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19

All

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30

8 N 36 E 32

Total number of acres to be irrigated:

2082

6-26890

Affidavit of Publication
THE RIGBY STAR

RECEIVED

MAY 16 1962

Department of Reclamation

**NOTICE OF PROOF OF COMPLETION
OF WORKS and APPLICATION OF
WATER TO BENEFICIAL USE**

Notice is hereby given that at 10:00 a. m., on the 7th day of May, 1962, at Dubois, County of Clark, State of Idaho, before Harry R. Harn, Notary Public, at Dubois, Idaho, proof will be submitted of the completion of works for the diversion of 39.0 cubic feet per second of underground water from a well, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G-26890, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is U. S. Fish & Wildlife Service, Bureau of Sport Fisheries & Wildlife, 1002 Holladay St., Portland 8, Oregon.

2. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conveying to the place of use is 39 cubic feet per second.

3. The use to which said water has been applied is irrigation purposes, and the amount applied to beneficial use is 39 cubic feet per second.

Well No. 4 N. 68°27'W. 605' from the center quarter corner Section 32 T. 8N., R. 36E., B.M.

4. The point of diversion of said water is Well No. 5 S. 24°57' W. 860' from the center east-sixteenth corner of Section 6 T. 7N., R. 36E., B.M. Well No. 6 N. 38° 01' E. 363' from the north sixteenth corner common to Section 7 and 8 T. 7N., R. 36 E., B.M.

5. The place where said water is used is T. 8N., R. 36 E.

Section 32 - SE $\frac{1}{4}$ NW $\frac{1}{4}$, 4; NE $\frac{1}{4}$ SW $\frac{1}{4}$, 12; NW $\frac{1}{4}$ SW $\frac{1}{4}$, 31; SW $\frac{1}{4}$ SW $\frac{1}{4}$, 39; SE $\frac{1}{4}$ SW $\frac{1}{4}$, 10.

T. 7 N., R. 36E.

Section 6 - NE $\frac{1}{4}$ NE $\frac{1}{4}$, 30; NW $\frac{1}{4}$ NE $\frac{1}{4}$, 1; SW $\frac{1}{4}$ NE $\frac{1}{4}$, 9; SE $\frac{1}{4}$ NE $\frac{1}{4}$, 40.

Section 5 - NE $\frac{1}{4}$ NW $\frac{1}{4}$, 10; NW $\frac{1}{4}$ NW $\frac{1}{4}$, 4; SE $\frac{1}{4}$ NW $\frac{1}{4}$, 30; SW $\frac{1}{4}$ SW $\frac{1}{4}$, 20; SE $\frac{1}{4}$ SW $\frac{1}{4}$, 40.

Section 7 - SW $\frac{1}{4}$ NE $\frac{1}{4}$, 19; SE $\frac{1}{4}$ NE $\frac{1}{4}$, 25; NE $\frac{1}{4}$ SE $\frac{1}{4}$, 5; NW $\frac{1}{4}$ SE $\frac{1}{4}$, 24; SW $\frac{1}{4}$ SE $\frac{1}{4}$, 20; SE $\frac{1}{4}$ SE $\frac{1}{4}$, 25.

Section 8 - NE $\frac{1}{4}$ NE $\frac{1}{4}$, 25; NW $\frac{1}{4}$ NE $\frac{1}{4}$, 2; SW $\frac{1}{4}$ NE $\frac{1}{4}$, 21; SE $\frac{1}{4}$ NE $\frac{1}{4}$, 37; NE $\frac{1}{4}$ NW $\frac{1}{4}$, 33; NW $\frac{1}{4}$ NW $\frac{1}{4}$, 30; SW $\frac{1}{4}$ NW $\frac{1}{4}$, 30; SE $\frac{1}{4}$ NW $\frac{1}{4}$, 25; NE $\frac{1}{4}$ SW $\frac{1}{4}$, 31; NW $\frac{1}{4}$ SW $\frac{1}{4}$, 26; SE $\frac{1}{4}$ SW $\frac{1}{4}$, 28; NE $\frac{1}{4}$ SE $\frac{1}{4}$, 40; NW $\frac{1}{4}$ SE $\frac{1}{4}$, 38; SW $\frac{1}{4}$ SE $\frac{1}{4}$, 10; SE $\frac{1}{4}$ SE $\frac{1}{4}$, 23.

Section 9 - NE $\frac{1}{4}$ NW $\frac{1}{4}$, 12; NW $\frac{1}{4}$ NW $\frac{1}{4}$, 8; SW $\frac{1}{4}$ NW $\frac{1}{4}$, 28; SE $\frac{1}{4}$ NW $\frac{1}{4}$, 28; NW $\frac{1}{4}$ SW $\frac{1}{4}$, 12; SW $\frac{1}{4}$ SW $\frac{1}{4}$, 26.

Section 16 - NW $\frac{1}{4}$ NW $\frac{1}{4}$, 25; SW $\frac{1}{4}$ NW $\frac{1}{4}$, 15; NW $\frac{1}{4}$ SW $\frac{1}{4}$, 15.

Section 17 - NE $\frac{1}{4}$ NE $\frac{1}{4}$, 40; NW $\frac{1}{4}$ NE $\frac{1}{4}$, 15; SW $\frac{1}{4}$ NE $\frac{1}{4}$, 10; SE $\frac{1}{4}$ NE $\frac{1}{4}$, 25; NE $\frac{1}{4}$ NW $\frac{1}{4}$, 15; NW $\frac{1}{4}$ NW $\frac{1}{4}$, 40; SW $\frac{1}{4}$ NW $\frac{1}{4}$, 25; SE $\frac{1}{4}$ NW $\frac{1}{4}$, 20; NE $\frac{1}{4}$ SW $\frac{1}{4}$, 5; NW $\frac{1}{4}$ SW $\frac{1}{4}$, 10; SW $\frac{1}{4}$ SW $\frac{1}{4}$, 15; SE $\frac{1}{4}$ SW $\frac{1}{4}$, 5; NE $\frac{1}{4}$ SE $\frac{1}{4}$, 5; NW $\frac{1}{4}$ SE $\frac{1}{4}$, 15; SW $\frac{1}{4}$ SE $\frac{1}{4}$, 10; SE $\frac{1}{4}$ SE $\frac{1}{4}$, 5.

Section 18 - NE $\frac{1}{4}$ NE $\frac{1}{4}$, 20; NW $\frac{1}{4}$ NE $\frac{1}{4}$, 13; SW $\frac{1}{4}$ NE $\frac{1}{4}$, 7; SE $\frac{1}{4}$ NE $\frac{1}{4}$, 25; NE $\frac{1}{4}$ NW $\frac{1}{4}$, 3; SW $\frac{1}{4}$ NW $\frac{1}{4}$, 6; SE $\frac{1}{4}$ NW $\frac{1}{4}$, 35; NE $\frac{1}{4}$ SW $\frac{1}{4}$, 38; NW $\frac{1}{4}$ SW $\frac{1}{4}$, 15; SW $\frac{1}{4}$ SW $\frac{1}{4}$, 28; SE $\frac{1}{4}$ SW $\frac{1}{4}$, 25; NE $\frac{1}{4}$ SE $\frac{1}{4}$, 35; NW $\frac{1}{4}$ SE $\frac{1}{4}$, 4; SW $\frac{1}{4}$ SE $\frac{1}{4}$, 40; SE $\frac{1}{4}$ SE $\frac{1}{4}$, 20.

