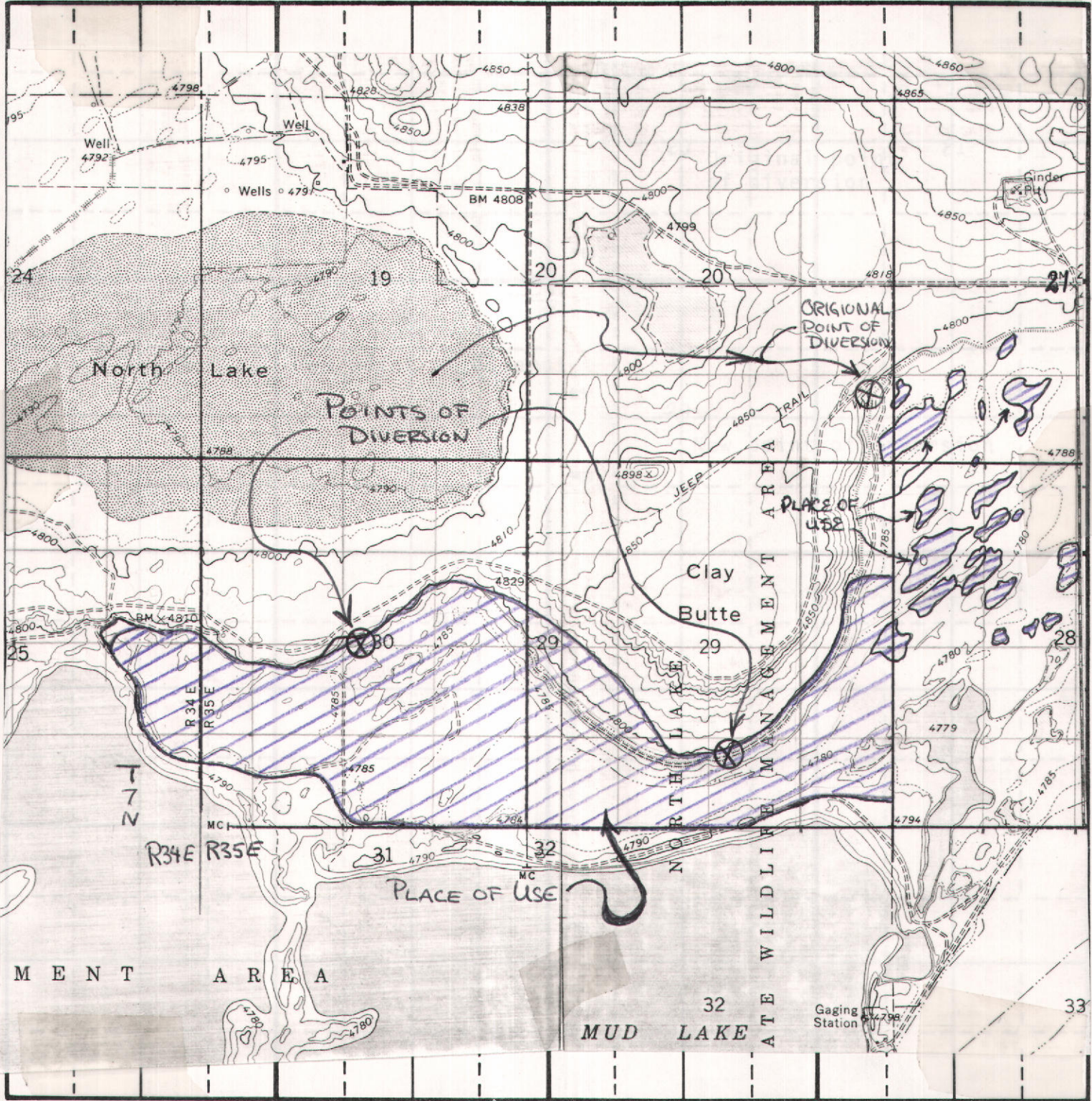
c. Describe the lands and place of use to which the right will be transferred:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
7N	35E	20																3	3
7N	35E	21									3	1	17	8					29
7N	35E	28					6	15	18	10		2							51
7N	35E	29				20			5		12	30	40	35	37	10	33	23	245
7N	35E	30			15	20			1	2	30	22	9	15	40	40	39	39	272
7N	34E	25			1	10									30			5	46

Total number of acres to be irrigated 646

4. Describe any other water rights used for the same purpose as described above. None
5. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.

R34E R35E



SCALE: 2 inches equal 1 mile. Draw plan in ink.

MICROFILMED

THE JEFFERSON STAR

RIGBY, IDAHO

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO }
County of Jefferson } ss

I, Terry Weatherston,
being first duly sworn, depose and say, that I am
the printer of THE JEFFERSON STAR, a weekly
newspaper printed and published weekly at
Rigby, Jefferson County, Idaho; and I do
solemnly swear that the

Notice of Proposed Change

a copy of which notice appears attached here-
to, was published in the regular and entire issue
of said newspaper, and not in any

supplement issue thereof for two
consecutive issues, the first publication hav-

ing been made on May 2, 1984
and the last publication having been made
on May 9, 1984.

Further, that said newspaper is one of general
circulation in said county; that it is a legal
newspaper, conforming to legal specifications
under the Idaho Statutes; that it has at least two
hundred bona fide subscribers living within the
county of publication; and that it has been
continuously and uninterruptedly published in said
county during a period of seventy-eight con-
secutive weeks prior to the first publication of the
said notice.