Section 19 - NE $\frac{1}{4}$ NE $\frac{1}{4}$, 11; NW $\frac{1}{4}$ NE $\frac{1}{4}$, 2; SW $\frac{1}{4}$ NE $\frac{1}{4}$, 31; SE $\frac{1}{4}$ NE $\frac{1}{4}$, 20; NE $\frac{1}{4}$ NW $\frac{1}{4}$, 3; NW $\frac{1}{4}$ NW $\frac{1}{4}$, 25; SW $\frac{1}{4}$ NW $\frac{1}{4}$, 22; SE $\frac{1}{4}$ NW $\frac{1}{4}$, 39; NE $\frac{1}{4}$ SW $\frac{1}{4}$, 36; NW $\frac{1}{4}$ SW $\frac{1}{4}$, 29; SW $\frac{1}{4}$ SW $\frac{1}{4}$, 27; SE $\frac{1}{4}$ SW $\frac{1}{4}$, 16; NE $\frac{1}{4}$ SE $\frac{1}{4}$, 5; NW $\frac{1}{4}$ SE $\frac{1}{4}$, 25; SW $\frac{1}{4}$ SE $\frac{1}{4}$, 17; SE $\frac{1}{4}$ SE $\frac{1}{4}$, 2.

Section 20 - NE $\frac{1}{4}$ NE $\frac{1}{4}$, 5; NW $\frac{1}{4}$ NE $\frac{1}{4}$, 15; NE $\frac{1}{4}$ NW $\frac{1}{4}$, 30; NW $\frac{1}{4}$ NW $\frac{1}{4}$, 15; SW $\frac{1}{4}$ NW $\frac{1}{4}$, 30; SE $\frac{1}{4}$ NW $\frac{1}{4}$, 35.

Section 30 - NE $\frac{1}{4}$ NE $\frac{1}{4}$, 7; NW $\frac{1}{4}$ NE $\frac{1}{4}$, 14; NE $\frac{1}{4}$ NW $\frac{1}{4}$, 10; NW $\frac{1}{4}$ NW $\frac{1}{4}$, 15; SW $\frac{1}{4}$ NW $\frac{1}{4}$, 15; SE $\frac{1}{4}$ NW $\frac{1}{4}$, 5.

6. The date of priority which said user is prepared to establish is May 13, 1957.

GEO. N. CARTER,
State Reclamation Engineer.
(Publish April 12-19-26, May 3, 1962.)

STATE OF IDAHO, }
County of Jefferson } SS.

I, Hope B. Jones, do solemnly swear that I am the printer of THE RIGBY STAR, a weekly newspaper as defined by Idaho Codes annotated section 58-106 as amended, and that said newspaper is a weekly newspaper, printed and published at Rigby, Jefferson County, Idaho, having a general circulation in said county, and that said newspaper has been printed and published as a weekly newspaper, in said county for more than 78 consecutive weeks prior to the first publication of the attached notice.

And affiant further says that said attached notice, advertisement or publication as per clipping attached, was published in said newspaper in the regular and entire issue thereof, and not in any supplement issue thereof, for

Four consecutive issues thereof; first publication having been made on the

12th day of April, 1962

and the last publication on the

3rd day of May, 1962

And affiant further says that at the times herein mentioned said newspaper was made up of at least four pages of at least five columns each, printed from type matter, of at least seventeen and three fourths inches depth; and that there are at least two hundred bona fide subscribers in Jefferson County.

Hope B Jones

Subscribed in my presence and sworn to before me this 4th

day of May, 1962.

(SEAL)

B H Hamm

Notary Public for the State of Idaho,
Residence and P.O. Address, Rigby, Idaho.
My commission expires _____, 19____

Publication Fee: \$ 43.20

My Commission Expires July, 15 1965

26890

RECEIVED

MAR 26 1962

Application for Amendment
To Permit to Appropriate the Public Waters
of the State of Idaho, No. G 26890

Department of Reclamation

Comes now Paul T. Quick, and represents to the State Reclamation Engineer of the State of Idaho.

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho, No. G 26890, and requests that the list of lands to be irrigated, as described in said permit, be changed to read as follows:

T.8N., R.36E.

Section 32 - SE $\frac{1}{4}$ NW $\frac{1}{4}$, 4; NE $\frac{1}{4}$ SW $\frac{1}{4}$, 12; NW $\frac{1}{4}$ SW $\frac{1}{4}$, 31; SW $\frac{1}{4}$ SW $\frac{1}{4}$, 39; SE $\frac{1}{4}$ SW $\frac{1}{4}$, 10.

T.7N., R.36E.

Section 6 - NE $\frac{1}{4}$ NE $\frac{1}{4}$, 30; NW $\frac{1}{4}$ NE $\frac{1}{4}$, 1; SW $\frac{1}{4}$ NE $\frac{1}{4}$, 9; SE $\frac{1}{4}$ NE $\frac{1}{4}$, 40.

Section 5 - NE $\frac{1}{4}$ NW $\frac{1}{4}$, 10; NW $\frac{1}{4}$ NW $\frac{1}{4}$, 4; SE $\frac{1}{4}$ NW $\frac{1}{4}$, 30; SW $\frac{1}{4}$ SW $\frac{1}{4}$, 20; SE $\frac{1}{4}$ SW $\frac{1}{4}$, 40.

Section 7 - SW $\frac{1}{4}$ NE $\frac{1}{4}$, 19; SE $\frac{1}{4}$ NE $\frac{1}{4}$, 25; NE $\frac{1}{4}$ SE $\frac{1}{4}$, 5; NW $\frac{1}{4}$ SE $\frac{1}{4}$, 24; SW $\frac{1}{4}$ SE $\frac{1}{4}$, 20; SE $\frac{1}{4}$ SE $\frac{1}{4}$, 25.

Section 8 - NE $\frac{1}{4}$ NE $\frac{1}{4}$, 25; NW $\frac{1}{4}$ NE $\frac{1}{4}$, 2; SW $\frac{1}{4}$ NE $\frac{1}{4}$, 21; SE $\frac{1}{4}$ NE $\frac{1}{4}$, 37; NE $\frac{1}{4}$ NW $\frac{1}{4}$, 33; NW $\frac{1}{4}$ NW $\frac{1}{4}$, 30; SW $\frac{1}{4}$ NW $\frac{1}{4}$, 30; SE $\frac{1}{4}$ NW $\frac{1}{4}$, 25; NE $\frac{1}{4}$ SW $\frac{1}{4}$, 31; NW $\frac{1}{4}$ SW $\frac{1}{4}$, 26; SW $\frac{1}{4}$ SW $\frac{1}{4}$, 26; SE $\frac{1}{4}$ SW $\frac{1}{4}$, 28; NE $\frac{1}{4}$ SE $\frac{1}{4}$, 40; NW $\frac{1}{4}$ SE $\frac{1}{4}$, 38; SW $\frac{1}{4}$ SE $\frac{1}{4}$, 10; SE $\frac{1}{4}$ SE $\frac{1}{4}$, 23.

Section 9 - NE $\frac{1}{4}$ NW $\frac{1}{4}$, 12; NW $\frac{1}{4}$ NW $\frac{1}{4}$, 8; SW $\frac{1}{4}$ NW $\frac{1}{4}$, 28; SE $\frac{1}{4}$ NW $\frac{1}{4}$, 28; NW $\frac{1}{4}$ SW $\frac{1}{4}$, 12; SW $\frac{1}{4}$ SW $\frac{1}{4}$, 26.