Terry Weatherston

~~~~~

Subscribed to and sworn to before me  
this 10 May 1984

*Jeri Garner*  
Notary Public.

(SEAL)

Life

My commission expires \_\_\_\_\_

RECEIVED

JUN 26 1984

Department of Water Resources  
Eastern District Office

### NOTICE OF PROPOSED CHANGE OF WATER RIGHT NO. 31-2316

Notice is hereby given that the Department  
of Fish and Game, Idaho Falls, Idaho, has  
applied to the Department of Water  
Resources for a change in the point of  
diversion and place of use of the waters of a  
groundwater source. The right sought to be  
changed is evidenced by license No. 31-  
2316 and is recorded as follows:

AMOUNT: 7.50 cfs PRIORITY: Feb.  
18, 1953 POINT OF DIVERSION:  
SE $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 20, T. 7N, R. 35E, B.M.,  
Jefferson County.

The water is used for wildlife propagation  
and irrigation of 646 acres within the W $\frac{1}{2}$ ,

SE $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 20, W $\frac{1}{2}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$ SW $\frac{1}{4}$ ,  
E $\frac{1}{2}$ SE $\frac{1}{4}$ , SW $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 29, S $\frac{1}{2}$ N $\frac{1}{2}$ , S $\frac{1}{2}$ ,  
Sec. 30, NW $\frac{1}{4}$ NW $\frac{1}{4}$  Sec. 33 T. 7N, R.  
35E; N $\frac{1}{2}$ SE $\frac{1}{4}$ , Sec. 25, T. 7N, R. 34E, B.M.

#### TO BE CHANGED AS FOLLOWS

The water will be diverted within the  
SE $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 20, SW $\frac{1}{2}$ NE $\frac{1}{2}$ , NW $\frac{1}{4}$ SE $\frac{1}{4}$ ,  
Sec. 30, SW $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 29, T. 7N, R.  
35E, B.M., and used to irrigate 646 acres  
within the SE $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 20, SW $\frac{1}{4}$ , Sec.  
21, NW $\frac{1}{4}$ , NW $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 28, SE $\frac{1}{4}$ NE $\frac{1}{4}$ ,  
SW $\frac{1}{4}$ NW $\frac{1}{4}$ , S $\frac{1}{2}$ , Sec. 29, S $\frac{1}{2}$ N $\frac{1}{2}$ , S $\frac{1}{2}$  Sec.  
30, T. 7N, R. 35E; S $\frac{1}{2}$ NE $\frac{1}{4}$ , E $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec.  
25, T. 7N, R. 34E, B.M.

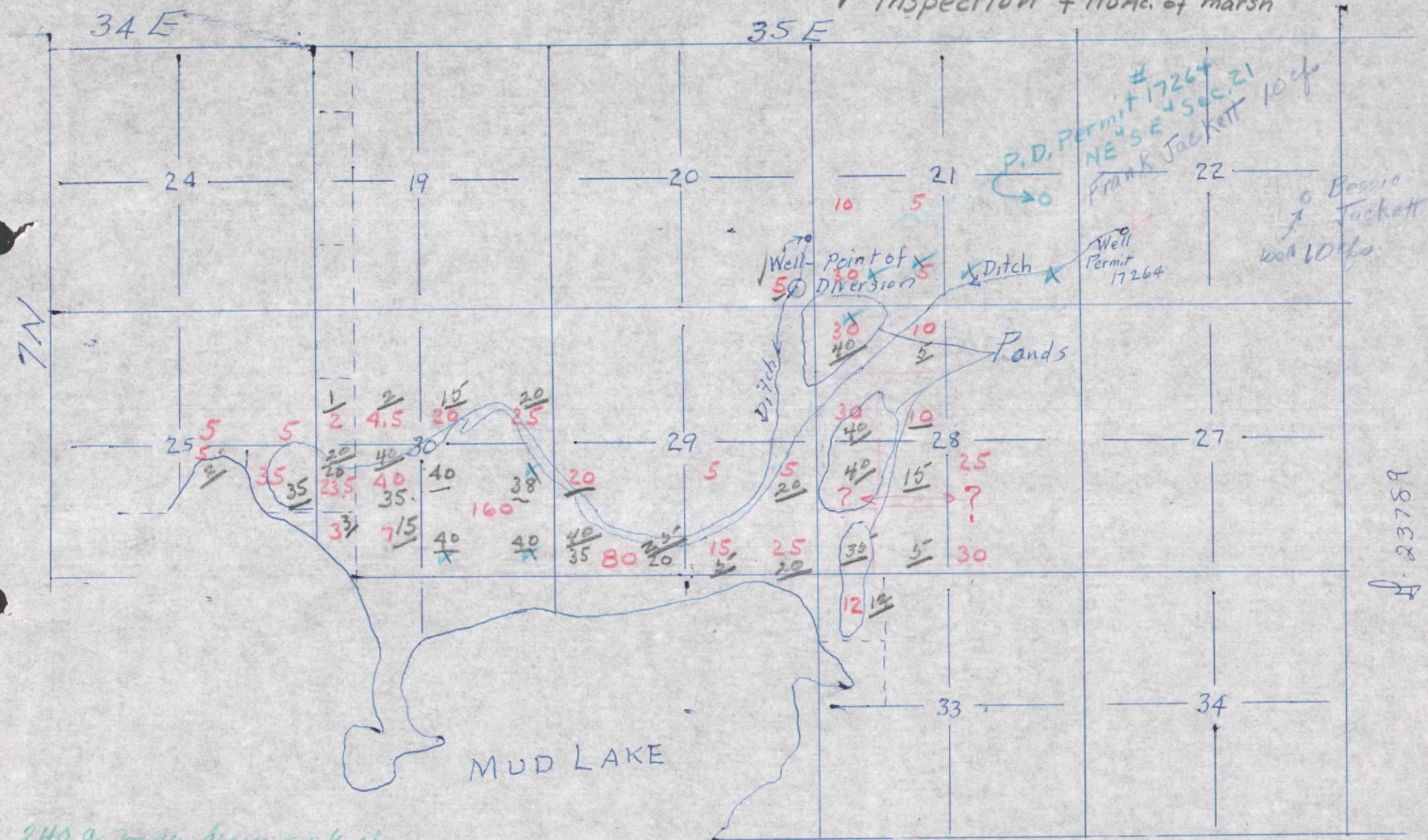
Any protest to the above proposed change  
of water right must be filed with the  
Department of Water Resources, 150  
Shoup, Suite 15, Idaho Falls, Idaho, 83402,  
on or before May 21, 1984.

A. KENNETH DUNN  
Director

Publ. May 2 and 9, 1984RS

MICROFILMED

- ✓ New Amendment dated 8-11-58
- ✓ Decree of Permit 17264
- ✓ Inspection + 110 Ac. of marsh



X 240 a. under decree =  $2\frac{1}{2}$  cfs.  
6 sub divisions.  
125"

160 a decreed with 83"

646 a. under G-23789  
26 sub.  
375"

Swamp in decree = 120a. has  $\frac{3}{4}$ " pr acre.

120 acres in  $SE\frac{1}{4}$  of S. 30 has  $\frac{3}{4}$ " water pr acre  
by decree in case of Jackath vs  
Henninger  
File 66-4

rise - 90" on irrig.  
+ 40" on su. d. - do not count  $S\frac{1}{2}$  SW  $\frac{1}{4}$  S 21  
- 130" by decree

no way to determine with exactness

Area = 321 acres irrig. farming  
110 acres marsh land  
431 acres.

Subdivisions = 11 irrigated ✓  
5 in Marsh for ducks.  
16

Q =  $\frac{321 \text{ " for irrigation } 221 \text{ "}}{54 \text{ " Marsh maintenance } 221 \text{ "}}$   
375 inches.  
7.5 cfs.  
375 inches or  
7.5 cfs.

Q = by calculation  
unable to use weir  
or sparkling meter.

Amendment of August 27-58  
includes enough land to  
absorb all decreed waters  
claimed plus 7.5 cfs from  
well.

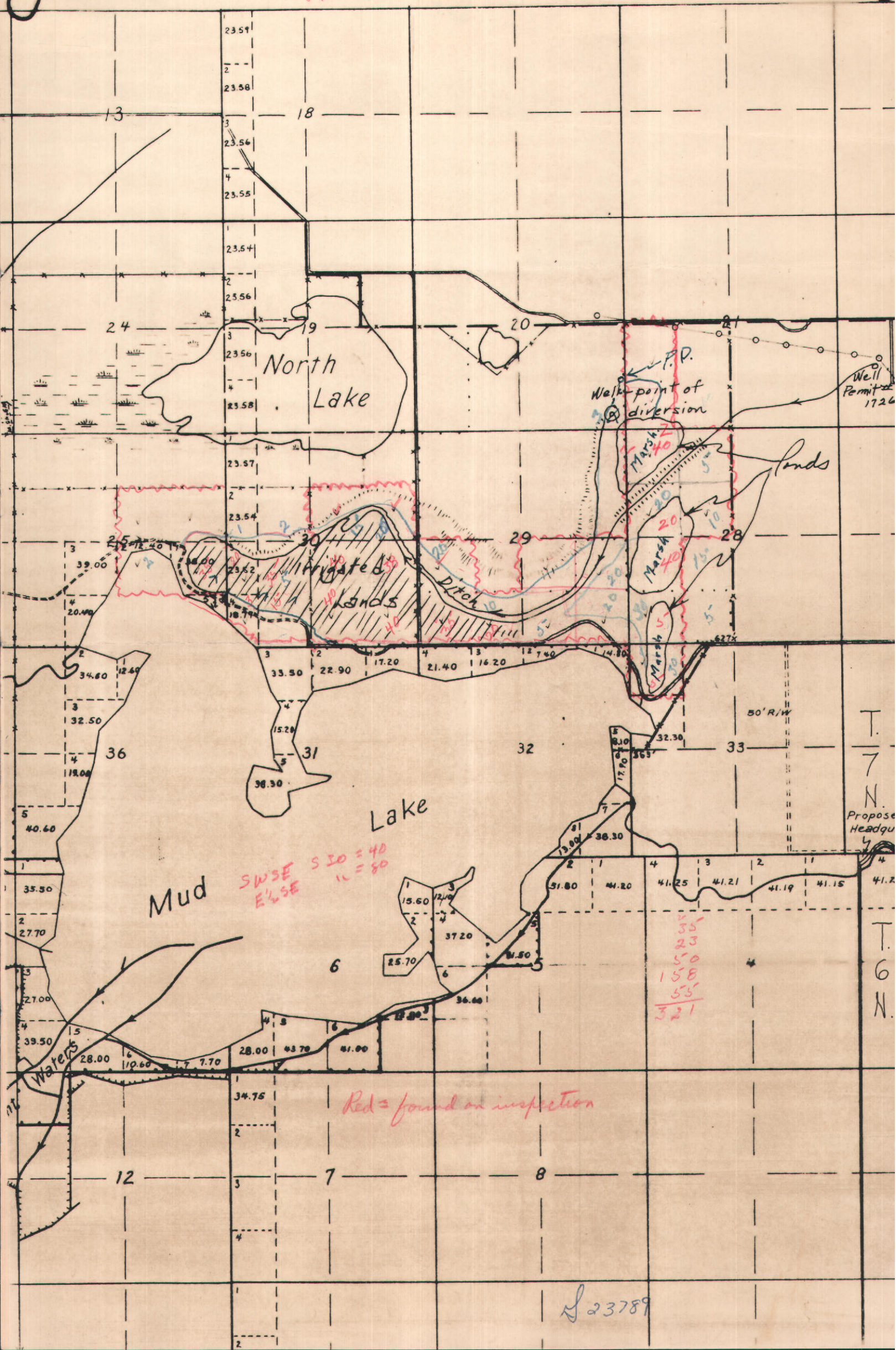
23  
6 subdivisions = decreed  
17 subdivisions  
to be charged.

Subdivisions = 23  
Area = 646 acres  
Q = 7.5 cfs.

R34E

R35E

26 inches  
by drill



T. 7 N. Propose Headqu  
T. 6 N.

23789

**Affidavit of Publication**  
**THE RIGBY STAR**

**RECEIVED**  
MAY 1 2 1958  
Department of Reclamation

STATE OF IDAHO, }  
County of Jefferson } ss.

I, Hope B. Jones, do solemnly swear that I am the printer of THE RIGBY STAR, a weekly newspaper as defined by Idaho Codes annotated section 58-106 as amended, and that said newspaper is a weekly newspaper, printed and published at Rigby, Jefferson County, Idaho, having a general circulation in said county, and that said newspaper has been printed and published as a weekly newspaper, in said county for more than 78 consecutive weeks prior to the first publication of the attached notice.

And affiant further says that said attached notice, advertisement or publication as per clipping attached, was published in said newspaper in the regular and entire issue thereof, and not in any supplement issue thereof, for

*Four* consecutive issues thereof; first publication having been made on the

*3rd* day of *April*, 19*58*

and the last publication on the

*24th* day of *April*, 19*58*

And affiant further says that at the times herein mentioned said newspaper was made up of at least four pages of at least five columns each, printed from type matter, of at least seventeen and three fourths inches depth; and that there are at least two hundred bona fide subscribers in Jefferson County.

*Hope B Jones*

Subscribed in my presence and sworn to before me this *6th*

day of *May*, 19*58*

(SEAL)

*R H Hamner*

Notary Public for the State of Idaho,  
Residence and P. O. Address, Rigby, Idaho.  
My commission expires \_\_\_\_\_, 19\_\_\_\_

Publication Fee: \$\_\_\_\_\_

**NOTICE OF PROOF OF COMPLETION  
OF WORKS and APPLICATION OF  
WATER TO BENEFICIAL USE**

Notice is hereby given that at 10:00 a. m., on the 29th day of April, 1958, at 518 Front St., Boise, County of Ada, State of Idaho, before Anna Mastro, proof will be submitted of the completion of works for the diversion of 10 cubic feet per second of underground waters from a well, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G-23789 heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the Department holding said permit is State of Idaho, Department of Fish and Game, 518 Front St., Boise, Idaho.

2. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conveying to the place of use is 10 cubic feet per second.

3. The use to which said water has been applied is irrigation and propagation of wildlife purposes, and the amount applied to beneficial use is 10 cubic feet per second.

4. The point of diversion of said water is SE $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 20 T. 7 N., R. 35 E., B. M.

5. The place where said water is used is T. 7 N., R. 35 E., B. M., Sec. 21, W $\frac{1}{4}$ SW $\frac{1}{4}$ ; Sec. 28, NW $\frac{1}{4}$ , W $\frac{1}{4}$ SW $\frac{1}{4}$ ; Sec. 29, NW $\frac{1}{4}$ SW $\frac{1}{4}$ , S $\frac{1}{2}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$ ; Sec. 30, S $\frac{1}{2}$ NE $\frac{1}{4}$ , S $\frac{1}{2}$ ; Sec. 33, NW $\frac{1}{4}$ NW $\frac{1}{4}$ ; T. 6 N., R. 34 E., B.M., Sec. 25, S $\frac{1}{2}$ NE $\frac{1}{4}$ , N $\frac{1}{4}$ SE $\frac{1}{4}$ .

6. The date of priority which said user is prepared to establish is Feb. 18, 1953.

MARK R. KULP,  
State Reclamation Engineer.  
(Publish April 3-10-17-24, 1958)

23789

MY COMMISSION EXPIRES JULY 17, 1961

March 28, 1958

RE: Permit Nos. G-23789 & 27158  
North Lake-well and Hagerman, Riley Creek

Mr. Ross Leonard  
Director  
Department of Fish and Game  
518 Front Street  
Boise, Idaho

Dear Sir:

This acknowledges receipt of the Notice of proof of Completion of Works and Application of Water to Beneficial Use under Permit No. G-23789- North Lake - well, and Permit No. 27158- Hagerman, Riley Creek, both to be made at Boise, at 10:00 A.M. on the 29th day of April, before Anna Mastro, Notary Public.

As of this date we have mailed the Notices to The Rigby Star and The Gooding Leader with instructions to publish them once a week for four consecutive weeks prior to the date set for final proof and then to mail three (3) copies of the Affidavit of Publication and statement of costs to you.

The depositions to be used for the making of final proof were handed Mr. Ted Biladeau, when he was in the office.

Very truly yours,

MARK R. KULP  
State Reclamation Engineer  
By

Edna P. Rutledge (Mrs)  
Chief Clerk

R:vm

H 23789

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR TRANSFER OF WATER RIGHT  
To Change the Point of Diversion and/or the Place of Use

APPROVED

Name of applicant State of Idaho, Dept. of Fish & Game Phone 522-7783  
Post Office address 1515 Lincoln Road - Idaho Falls, Idaho 83401

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. \_\_\_\_\_ Decreed to \_\_\_\_\_ (Name)  
In case of \_\_\_\_\_ vs \_\_\_\_\_  
dated in \_\_\_\_\_ in \_\_\_\_\_ county of \_\_\_\_\_ (Name of court)
- b. License No. 31-2316 issued by the Idaho Department of Water Resources
- c. Claim No. \_\_\_\_\_ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

3. Source of water Ground Water tributary to \_\_\_\_\_

4. Date of priority February 18, 1953

5. Water is used for the following purposes: \*See Remarks  
amount 7.5 cfs for Irrigation & purposes from Not specified to \_\_\_\_\_  
amount \_\_\_\_\_ for Wildlife Propagation purposes from \_\_\_\_\_ to \_\_\_\_\_  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (month/day — both dates inclusive)

6. Total amount of water under right: a. 7.5 cfs cubic feet per second  
&/or  
b. \_\_\_\_\_ acre feet per annum

7. Location of original point of diversion is SE  $\frac{1}{4}$  of SE  $\frac{1}{4}$  of Section 20  
Township 7N Range 35E, B.M., in Jefferson County  
Additional points of diversion, if any \_\_\_\_\_  
\_\_\_\_\_

8. Lands irrigated or place of use: ~~\*~~ SEE REMARKS

| TWP. | RANGE | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|------|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|      |       |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| 7N   | 35E   | 20   |     |     |     |     | 5   | 40  | 40  | 10  | 15  | 40  | 35  | 5   |     |     |     | 3   | 193    |
|      |       | 29   |     |     |     |     |     |     |     |     |     | 20  | 65  | 20  |     | 5   | 20  |     | 130    |
|      |       | 30   |     |     | 15  | 20  |     |     | 1   | 2   | 40  | 20  | 3   | 15  | 158 |     |     |     | 274    |
|      |       | 33   |     |     |     |     |     | 12  |     |     |     |     |     |     |     |     |     |     | 12     |
| 7N   | 34E   | 25   |     |     |     |     |     |     |     |     |     |     |     |     | 35  | 2   |     |     | 37     |

Total number of acres to be irrigated 646

MICROFILMED

9. Describe any other water rights used for the same purpose as described above \_\_\_\_\_

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse? No If yes, describe in item D, REMARKS.

B. DESCRIPTION OF PORTION OF RIGHT OWNED BY APPLICANT (If the entire right is owned by the applicant, omit part B).

MICROFILMED

1. Amount of water: a. \_\_\_\_\_ cubic feet per second  
&/or  
b. \_\_\_\_\_ acre feet per annum
2. Point of diversion \_\_\_\_\_ ¼ \_\_\_\_\_ ¼, Section \_\_\_\_\_ Township \_\_\_\_\_  
Range \_\_\_\_\_, B.M., \_\_\_\_\_ County  
Additional points \_\_\_\_\_
3. Place of use:

| TWP. | RANGE | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|------|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|      |       |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

Total number of acres to be irrigated \_\_\_\_\_

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. General Information
- a. Amount of water to be diverted 7.5 c.f.s. &/or \_\_\_\_\_ acre feet
- b. Description of diverting works well, pump with open discharge to slough for wildlife propagation, well, pump to sprinkler system for irrigation.
- c. Describe the reasons for the proposed changes Adding points of diversion to facilitate water delivery to irrigation system.
2. Change in point of diversion
- Point of diversion SE ¼ SE ¼, Section 20 Township 7N  
Range 35E, B.M., Jefferson County  
Additional points SW¼NE¼, NW¼SE¼ Sec. 30, SW¼SE¼ Section 29, T7N R35E
3. Change in place of use
- a. Are there liens, mortgages, or contracts on the lands from which you propose to transfer the water right which limit your authority to make the proposed change? Yes \_\_\_\_\_ No X If yes, provide a statement agreeing to the proposed change from the holder of the lien, mortgage or contract.
- b. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer  
No effect on land as this reflects historical place of use.  
License is inconsistent with field examiners notes as Section 28, T7N R35E, is not indicated as a place of use.

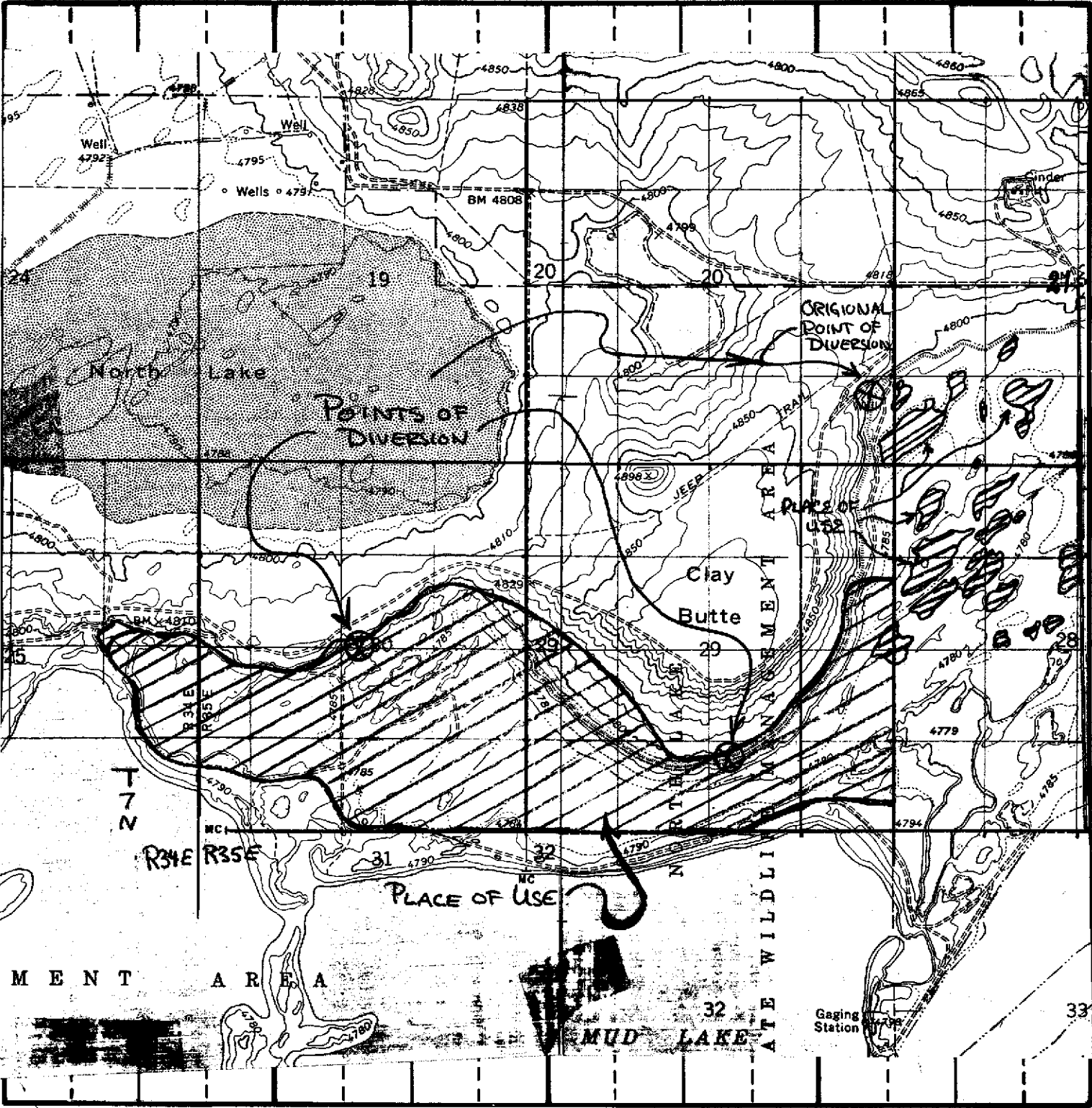
c. Describe the lands place of use to which the right will be transferred:

| TWP. | RANGE | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|------|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|      |       |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| 7N   | 35E   | 20   |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     | 3   | 3      |
| 7N   | 35E   | 21   |     |     |     |     |     |     |     |     | 3   | 1   | 17  | 8   |     |     |     |     | 29     |
| 7N   | 35E   | 28   |     |     |     |     | 6   | 15  | 18  | 10  |     | 2   |     |     |     |     |     |     | 51     |
| 7N   | 35E   | 29   |     |     |     | 20  |     |     | 5   |     | 12  | 30  | 40  | 35  | 37  | 10  | 33  | 23  | 245    |
| 7N   | 35E   | 30   |     |     | 15  | 20  |     |     | 1   | 2   | 30  | 22  | 9   | 15  | 40  | 40  | 39  | 39  | 272    |
| 7N   | 34E   | 25   |     |     | 1   | 10  |     |     |     |     |     |     |     |     | 30  |     |     | 5   | 46     |

Total number of acres to be irrigated 646

4. Describe any other water rights used for the same purpose as described above. None
5. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.

R34E R35E



SCALE: 2 inches equal 1 mile. Draw plan in ink.

MICROFILMED

D. REMARKS

This transfer reflects actual place of use.

\*Items A5 and A8 were changed by Amended Licensed issued 11/11/1983  
and is not reflected on this transfer. JJ 7/19/84

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willfull misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this 20<sup>th</sup> day of April, 19 84  
Don Wright  
Acting Regional Supervisor  
Allen Wray  
(Notary Public)

My commission expires 6-15-84

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 31-2316  
and said application is hereby APPROVED, subject to the following limitations and conditions:

Witness my hand this 19 day of July, 19 84

David R. Tutthill Jr  
Acting Chief, Operations Bureau

FOR DEPARTMENT USE ONLY

Assisted By KCW  
Received by CW Date 4-20-84 Protest filed by \_\_\_\_\_  
Prelim. check by HWT Fee \$50.00 #33524 \_\_\_\_\_  
Receipted by CW Date 4-20-84 \_\_\_\_\_  
Published in Jefferson Star Copies of protest forwarded by \_\_\_\_\_  
Pub. dates May 3+10, 1984 Hearing held by \_\_\_\_\_ Date \_\_\_\_\_  
Watermaster recommendation requested on \_\_\_\_\_ Recommended for approval denial  
\_\_\_\_\_ rec'd. \_\_\_\_\_ by EMC

THE JEFFERSON STAR  
RIGBY, IDAHO

AFFIDAVIT OF  
PUBLICATION

STATE OF IDAHO }  
County of Jefferson } ss

I, Terry Weatherston  
being first duly sworn, depose and say, that I am  
the printer of THE JEFFERSON STAR, a weekly  
newspaper printed and published weekly at  
Rigby, Jefferson County, Idaho; and I do  
solemnly swear that the

Notice of Proposed Change

a copy of which notice appears attached here-  
to, was published in the regular and entire issue  
of said newspaper, and not in any

supplement issue thereof for two  
consecutive issues, the first publication hav-  
ing been made on May 2, 1984  
and the last publication having been made  
on May 9, 1984.

Further, that said newspaper is one of general  
circulation in said county; that it is a legal  
newspaper, conforming to legal specifications  
under the Idaho Statutes; that it has at least two  
hundred bona fide subscribers living within the  
county of publication; and that it has been  
continuously and uninterruptedly published in said  
county during a period of seventy-eight con-  
secutive weeks prior to the first publication of the  
said notice.

*Terry Weatherston*  
~~~~~

Subscribed to and sworn to before me
this 10 May 1984

Jeri Garner
Notary Public.

(SEAL)

Life

My commission expires _____

RECEIVED

JUN 26 1984

Department of Water Resources
Eastern District Office



MICROFILMED

State of Idaho
Department of Water Resources

AMENDED

AMENDED

WATER RIGHT LICENSE

License of Water Right No. 31-2316 Priority February 18, 1953 Amount 7.5 cfs

THIS IS TO CERTIFY, that State of Idaho, Department of Fish and Game
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 31-2316 issued pursuant to Application for Permit dated February 18, 1953,
and has submitted proof to the Department of Water Resources on May 1, 1958,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 7.5 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>April 1</u> to <u>November 1</u> at <u>7.5</u> cfs and	<u>1938.0</u> Acre Feet	
Wildlife	from <u>January 1</u> to <u>December 31</u> at <u>7.5</u> cfs and	<u>N/A</u>	
	from _____ to _____ at _____ cfs and		

(both dates inclusive)

Subject, however, to the condition that no more than 7.5 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
N/A acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 20,
Twp. 7N, Rge. 35E in the County of Jefferson

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	

PLEASE SEE ATTACHMENT

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 22ND day of
November, 19 83.

Acting for the Director

Norman C. Young

LAND LIST ATTACHMENT

Description and location of place of use:

[illegible]

Total number of acres irrigated 646

MICROFILMED

State of Idaho
License and Certificate of Water Right

Water License No. G-25505

Amount 3.08 c.f.s.

Water District No.

Priority February 26, 1955

THIS IS TO CERTIFY that WILLIS H. CASTLE
of Gannett, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated February 26, 19 55 ; that Permit No. G-25505
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
3.08 second feet, was issued thereunder on December 5, 19 58, showing that said works
were completed on the 2nd day of May, 19 58 ; and that on the 2nd
day of May, 19 58, WILLIS H. CASTLE

of Gannett, State of Idaho, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of a well
, a tributary of subterranean, for the purpose of Irrigation
, under Use Permit No. G-25505 of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
11 of Licenses at page 6558, on the 5th day of December, 19 58 ;
The right hereby confirmed dates from February 26, 19 55 ;

The Point of Diversion is located
in the NE 1/4 SW 1/4, Sec. 17, Tp. 1 S., R. 20 E., B. M. County Blaine
That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed 3.08 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
1 S.	20 E.	16	SW 1/4 SW 1/4	10.3	30
			NW 1/4 NE 1/4	10.5	10
			SW 1/4 NE 1/4	17.8	17
			NE 1/4 NW 1/4	3.3	3
			SW 1/4 NW 1/4	11.2	18
			SE 1/4 NW 1/4	18.7	40
			NE 1/4 SW 1/4	17.8	10
		18	NW 1/4 SW 1/4	40	40
			NW 1/4 SE 1/4	40	40
			SE 1/4 SE 1/4	28.7	25
			NE 1/4 SE 1/4	22.8	23
			Total number of acres irrigated - - - -		
			256		

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this
5th day of December, 19 58 .

/s/ Geo. N. Carter
State Reclamation Engineer.

(SEAL)

State of Idaho

License and Certificate of Water Right

Water License No. G-23789Amount 7.5 c.f.s.

Water District No. _____

Priority February 18, 1953

THIS IS TO CERTIFY that STATE OF IDAHO DEPARTMENT OF FISH AND GAME
of Boise, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated February 18, 1953; that Permit No. G-23789
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
7.5 second feet, was issued thereunder on December 4, 1958, showing that said works
were completed on the 29th day of April, 1958; and that on the 29th
day of April, 1958, STATE OF IDAHO DEPT FISH AND GAME

By: Ross Leonard, Director

of Boise, State of Idaho, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of a well
, a tributary of subterranean, for the purpose of Irrigation & Propagation of
Wildlife
, under Use Permit No. G-23789 of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume

11 of Licenses at page 6557, on the 4th day of December, 1958;

The right hereby confirmed dates from February 18, 1953;

The Point of Diversion is located

in the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 20, Twp. 7 N., R. 35 E., B. M. County Jefferson

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed 7.5 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
7 N.	35 E.	20	SE $\frac{1}{4}$ SE $\frac{1}{4}$	3	3
			NE $\frac{1}{4}$ NW $\frac{1}{4}$	5	5
			NW $\frac{1}{4}$ NW $\frac{1}{4}$	40	40
			SW $\frac{1}{4}$ NW $\frac{1}{4}$	40	40
			SE $\frac{1}{4}$ NW $\frac{1}{4}$	10	10
			NE $\frac{1}{4}$ SW $\frac{1}{4}$	15	15
			NW $\frac{1}{4}$ SW $\frac{1}{4}$	40	40
			SW $\frac{1}{4}$ SW $\frac{1}{4}$	35	35
			SE $\frac{1}{4}$ SW $\frac{1}{4}$	5	5
			NW $\frac{1}{4}$ SW $\frac{1}{4}$	20	20
			SW $\frac{1}{4}$ SW $\frac{1}{4}$)	65	65
			SE $\frac{1}{4}$ SW $\frac{1}{4}$)		40
			NE $\frac{1}{4}$ SE $\frac{1}{4}$	20	20
			SW $\frac{1}{4}$ SE $\frac{1}{4}$	5	5
SE $\frac{1}{4}$ SE $\frac{1}{4}$	20	20			
7 N.	35 E.	30	SW $\frac{1}{4}$ NE $\frac{1}{4}$	15	15
			SE $\frac{1}{4}$ NE $\frac{1}{4}$	20	20
			SW $\frac{1}{4}$ NW $\frac{1}{4}$	1	1
			SE $\frac{1}{4}$ NW $\frac{1}{4}$	2	2
			NE $\frac{1}{4}$ SW $\frac{1}{4}$	40	40
			LOT 3	20	20
			LOT 4	3	3
			SE $\frac{1}{4}$ SW $\frac{1}{4}$	15	15
			NE $\frac{1}{4}$ SE $\frac{1}{4}$)		
			NW $\frac{1}{4}$ SE $\frac{1}{4}$)	158	158
			SW $\frac{1}{4}$ SE $\frac{1}{4}$)		35
			SE $\frac{1}{4}$ SE $\frac{1}{4}$)		40
			NW $\frac{1}{4}$ NW $\frac{1}{4}$	12	12
			LOT 1	35	35
NW $\frac{1}{4}$ SE $\frac{1}{4}$	2	2			
Total acres (marsh & irrigated)					646

State of Idaho

License and Certificate of Water Right

Water License No. G-23789

Amount 7.5 c.f.s.

Water District No.

Priority February 18, 1953

THIS IS TO CERTIFY that STATE OF IDAHO DEPARTMENT OF FISH AND GAME
 of Boise, Idaho, made application for a permit to appropriate the
 public waters of the State of Idaho, dated February 18, 1953; that Permit No. G-23789
 was issued under said application; that Certificate of Completion of works, with a carrying capacity of
 7.5 second feet, was issued thereunder on December 4, 1958, showing that said works
 were completed on the 29th day of April, 1958; and that on the 29th
 day of April, 1958, STATE OF IDAHO DEPT FISH AND GAME

By: Ross Leonard, Director

of Boise, State of Idaho, made proof to the satisfaction of the
 State Reclamation Engineer of Idaho, of the right to use the waters of a well
 , a tributary of subterranean, for the purpose of Irrigation & Propagation of
 Wildlife
 , under Use Permit No. G-23789 of the Department of Reclamation
 and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
 and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
 11 of Licenses at page 6557, on the 4th day of December, 1958;
 The right hereby confirmed dates from February 18, 1953;

The Point of Diversion is located

in the SE 1/4 SE 1/4, Sec. 20, Tp. 7 N., R. 35 E., B. M. County Jefferson

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
 aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
 not exceed 7.5 cubic feet per second.

Description and location of use:

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
 of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

4th day of December, 1958.

/s/ Geo. N. Carter
 State Reclamation Engineer.

(SEAL)

RECEIVED
AUG 27 1958

Application for Amendment
To Permit to Appropriate the Public Waters Department of Reclamation
of the State of Idaho, No. G-23789.

acting for and in behalf of the State of Idaho,
Comes now Ross Leonard, / Department of Fish and Game, and represents to the State
Reclamation Engineer of the State of Idaho.

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of
Idaho, No. G-23789, and requests that the list of lands to be irrigated, as described in said
permit, be changed to read as follows:

Township 7 North, Range 35 East, Boise Meridian,

Sec. 20, SE $\frac{1}{2}$ SE $\frac{1}{2}$ (3);

Sec. 28, NE $\frac{1}{2}$ NE $\frac{1}{2}$ (5), NW $\frac{1}{2}$ NW $\frac{1}{2}$ (40), SW $\frac{1}{2}$ NW $\frac{1}{2}$ (40), SE $\frac{1}{2}$ NW $\frac{1}{2}$ (10), NE $\frac{1}{2}$ SW $\frac{1}{2}$ (15), SE $\frac{1}{2}$ SW $\frac{1}{2}$ (5),
NW $\frac{1}{2}$ SW $\frac{1}{2}$ (40), SW $\frac{1}{2}$ SW $\frac{1}{2}$ (35);

Sec. 29, NW $\frac{1}{2}$ SW $\frac{1}{2}$ (20), S $\frac{1}{2}$ SW $\frac{1}{2}$ (65), NE $\frac{1}{2}$ SE $\frac{1}{2}$ (20), SW $\frac{1}{2}$ SE $\frac{1}{2}$ (5), SE $\frac{1}{2}$ SE $\frac{1}{2}$ (20);

Sec. 30, SW $\frac{1}{2}$ NE $\frac{1}{2}$ (15), SE $\frac{1}{2}$ NE $\frac{1}{2}$ (20), SW $\frac{1}{2}$ NW $\frac{1}{2}$ (1), SE $\frac{1}{2}$ NW $\frac{1}{2}$ (2), NE $\frac{1}{2}$ SW $\frac{1}{2}$ (40), Lot 3 (20),
Lot 4 (3), SE $\frac{1}{2}$ SW $\frac{1}{2}$ (15), SE $\frac{1}{2}$ (158);

Sec. 33, NW $\frac{1}{2}$ NW $\frac{1}{2}$ (12);

Township 7 North, Range 34 East, Boise Meridian,

Sec. 25, Lot 1 (35), NW $\frac{1}{2}$ SE $\frac{1}{2}$ (2)

, making a total of 646 acres.

That an additional amount of water is not asked for, and that the rights of others will not be ad-
versely affected by such change.

Signed at Boise, this 21st day of August, 1958.

STATE OF IDAHO Department of Fish and Game,
By Ross Leonard
Ross Leonard, Director

Date of receipt at office of Department of Reclamation August 27, 1958

APPROVAL OF STATE RECLAMATION ENGINEER

I, GEO. N. CARTER, State Reclamation Engineer of the State of Idaho, hereby approve
the above and foregoing application for amendment to Permit to Appropriate the Public Waters of
the State of Idaho, No. G-23789. This approval constitutes a new permit and is issued as an
amendment to the original permit, to which it refers, and of which it becomes a part, and said appli-
cation is approved only insofar as the rights of others will not be adversely affected thereby.

Recorded August 27, 1958 in
Book 84 of Permits at Page
23789.
Department of Reclamation

GEO. N. CARTER
State Reclamation Engineer

23789

**To Permit to Appropriate the Public Waters
of the State of Idaho, No. G-23789**

Comes now Ross Leonard, acting for and in behalf of the
State of Idaho, Department of Fish & Game, and represents to the State

Reclamation Engineer of the State of Idaho.

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho, No. G-23789, and requests that the list of lands to be irrigated, as described in said permit, be changed to read as follows:

T. 7 N., R. 35 E., B.M., Sec. 21, W $\frac{1}{2}$ SW $\frac{1}{4}$; Sec. 28, NW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$; Sec. 29, NW $\frac{1}{4}$ SW $\frac{1}{4}$,
S $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$; Sec. 30, S $\frac{1}{2}$ NE $\frac{1}{4}$, S $\frac{1}{2}$; Sec. 33, NW $\frac{1}{4}$ SW $\frac{1}{4}$.
T. 7 N., R. 34 E., B.M., Sec. 25, S $\frac{1}{2}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$.

....., making a total of 1200 acres.

That an additional amount of water is not asked for, and that the rights of others will not be adversely affected by such change.

Signed at Boise, this 5th day of May, 1958

IDAHO DEPARTMENT OF FISH AND GAME
By Ross Leonard
Ross Leonard, Director

Date of receipt at office of Department of Reclamation May 8, 1958

APPROVAL OF STATE RECLAMATION ENGINEER

I, MARK R. KUIP, State Reclamation Engineer of the State of Idaho, hereby approve the above and foregoing application for amendment to Permit to Appropriate the Public Waters of the State of Idaho, No. G-23789. This approval constitutes a new permit and is issued as an amendment to the original permit, to which it refers, and of which it becomes a part, and said application is approved only insofar as the rights of others will not be adversely affected thereby.

23789

Mark R. Kuip

State Reclamation Engineer

31-2316

APPLICATION FOR PERMIT

To Appropriate the Subterranean Waters of The State of Idaho

Application No. G-31566
Permit No. G- 23789
District No.

State of Idaho
Dept. of Fish and Game
518 Front St.
Boise, Idaho

1. Name of Applicant: State of Idaho Department of Fish and Game
Postoffice address: 518 Front St., Boise County: Ada State: Idaho
2. Quantity of water claimed: 10 C. F. S.
 (a) Rate of withdrawal in cubic feet per second. 10 or Idaho
 Miners' inches 500 or gallons per minute.
 (b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean waters
4. Location of point of diversion or well is in the SE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 20
 Twp. 7 N , Rge. 35 E , B.M., County of Jefferson
5. Water is to be used for: Irrigation and Propagation of Wildlife
6. If for municipal, industrial or recreational purposes, give:
 (a) Point of use of water is in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp.
 Rge. , B.M.
 (b) Waste water or sewage effluent is to be returned to
 at a point in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp. , Rge. , B.M.
7. Kind of works: Well, pump, ditches and appurtenant structures, and ponds
8. Estimated cost of works: \$ 8,000.00
9. (a) Is reservoir to be used? Yes, a series of ponds to provide nesting and feeding areas for wildlife
 (b) Capacity of reservoir: Approximately 90 acres
10. The time required for the completion of such work and complete application of the water to the proposed use is three years.
11. If applicant is a corporation, give:
 I. (a) Date and place of incorporation:
 (b) Amount of capital stock: \$ (c) Amount paid in: \$
 (d) Names and addresses of directors:
 II. The financial resources of the applicant are (a) Cash on hand: \$
 (b) Treasury stock: (c) Bonds to be issued:
 (d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are:
 Permit No. 17264 ($\frac{1}{4}$ ownership)
 (a) 100 inches (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
 (b) 140 inches (cubic feet per second, inches or gallons per minute) is for new lands.
 (c) 260 inches to maintain ponds

Application for Amendment
To Permit to appropriate the Public Waters
of the State of Idaho, No. G-23789

Comes now Ross Leonard, acting for and in behalf of the State of Idaho, Department of Fish and Game, and represents to the State Reclamation Engineer of the State of Idaho. That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho, No. G-23789, and requests that the list of lands to be irrigated, as described in said permit, be changed to read as follows: T. 7 N., R. 35 E., B.M., Sec. 21, $\frac{1}{2}$ SW $\frac{1}{4}$; Sec. 28, NW $\frac{1}{4}$, $\frac{1}{2}$ SW $\frac{1}{4}$; Sec. 29, NW $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$; Sec. 30, S $\frac{1}{2}$ NE $\frac{1}{4}$, S $\frac{1}{2}$; Sec. 33, NW $\frac{1}{4}$ NW $\frac{1}{4}$ - T. 6 N., R. 34 E., B.M., Sec. 25, S $\frac{1}{2}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, making a total of 1200 acres. That an additional amount of water is not asked for, and that the rights of others will not be adversely affected by such change.

Signed at Boise, this 21st day of March, 1958

IDAHO DEPARTMENT OF FISH AND GAME

By /s/ Ross Leonard
Ross Leonard, Director

Date of receipt at office of Department of Reclamation
March 25, 1958

APPROVAL OF STATE RECLAMATION ENGINEER

I, MARK R. KULP, State Reclamation Engineer of the State of Idaho, hereby approve the above and foregoing application for amendment to Permit to appropriate the Public Waters of the State of Idaho, No. G-23789. This approval constitutes a new permit and is issued as an amendment to the original permit, to which it refers, and of which it becomes a part, and said application is approved only insofar as the rights of others will not be adversely affected thereby.