Section 16 - NW $\frac{1}{4}$ NW $\frac{1}{4}$, 25; SW $\frac{1}{4}$ NW $\frac{1}{4}$, 15; NW $\frac{1}{4}$ SW $\frac{1}{4}$, 15.

Section 17 - NE $\frac{1}{4}$ NE $\frac{1}{4}$, 40; NW $\frac{1}{4}$ NE $\frac{1}{4}$, 15; SW $\frac{1}{4}$ NE $\frac{1}{4}$, 10; SE $\frac{1}{4}$ NE $\frac{1}{4}$, 25; NE $\frac{1}{4}$ NW $\frac{1}{4}$, 15; NW $\frac{1}{4}$ NW $\frac{1}{4}$, 40; SW $\frac{1}{4}$ NW $\frac{1}{4}$, 25; SE $\frac{1}{4}$ NW $\frac{1}{4}$, 20; NE $\frac{1}{4}$ SW $\frac{1}{4}$, 5; NW $\frac{1}{4}$ SW $\frac{1}{4}$, 10; SW $\frac{1}{4}$ SW $\frac{1}{4}$, 15; SE $\frac{1}{4}$ SW $\frac{1}{4}$, 5; NE $\frac{1}{4}$ SE $\frac{1}{4}$, 5; NW $\frac{1}{4}$ SE $\frac{1}{4}$, 15; SW $\frac{1}{4}$ SE $\frac{1}{4}$, 10; SE $\frac{1}{4}$ SE $\frac{1}{4}$, 15.

Section 18 - NE $\frac{1}{4}$ NE $\frac{1}{4}$, 20; NW $\frac{1}{4}$ NE $\frac{1}{4}$, 13; SW $\frac{1}{4}$ NE $\frac{1}{4}$, 7; SE $\frac{1}{4}$ NE $\frac{1}{4}$, 25; NE $\frac{1}{4}$ NW $\frac{1}{4}$, 3; SW $\frac{1}{4}$ NW $\frac{1}{4}$, 6; SE $\frac{1}{4}$ NW $\frac{1}{4}$, 35; NE $\frac{1}{4}$ SW $\frac{1}{4}$, 38; NW $\frac{1}{4}$ SW $\frac{1}{4}$, 15; SW $\frac{1}{4}$ SW $\frac{1}{4}$, 28; SE $\frac{1}{4}$ SW $\frac{1}{4}$, 25; NE $\frac{1}{4}$ SE $\frac{1}{4}$, 35; NW $\frac{1}{4}$ SE $\frac{1}{4}$, 4; SW $\frac{1}{4}$ SE $\frac{1}{4}$, 40; SE $\frac{1}{4}$ SE $\frac{1}{4}$, 20.

Section 19 - NE $\frac{1}{4}$ NE $\frac{1}{4}$, 11; NW $\frac{1}{4}$ NE $\frac{1}{4}$, 2; SW $\frac{1}{4}$ NE $\frac{1}{4}$, 31; SE $\frac{1}{4}$ NE $\frac{1}{4}$, 20; NE $\frac{1}{4}$ NW $\frac{1}{4}$, 3; NW $\frac{1}{4}$ NW $\frac{1}{4}$, 25; SW $\frac{1}{4}$ NW $\frac{1}{4}$, 22; SE $\frac{1}{4}$ NW $\frac{1}{4}$, 39; NE $\frac{1}{4}$ SW $\frac{1}{4}$, 36; NW $\frac{1}{4}$ SW $\frac{1}{4}$, 29; SW $\frac{1}{4}$ SW $\frac{1}{4}$, 27; SE $\frac{1}{4}$ SW $\frac{1}{4}$, 16; NE $\frac{1}{4}$ SE $\frac{1}{4}$, 5; NW $\frac{1}{4}$ SE $\frac{1}{4}$, 25; SW $\frac{1}{4}$ SE $\frac{1}{4}$, 17; SE $\frac{1}{4}$ SE $\frac{1}{4}$, 2.

Section 20 - NE $\frac{1}{4}$ NE $\frac{1}{4}$, 5; NW $\frac{1}{4}$ NE $\frac{1}{4}$, 15; NE $\frac{1}{4}$ NW $\frac{1}{4}$, 30; NW $\frac{1}{4}$ NW $\frac{1}{4}$, 15; SW $\frac{1}{4}$ NW $\frac{1}{4}$, 30; SE $\frac{1}{4}$ NW $\frac{1}{4}$, 35.

Section 30 - NE $\frac{1}{4}$ NE $\frac{1}{4}$, 7; NW $\frac{1}{4}$ NE $\frac{1}{4}$, 14; NE $\frac{1}{4}$ NW $\frac{1}{4}$, 10; NW $\frac{1}{4}$ NW $\frac{1}{4}$, 15; SW $\frac{1}{4}$ NW $\frac{1}{4}$, 15; SE $\frac{1}{4}$ NW $\frac{1}{4}$, 5.

Paul T. Quick
 Paul T. Quick, Regional Director, Bureau of
 Sport Fisheries & Wildlife, U. S. Fish &
 Wildlife Service

Date of receipt at office of Department of Reclamation : March 26, 1962

APPROVAL OF STATE RECLAMATION ENGINEER

I, Carl E. Tappan, Assistant State Reclamation Engineer of the State of Idaho, hereby approve the above and foregoing application for amendment to Permit to Appropriate the Public Waters of the State of Idaho, No. G-26890. This approval constitutes a new permit and is issued as an amendment to the original permit, to which it refers, and of which it becomes a part, and said application is approved only insofar as the rights of others will not be adversely affected thereby.

Carl E. Tappan
 Assistant

State Reclamation Engineer

Recorded: April 3, 1962

26890

7 N 36 E 5

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All 8

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All

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All but
nw & sw

NE	NW	} N ~ NW	10	10
NW	NE		4	4
SE	NW	} S ~ SW	30	30
SW	SE		20	20
SE	SW	} NE ~	40	40
NE	SE		30	30
NW	NE	} NE ~	1	1
SW	NE		9	9
SE	NE	} S ~ NE	40	40
SW	NE		19	19
SE	NE	} SE ~	25	25
NW	SE		5	5
SW	SE	} SE ~	24	24
SE	SE		20	20
NE	NE	} NE ~	25	25
NW	NE		25	25
SW	NE	} NE ~	2	2
SE	NE		21	21
NE	NW	} NW ~	37	37
NW	NW		33	33
SW	NW	} NW ~	30	30
SE	NW		30	30
NE	SW	} SW ~	25	25
NW	SW		31	31
SW	SW	} SW ~	26	26
SE	SW		26	26
NE	SE	} SE ~	28	28
NW	SE		40	40
SW	SE	} SE ~	38	38
SE	SE		10	10
NE	NW	} NW ~	23	23
NW	NW		12	12
SW	NW	} NW ~	8	8
SE	NW		28	28
NW	SW	} SW ~	28	28
SW	SW		12	12
NW	NW	} NW ~	26	26
SW	NW		25	25
NE	NE	} NE ~	15	15
NW	NE		15	15
SW	NE	} NE ~	40	40
SE	NE		15	15
NE	NW	} NW ~	10	10
NW	NW		25	25
SW	NW	} NW ~	15	15
SE	NW		40	40
NE	SW	} SW ~	25	25
NW	SW		20	20
SW	SW	} SW ~	5	5
SE	SW		10	10
NE	SE	} SE ~	15	15
NW	SE		5	5
SW	SE	} SE ~	5	5
SE	SE		15	15
NE	NE	} NE ~	10	10
NW	NE		15	15
SW	NE	} NE ~	20	20
SE	NE		13	13
NE	NE	} NE ~	7	7
SW	NE		25	25
SE	NW	} NW ~	3	3
NW	NW		6	6
SW	NW	} NW ~	35	35
SE	NW		38	38
NE	SW	} SW ~	15	15
NW	SW		28	28
SW	SW	} SW ~	25	25
SE	SW		25	25