/s/ Mark R. Kulp
State Reclamation Engineer

Approved and recorded:
March 25, 1958.

Application for Amendment
To Permit to appropriate the Public Waters
of the State of Idaho, No. G-23789.

Comes now Ross Leonard, acting for and in behalf of the State of Idaho, Department of Fish & Game, and represents to the State Reclamation Engineer of the State of Idaho. That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho, No. G-23789, and requests that the list of lands to be irrigated, as described in said permit, be changed to read as follows: T. 7 N., R. 35 E., B.M. Sec. 21, $\frac{1}{2}$ SW $\frac{1}{4}$; Sec. 28, NW $\frac{1}{4}$, $\frac{1}{2}$ SW $\frac{1}{4}$; Sec. 29, NW $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$; Sec. 30, S $\frac{1}{2}$ NE $\frac{1}{4}$, S $\frac{1}{2}$; Sec. 33, NW $\frac{1}{4}$ NW $\frac{1}{4}$ T. 7 N., R. 34 E., B.M., Sec. 25, S $\frac{1}{2}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, making a total of 1200 acres. That an additional amount of water is not asked for, and that the rights of others will not be adversely affected by such change.

Signed at Boise, this 5th day of May, 1958

IDAHO DEPARTMENT OF FISH AND GAME

By /s/ Ross Leonard
Ross Leonard, Director

Date of receipt at Office of Department of Reclamation
May 8, 1958

APPROVAL OF STATE RECLAMATION ENGINEER

I, MARK R. KULP, State Reclamation Engineer of the State of Idaho, hereby approve the above and foregoing application for amendment to Permit to appropriate the Public Waters of the State of Idaho, No. G-23789. This approval constitutes a new permit and is issued as an amendment to the original permit, to which it refers, and of which it becomes a part, and said application is approved only insofar as the rights of others will not be adversely affected thereby.

/s/ Mark R. Kulp
State Reclamation Engineer

Approved and recorded:
May 8, 1958.

NEXT PAGE

Application for Amendment
To Permit to Appropriate the Public Waters
of the State of Idaho, No. G-23789

Comes now Ross Leonard, acting for and in behalf of the State of Idaho, Department of Fish and Game, and represents to the State Reclamation Engineer of the State of Idaho. That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho, No. G-23789, and requests that the list of lands to be irrigated, as described in said permit, be changed to read as follows: Township 7 North, Range 35 East, Boise Meridian, Section 20, SE $\frac{1}{4}$ SE $\frac{1}{4}$ (3); Section 28: NE $\frac{1}{4}$ NW $\frac{1}{4}$ (5), NW $\frac{1}{4}$ NW $\frac{1}{4}$ (40a), SW $\frac{1}{4}$ NW $\frac{1}{4}$ (40), SE $\frac{1}{4}$ NW $\frac{1}{4}$ (10), NE $\frac{1}{4}$ SW $\frac{1}{4}$ (15), SE $\frac{1}{4}$ SW $\frac{1}{4}$ (5), NW $\frac{1}{4}$ SW $\frac{1}{4}$ (40), SW $\frac{1}{4}$ SW $\frac{1}{4}$ (35); Section 29: NW $\frac{1}{4}$ SW $\frac{1}{4}$ (20), S $\frac{1}{2}$ SW $\frac{1}{4}$ (65), NE $\frac{1}{4}$ SE $\frac{1}{4}$ (20), SW $\frac{1}{4}$ SE $\frac{1}{4}$ (5), SE $\frac{1}{4}$ SE $\frac{1}{4}$ (20); Section 30: SW $\frac{1}{4}$ NE $\frac{1}{4}$ (15), SE $\frac{1}{4}$ NE $\frac{1}{4}$ (20), SW $\frac{1}{4}$ NW $\frac{1}{4}$ (1), SE $\frac{1}{4}$ NW $\frac{1}{4}$ (2), NE $\frac{1}{4}$ SW $\frac{1}{4}$ (40), Lot 3 (20), Lot 4 (3), SE $\frac{1}{4}$ SW $\frac{1}{4}$ (15), SE $\frac{1}{4}$ (158a); Sec. 33: NW $\frac{1}{4}$ NW $\frac{1}{4}$ (12); Township 7 North, Range 34 East, Boise Meridian, Sec. 25: Lot 1 (35), NW $\frac{1}{4}$ SE $\frac{1}{4}$ (2), making a total of 646 acres. That an additional amount of water is not asked for, and that the rights of others will not be adversely affected by such change.

Signed at Boise, this 21st day of August, 1958

STATE OF IDAHO, Department of Fish and Game,
By: Ross Leonard
Ross Leonard, Director

Date of receipt at office of Department of Reclamation
August 27, 1958

APPROVAL OF STATE RECLAMATION ENGINEER

I, GEO. N. CARTER, State Reclamation Engineer of the State of Idaho, hereby approve the above and foregoing application for amendment to Permit to Appropriate the Public Waters of the State of Idaho, No. G-23789. This approval constitutes a new permit and is issued as an amendment to the original permit, to which it refers, and of which it becomes a part, and said application is approved only insofar as the rights of others will not be adversely affected thereby.

/s/ Geo. N. Carter
State Reclamation Engineer

Recorded: August 27, 1958.

Permit No. G-23789

Certificate of Completion of Works

TO ALL WHOM IT MAY CONCERN:

This is to certify that STATE OF IDAHO DEPARTMENT OF FISH AND GAME of Boise, County of Ada, and State of Idaho, the holder of Permit No. G-23789, issued upon Application No. G-31566 bearing date of priority of February 18, 1953, authorizing the diversion of 10 second feet of waters of Subterranean waters County of Jefferson, State of Idaho, for Irrigation and Propagation of Wildlife purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 7.5 second feet of the waters of subterranean flow from a well that the point of diversion of said waters SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 20, Township 7 North, Range 35 East, BM and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit: 646 acres in SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 20; W $\frac{1}{2}$ Section 28; NW $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$ Section 29; S $\frac{1}{2}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, Lots 3 and 4, SE $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ Section 30; NW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 33; Township 7 North, Range 35 East, BM, and Lot 1, NW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 25; Township 7 North, Range 34 East, BM Proof of Completion of Works made: April 29, 1958

Witness my hand this 4th day of December, A.D. 1958

/s/ Geo. N. Carter
State Reclamation Engineer

Proof of Completion of Works made: April 29, 1958
Certificate of Completion of Works issued: December 4, 1958

LICENSE ISSUED FOR 7.5 SEC. FT.
Page 6557

July 24, 1984

RE: Transfer of Water Right No. 31-2316

State of Idaho
Dept. of Fish & Game
1515 Lincoln Rd.
Idaho Falls, ID 83401

Gentlemen:

Enclosed is a copy of your approved Application for Transfer of the above referenced water right (Transfer No. 3028).

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:sc

Enclosure

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER ANALYSIS SHEET

INITIAL REVIEW BY: HWJ

1. Right number 312316 Applicant Dept. of Fish & Game
2. Type of right: ☐ Decree ☒ License ☐ Claim
3. Purpose of transfer: ☐ Change point of diversion ☒ Add diversion point(s) ☒ Change place of use
☐ Other _____

4. Check:

- ☒ Source ☒ Priority ☒ Amount ☒ Purpose ☒ Period of use
- ☒ Description of original point of diversion.
- ☒ Description of original place of use.

5. Amount of land &/or water transferred:

- ☒ All of right.
- ☒ Part of right (NOTE! Part B should be filled in only if part of the right is owned by the applicant).
- ☒ Check description of point(s) of diversion.
- ☒ Check description of place of use.
- ☒ Check map (shows p.d. and p.u. after transfer).
- ☒ Check for correct signature, notarization, and fee.
- ☒ Check proof of ownership of right &/or land from which water is transferred.
- ☒ Check for expansion in use of right. Comments None

- ☒ Check for existing water rights from same source, on land water is being transferred to.

Right number(s) Owsley Canal right # 31-7005

- j. ☒ Is use within a Watermaster District? ☐ Yes ☒ No

If yes, what district? _____

FINAL PROCESSING REVIEW BY: Ernest

1. Watermaster recommendation requested on N.A. Received on _____
2. Is transfer published correctly? ☒ Yes ☐ No
3. Protest received? ☐ Yes ☒ No

RECOMMENDED ACTION

- ☒ Approve
2. ☐ Deny
3. Conditions* _____

MICROFILMED

RECEIVED

4. By Ernest Carlson Date June 27, 1984 JUNE 27 1984

Department of Water Resources

May 22, 1984

RE: Application for Transfer No. 31-2316 FISH & GAME

Jefferson Star
P.O. Box 37
Rigby, ID 83442

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application(s). The legal notice was to have been published in your paper on May 3 and 10, 1984.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

COLLEEN WRAY
Adm. Secretary

RECORDED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

APRIL 25, 1984

The Risby Star
P. O. Box 37
Risby, Idaho 83442

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before MAY 21, 1984.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

MICROFILMED

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

NO. 31-2316

Notice is hereby given that the Department of Fish and Game, Idaho Falls, Idaho, has applied to the Department of Water Resources for a change in the point of diversion and place of use of the waters of a groundwater source. The right sought to be changed is evidenced by license No. 31-2316 and is recorded as follows:

AMOUNT: 7.50 cfs PRIORITY: Feb. 18, 1953

POINT OF DIVERSION: SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 20, T. 7N,
R. 35E, B.M., Jefferson County.

The water is used for wildlife propagation and irrigation of 646 acres within the W $\frac{1}{2}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 20, W $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 29, S $\frac{1}{2}$ N $\frac{1}{2}$, S $\frac{1}{2}$, Sec. 30, NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 33, T. 7N, R. 35E; N $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 25, T. 7N, R. 34E, B.M.

TO BE CHANGED AS FOLLOWS

The water will be diverted within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 20, SW $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 30, SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 29, T. 7N, R. 35E, B.M., and used to irrigated 646 acres within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 20, SW $\frac{1}{4}$, Sec. 21, NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 28, SE $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, S $\frac{1}{2}$, Sec. 29, S $\frac{1}{2}$ N $\frac{1}{2}$, S $\frac{1}{2}$, Sec. 30, T. 7N, R. 35E; S $\frac{1}{2}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 25, T. 7N, R. 34E, B.M.

Any protest to the above proposed change of water right must be filed with the Department of Water Resources, 150 Shoup, Suite 15, Idaho Falls, Idaho, 83402, on or before May 21, 1984.

A. KENNETH DUNN

Director

MICROFILMED

November 22, 1983

RE: Permit No. 31-2316

Idaho Dept. of Fish and Game
Attn: Dennis Aslett
1515 Lincoln Rd.
Idaho Falls, ID 83401

Dear Mr. Aslett:

Enclosed is a copy of the amended license issued for the above referenced permit.

The amended license is issued in connection with the errors identified in my letter of June 7, 1983.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

Enclosure

cc: State of Idaho
Department of Fish & Game
Statehouse Mail
Boise, ID 83720

MICROFILMED

CONVERSATION MEMORANDUM

DATE 7-25-83

FILE 31-2916

NAME OF PARTY GENE PEREUS PH. 334-3180

EMPLOYEE JIM JOHNSON

RE: MR. PEREUS OF FISH & GAME CALLED IN REFERENCE
TO MY LETTER OF 6-7-83.

He CONCURS WITH THE DEPARTMENT FINDINGS
AND HAS NO OBJECTION TO AMENDING THE LICENSE.

MICROFILMED

Juhæ7, 1983

Idaho Department of Fish and Game
1515 Lincoln Road
Idaho Falls,,ID 83401

RE: Permit No. 31-2316

Dear Mr. Aslett

Per your letter of March 21, 1983, the Department has reviewed water right No. 31-2316 and concurs with the errors that you found on the license.

The lands in Section 21, Twp. 7N, Rge. 35E, NW $\frac{1}{4}$ SW $\frac{1}{4}$ (5) and SW $\frac{1}{4}$ SW $\frac{1}{4}$ (30), that you understood were included on an amended permit application were removed by a subsequent amended application for amendment submitted on August 27, 1958.

The Department is prepared to amend the license; however, since it appears that the lands in Section 21 were removed by amendment, these lands will not be included.

If you do not concur, please notify us on or before July 1, 1983.

If you have any questions please let us know.

Sincerely

JIM JOHNSON
Water Distribution Supervisor

JJ:jvv

INTER-DEPARTMENT MEMO — 1

FROM Dave T

DATE 5/3/83

TO Jim

SUBJECT

Prior to issuing an amended license I think we should correspond w/ Dennis Aslett & indicate to him:

1. We concur w/ the error he discovered on Sec 20 & Sec 28.

2. Amendment for permit dated ~~and~~ rec'd on 8-27-1958 (copy enclosed) did not include any lands within Sec 21. Where did his info come from on Sec 21?

(over)

SIGNATURE

3. We intend to issue an amended license to correct to
Sec 28, unless advised otherwise within 10 days
4. Computerization will be corrected accordingly.

Dave



RECEIVED

MAR 23 1983

Department of Water Resources

IDAHO DEPARTMENT OF FISH AND GAME
REGION 6
1515 Lincoln Road
Idaho Falls • Idaho • 83401

March 21, 1983

Mr. Jim Johnson
Department of Water Resources
373 West Franklin Street
Boise, Idaho 83720

Dear Mr. Johnson:

I have been going through the water rights on Fish and Game properties in Southeast Idaho and have located one on the Mud Lake WMA that has several discrepancies. Your office in Idaho Falls suggested that assistance in correcting this water right might best be handled directly through you.

The water right number is 31-2316, and I have enclosed a copy of a computer printout that I received from your office in Boise. The printout and the water right license do not coincide. I have marked on the printout the discrepancies that I have been able to locate. They are also listed as follows:

1. Section 28 is listed as Section 20. The only area that should be in Section 20 is SE SE (03).
2. Section 33, T 7N, R 35E. The NW SE (02) does not belong in this Section, but instead should be under Section 25, T 7N, R 34E.
3. Section 30, T 7N, R 35E. One hundred fifty-eight acres in SE $\frac{1}{4}$ should be added.
4. Section 20 (28).

<u>Printout</u>	<u>License</u>
NW SW (35)	(40)
SW SW (05)	(35)

SE SW (05) should be added to printout.

Total Acreage
448

646

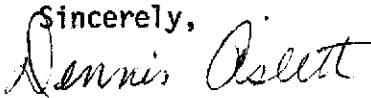
S. 21 Not included
in 8-21-58 Amend-
ment.

J.J.

On the license itself, Section 28 is listed as Section 20. In addition, I understand that the following areas in Section 21 (T 7N, R 35E) were included on the amended permit application, but were not included on the license: NW SW (05), SW SW (30). I have not been able to find information as to why this area was deleted.

Mr. Jim Johnson
Page 2
March 21, 1983

Your assistance in this matter would be greatly appreciated.

Sincerely,

Dennis Aslett
Wildlife Land Manager I
Region 6

MICROFILMED

31-2316

STATE OF IDAHO

02-18-1953 IRRIGATION

SESE S20

LICENSE

DEPT. OF FISH & GAME

7.50 CFS T07N R35E

P.O. BOX 25

BOISE

ID 83/20

P/U: T07N R34E S25 LT01 (NESE)(35)

P/U: T07N R35E S33 NWNW(12)

S30 SWNE(15)

LT04 (SWSW)(03)

S29 NWSW(20)

S20 NENW(05)

SWSW(05) 35 acres

NWSW(02)

SENE(20)

SESW(15)

SWSW(40)

NWNW(40)

SESE(03)

Sec. 30

SNNW(01)

SE 1/4 (188)

SESW(25)

SNNW(40)

SESW(05)

SENE(02)

NESE(20)

SENE(10)

NESW(40)

SWSE(05)

NESW(15)

LT03 (NWSW)(20)

SESE(20)

NWSW(35)

40 acres

448 ACRES*

WILDLIFE

SAME AS OTHER USE

* ---*AFA

* 7.50*CFS

Should be 646 acres

This should be Sec. 28

S20

Sec. 28 is also listed as section 20
on the license.

MICROFILMED

WATER RIGHT DATA ENTRY LOG

Initials	Date	Item
		Original form entered
		Edit Report Correct
		Date Protested
		Date of Hearing
		Date Approved/Denied (Proof due date, stage and/or status, conditions of approval, water district)
		Record Verified
		Amendment Approved
		Extension Approved
		Partial Proof
		Proof Complete
		Field Exam Received
		Field Exam Accepted and changes entered
		License Signed
		Transfer Approved
CLA	4-2-19	KP
D.W.	4/19/83	p/u corrections
N.W.	12/20/83	License update (mended)

December 4, 1958

Re: Permit No. G-23789

Mr. Ross Leonard, Director
Idaho State Fish and Game Department
518 Front Street
Boise, Idaho

Dear Mr. Leonard:

Enclosed is the Certificate of Completion of Works and License
and Certificate of Water Right issued under Permit No. G-23789.

Very truly yours,

GEO. N. CARTER
State Reclamation Engineer
By

Chief Clerk

EPR:nls
Enc.

23789

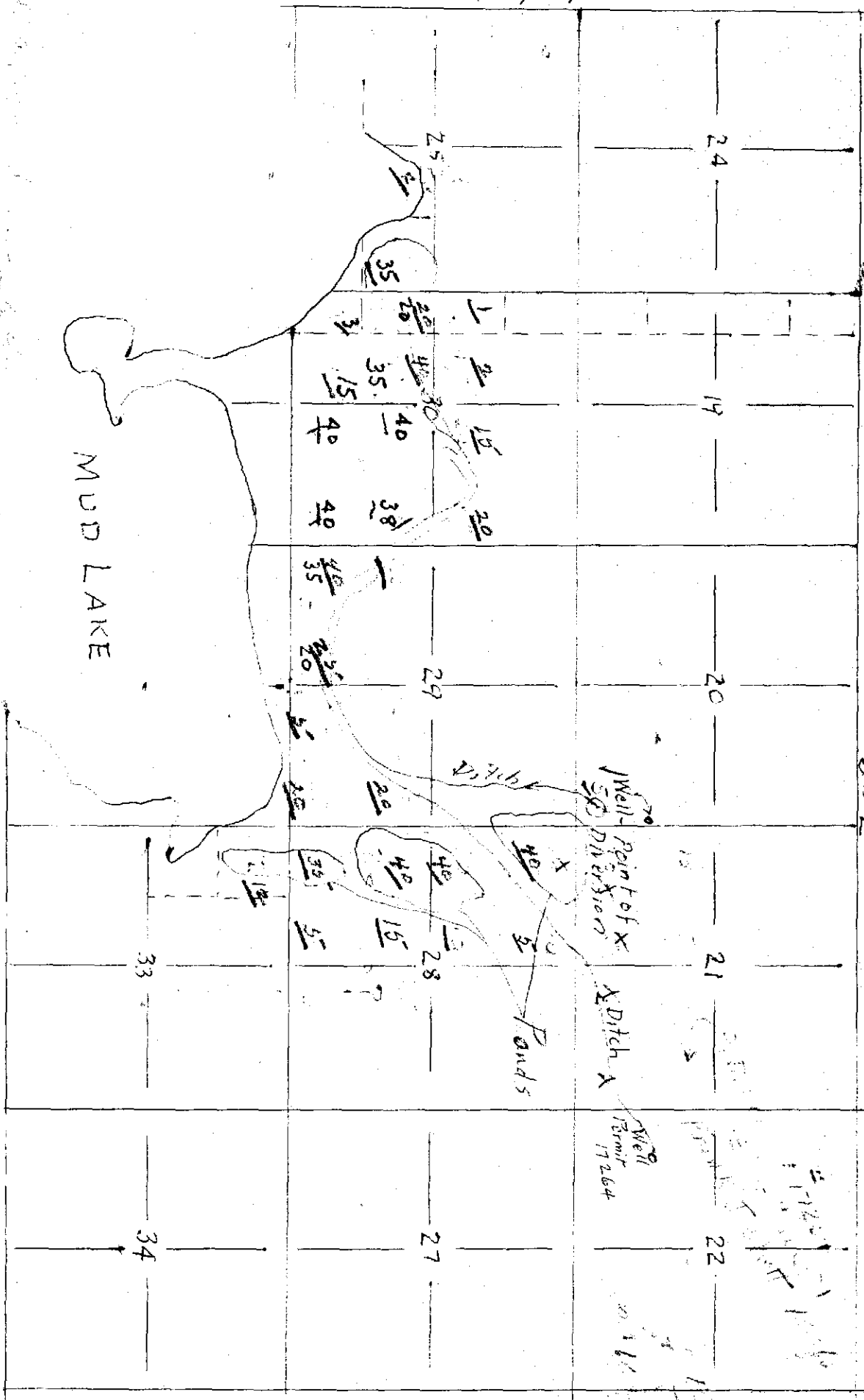
Map of land owned by
 Bureau of Reclamation 17264

34 E

35 E

✓ Inspection + 110 Ac. of marsh

7N



646a under C-23781
 26 inch
 375"

1600 a desert with 800

23789

6/87

Drilling Permit No. 31-88-5-007

Water Permit No. _____

Injection Permit No. _____

TRANSFER 3028 T31-2316

State of Idaho
Department of Water Resources

DRILLING PERMIT

(Authorizing Construction of a Well)*

RECEIVED

JAN 08 1988

1. Applicant STATE OF IDAHO, DEPT. OF FISH & GAME Department of Water Resources2. Address 1515 LINCOLN ROAD - IDAHO FALLS, ID 83401

(✓) Well Owner () Well Operator () Other, specify _____

3. Water right permit no. T 3028 T31-2316; Injection well permit no. _____4. Proposed well location NE 1/4 NE 1/4 SW 1/4, or Gov't lot No. _____,
Sec. 30, Twp. 7N, Rge. 35E, County JEFFERSON,
Lot, block and subdivision _____

5. Proposed use of well: (Check all that apply)

() Domestic () Stockwater () Monitoring

(✓) Irrigation () Industrial () Municipal

() Injection () Other, Specify (REPLACE MENT WELL FROM WELL
IN 35SE Sec 20 T7N 35E)

6. Well construction information:

() New well () Deepen (✓) Replace

Proposed surface diameter 20" Proposed depth 250'

Anticipated bottom hole temperature:

(✓) 85°F or less (Cold water well)
() 85°F to 212°F (Low temp. geothermal well)
() 212°F or more (Geothermal well)7. Anticipated construction start date 12/28/878. Well Driller (if known) CUSHMAN DRILLING Gene Knight #451Address Blackfoot, ID. Resbury - Resbury - 881/12/21/87Date 12-10-87 Applicant's signature David C. WayneTitle Sr. Wildlife Land Manager

* After other pre-requisite approvals have been obtained.

Log Rec
5/24/88

(✓) Approved () Denied

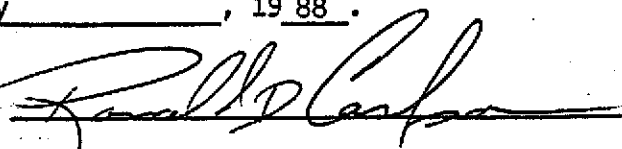
The approval of this permit authorizes the construction of a well as described on this application subject to the conditions on this permit.

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from its date of issuance for the start of construction and is valid for one (1) year from the date of issuance for completion of the well unless an extension has been granted.
3. The permit holder or his representative shall notify the Department ten (10) days prior to the start of construction unless good cause for later notification can be shown.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Issuance of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.

SPECIFIC CONDITIONS:

Dated this 7th day of January, 19 88.

Signed 

Title Eastern Regional Manager

Received by da Fee \$100⁰⁰ Date 1-7-88

Receipt No. 42138 Construction start date _____

Construction start extension to _____

Extension approved by _____

1. WELL OWNER

Name State of Idaho Fish + Game

Address Mud Lake

Owner's Permit No. 31-88-E-007

2. NATURE OF WORK

T-31-2316

☒ New well ☐ Deepened ☒ Replacement

☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)

3. PROPOSED USE

☐ Domestic ☒ Irrigation ☐ Test ☐ Municipal

☐ Industrial ☐ Stock ☐ Waste Disposal or Injection

☐ Other _____ (specify type)

4. METHOD DRILLED

☐ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary

☒ Cable ☐ Dug ☐ Other _____

5. WELL CONSTRUCTION

Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____

Thickness	Diameter	From	To
<u>.250</u> inches	<u>20</u> inches	<u>1</u> feet	<u>105</u> feet
<u>.250</u> inches	<u>16</u> inches	<u>1</u> feet	<u>179</u> feet
<u>.250</u> inches	<u>12</u> inches	<u>1</u> feet	<u>315</u> feet

Was casing drive shoe used? ☒ Yes ☐ No

Was a packer or seal used? ☐ Yes ☒ No

Perforated? ☐ Yes ☒ No

How perforated? ☐ Factory ☐ Knife ☐ Torch

Size of perforation _____ inches by _____ inches

Number	From	To
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☐ Yes ☒ No

Manufacturer's name _____

Type _____ Model No. _____

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____

Placed from _____ feet to _____ feet

Surface seal depth 20' Material used in seal: ☐ Cement grout

☐ Bentonite ☒ Puddling clay ☐ _____

Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing

☒ Overbore to seal depth

Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld

Describe access port 2" port hole ☐ Cemented between strata

6. LOCATION OF WELL

Sketch map location must agree with written location.

N

W

E

S

Subdivision Name _____

Lot No. _____ Block No. _____

County Jefferson

NE 1/4 SW 1/4 Sec. 30 T. 7 N. S. R. 35 E. W.

7. WATER LEVEL

Static water level 110 feet below land surface.

Flowing? ☐ Yes ☒ No G.P.M. flow _____

Artesian closed-in pressure _____ p.s.i.

Controlled by: ☐ Valve ☐ Cap ☐ Plug

Temperature _____ OF. Quality _____

Describe artesian or temperature zones below.

8. WELL TEST DATA

☒ Pump ☐ Bailer ☐ Air ☐ Other _____

Discharge G.P.M.	Pumping Level	Hours Pumped
<u>200</u>	<u>155</u>	<u>2</u>

Well depth was 170' when this test occurred

9. LITHOLOGIC LOG

Bore Diam.	Depth From	To	Material	Water Yes	No
20	0	3	Sand		X
20	3	5	broken lava + cinders		X
20	5	20	sticky white clay		X
20	20	45	quick sand	X	
20	45	50	clay	X	
20	50	60	clay + sand	X	
20	60	70	loose rock clay + sand	X	
20	70	75	quick sand	X	
20	75	90	clay sand	X	
20	90	101	loose rock clay + sand	X	
20	101	117	black lava hard	X	
20	117	135	soft broken lava	X	
20	135	150	black lava	X	
20	150	165	cinders no cuttings	X	
16	165	173	sticky blue clay		X
16	173	182	soft black lava	X	
16	182	186	blue clay + broken lava		X
16	186	200	blue clay		X
12	200	210	blue sand		X
12	210	250	blue clay		X
12	250	275	clay sand blue		X
12	275	280	blue clay		X
12	280	290	sand stone soft	X	
12	290	300	clay sand		X
12	300	315	blue clay		X
12	315	330	clay sand		X

RECEIVED RECEIVED

APR 29 1988 MAY 03 1988

Department of Water Resources
Eastern District Office Department of Water Resources

10.

Work started 1,27,88 finished 4,18,88

11. DRILLERS CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name Gene Kingston Well Drilling Firm No. 451

Address 91 N. 2000 W. Rexburg, Ida Date 4, 20, 88

Signed by (Firm Official) Gene Kingston

and

(Operator) Gene Kingston

~~Acres~~
Lands irrigated under Permit

17264 PD-NESE 21-7N-35E

17263 PD NESE 22 - "

Sec. 4 - NW¹NW¹

5 - NE⁺, SE⁺, E²SW⁺

8 - N² - T6N R35E

760a.

" 21 - S²SW, S²SE - 160A

28 - NW⁺NW⁺ 4

40

320 Acres

30 - SWSE, E²SE T7N-35E

8 - NESW, NWSE, E²SE

not in Permits
160a
320a
640a

9 - W²SW T6N R35E 600 Acres

Permit #17264 ⁴⁰PD-NESE 21-7N-35E

to inv. S²SW, S²SE 21; NE⁺, N²NW⁺, SENW 28
SE⁺ 30 - 7N-35E

17263 - PD-NESE 22

to inv - 4 - NW⁺NW⁺,

5 - NESE, E²SW⁺

8 - N² - T6N-35E

23789

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. G-23789This proof is for Completion of Works & Beneficial Use In Water District No. _____

1. Name of applicant State of Idaho - Dept. of Fish & Game - Ross Leonard, Director
2. Source of water supply: Subterranean flow from a well
3. Location of point of diversion: Is in the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 20
T. 7 North R. 35 E.B.M. County of Jefferson
4. Describe works as they exist, giving dimensions and capacities of same: 99' x 24" Csd 50'
Column = 47' x 12"
50 hp. Fairbanks Morse Motor * F 219063
F. Morse Turbine P.S. 2125- Delivery to West
and to East thru 13 1/2" i.d. pipe into open ditch. To
fields by gravity
5. Water is used for: Irrigation and Propagation of Wildlife
6. State whether or not water has been turned into works of diversion: Yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

Twp. 7 No., Rge. 35 E.B. M., Sec. 21, W $\frac{1}{2}$ SW $\frac{1}{4}$; Sec. 28, NW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$;
Sec. 29, NW $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$; Sec. 30, S $\frac{1}{2}$ NE $\frac{1}{4}$, S $\frac{1}{2}$; Sec. 33, NW $\frac{1}{4}$ NW $\frac{1}{4}$ T. 7 N., R.
34 E.B.M., Sec. 25, S $\frac{1}{2}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$ - Making a total of 1200 acres. 120

2 1/2 qts under 17,264
Filed 2/18/53
Due 2/27/58
(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: Crops are grain to provide feed for
the ducks to lure them away from the
farmers grain fields at harvest time.
Sedge grasses are produced in the marshes
to feed the water fowl.

This examination was made on the 15 day of July, 19 58

G-23789

(Signed)

E. N. Humphrey
Examiner.

1069
 7857
 41.2836
 0709
 2127
 7854
 2127
 9981

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

RECEIVED
 NOV 25 1958

Department of Reclamation

State of Idaho, Dept. of Fish & Game
 Ross Leonard, Director - 518 Front St.,
 Boise, Idaho.

Permit No. G-23789

Examination for Completion of Works &
 Beneficial Use Proof

County Jefferson

20-7N.-35E.

Q = 10.0 c.f.s.

S. = Well

P.D. = SE. SE, Sec 20, T. 7N. - R. 35E.

Use = Irrigation & Propagation
 of Wild Life

Howard Kaster

Territon, Phone Mohawk
 35760

Filed = Feb. 18, 1953

Due = Feb. 27, 1958

Need 130 acres more of
 Swamp.

50 hp. F. Mone
 # F 219063

220/440

122/61 amp

F. M. Turbine # P32125

2 stage 12"

220V meters # 26947985

6 E Controls on post
 to west 8'

no protect

Pump sets on top of eq. -!

lift = 35' H = 19.

50X110X72X550

25-

15 1/2" I.D. 3/4 full

10 = 170" = 1.5454

14 = 1.0694 ft

1.5454 = 170
 1.0694 X

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF ENGINEER

PERMIT NO. G-23789

REPORT ON PROOF OF Completion of Works & Beneficial Use
State of Idaho
Department of Fish & Game
Ross Leonard, Director
518 Front St.,
Boise, Idaho

Swamp in decree = 120a. has $\frac{3}{4}$ " per acre.

120 acres in SE $\frac{1}{4}$ of S. 30 has $\frac{3}{4}$ " water per acre
by decree in case of Jackall vs
Henninger
File 66-4

Yucca - 90" on irrig.
+ 40" on swamp. - do not count S. 25 W. $\frac{1}{4}$ S 21
130" by decree

no way to determine with exactness

Area = 321 acres irrig. farming.
110 acres marsh land
431 acres

Subdivisions = 11 irrigated ✓
5 in Marsh for ducks.
16

Q = $\frac{321}{54}$ " for irrigation
Marsh maintenance
375 inches.
7.5 cfs.

Q = by calculation
unable to use weir
or sparkling meter

Amendment of August 27-58
includes enough land to
absorb all decreed waters
claim & plus 7.5 cfs from
well.

23
6 subdivisions = decreed
17 subdivisions
to be changed

Subdivisions = 23
Area = 646 acres
Q = 7.5 cfs.