17
All

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www

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8 N 36 E 32

SW	SW	15	15
NE	NE	40	40
NW	NE	15	15
SW	NE	10	10
SE	NE	25	25
NE	NW	15	15
NW	NW	40	40
SW	NW	25	25
SE	NW	20	20
NE	SW	5	5
NW	SW	10	10
SW	SW	15	15
SE	SW	5	5
NE	SE	5	5
NW	SE	15	15
SW	SE	10	10
SE	SE	15	15
NE	NE	20	20
NW	NE	13	13
SW	NE	7	7
SE	NE	25	25
NE	NW	3	3
SW	NW	6	6
SE	NW	35	35
NE	SW	38	38
NW	SW	15	15
SW	SW	28	28
SE	SW	25	25
NE	SE	35	35
NW	SE	4	4
SW	SE	40	40
SE	SE	20	20
NE	NE	11	11
NW	NE	2	2
SW	NE	31	31
SE	NE	20	20
NE	NW	3	3
NW	NW	25	25
SW	NW	22	22
SE	NW	39	39
NE	SW	36	36
NW	SW	29	29
SW	SW	27	27
SE	SW	16	16
NE	SE	5	5
NW	SE	25	25
SW	SE	17	17
SE	SE	2	2
NE	NE	5	5
NW	NE	15	15
NE	NW	30	30
NW	NW	15	15
SW	NW	30	30
SE	NW	35	35
NE	NE	7	7
NW	NE	14	14
NE	NW	10	10
NW	NW	15	15
SW	NW	15	15
SE	NW	5	5
NE	SW	12	12
NW	SW	31	31
SW	SW	39	39
SE	SW	10	10

Total number of acres to be irrigated:

2082

State of Idaho
License and Certificate of Water Right

Amount 39.0 c.f.s.

Priority May 13, 1957

THIS IS TO CERTIFY that UNITED STATES FISH & WILDLIFE SERVICE
of Portland, Oregon, made application for a permit to appropriate the
public waters of the State of Idaho, dated May 13, 1957; that Permit No. 326890
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
39.0 second feet, was issued thereunder on June 26, 1962, showing that said works
were completed on the 7th day of May, 1962; and that on the 7th
day of May, 1962,
UNITED STATES FISH & WILDLIFE SERVICE

of Portland, State of Oregon, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of 3 wells

, a tributary of subterranean flow , for the purpose of Irrigation

, under Use Permit No. G-26890 of the Department of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume

12 of Licenses at page 7303 , on the 26 day of June , 19 62 ;

The right hereby confirmed dates from May 13, 1957 ;

The Point of Diversion is located NW¹/₄SE¹/₄, Sec. 6; NW¹/₄NW¹/₄, Sec. 8; T. 7 N., R. 36 E., B.M.;
~~NE¹/₄SE¹/₄~~ SE ¹/₄ NW ¹/₄, Sec. 32, Tp. 8 N., R. 36 E., B. M. County of Jefferson

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 39.0 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this
26th day of June, 1962.

BY RAUL H. N. TIGAS
Deputy State Reclamation Engineer.

(SEAL)

31 2363

United States Fish & Wildlife
Service
P. O. Box 3737, Portland 12,
Oregon

Application No. G- 34801
Permit No. G- 26890
District No.

APPLICATION FOR PERMIT To Appropriate the Subterranean Waters of The State of Idaho

1. Name of Applicant: UNITED STATES FISH & WILDLIFE SERVICE
Postoffice address: P. O. Box 3737, Portland 12, Oregon
State: Oregon

2. Quantity of water claimed: Thirty-nine cubic feet per second

(a) Rate of withdrawal in cubic feet per second. 39.0
Miners' inches
or gallons per minute.

(b) Annual withdrawal in acre feet per annum

3. Source of water supply: Subterranean from wells # 4, #5 and #6

4. Location of point of diversion or well is in the / See remarks
1/4 of the 1/4 of the
Twp. , Rge. , B. M. Jefferson

5. Water is to be used for: Irrigation

6. If for municipal, industrial or recreational purposes, give:

(a) Point of use of water is in the 1/4 of the 1/4 of the
Twp. , Rge. , B. M.

(b) Waste water or sewage effluent is to be returned to

at a point in the 1/4 of the 1/4 of the
Twp. , Rge. , B. M.

7. Kind of works: Drilled well with electric motor pump

8. Estimated cost of works: \$ 25,000 for the three wells

9. (a) Is reservoir to be used? No

(b) Capacity of reservoir:

10. The time required for the completion of such work and complete application of the water to the proposed use is Five years.

11. If applicant is a corporation, give:

I. (a) Date and place of incorporation:

(b) Amount of capital stock: \$

(c) Amount paid in: \$

(d) Names and addresses of directors:

II. The financial resources of the applicant are (a) Cash on hand: \$

(b) Treasury stock:

(c) Bonds to be issued:

(d) Other resources:

12. The land to be irrigated is described in the following tabulation:

13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: Decree # 143
pertains to parts of the above described lands.

(a) 25.0 (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplied

mental to the existing water rights.

(b) 14.0 (cubic feet per second, inches or gallons per minute) is for new lands.

RE: Item 13:
The adjudicated water rights appurtenant to a portion of the lands covered by this application do not provide irrigation during the entire irrigation season. Flow in Camas Creek becomes negligible about the first of July. Also, in recent growing season subirrigation of these lands has greatly decreased. The supplemental water, herein applied for, is needed to overcome these conditions.
RE: Item 4: - Well # 4 is in the SE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Sec. 32, T. 8 N., Rge. 36 E., Well # 5 is in the NW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Sec. 6, Twp. 7 N., Rge. 36 E. All lands to be irrigated are owned by the U. S. Fish and Wildlife Service.
BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

U. S. Fish and Wildlife Service
Applicant.
/s/ D. H. Janzen
Agent.
D. H. Janzen, Director
Bureau of Sport Fisheries and Wildlife
Date of first receipt at Department of Reclamation: 3:00 P. M. May 13, 1957
Returned to applicant for correction:
Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is G-26890
Recorded in Book 95 Page 26890
Approved May 14, 1957
This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:
Bond in the sum of \$
Work to begin on or before
unless temporarily interrupted by circumstances over which the permit holder has no control.
One-fifth of the work above specified to be completed on or before November 14, 1959
The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made on or before May 14, 1962
Witness my hand this 14th day of May, 1957
/s/ MARK R. KULP
State Reclamation Engineer.

IN TESTIMONY WHEREOF, we, ROBERT E. SMYTHE, Governor of the State of Idaho, and JAS. H. YOUNG, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State to be hereunto affixed, this 14th day of May, 1957
Counter-signed:
STATE OF IDAHO

(SEAL)
By /s/ JAS. H. YOUNG
Secretary of State
By /s/ ROBERT E. SMYTHE
Governor

12.