GEO. N. CARTER

August 29, 1958

Re: Permit No. G-23789
State of Idaho, Dept. Fish & Game

Mr. Ross Leonard, Director
Department of Fish and Game
518 Front Street
Boise, Idaho

Dear Mr. Leonard:

Enclosed is the Application for Amendment to Permit No. G 23789 as approved by the State Reclamation Engineer and recorded in the Department of Reclamation in Book 84 of Permits at Page 23789 amending the list of land as described on record to read as follows:
"Township 7 North, Range 35 East, Boise Meridian, Sec. 20: SE $\frac{1}{4}$ SE $\frac{1}{4}$ (3), Sec. 28: NE $\frac{1}{4}$ NW $\frac{1}{4}$ (5), NW $\frac{1}{4}$ NW $\frac{1}{4}$ (40), SW $\frac{1}{4}$ NW $\frac{1}{4}$ (40), SE $\frac{1}{4}$ NW $\frac{1}{4}$ (10), NE $\frac{1}{4}$ SW $\frac{1}{4}$ (15), SE $\frac{1}{4}$ SW $\frac{1}{4}$ (5), NW $\frac{1}{4}$ SW $\frac{1}{4}$ (40), SW $\frac{1}{4}$ SW $\frac{1}{4}$ (35); Sec. 29: NW $\frac{1}{4}$ SW $\frac{1}{4}$ (20), S $\frac{1}{2}$ SW $\frac{1}{4}$ (65), NE $\frac{1}{4}$ SE $\frac{1}{4}$ (20), SW $\frac{1}{4}$ SE $\frac{1}{4}$ (5), SE $\frac{1}{4}$ SE $\frac{1}{4}$ (20); Sec. 30: SW $\frac{1}{4}$ NE $\frac{1}{4}$ (15), SE $\frac{1}{4}$ NE $\frac{1}{4}$ (20), SW $\frac{1}{4}$ NW $\frac{1}{4}$ (1), SE $\frac{1}{4}$ NW $\frac{1}{4}$ (2), NE $\frac{1}{4}$ SW $\frac{1}{4}$ (40), Lot 3(20), Lot 4(3), SE $\frac{1}{4}$ SW $\frac{1}{4}$ (15), SE $\frac{1}{4}$ (158); Sec. 33: (NW $\frac{1}{4}$ NW $\frac{1}{4}$ (12); Township 7 North, Range 34 East, Boise Meridian, Sec: 25: Lot 1(35), NW $\frac{1}{4}$ SE $\frac{1}{4}$ (2), making a total of 646 acres." This amendment should now be attached to the original permit to which it refers and of which it becomes a part.

Very truly yours,

GEO. N. CARTER
State Reclamation Engineer
By

Chief Clerk

EPR:nls
Enc.

23789



STATE OF IDAHO

ROSS LEONARD
GOVERNOR

COMMISSION
GLENN STANGER IDAHO FALLS
R. J. HOLMES TWIN FALLS
ARLIE JOHNSON BOISE
TOM FELTON MOSCOW

ROSS LEONARD
DIRECTOR

Department of Fish and Game
518 FRONT STREET BOISE, IDAHO

August 21, 1958

RECEIVED
AUG 27 1958
Department of Reclamation

North Lake

Mr. Geo. N. Carter
State Reclamation Engineer
State House
Boise, Idaho

Dear Sir:

Enclosed herewith is Application for Amendment to Permit
to Appropriate the Waters of the State of Idaho, No. 23789.

Very truly yours,

Ross Leonard
Ross Leonard, Director

Enclosure

#23789

C

August 21, 1958

North Lake

O

Mr. Geo. N. Carter
State Reclamation Engineer
State House
Boise, Idaho

Dear Sir:

Enclosed herewith is Application for Amendment to Permit
to Appropriate the Waters of the State of Idaho, No. 23789.

Very truly yours,

Ross Leonard, Director

Enclosure

P

Y

STATE OF IDAHO

ROBERT C. SMITH
GOVERNOR

COMMISSION

GLENN STANGER IDAHO FALLS
R. J. HOLMES TWIN FALLS
RAY SIMS BONNERS FERRY
ARLIE JOHNSON BOISE
TOM FELTON MOSCOW

ROSS LEONARD
DIRECTOR

Department of Fish and Game

518 FRONT STREET BOISE, IDAHO

May 7, 1958

North Lake

RECEIVED
MAY 12 1958
Department of Reclamation

Mark R. Kulp
State Reclamation Engineer
State House
Boise, Idaho

Dear Sir:

Enclosed herewith are Affidavit of Publication in the Rigby Star of Notice of Proof of Completion of Works and Application of Water to Beneficial Use, Permit No. G-23789, and Affidavit of Publication in the Rigby Star of Notice for Publication of Proof of Application of Water to Beneficial Use, Permit No. 20852.

Very truly yours,

Ross Leonard
Ross Leonard, Director

Enclosures

23789

Affidavit of Publication
THE RIGBY STAR

RECEIVED
MAY 12 1958

Department of Reclamation

STATE OF IDAHO, }
County of Jefferson } SS.

I, Hope B. Jones, do solemnly swear that I am the printer of THE RIGBY STAR, a weekly newspaper as defined by Idaho Codes annotated section 58-106 as amended, and that said newspaper is a weekly newspaper, printed and published at Rigby, Jefferson County, Idaho, having a general circulation in said county, and that said newspaper has been printed and published as a weekly newspaper, in said county for more than 78 consecutive weeks prior to the first publication of the attached notice.

And affiant further says that said attached notice, advertisement or publication as per clipping attached, was published in said newspaper in the regular and entire issue thereof, and not in any supplement issue thereof, for

four consecutive issues thereof, first publication having been made on the

3rd day of April, 1958

and the last publication on the

24th day of April, 1958

And affiant further says that at the times herein mentioned said newspaper was made up of at least four pages of at least five columns each, printed from type matter, of at least seventeen and three fourths inches depth; and that there are at least two hundred bona fide subscribers in Jefferson County.

Hope B Jones

Subscribed in my presence and sworn to before me this 6th

day of May, 1958

(SEAL)

R H Hammer
Notary Public for the State of Idaho,
Residence and P. O. Address, Rigby, Idaho.
My commission expires _____, 19____

Publication Fee: \$_____

MY COMMISSION EXPIRES JULY 17, 1961

NOTICE OF PROOF OF COMPLETION OF WORKS AND APPLICATION OF WATER TO BENEFICIAL USE

Notice is hereby given that at 10:00 a. m., on the 29th day of April, 1958, at 513 Front St., Boise, County of Ada, State of Idaho, before Anna Mastro, proof will be submitted of the completion of works for the diversion of 10 cubic feet per second of underground waters from a well, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G-23789 heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the Department holding said permit is State of Idaho, Department of Fish and Game, 513 Front St., Boise, Idaho.
2. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conveying to the place of use is 10 cubic feet per second.
3. The use to which said water has been applied is irrigation and propagation of wildlife purposes, and the amount applied to beneficial use is 10 cubic feet per second.
4. The point of diversion of said water is SE1/4SE1/4, Sec. 20 T. 7 N., R. 35 E., B. 1.
5. The place where said water is used is T. 7 N., R. 35 E., B. 1, Sec. 21 NW1/4, Sec. 28 NW1/4, NW1/4, W1/4SW1/4, Sec. 28, NW1/4SW1/4, S1/4SW1/4, SW1/4, Sec. 30, S1/4NE1/4, S1/4, Sec. 33, NW1/4NW1/4, T. 7 N., R. 34 E., B.M., Sec. 25, S1/4NE1/4, NW1/4SE1/4.
6. The date of priority which said user is prepared to establish is Feb. 18, 1953.

MARK R. KULP,
State Reclamation Engineer.
(Publish April 3-10-17-24, 1958)

L23789

May 26, 1958

Re: Permit No. G-23789
State of Idaho Department of Fish and Game

Mr. Ross Leonard, Director
Department of Fish and Game
518 Front Street
Boise, Idaho

Dear Mr. Leonard:

Enclosed is the Application for Amendment to Permit No. G-23789 as approved by the State Reclamation Engineer and recorded in the Department of Reclamation in Book 84 of Permits at Page 23789 amending the list of lands as described on record to read as follows:
"Township 7 North, Range 35 East, B.M., Section 21; $W\frac{1}{2}SW\frac{1}{4}$: Section 28; $NW\frac{1}{4}$, $W\frac{1}{2}SW\frac{1}{4}$: Section 29; $NW\frac{1}{4}SW\frac{1}{4}$, $S\frac{1}{2}SW\frac{1}{4}$, $SE\frac{1}{4}$: Section 30; $S\frac{1}{2}NE\frac{1}{4}$, $S\frac{1}{2}$: Section 33; $NW\frac{1}{4}NW\frac{1}{4}$: Township 7 North, Range 34 East, B.M., Section 25; $S\frac{1}{2}NE\frac{1}{4}$, $N\frac{1}{2}SE\frac{1}{4}$, making a total of 1200 acres." This should now be attached to the original permit to which it refers and of which it becomes a part.

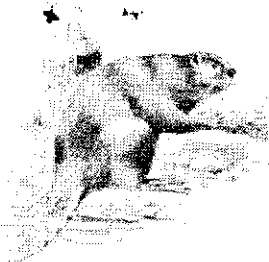
Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Chief Clerk

EPR:nls
Enc.

23789



STATE OF IDAHO

ROBERT W. BENTLEY
GOVERNOR



ROSS LEONARD
DIRECTOR

COMMISSION
GLENN STANGER IDAHO FALLS
R. J. HOLMES TWIN FALLS
RAY SIMS BONNERS FERRY
ARLIE JOHNSON BOISE
TOM FELTON MOSCOW

Department of Fish and Game

518 FRONT STREET BOISE, IDAHO

May 5, 1958

North Lake
Permit No. G-23789

RECEIVED
MAY 8 1958
Department of Reclamation

Mr. Mark R. Kulp
State Reclamation Engineer
State House
Boise, Idaho

Dear Mr. Kulp:

Enclosed herewith is an Application for Amendment to Permit to Appropriate the Public Waters of the State of Idaho, No. G-23789.

The former application for amendment submitted by this office on March 21, 1958 and received in your office March 25, 1958 inadvertently contained an error in description. The township designated as "Township 6 North, Range 34 East", should read "Township 7 North, Range 34 East."

Very truly yours,

Ross Leonard
Ross Leonard, Director

Enclosure

23789

RECEIVED
MAY 3 1958
Department of Reclamation

May 5, 1958

North Lake
Permit No. G-23789

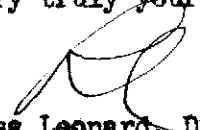
Mr. Mark R. Kulp
State Reclamation Engineer
State House
Boise, Idaho

Dear Mr. Kulp:

Enclosed herewith is an Application for Amendment to Permit to Appropriate the Public Waters of the State of Idaho, No. G-23789.

The former application for amendment submitted by this office on March 21, 1958 and received in your office March 25, 1958 inadvertently contained an error in description. The township designated as "Township 6 North, Range 34 East", should read "Township 7 North, Range 34 East."

Very truly yours,


Ross Leonard, Director

Enclosure

C
O
P
Y

May 28, 1958

Re: Permit No. G-23789
State of Idaho
Department of Fish & Game

State of Idaho
Department of Fish & Game
518 Front Street
Boise, Idaho

Attention: Mr. Ross Leonard
Director

Dear Mr. Leonard:

We acknowledge receipt of the Deposition of Holder and two witnesses, also affidavit of publication in the Rigby Star, all submitted in Proof of Completion of Works and Application of Water to Beneficial Use, on Permit No. G-23789.

Before final action is taken in the matter, the law requires that a field examination be made by an engineer from this department.

We cannot tell just when this examination will be made, but our field engineer will try and contact you at the time he makes the examination so that arrangements may be made to show him over the grounds.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Mrs. Edna P. Rutledge
Chief Clerk

EPR:lw

23789

STATE OF IDAHO

ROBERT F. SMITH
GOVERNOR

ROSS LEONARD
DIRECTOR

COMMISSION
GLENN STANGER IDAHO FALLS
R. J. HOLMES TWIN FALLS
RAY SIMS BONNERS FERRY
ARLIE JOHNSON BOISE
TOM FELTON MOSCOW

Department of Fish and Game
518 FRONT STREET BOISE, IDAHO

April 29, 1958

North Lake
East Well

RECEIVED
MAY 1 1958
Department of Reclamation

Mark R. Kulp
State Reclamation Engineer
State House
Boise, Idaho

Dear Sir:

Enclosed herewith are Deposition of Holder and Depositions of Witnesses in the matter of Proof of Application of Water to Beneficial Use and Completion of Works pertaining to Permit No. G-23789.

Very truly yours,

Ross Leonard

Ross Leonard, Director

by TOS

Enclosures

23789

April 29, 1958

North Lake
East Well

Mark R. Kulp
State Reclamation Engineer
State House
Boise, Idaho

Dear Sir:

Enclosed herewith are Deposition of Holder and Depositions
of Witnesses in the matter of Proof of Application of Water to
Beneficial Use and Completion of Works pertaining to Permit No. G-23789.

Very truly yours,

Ross Leonard, Director

Enclosures

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STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

RECEIVED
MAY 1 1958
Department of Reclamation

Permit No. G-23789

Proof of Application of Water to Beneficial Use

and Completion of Works Deposition of Holder

Ques. 1. State your name, residence, occupation and postoffice address.

Ans. Ross Leonard, acting for and in behalf of the State of Idaho, Dept. of Fish and Game, as its Director, at 518 Front St., Boise, Idaho

Ques. 2. If acting in behalf of corporation, state its name, principal place of business (if a foreign corporation, give name of postoffice of statutory agent), your position with reference to same, and your authority for appearing in its behalf.

Ans. _____

Ques. 3. State number and date of permit, and date of priority you propose to establish under the permit.

Ans. Permit No. G-23789 dated Feb. 27, 1953, Date of priority Feb. 27, 1953

Ques. 4. State source of water supply and give exact location of point of diversion.

Ans. Subterranean waters. Point of diversion is a well in the SE¹/₄ SE¹/₄ Sec. 20, T. 7 N., R. 35 E., B.M.

Ques. 5. Describe your works of diversion, and state amount of water they are capable of conveying from point of diversion to place of use, and give name of canal or ditch or other works by which water is conducted to such place of use. If a well, state depth of well, depth and size of casing and depth to water. If pump is used, state discharge of pump and tell how it was measured or determined. If sprinkler irrigation, give number and size of nozzles and operating pressure.

Ans. Four miles of ditch which, at the point of diversion, is 7 feet wide at the bottom with 4-foot sloping shoulders of 1/1 grade and will convey 10 c.f.s. of water. Canal is not named. Well depth 100", depth of casing 50', size of casing 24". Depth of water 15' to 27'. Pump will discharge 10 c.f.s. of water measured by orifice flow meter and stream flow meter.

Ques. 6. State for what purpose water is used and describe place of use. (If for irrigation, name each subdivision in which used, and number of acres in each subdivision that have actually been irrigated with said water.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. See attached statement.

#23789

Rrr

Ques. 7. If for other than irrigation purposes; state how applied, amount of horse power generated, etc.

Ans. Approximately 206 acres of ponds are maintained by waters from said well of Permit No. 23789 during non-irrigation season and said waters are occasionally diverted into the ponds during the irrigation season for maintenance of water levels.

Ques. 8. What is the minimum amount of water required for the purpose specified above?

Ans. 10 c.f.s.

Ques. 9. If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder.

Ans. By succeeding T.B. Murray as Director of the Idaho Dept. of Fish and Game.

Ques. 10. State when, how, in what amount and to what extent the water diverted under above mentioned permit has been used.

Ans. May, 1954 waters were used in the pond area and for irrigation since Feb. 27, 1956. Waters were pumped and conveyed to place of use by ditch, diversions and laterals. Waters were used to the extent of 10 c.f.s.

Ques. 11. State when, how, in what amount and to what extent waters other than those diverted under the above mentioned permit have been diverted and applied to beneficial use upon the lands herein described. Give full particulars regarding such other appropriations and rights claimed thereunder.

Ans. The Department owns one-fourth interest in and to Permit #17264 decreed July 13, 1945 for 10 c.f.s. The Department's waters from this well have been diverted and used for irrigation on the lands of the SE $\frac{1}{4}$, Sec. 30, T. 7 N., R. 35 E.B.M. since 1944 and have also been used in the ponds located in Sections 28, 29 & 30, T. 7 N., R. 35 E.B.M. since 1951.

(Sign)

Frank Leonard

I hereby certify that the foregoing testimony was read to the above subscribed before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed

and sworn to before me, at my office in Boise, County of Ada,

State of Idaho, on this 29th day of April, A. D. 1958.

Anna Mostro

My commission expires

June 1, 1958

23789

Ques. 7.