Twp.	Range	Sec.	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	Totals
7 N.	36 E.	24	20	25	4	80	
8 N.	36 E.	32	30	40	4	96	
7 N.	36 E.	6	30	1	9	80	
		5				64	
		7	25	19	25	118	
		8	25	2	40	425	
		9			5	80	
		16	40	15	10	260	
		17	25	10	5	314	
		18	20	13	4	310	
		19	11	2	25	135	
		20	5	15	5	5	
		21					
		30	7	14	5	126	
			20	35			
			30	1			
			25	35			
			30	30			
			12	8			
			15	25			
			30	15			
			30	22			
			35	39			
			25	28			
			31	26			
			12	31			
			39	10			
			20	40			
			28	26			
			10	15			
			15	10			
			38	15			
			35	29			
			16	27			
			5	15			
			20	10			
			10	10			
			GRAND TOTAL				
			2,207				

APPLICATION FOR AMENDMENT
TO PERMIT TO APPROPRIATE THE PUBLIC WATERS
OF THE STATE OF IDAHO, NO. G-26890

Comes now Paul T. Quick, and represents to the State Reclamation Engineer of the State of Idaho.

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho, No. G-26890, and requests that the list of lands to be irrigated, as described in said permit, be changed to read as follows:

T. 8 N., R. 36 E., Section 32 - SE $\frac{1}{4}$ NW $\frac{1}{4}$, 4; NE $\frac{1}{4}$ SW $\frac{1}{4}$, 12; NW $\frac{1}{4}$ SW $\frac{1}{4}$, 31; SW $\frac{1}{4}$ SW $\frac{1}{4}$, 39; SE $\frac{1}{4}$ SW $\frac{1}{4}$, 10.
T. 7 N., R. 36 E., Section 6 - NE $\frac{1}{4}$ NE $\frac{1}{4}$, 30; NW $\frac{1}{4}$ NE $\frac{1}{4}$, 1; SW $\frac{1}{4}$ NE $\frac{1}{4}$, 9; SE $\frac{1}{4}$ NE $\frac{1}{4}$, 40. Section 5 - NE $\frac{1}{4}$ NW $\frac{1}{4}$, 10; NW $\frac{1}{4}$ NW $\frac{1}{4}$, 4; SE $\frac{1}{4}$ NW $\frac{1}{4}$, 30; SW $\frac{1}{4}$ SW $\frac{1}{4}$, 20; SE $\frac{1}{4}$ SW $\frac{1}{4}$, 40. Section 7 - SW $\frac{1}{4}$ NE $\frac{1}{4}$, 19; SE $\frac{1}{4}$ NE $\frac{1}{4}$, 25; NE $\frac{1}{4}$ SE $\frac{1}{4}$, 5; NW $\frac{1}{4}$ SE $\frac{1}{4}$, 24; SW $\frac{1}{4}$ SE $\frac{1}{4}$, 20; SE $\frac{1}{4}$ SE $\frac{1}{4}$, 25. Section 8 - NE $\frac{1}{4}$ NE $\frac{1}{4}$, 25; NW $\frac{1}{4}$ NE $\frac{1}{4}$, 2; SW $\frac{1}{4}$ NE $\frac{1}{4}$, 21; SE $\frac{1}{4}$ NE $\frac{1}{4}$, 37; NE $\frac{1}{4}$ NW $\frac{1}{4}$, 33; NW $\frac{1}{4}$ NW $\frac{1}{4}$, 30; SW $\frac{1}{4}$ NW $\frac{1}{4}$, 30; SE $\frac{1}{4}$ NW $\frac{1}{4}$, 25; NE $\frac{1}{4}$ SW $\frac{1}{4}$, 31; NW $\frac{1}{4}$ SW $\frac{1}{4}$, 26; SW $\frac{1}{4}$ SW $\frac{1}{4}$, 26; SE $\frac{1}{4}$ SW $\frac{1}{4}$, 28; NE $\frac{1}{4}$ SE $\frac{1}{4}$, 40; NW $\frac{1}{4}$ SE $\frac{1}{4}$, 38; SW $\frac{1}{4}$ SE $\frac{1}{4}$, 10; SE $\frac{1}{4}$ SE $\frac{1}{4}$, 23. Section 9 - NE $\frac{1}{4}$ NW $\frac{1}{4}$, 12; NW $\frac{1}{4}$ NW $\frac{1}{4}$, 8; SW $\frac{1}{4}$ NW $\frac{1}{4}$, 28; SE $\frac{1}{4}$ NW $\frac{1}{4}$, 28; NW $\frac{1}{4}$ SW $\frac{1}{4}$, 12; SW $\frac{1}{4}$ SW $\frac{1}{4}$, 26. Section 16 - NW $\frac{1}{4}$ NW $\frac{1}{4}$, 25; SW $\frac{1}{4}$ NW $\frac{1}{4}$, 15; NW $\frac{1}{4}$ SW $\frac{1}{4}$, 15. Section 17 - NE $\frac{1}{4}$ NE $\frac{1}{4}$, 40; NW $\frac{1}{4}$ NE $\frac{1}{4}$, 15; SW $\frac{1}{4}$ NE $\frac{1}{4}$, 10; SE $\frac{1}{4}$ NE $\frac{1}{4}$, 25; NE $\frac{1}{4}$ NW $\frac{1}{4}$, 15; NW $\frac{1}{4}$ NW $\frac{1}{4}$, 40; SW $\frac{1}{4}$ NW $\frac{1}{4}$, 25; SE $\frac{1}{4}$ NW $\frac{1}{4}$, 20; NE $\frac{1}{4}$ SW $\frac{1}{4}$, 5; NW $\frac{1}{4}$ SW $\frac{1}{4}$, 10; SW $\frac{1}{4}$ SW $\frac{1}{4}$, 15; SE $\frac{1}{4}$ SW $\frac{1}{4}$, 5; NE $\frac{1}{4}$ SE $\frac{1}{4}$, 5; NW $\frac{1}{4}$ SE $\frac{1}{4}$, 15; SW $\frac{1}{4}$ SE $\frac{1}{4}$, 10; SE $\frac{1}{4}$ SE $\frac{1}{4}$, 5. Section 18 - NE $\frac{1}{4}$ NE $\frac{1}{4}$, 20; NW $\frac{1}{4}$ NE $\frac{1}{4}$, 13; SW $\frac{1}{4}$ NE $\frac{1}{4}$, 7; SE $\frac{1}{4}$ NE $\frac{1}{4}$, 25; NE $\frac{1}{4}$ NW $\frac{1}{4}$, 3; SW $\frac{1}{4}$ NW $\frac{1}{4}$, 6; SE $\frac{1}{4}$ NW $\frac{1}{4}$, 35; NE $\frac{1}{4}$ SW $\frac{1}{4}$, 38; NW $\frac{1}{4}$ SW $\frac{1}{4}$, 15; SW $\frac{1}{4}$ SW $\frac{1}{4}$, 28; SE $\frac{1}{4}$ SW $\frac{1}{4}$, 25; NE $\frac{1}{4}$ SE $\frac{1}{4}$, 35; NW $\frac{1}{4}$ SE $\frac{1}{4}$, 4; SW $\frac{1}{4}$ SE $\frac{1}{4}$, 40; SE $\frac{1}{4}$ SE $\frac{1}{4}$, 20. Section 19 - NE $\frac{1}{4}$ NE $\frac{1}{4}$, 11; NW $\frac{1}{4}$ NE $\frac{1}{4}$, 2; SW $\frac{1}{4}$ NE $\frac{1}{4}$, 31; SE $\frac{1}{4}$ NE $\frac{1}{4}$, 20; NE $\frac{1}{4}$ NW $\frac{1}{4}$, 3; NW $\frac{1}{4}$ NW $\frac{1}{4}$, 25; SW $\frac{1}{4}$ NW $\frac{1}{4}$, 22; SE $\frac{1}{4}$ NW $\frac{1}{4}$, 39; NE $\frac{1}{4}$ SW $\frac{1}{4}$, 36; NW $\frac{1}{4}$ SW $\frac{1}{4}$, 29; SW $\frac{1}{4}$ SW $\frac{1}{4}$, 27; SE $\frac{1}{4}$ SW $\frac{1}{4}$, 16; NE $\frac{1}{4}$ SE $\frac{1}{4}$, 5; NW $\frac{1}{4}$ SE $\frac{1}{4}$, 25; SW $\frac{1}{4}$ SE $\frac{1}{4}$, 17; SE $\frac{1}{4}$ SE $\frac{1}{4}$, 2. Section 20 - NE $\frac{1}{4}$ NE $\frac{1}{4}$, 5; NW $\frac{1}{4}$ NE $\frac{1}{4}$, 15; NE $\frac{1}{4}$ NW $\frac{1}{4}$, 30; NW $\frac{1}{4}$ NW $\frac{1}{4}$, 15; SW $\frac{1}{4}$ NW $\frac{1}{4}$, 30; SE $\frac{1}{4}$ NW $\frac{1}{4}$, 35. Section 30 - NE $\frac{1}{4}$ NE $\frac{1}{4}$, 7; NW $\frac{1}{4}$ NE $\frac{1}{4}$, 14; NE $\frac{1}{4}$ NW $\frac{1}{4}$, 10; NW $\frac{1}{4}$ NW $\frac{1}{4}$, 15; SW $\frac{1}{4}$ NW $\frac{1}{4}$, 15; SE $\frac{1}{4}$ NW $\frac{1}{4}$, 5, making a total of 2072 acres.

That an additional amount of water is not asked for, and that the rights of others will not be adversely affected by such change.

Signed at Portland, Ore. this 22nd day of March, 1962

/s/ Paul T. Quick

Paul T. Quick, Regional Director, Bureau of Sport Fisheries & Wildlife, U. S. Fish & Wildlife Service

Date of receipt at office of Department of Reclamation: March 26, 1962

APPROVAL OF STATE RECLAMATION ENGINEER

I, Carl E. Tappan, Assistant State Reclamation Engineer of the State of Idaho, hereby approve the above and foregoing application for amendment to Permit to appropriate the Public Waters of the State of Idaho, No. G-26890. This approval constitutes a new permit and is issued as an amendment to the original permit, to which it refers, and of which it becomes a part, and said application is approved only insofar as the rights of others will not be adversely affected thereby.

/s/ CARL E. TAPPAN

Assistant State Reclamation Engineer

Recorded: April 3, 1962

Permit No. G-26890
CERTIFICATE OF COMPLETION OF WORKS

TO ALL WHOM IT MAY CONCERN:

This is to certify that UNITED STATES FISH & WILDLIFE SERVICE of Portland, County of Multnomah, and State of Oregon, the holder of Permit No. G-26890, issued upon Application No. G-34801 bearing date of priority of May 13, 1957, authorizing the diversion of 39.0 second feet of waters of 3 wells County of Jefferson, State of Idaho, for irrigation purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 39.0 second feet of the waters of 3 wells from subterranean flow that the point of diversion of said waters NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 6; NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 8, T. 7 N., R. 36 E., B.M.; SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 32, T. 8 N., R. 36 E., B.M. and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit: 2082 acres in the NW $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 5; NE $\frac{1}{4}$, Sec. 6; S $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$, Sec. 7; Sec. 8; NW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 9; W $\frac{1}{2}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 16; Sec. 17; NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, S $\frac{1}{2}$, Sec. 18; Sec. 19; N $\frac{1}{2}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$, Sec. 20; N $\frac{1}{2}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$, Sec. 30, T. 7 N., R. 36 E., B.M.; SE $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$, Sec. 32, T. 8 N., R. 36 E., B.M.

Witness my hand this 26th day of June, A. D. 1962.

/s/ RALPH W. THOMAS

Deputy State Reclamation Engineer

Proof of Completion of Works Made: May 7, 1962

LICENSE ISSUED FOR 39.0 SEC. FT.

page 7303

WATER RIGHT NUMBER 31-2363

OWNER LAST NAME - U.S. DEPT. OF INTERIOR
ADDRESS LINE 1 - FISH & WILDLIFE SERVICE
ADDRESS LINE 3 -FIRST NAME - ORIG OWNER -
ADDRESS LINE 2 - P.O. BOX 3737
CITY - PORTLAND

STATE - OR ZIP CODE - 97208

SOURCE - GROUNDWATER

STAGE - LICENSE

TOTAL DIV. VOLUME -

DIVERSION POINT - NWSE 06 07N 36E LOT

NWSE 08 07N 36E LOT

SENW 32 08N 36E LOT

FROM - TO -

USE - IRRIGATION

TRIBUTARY OF -

STATUS -

.00 AFA TRFR/AMEND -

REDIV -

REDIV -

REDIV -

PRIORITY - 05-13-1957

COUNTY - JEFFERSON

TOTAL DIV. RATE - 39.0000 -CFS

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

USE DIV. RATE - 39.0000 CFS

USE DIV. VOLUME -

.00 AFA

PLACE OF USE - TWN 08N RNG 36E SEC 32

TRACT SENW LOT

TRACT NWSW LOT

TRACT SESW LOT

TRACT NENE LOT

TRACT NENW LOT

TRACT SWNW LOT

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CONT.

USE - IRRIGATION

USE - IRRIGATION

USE - IRRIGATION

PLACE OF USE - TWN 07N RNG 36E SEC 07

PLACE OF USE - TWN 07N RNG 36E SEC 06

PLACE OF USE - TWN 07N RNG 36E SEC 05

AC 19 TRACT SENE LOT

AC 05 TRACT NWSE LOT

AC 20 TRACT SESE LOT

AC 30 TRACT NWNE LOT

AC 09 TRACT SENE LOT

AC 10 TRACT MNW LOT

AC 30 TRACT SWSH LOT

AC 40

AC 25

AC 24

AC 25

AC 01

AC 40

AC 04

AC 20

DATE -

TOTAL ACRES 2,082

DEGREE NAME -

REMARKS -

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PROOF MADE -

DIVERSION MEANS -

PROTESTED -

HEARING -

OLD NO. - 26890

VERIFIED JDC

LAND LIST ATTACHMENT

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
7N	36E	5					10	4	20	30			20	40					124
7N	36E	6	30	1	9	40												80	
7N	36E	7			19	25								5	24	20	25	118	
7N	36E	8	25	2	21	37	33	30	30	25	31	26	26	28	40	38	10	23	945
7N	36E	9					12	8	28	28		12	26					114	
7N	36E	16						25	15			15						55	
7N	36E	17	40	15	10	25	15	40	25	26	5	10	15	5	5	15	10	15	270
7N	36E	18	20	13	7	25	3		6	35	38	15	28	25	35	4	40	20	313
7N	36E	19	11	2	31	20	3	25	22	39	36	29	27	14	5	25	17	2	309
7N	36E	20	5	15			30	15	30	35								130	
7N	36E	30	7	14			10	15	15	5								66	
8N	36E	22								4	12	31	39	10				96	

Total number of acres irrigated 2082

June 26, 1962

RE: Permit Nos. G-26889
G-26890

Paul T. Quick, Regional Director
Bureau of Sport Fisheries and Wildlife
Portland 8, Oregon

Dear Mr. Quick:

Enclosed are the Certificates of Completion of Works and
Licenses and Certificates of Water Right on the two above
numbered permits.