Ans. Water is being used for irrigation and for maintenance of ponds. Lands watered for irrigation are as follows: T. 7 N., R. 35 E., B.M., Sec. 29, NW $\frac{1}{4}$ SW $\frac{1}{4}$ (20 acres), SW $\frac{1}{4}$ SW $\frac{1}{4}$ (40 acres), SE $\frac{1}{4}$ SW $\frac{1}{4}$ (40 acres), NW $\frac{1}{4}$ SE $\frac{1}{4}$ (3 acres), SW $\frac{1}{4}$ SE $\frac{1}{4}$ (20 acres); Sec. 30, SW $\frac{1}{4}$ NE $\frac{1}{4}$ (20 acres), SE $\frac{1}{4}$ NE $\frac{1}{4}$ (25 acres), NW $\frac{1}{4}$ SW $\frac{1}{4}$ (23.52 acres), SW $\frac{1}{4}$ SW $\frac{1}{4}$ (3 acres), NE $\frac{1}{4}$ SW $\frac{1}{4}$ (40 acres), SE $\frac{1}{4}$ SW $\frac{1}{4}$ (20 acres), NE $\frac{1}{4}$ SE $\frac{1}{4}$ (40 acres), NW $\frac{1}{4}$ SE $\frac{1}{4}$ (40 acres), SW $\frac{1}{4}$ SE $\frac{1}{4}$ (40 acres), SE $\frac{1}{4}$ SE $\frac{1}{4}$ (40 acres); T. 7 N., R. 34 E., B.M., Sec. 25, SE $\frac{1}{4}$ NE $\frac{1}{4}$ (3 acres), SW $\frac{1}{4}$ NE $\frac{1}{4}$ (3 acres), NE $\frac{1}{4}$ SE $\frac{1}{4}$ (30 acres), NW $\frac{1}{4}$ SE $\frac{1}{4}$ (2 acres).

Water impoundments are located on the following lands: T. 7 N., R. 35 E., B.M., Sec. 21, NW $\frac{1}{4}$ SW $\frac{1}{4}$ (5 acres), SW $\frac{1}{4}$ SW $\frac{1}{4}$ (30 acres); Sec. 28 NE $\frac{1}{4}$ NW $\frac{1}{4}$ (5 acres), NW $\frac{1}{4}$ NW $\frac{1}{4}$ (30 acres), SW $\frac{1}{4}$ NW $\frac{1}{4}$ (25 acres), SE $\frac{1}{4}$ NW $\frac{1}{4}$ (5 acres), NW $\frac{1}{4}$ SW $\frac{1}{4}$ (35 acres), SW $\frac{1}{4}$ SW $\frac{1}{4}$ (35 acres); Sec. 29, NE $\frac{1}{4}$ SE $\frac{1}{4}$ (5 acres), SE $\frac{1}{4}$ SE $\frac{1}{4}$ (25 acres); Sec. 33, NW $\frac{1}{4}$ NW $\frac{1}{4}$ (6 acres).

Of the above irrigated lands approximately 50 acres are natural meadow lands created from waters of the well. The remaining lands are cultivated irrigated lands. Approximately one-half of the above impoundment lands and also one-half of the irrigated lands are supplemented by waters from a well located in the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 22, T. 7 N., R. 35 E., B.M.

23789

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

RECEIVED
MAY 11 1958
Department of Reclamation

Permit No. G-23789

Proof of Application of Water to Beneficial Use
and Completion of Works
Deposition of Witness

The deposition of two witnesses, on this form, taken separately, required in each case.

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. T. D. Biladeau, of legal age, of Boise, Idaho, employee of the Idaho Dept. of Fish and Game, 2802 W. Bannock St., Boise.

Ques. 2. Are you acquainted with Ross Leonard as Director of the Dept. of Fish and Game the holder of Permit No. G-23789? How long have you known him and where does he reside?

Ans. Approximately 10 years. He resides at Boise, Idaho

Ques. 3. Have you read or heard read said Permit No. G-23789, and are you familiar with its provisions and conditions?

Ans. Yes

Ques. 4. State source of water supply, place of diversion, and describe works for conveying water from point of diversion to place of use.

Ans. Source of water is subterranean, Place of diversion is the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 20, T. 7 N., R. 35 E., B.M. The works for diversion of waters to place of use are: Well, pump and motor, ditch 4 miles in length, laterals and controls, dikes and controls for impoundment of waters and diversion.

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use, and how much water have you seen being so conveyed?

Ans. Works will safely convey 10 c.f.s. of water. I have observed 10 c.f.s. of water being so conveyed.

Ques. 6. (Pumps) How much water in cubic feet per second, miner's inches, or gallons per minute have you seen the pump deliver, and how did you measure or estimate the amount?

Ans. 10 c.f.s. of water was observed delivered by the pump and was measured by orifice flow meter and by stream flow meter.

23789

Ques. 7. State for what purpose water is used and at what place. (If for irrigation, give each subdivision in which water has been used and number of acres irrigated in each subdivision.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. See attached statement.

Ques. 8. If for power or other purposes than irrigation, state how water has been applied and to what extent.

Ans. Approximately 206 acres of ponds are maintained by waters from the well of Permit No. G-23789 and supplemented by a well located in NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 22, T. 7 N., R. 35 E.B.M. during the non-irrigation season and occasionally during the irrigation season.

Ques. 9. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Ans. Lands reclaimed are sandy clay loam and 1.5 inches of water per acre are believed to be required for profitable cultivation.

Ques. 10. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent?

Ans. None

Ques. 11. State when, how, in what amount and to what extent you have witnessed the application to beneficial use of water diverted under said permit.

Ans. Have observed water used in the pond area from May of 1954 and in full use from February 27, 1956, to the present date.

(Signed)

Th. J. Ladue

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Bosse, County of Ada, State of Idaho, on this 29th day of April, A. D. 1958.

Anna Masten
Notary Public.

My commission expires June 1, 1958

23789

Ques. 7.

Ans. Water is being used for irrigation and for maintenance of ponds. Lands watered for irrigation are as follows: T. 7 N., R. 35 E., B.M., Sec. 29, NW $\frac{1}{4}$ SW $\frac{1}{4}$ (20 acres), SW $\frac{1}{4}$ SW $\frac{1}{4}$ (40 acres), SE $\frac{1}{4}$ SW $\frac{1}{4}$ (40 acres), NW $\frac{1}{4}$ SE $\frac{1}{4}$ (3 acres), SW $\frac{1}{4}$ SE $\frac{1}{4}$ (20 acres); Sec. 30, SW $\frac{1}{4}$ NE $\frac{1}{4}$ (20 acres), SE $\frac{1}{4}$ NE $\frac{1}{4}$ (25 acres), NW $\frac{1}{4}$ SW $\frac{1}{4}$ (23.52 acres), SW $\frac{1}{4}$ SW $\frac{1}{4}$ (3 acres), NE $\frac{1}{4}$ SW $\frac{1}{4}$ (40 acres), SE $\frac{1}{4}$ SW $\frac{1}{4}$ (20 acres), NE $\frac{1}{4}$ SE $\frac{1}{4}$ (40 acres), NW $\frac{1}{4}$ SE $\frac{1}{4}$ (40 acres), SW $\frac{1}{4}$ SE $\frac{1}{4}$ (40 acres), SE $\frac{1}{4}$ SE $\frac{1}{4}$ (40 acres); T. 7 N., R. 34 E., B.M., Sec. 25, SE $\frac{1}{4}$ NE $\frac{1}{4}$ (3 acres), SW $\frac{1}{4}$ NE $\frac{1}{4}$ (3 acres), NE $\frac{1}{4}$ SE $\frac{1}{4}$ (30 acres), NW $\frac{1}{4}$ SE $\frac{1}{4}$ (2 acres).

Water impoundments are located on the following lands: T. 7 N., R. 35 E., B.M., Sec. 21, NW $\frac{1}{4}$ SW $\frac{1}{4}$ (5 acres), SW $\frac{1}{4}$ SW $\frac{1}{4}$ (30 acres); Sec. 28 NE $\frac{1}{4}$ NW $\frac{1}{4}$ (5 acres), NW $\frac{1}{4}$ NW $\frac{1}{4}$ (30 acres), SW $\frac{1}{4}$ NW $\frac{1}{4}$ (25 acres), SE $\frac{1}{4}$ NW $\frac{1}{4}$ (5 acres), NW $\frac{1}{4}$ SW $\frac{1}{4}$ (35 acres), SW $\frac{1}{4}$ SW $\frac{1}{4}$ (35 acres); Sec. 29, NE $\frac{1}{4}$ SE $\frac{1}{4}$ (5 acres), SE $\frac{1}{4}$ SE $\frac{1}{4}$ (25 acres); Sec. 33, NW $\frac{1}{4}$ NW $\frac{1}{4}$ (6 acres).

Of the above irrigated lands approximately 50 acres are natural meadow lands created from waters of the well. The remaining lands are cultivated irrigated lands. Approximately one-half of the above impoundment lands and also one-half of the irrigated lands are supplemented by waters from a well located in the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 22, T. 7 N., R. 35 E., B.M.

RECEIVED

Department of Reclamation

823789

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

RECEIVED
JUL 11 1958
Department of Reclamation

Permit No. G-23789

Proof of Application of Water to Beneficial Use
Deposition of Witness and Completion of Works

The deposition of two witnesses, on this form, taken separately, required in each case.

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. Ivol E. Sies, of legal age, of Boise, Idaho, employee of the Idaho Department of Fish and Game, 4317 Holmes St., Boise.

Ques. 2. Are you acquainted with Ross Leonard as Director of the Dept. of Fish and Game, the holder of Permit No. G-23789? How long have you known him and where does he reside?

Ans. Approximately 10 years. He resides at Boise, Idaho

Ques. 3. Have you read or heard read said Permit No. G-23789, and are you familiar with its provisions and conditions?

Ans. Yes

Ques. 4. State source of water supply, place of diversion, and describe works for conveying water from point of diversion to place of use.

Ans. Source of water is subterranean. Place of diversion is the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 20, T. 7 N., R. 35 E., B.M. The works for diversion of waters to place of use are: Well, pump and motor, ditch 4 miles in length, laterals and controls, dikes and controls for impoundment of waters and diversion.

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use, and how much water have you seen being so conveyed?

Ans. Works will safely convey 10 c.f.s. of water. I have observed 10 c.f.s. of water being so conveyed.

Ques. 6. (Pumps) How much water in cubic feet per second, miner's inches, or gallons per minute have you seen the pump deliver, and how did you measure or estimate the amount?

Ans. 10 c.f.s. of water was observed delivered by the pump and was measured by orifice flow meter and by stream flow meter.

R 23789

Ques. 7. State for what purpose water is used and at what place. (If for irrigation, give each subdivision in which water has been used and number of acres irrigated in each subdivision.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. See attached statement.

Ques. 8. If for power or other purposes than irrigation, state how water has been applied and to what extent.

Ans. Approximately 206 acres of ponds are maintained by waters from the well of Permit No. G-23789 and supplemented by a well located in NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 22, T. 7 N., R. 35 E., B.M., during the non-irrigation season and occasionally during the irrigation season.

Ques. 9. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Ans. Lands reclaimed are sandy clay loams and 1.5 inches of water per acres are believed to be required for profitable cultivation.

Ques. 10. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent?

Ans. None

Ques. 11. State when, how, in what amount and to what extent you have witnessed the application to beneficial use of water diverted under said permit.

Ans. Have observed water used in the pond area from May of 1954 and in full use from February 27, 1956, to the present date.

(Signed) Paul E. Liew

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Bosse, County of Ada, State of Idaho, on this 29th day of April, A. D. 1958.

Anna Masters
Notary Public.

My commission expires June 1, 1958.

#23789

Ques. 7

Ans. Water is being used for irrigation and for maintenance of ponds. Lands watered for irrigation are as follows: T. 7 N., R. 35 E., B.M., Sec. 29, NW $\frac{1}{4}$ SW $\frac{1}{4}$ (20 acres), SW $\frac{1}{4}$ SW $\frac{1}{4}$ (40 acres), SE $\frac{1}{4}$ SW $\frac{1}{4}$ (40 acres), NW $\frac{1}{4}$ SE $\frac{1}{4}$ (3 acres), SW $\frac{1}{4}$ SE $\frac{1}{4}$ (20 acres); Sec. 30, SW $\frac{1}{4}$ NE $\frac{1}{4}$ (20 acres), SE $\frac{1}{4}$ NE $\frac{1}{4}$ (25 acres), NW $\frac{1}{4}$ SW $\frac{1}{4}$ (23.52 acres), SW $\frac{1}{4}$ SW $\frac{1}{4}$ (3 acres), NE $\frac{1}{4}$ SW $\frac{1}{4}$ (40 acres), SE $\frac{1}{4}$ SW $\frac{1}{4}$ (20 acres), NE $\frac{1}{4}$ SE $\frac{1}{4}$ (40 acres), NW $\frac{1}{4}$ SE $\frac{1}{4}$ (40 acres), SW $\frac{1}{4}$ SE $\frac{1}{4}$ (40 acres), SE $\frac{1}{4}$ SE $\frac{1}{4}$ (40 acres); T. 7 N., R. 34 E., B.M., Sec. 25, SE $\frac{1}{4}$ NE $\frac{1}{4}$ (3 acres), SW $\frac{1}{4}$ NE $\frac{1}{4}$ (3 acres), NE $\frac{1}{4}$ SE $\frac{1}{4}$ (30 acres), NW $\frac{1}{4}$ SE $\frac{1}{4}$ (2 acres).

Water impoundments are located on the following lands: T. 7 N., R. 35 E., B.M., Sec. 21, NW $\frac{1}{4}$ SW $\frac{1}{4}$ (5 acres), SW $\frac{1}{4}$ SW $\frac{1}{4}$ (30 acres); Sec. 28 NE $\frac{1}{4}$ NW $\frac{1}{4}$ (5 acres), NW $\frac{1}{4}$ NW $\frac{1}{4}$ (30 acres), SW $\frac{1}{4}$ NW $\frac{1}{4}$ (25 acres), SE $\frac{1}{4}$ NW $\frac{1}{4}$ (5 acres), NW $\frac{1}{4}$ SW $\frac{1}{4}$ (35 acres), SW $\frac{1}{4}$ SW $\frac{1}{4}$ (35 acres); Sec. 29, NE $\frac{1}{4}$ SE $\frac{1}{4}$ (5 acres), SE $\frac{1}{4}$ SE $\frac{1}{4}$ (25 acres); Sec. 33, NW $\frac{1}{4}$ NW $\frac{1}{4}$ (6 acres).

Of the above irrigated lands approximately 50 acres are natural meadow lands created from waters of the well. The remaining lands are cultivated irrigated lands. Approximately one-half of the above impoundment lands and also one-half of the irrigated lands are supplemented by waters from a well located in the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 22, T. 7 N., R. 35 E., B.M.

RECEIVED

Department of Reclamation

23789

April 3, 1958

Re: Permit No. G-23789

Mr. Ross Leonard
State Department of Fish and Game
518 Front Street
Boise, Idaho

Dear Mr. Leonard:

Enclosed is the application for amendment to Permit No. G-23789, State of Idaho Department of Fish and Game, as approved by the State Reclamation Engineer and recorded in the Department of Reclamation in Book 84 of Permits at Page 23789 amending the list of lands as described on record to read as follows: "Township 7 North, Range 35 East, B.M., Section 21, $W\frac{1}{2}SW\frac{1}{4}$; Section 28, $NW\frac{1}{4}$, $W\frac{1}{2}SW\frac{1}{4}$; Section 29, $NW\frac{1}{4}SW\frac{1}{4}$, $S\frac{1}{2}SW\frac{1}{4}$, $SE\frac{1}{4}$; Section 30, $S\frac{1}{2}NE\frac{1}{4}$, $S\frac{1}{4}$; Section 33, $NW\frac{1}{4}NW\frac{1}{4}$; Township 6 North, Range 34 East, B.M., Section 25, $S\frac{1}{2}NE\frac{1}{4}$, $N\frac{1}{2}SE\frac{1}{4}$, making a total of 1200 acres." This should now be attached to the original permit to which it refers and of which it becomes a part.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Chief Clerk

EPR:nls
Enc.

23789

March 28, 1958

RE: Permit Nos. G-23789 & 27158
North Lake-well and Hagerman, Riley Creek

Mr. Ross Leonard
Director
Department of Fish and Game
518 Front Street
Boise, Idaho

Dear Sir:

This acknowledges receipt of the Notice of proof of Completion of Works and Application of Water to Beneficial Use under Permit No. G-23789- North Lake - well, and Permit No. 27158- Hagerman, Riley Creek, both to be made at Boise, at 10:00 A.M. on the 29th day of April, before Anna Mastro, Notary Public.