Also enclosed is departmental receipt No. G-7071 in the
amount of \$282.70 for the fees for the Licenses and the
Certificates.

Very truly yours,

GEO. N. CARTER
State Reclamation Engineer
By

(Mrs.) Edna P. Rule
Chief Clerk

EPK:mr

Enc. certificates 2
licenses 2
receipt

26890

June 5, 1962

RE: Permit No. G-26890

Paul T. Quick, Regional Director
Bureau of Sport Fisheries and Wildlife
Portland 8, Oregon

Dear Mr. Quick:

Our field engineer's report on his inspection of proof of completion of works and application of water to beneficial use under the terms of Permit No. G-26890 shows the wells are capable of conveying 1950 miner's inches, or 39.0 c.f.s. of water for the irrigation of 2082 acres.

Upon receipt of the statutory fees, totaling \$221.70, we will issue the Certificate of Completion of Works, fee \$5.00 for the first 10 c.f.s. and \$.30 for each additional c.f.s. making a total of \$13.70, and the License and Certificate of Water Right, fee \$208.00, based at the rate of \$2.00 for each 40-acre subdivision, confirming the right, with priority of May 13, 1957, to the use of 39.0 second feet of subterranean water with the points of diversion in the NW¹/₄ NW¹/₄, Sec. 8; NW¹/₄ SE¹/₄, Sec. 6, T. 7 N., R. 36 E., B.M.; SE¹/₄ NW¹/₄, Sec. 32, T. 8 N., R. 36 E., B.M. for irrigation of 2082 acres in the NE¹/₄ NW¹/₄, SE¹/₄ NW¹/₄, S¹/₂ SW¹/₄, S. 5; NE¹/₄, Sec. 6; S¹/₂ NE¹/₄, SE¹/₄, Sec. 7; Sec. 8; NW¹/₄, W¹/₂ SW¹/₄, Sec. 9; W¹/₂ NW¹/₄, NW¹/₄ SW¹/₄, Sec. 16; Sec. 17; NE¹/₄, NE¹/₄ NW¹/₄, S¹/₂ NW¹/₄, S¹/₂, Sec. 18; Sec. 19; N¹/₂ NE¹/₄, NW¹/₄, Sec. 20; N¹/₂ NE¹/₄, NW¹/₄, Sec. 30, T. 7 N., R. 36 E., B.M.; SE¹/₄ NW¹/₄, SW¹/₄, Sec. 32, T. 8 N., R. 36 E., B.M.

Very truly yours,

GEO. N. CARTER
State Reclamation Engineer
By

(Mrs.) Edna P. Rule
Chief Clerk

EPR:mr

26890

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF ENGINEER

PERMIT NO. G-26890

REPORT ON PROOF OF Completion of Works & Beneficial Use

Robert C. Twist, Refuge Manager
Camas National Wildlife Refuge
Hamer, Idaho

26890

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY
WATER RESOURCES DIVISION

Date 6/1, 1962 DISCHARGE MEASUREMENT NOTES

USF + wildlife River at 75' below check wall #5

[illegible]

No. _____ of _____ Sheets. Comp. by _____ Chk. by _____

January 1963

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY
WATER RESOURCES DIVISION

Date 6/1, 1962 DISCHARGE MEASUREMENT NOTESUSF + Wildlife River at 4/6/1 #4

Angle over fluent	Dist. from initial point	Width	Depth	Observe- tion depth	Revo- lutions	Time in sec- onds	VELOCITY		Adjust- ed for hor. angle or	Area	Discharge
							At point	Mean in ver- tical			
	0	.25	0		0	0	0	0		0	0
	.5	.50	.33		20	49	.92			.17	.16
	1.0	.75	.62		25	46	1.21			.46	.56
	2.0	1.00	.97		25	25	1.24			.97	1.20
	3.0	1.00	1.03		25	47	1.18			1.03	1.22
	4.0	1.00	.95		25	43	1.29			.95	1.23
	5.0	1.00	.85		25	44	1.26			.85	1.07
	6.0	1.00	.77		25	43	1.29			.77	.99
	7.0	1.00	.72		25	46	1.21			.72	.87
	8.0	1.00	.67		25	46	1.21			.67	.81
	9.0	1.00	.65		25	47	1.18			.65	.77
	10.0	1.00	.59		20	42	1.06			.59	.62
	11.0	1.0	.55		25	48	1.16			.55	.64
	12.0	1.0	.60		25	44	1.26			.60	.76
	13.0	1.0	.64		25	43	1.29			.64	.82
	14.0	1.0	.62		25	47	1.18			.62	.73
	15.0	1.0	.60		20	40	1.11			.60	.66
	16.0	1.0	.60		20	40	1.11			.60	.66
	17.0	1.0	.60		20	40	1.02			.60	.61
	18.0	1.0	.55		20	44	1.02			.55	.56
	19.0	1.25	.36		10	50	.46			.55	.25
	20.5	.75	0		0	0	0			0	0
											25.9

No. _____ of _____ Sheets. Comp. by _____ Chk. by _____

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY
WATER RESOURCES DIVISION

Date 6/1, 1962 DISCHARGE MEASUREMENT NOTES

USE + Wildlife River at Well # 0

[illegible]

No. _____ of _____ Sheets. Comp. by _____ Chk. by _____

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. G-26890This proof is for Completion of Works & Beneficial Use In Water District No. _____1. Name of applicant: U. S. Fish and Wildlife Service2. Source of water supply: Subterranean from wells # 4, #5, and #6

3. Location of point of diversion: Is in the _____ of Section _____

8N 36E.B.M. #4 - SE $\frac{1}{4}$ NW $\frac{1}{4}$ 32
7N 36E.B.M. #5 - NW $\frac{1}{4}$ SE $\frac{1}{4}$ 6
7N 36E.B.M. #6 - NW $\frac{1}{4}$ NW $\frac{1}{4}$ 8
 T. _____ R. _____ County of Jefferson

4. Describe works as they exist, giving dimensions and capacities of same: #4-50 HP A.D. Smith Motor

#1 H 58, Layne-Bowler Pump # 25352 - (5000 GPM @ 30' @ 88 RPM) - 18" discharge to 4' dia. x 8' deep.
Concrete distribution box dug surge tank to open ditches. Well 200' x 24" - 53' x 24" cap. 4' 12"
#5-50 HP A.D. Smith Motor # 2 H 58, Layne-Bowler pump # 25353, (5000 GPM @ 30' @ 88 RPM)
18" x 50' discharge into canal. Flap gate on end of pipe. Well 200' x 24", 57' x 24" casing, 12' 16"
#6-60 HP A.D. Smith Motor # 1 H 58 Layne + Bowler Pump # 25350
(5000 GPM @ 35' @ 88 RPM) 18" discharge into concrete distribution box to
open ditches.

5. Water is used for: Irrigation6. State whether or not water has been turned into works of diversion: yes.

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

T. 8N, R. 36E, Sec. 32 - SE $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$.
 T. 7N, R. 36E, Sec. 6 - NE $\frac{1}{4}$; - Sec. 15 - N $\frac{1}{2}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$; - Sec. 7 - S $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$; - Sec. 8 - NE $\frac{1}{4}$, NW $\frac{1}{4}$, SW $\frac{1}{4}$, SE $\frac{1}{4}$; - Sec. 9 - NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$; - Sec. 16 - W $\frac{1}{2}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$; - Sec. 17 - NE $\frac{1}{4}$, NW $\frac{1}{4}$, SW $\frac{1}{4}$, SE $\frac{1}{4}$; - Sec. 18 - NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$, SE $\frac{1}{4}$; - Sec. 19 - NE $\frac{1}{4}$, NW $\frac{1}{4}$, SW $\frac{1}{4}$, SE $\frac{1}{4}$; - Sec. 20 - N $\frac{1}{2}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$; - Sec. 30 - N $\frac{1}{2}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$.
 Making a total of 2072 acres.