As of this date we have mailed the Notices to The Rigby Star and The Gooding Leader with instructions to publish them once a week for four consecutive weeks prior to the date set for final proof and then to mail three (3) copies of the Affidavit of Publication and statement of costs to you.

The depositions to be used for the making of final proof were handed Mr. Ted Biladeau, when he was in the office.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Adna P. Rutledge (Mrs)
Chief Clerk

R:vm

H 23789

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

RE: Permit No. G-23789
Department of Fish & Game

Submitted 3/28/58
Date: March 28, 1958

The Rigby Star
Rigby, Idaho

Gentlemen:

Enclosed you will find notice for publication once a week for four consecutive weeks prior to **April 28th, 1958** the date set for proof; the expense of the publication is to be paid by the applicant, State of Idaho, Department of Fish & ^{Game} / ^{of} 518 Front Street, Boise, Idaho to whom you should furnish proof of publication on or prior to the date set for proof.

Please acknowledge receipt of this notice and furnish this office
with a copy of the first publication.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Edna P. Rutledge (Mrs.)
Chief Clerk

R:vm
Enclosure

P.S. The Department of Fish & Game requests that 3 copies of the Affidavit of Publication be mailed to them.

23789

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

RECEIVED
APR 2 1958
Department of Reclamation

RE: Permit No. G-23789
Department of Fish & Game

Date: March 28, 1958

The Rigby Star
Rigby, Idaho

Gentlemen:

Enclosed you will find notice for publication once a week for four consecutive weeks prior to April 28th, 1958 the date set for proof; the expense of the publication is to be paid by the applicant, State of Idaho, Department of Fish & ^{Game} / of 518 Front Street, Boise, Idaho to whom you should furnish proof of publication on or prior to the date set for proof.

Please acknowledge receipt of this notice and furnish this office with a copy of the first publication.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Edna P. Rutledge
Edna P. Rutledge (Mrs.)
Chief Clerk

R:vm
Enclosure

P.S. The Department of Fish & Game requests that 3 copies of the Affidavit of Publication be mailed to them.

23789

STATE OF IDAHO

ROBERT E. SMYLIE
GOVERNOR

COMMISSION
GLENN STANGER IDAHO FALLS
R. J. HOLMES TWIN FALLS
RAY SIMS BONNERS FERRY
ARLIE JOHNSON BOISE
TOM FELTON MOSCOW

ROSS LEONARD
DIRECTOR

Department of Fish and Game

March 24, 1958

RECEIVED
MAR 25 1958

Department of Reclamation

North Lake - East Well

Mark R. Kulp
State Reclamation Engineer
State House
Boise, Idaho

Dear Sir:

Enclosed herewith is authorization to publish the enclosed Notice of Proof of Completion of Works and Application of Water to Beneficial Use, in duplicate, and also an Application for Amendment to Permit to Appropriate the Waters of the State of Idaho pertaining to Application for Permit No. G-23789.

Very truly yours,

Ross Leonard
Ross Leonard, Director

Enclosures

23789

MAR 25 1958

To Permit to appropriate the Public Waters Department of Reclamation
of the State of Idaho, No. G-23789

Ross Leonard, acting for and in behalf of the
Comes now / State of Idaho, Department of Fish and Game, and represents to the State
Reclamation Engineer of the State of Idaho.

That he is the owner and holder of Permit to appropriate the Public Waters of the State of
Idaho, No. G-23789, and requests that the list of lands to be irrigated, as described in said
permit, be changed to read as follows:

T. 7 N., R. 35 E., B.M., Sec. 21, W $\frac{1}{2}$ SW $\frac{1}{4}$; Sec. 28, NW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$; Sec. 29, NW $\frac{1}{4}$ SW $\frac{1}{4}$.

S $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$; Sec. 30, S $\frac{1}{2}$ NE $\frac{1}{4}$, S $\frac{1}{2}$; Sec. 33, NW $\frac{1}{4}$ NW $\frac{1}{4}$.

T. 6 N., R. 34 E., B.M., Sec. 25, S $\frac{1}{2}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$.

making a total of 1200 acres.

That an additional amount of water is not asked for, and that the rights of others will not be ad-
versely affected by such change.

Signed at Boise, this 21st day of March, 1958

IDAHO DEPARTMENT OF FISH AND GAME

By *Ross Leonard*
Ross Leonard, Director

Date of receipt at office of Department of Reclamation March 25, 1958

APPROVAL OF STATE RECLAMATION ENGINEER

I, MARK R. KULP, State Reclamation Engineer of the State of Idaho, hereby approve
the above and foregoing application for amendment to Permit to appropriate the Public Waters of
the State of Idaho, No. G-23789. This approval constitutes a new permit and is issued as an
amendment to the original permit, to which it refers, and of which it becomes a part, and said appli-
cation is approved only insofar as the rights of others will not be adversely affected thereby.

8 23789

Mark R. Kulp

RECEIVED
MAR 25 1958

Department of Reclamation

NOTICE TO ACCOMPANY THIS LETTER MUST BE MADE IN DUPLICATE

(Date) March 21, 1958

518 Front Street
Address

Boise Idaho
City State

TO THE STATE RECLAMATION ENGINEER:

Boise, Idaho

Dear Sir:

You are hereby authorized to have the attached notice published at my
expense in the Rigby Star of Rigby, Idaho
published in the county in which the works are
situated.

Jefferson Co. ✓

Department of Fish and Game

By

Ross Leonard
Ross Leonard, Director

(In case of canals or other works designed to divert and carry more
than 50 cubic feet of water per second, the following certificate must be signed
by a well-known and competent engineer.)

I hereby certify that the facts set forth in the attached notice are
true.

Engineer

823789

NOTICE OF PROOF OF COMPLETION OF WORKS
and
APPLICATION OF WATER TO BENEFICIAL USE

Department of Reclamation

Notice is hereby given that at 10:00 A. M., on the 29th
day of April, 19 58, at 518 Front St., Boise, County
of Ada, State of Idaho, before Anna Mastro,
proof will be submitted of the completion
of works for the diversion of 10 ☒ cubic feet per second of underground
waters from a well, and of the application to beneficial use of said water, in
accordance with the terms and conditions of Permit No. G-23789 hereto-
fore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the ~~Department~~ ^{is} holding
said permit State of Idaho, Dept. of Fish and Game, 518 Front St., Boise, Idaho

2. Said works of diversion will be fully completed on the date set for
such completion, and the amount of water which said works are capable of
conveying to the place of use is 10 cubic feet per second.

3. The use to which said water has been applied is irrigation and propaga-
tion of wildlife purposes, and the amount applied to beneficial use is
10 cubic feet per second.

4. The point of diversion of said water is SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 20, T. 7 N.,
R. 35 E., B.M.

5. The place where said water is used is T. 7 N., R. 35 E., B.M., Sec. 21,
W $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 28, NW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 29, NW $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$, Sec. 30, S $\frac{1}{2}$ NE $\frac{1}{4}$, S $\frac{1}{2}$,
Sec. 33, NW $\frac{1}{4}$ NW $\frac{1}{4}$, T. 6 N., R. 34 E., B.M., Sec. 25, S $\frac{1}{2}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$

6. The date of priority which said user is prepared to establish is
188
Feb. 27, 1953

MARK R. KULP
State Reclamation Engineer

23789

4115

March 24, 1958

North Lake - East Well

Mark R. Kulp
State Reclamation Engineer
State House
Boise, Idaho

Dear Sir:

Enclosed herewith is authorization to publish the enclosed Notice of Proof of Completion of Works and Application of Water to Beneficial Use, in duplicate, and also an Application for Amendment to Permit to Appropriate the Waters of the State of Idaho pertaining to Application for Permit No. G-23789.

Very truly yours,

Ross Leonard, Director

Enclosures

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
Boise, Idaho

Re: Permit No. G-23789

March 21, 1958

To State of Idaho - Dept. of Fish & Game
518 Front St., Boise, Idaho

It appearing to the State Reclamation Engineer that the terms and conditions of Permit No. G-23789 to appropriate the Public Waters of the State of Idaho, have not been complied with as to _____

Completion of Works & Beneficial Use Proofs which were due February 27, 1958

YOU ARE HEREBY notified in compliance with Sec. 42-234, Idaho Code that said Permit No. G-23789 is hereby held for cancellation.

YOU ARE HEREBY required to show cause before the State Reclamation Engineer on or before sixty days from date of this notice why said Permit should not be cancelled.

Said PERMIT NO. G-23789 claims the use of 10 cubic feet per second of the Subterranean Waters of a well with point of diversion located SE 1/4 Section 20, Twp. 7 North, Rge. 35 East, B.M. was approved February 27, 1953.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of my office at Boise, Idaho, the 21st day of March, 1958.

State Reclamation Engineer

*Original given to
Ted Bickelmann*

3/20/58

23789

S T A T E O F I D A H O
D E P A R T M E N T O F R E C L A M A T I O N

RE: Permit No. G-23789

Date December 1, 1957

State Of Idaho
Department of Fish & Game
518 Front
Boise, Idaho
Dear Sir:

The date for proofs of completion of works and application of water to beneficial use, as set out under the terms of Permit No. G-23789 are due not later than February 27, 1958.

Before these proofs can be made, the statutory requirement is that a notice of your intention of proof be published once a week for four consecutive weeks in a newspaper with the county.

We enclose Form 36, in duplicate, which is to be filled out and returned to this department at least forty (40) days before the above mentioned date, (allowing for four weeks publication). Please give the name of the town, the address of the place where the depositions will be executed, and, the name of the notary public before whom you will appear to make the depositions of proof (this may be at any place convenient for you and your two witnesses), the quantity of water filed on, for what purpose it is used, the point or points of diversion and the location of use or the lands which are irrigated--all by legal land description.

Enclosed also is Form 11, which is the authorization for us to have the notice published in the designated county newspaper at your expense. This is to be returned with Forms 36.

At the time we send the notice to the newspaper we will send to you the forms for the depositions of holder and two disinterested witnesses. It is important that the depositions be executed at the time, on the date set, at the place named and before the notary public, as advertised in the publication notice.

Very truly yours,

MARK R. KULP
State Reclamation Engineer

Enclosures

f 23789

December 15, 1955

RE: Permit No. G-23789

Mr. Ross Leonard, Director
Department of Fish & Game
B U I L D I N G

Dear Mr. Leonard:

We enclose approval by the State Reclamation Engineer of
your Application for Extension of Time for Completion of Works on Permit
No. G-23789 to February 27, 1958. This should be attached to the
original Permit of which it now forms a part.

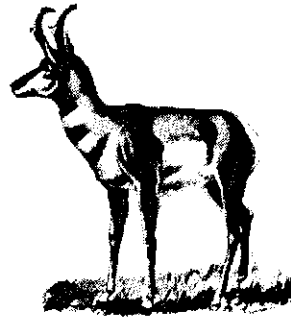
Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Chief Clerk

A:cu
Enc.

8 23789



COMMISSION

GLENN STANGER . . . IDAHO FALLS
O. W. MCCONNELL . . . GRANGEVILLE
R. J. HOLMES . . . TWIN FALLS
RAY SAS . . . BONNERS FERRY
ARLIE JOHNSON . . . BOISE

STATE OF IDAHO

Department of Fish and Game

312 FRONT STREET BOISE, IDAHO

ROSS LEONARD
DIRECTOR

December 13, 1955

North Lake Wildlife Management Area

Mark R. Kulp
State Reclamation Engineer
State House
Boise, Idaho

Dear Sir:

Enclosed herewith is Application for Extension of Time for completion of works pertaining to the application for water for beneficial use under Permit No. G-23789.

Very truly yours,

Ross Leonard
Ross Leonard, Director

RL:TDB:bh
Enc:

RECEIVED
DEC 15 1955
Department of Reclamation

23789

Permit No. G-23789

Application for Extension of Time FOR COMPLETION OF WORKS

Ross Leonard, acting for and in behalf, of the Department of Fish and Game,

State of Idaho, being first duly sworn, upon his oath deposes and says:

He is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho
No. G-23789

Under the terms and conditions of said permit, construction work thereunder was required to be
completed by February 27, 1956.

That he has heretofore performed the following work described under said permit: Drilled
and cased the well, caused the same to be tested for flow of waters, caused the
construction of a power transmission line to the well and the installation of
transformers thereon.

costing \$3,832.00

That he is unable to complete the remainder of the work within the required time, for the fol-
lowing reasons, to-wit:

In the development of adjacent wells with earlier priority as granted by the
Department of Reclamation the available funds were expended.

WHEREFORE, He asks that the Commissioner of Reclamation extend the time for the comple-
tion of works under said permit to February 27, 1958

Subscribed and sworn to before me this 14th day of December, 1955
by Ross Leonard, Director
STATE OF IDAHO Department of Fish and Game

My commission expires June 1, 1958

Notary Public.

Date of receipt at office of Department of Reclamation Dec. 15-1955

STATE RECLAMATION ENGINEER
APPROVAL OF STATE RECLAMATION ENGINEER
State Reclamation Engineer

I, Mark R. Kulp, of the State of Idaho, hereby extend the time for the com-
pletion of construction work under Permit to Appropriate the Public Waters of the State of Idaho, No. G-23789 to

February 27, 1958

Witness my hand this 15th day of December, 1955

G-23789

Mark R. Kulp
State Reclamation Engineer

S T A T E O F I D A H O

DEPARTMENT OF RECLAMATION
December 1, 1955

State of Idaho Department of Fish & Game
518 Front Street
Boise, Idaho

Dear Sir:

We enclose herewith blank notice for proof of completion of works and application of water to beneficial use under your Permit No. G-23789. This notice should be filled out in duplicate and returned to this office at least 40 days before the date upon which you wish to make this proof, in order to allow time for the four weeks' publication required by law.

This proof must be submitted before a Notary Public or other officer authorized by law to administer oaths.

The date for proof, as set out in your permit, is not later than February 27, 1956.

Very truly yours,

MARK R. KULP

State Reclamation Engineer

23789

STATE OF IDAHO

DEPARTMENT OF RECLAMATION

BOISE

Permit No. G-23789

Date March 16, 1953

We enclose herewith the above numbered permit. BE SURE AND
NOTE LIMITATIONS AND CONDITIONS OF SAME as given under approval of the
State Reclamation Engineer, on the fourth page.

State Fish and Game Department
Building

MARK R. KULP
State Reclamation Engineer

M 23789

DEPARTMENT OF FISH & GAME

STATE OF IDAHO

BOISE, IDAHO

518 Front Street
February 17, 1953

App 3/5/66

Mr. Mark Kulp
Reclamation Commissioner
Department of Reclamation
Statehouse
Boise, Idaho

Dear Sir:

Enclosed is an application for permit to appropriate the subterranean waters of the State of Idaho. The application pertains to a portion of the lands of the Fish and Game Department's North Lake Wildlife Management Area in Jefferson County, Idaho.

Very truly yours,

IDAHO FISH AND GAME DEPARTMENT
T. B. Murray, Director

T. D. Biladeau

T. D. Biladeau
Lands

JRM

TDB:ID
Enclosure

L 23789

NOTICE OF PROOF OF COMPLETION
OF WORKS and APPLICATION OF
WATER TO BENEFICIAL USE

Notice is hereby given that at 10:00 a. m., on the 29th day of April, 1958, at 518 Front St., Boise, County of Ada, State of Idaho, before Anna Mastro, proof will be submitted of the completion of works for the diversion of 10 cubic feet per second of underground waters from a well, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G-23789 heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the Department holding said permit is State of Idaho, Department of Fish and Game, 518 Front St., Boise, Idaho.

2. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conveying to the place of use is 10 cubic feet per second.

3. The use to which said water has been applied is irrigation and propagation of wildlife purposes, and the amount applied to beneficial use is 10 cubic feet per second.

4. The point of diversion of said water is SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 20 T. 7 N., R. 35 E., B. M.

5. The place where said water is used is T. 7 N., R. 35 E., B. M., Sec. 21, W $\frac{1}{2}$ -SW $\frac{1}{4}$; Sec. 28, NW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$; Sec. 29, NW $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$; Sec. 30, S $\frac{1}{2}$ NE $\frac{1}{4}$, S $\frac{1}{2}$; Sec. 33, NW $\frac{1}{4}$ NW $\frac{1}{4}$; T. 6 N., R. 34 E., B.M., Sec. 25, S $\frac{1}{2}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$.

6. The date of priority which said user is prepared to establish is Feb. 18, 1953.

MARK R. KULP,

State Reclamation Engineer.

(Publish April 3-10-17-24, 1958)