See attached Map.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? ✓Remarks: Mr. Robert Twist alongsee attached measurement sheets.

Measured by Current Meter. Well # 4 - 13.9
5 - 14.5
6 - 12.67
43.07 cfs.

This examination was made on the 31st day of May, 1962

(Signed)

Layne Johnson

Examiner.

26890

Robert C. Twist, Refuge Manager
Camas National Wildlife Refuge
Hamer, Idaho
Permit No. G-26890

Examination for Completion of Works & Beneficial Use

County Jefferson

Sec. 9 T. 1 R. 1

Quantity: 39.0 c.f.s.

Sources: Wells #4, #5, 8 & 6

P.D.: See inside

Use: Domestication

Filed: May 13, 1957

Due: May 14, 1962

Extension: —

Completion of Works: —

Other Rights: Decree #143 (Mud Lake)
Same as Above

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

RECEIVED
JUN 4 1962

Department of Reclamation

26890

May 18, 1962

Re: Permit Nos. G-26889 & G-26890

Robert C. Twist, Refuge Manager
Cannon National Wildlife Refuge
Hamer, Idaho

Dear Mr. Twist:

We acknowledge receipt of the depositions of holder and two witnesses, also affidavit of publication in the Right Star, all submitted in proof of completion of works and beneficial use on Permit Nos. G-26889 & G-26890.

Before final action is taken in the matter, the law requires that a field examination be made by an engineer from this department.

We cannot tell just when this examination will be made, but our field engineer will try and contact you at the time he makes the examination so that arrangements may be made to show him over the grounds.

Very truly yours,

GEO. N. CARTER
State Reclamation Engineer

By:

(Mrs.) Edna P. Rule
Chief Clerk

EPR:

26890

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

G-26890

RECEIVED

MAY 16 1962

Department of Reclamation

Permit No. G-26890

Proof of Application of Water to Beneficial Use and Completion of Works

Deposition of Holder

Ques. 1. State your name, residence, occupation and postoffice address.

Ans. Robert C. Twist, Camas National Wildlife Refuge, Refuge Manager, Hamer, Idaho.

Ques. 2. If acting in behalf of corporation, state its name, principal place of business (if a foreign corporation, give name of postoffice of statutory agent), your position with reference to same, and your authority for appearing in its behalf. **Ans.** U. S. Dept. of the Interior, Fish & Wildlife Service, Bureau of Sport Fisheries & Wildlife, Interior Building, Portland, Oregon

Ques. 3. State number and date of permit, and date of priority you propose to establish under the permit.

Ans. G-26890 May 14, 1947 Priority 3:00 p.m. May 13, 1957

Ques. 4. State source of water supply and give exact location of point of diversion. Ground water. Well 4 bears N.68°27'W.605' from ctr. $\frac{1}{4}$ Cor. S.32T.8N., R.36E. Well 5 bears S.24°57'W. 860' from the ctr. east $\frac{1}{16}$ S. 6T.7N., R.36E. Well 6 bears N.38°01'E. 363' from the N.1/16 Corner Common to Sections 7 & 8, T. 7N., R.36E.

Ques. 5. Describe your works of diversion, and state amount of water they are capable of conveying from point of diversion to place of use, and give name of canal or ditch or other works by which water is conducted to such place of use. If a well, state depth of well, depth and size of casing and depth to water. If pump is used, state discharge of pump and tell how it was measured or determined. If sprinkler irrigation, give number and size of nozzles and operating pressure.

Ans. Approx. 10.11 miles of diversion ditch contains several 4' risers & 8" turnouts. Capacity 50 c.f.s. Well 4 - Depth 200', 53' of 24" casing. Water 12', Discharge 11.9 c.f.s. Measured by Dist. 66 watermaster. Well 5-Depth 200', 57' of 24" & 19' of 18" casing. Water 16', discharge 12.8 c.f.s. Meas. by Dist. 66 watermaster. Well 6-Depth 260', 68' of 24" & 16' of 22" casing. Water 13', discharge 12.7 c.f.s. Measured by Dist. 66 Watermaster

Ques. 6. State for what purpose water is used and describe place of use. (If for irrigation, name each subdivision in which used, and number of acres in each subdivision that have actually been irrigated with said water.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. Irrigation. List of land and acreages irrigated attached.

Part cultivated and part natural meadow, Ditches & turnouts constructed.

T.8N., R.36E.

Section 32 - SE $\frac{1}{4}$ NW $\frac{1}{4}$, 4; NE $\frac{1}{4}$ SW $\frac{1}{4}$, 12; NW $\frac{1}{4}$ SW $\frac{1}{4}$, 31; SW $\frac{1}{4}$ SW $\frac{1}{4}$, 39; SE $\frac{1}{4}$ SW $\frac{1}{4}$, 10.

T.7N., R.36E.

Section 6 - NE $\frac{1}{4}$ NE $\frac{1}{4}$, 30; NW $\frac{1}{4}$ NE $\frac{1}{4}$, 1; SW $\frac{1}{4}$ NE $\frac{1}{4}$, 9; SE $\frac{1}{4}$ NE $\frac{1}{4}$, 40.

Section 5 - NE $\frac{1}{4}$ NW $\frac{1}{4}$, 10; NW $\frac{1}{4}$ NW $\frac{1}{4}$, 4; SE $\frac{1}{4}$ NW $\frac{1}{4}$, 30; SW $\frac{1}{4}$ SW $\frac{1}{4}$, 20; SE $\frac{1}{4}$ SW $\frac{1}{4}$, 40.

Section 7 - SW $\frac{1}{4}$ NE $\frac{1}{4}$, 19; SE $\frac{1}{4}$ NE $\frac{1}{4}$, 25; NE $\frac{1}{4}$ SE $\frac{1}{4}$, 5; NW $\frac{1}{4}$ SE $\frac{1}{4}$, 24; SW $\frac{1}{4}$ SE $\frac{1}{4}$, 20; SE $\frac{1}{4}$ SE $\frac{1}{4}$, 25.

Section 8 - NE $\frac{1}{4}$ NE $\frac{1}{4}$, 25; NW $\frac{1}{4}$ NE $\frac{1}{4}$, 2; SW $\frac{1}{4}$ NE $\frac{1}{4}$, 21; SE $\frac{1}{4}$ NE $\frac{1}{4}$, 37; NE $\frac{1}{4}$ NW $\frac{1}{4}$, 33; NW $\frac{1}{4}$ NW $\frac{1}{4}$, 30; SW $\frac{1}{4}$ NW $\frac{1}{4}$, 30; SE $\frac{1}{4}$ NW $\frac{1}{4}$, 25; NE $\frac{1}{4}$ SW $\frac{1}{4}$, 31; NW $\frac{1}{4}$ SW $\frac{1}{4}$, 26; SW $\frac{1}{4}$ SW $\frac{1}{4}$, 26; SE $\frac{1}{4}$ SW $\frac{1}{4}$, 28; NE $\frac{1}{4}$ SE $\frac{1}{4}$, 40; NW $\frac{1}{4}$ SE $\frac{1}{4}$, 38; SW $\frac{1}{4}$ SE $\frac{1}{4}$, 10; SE $\frac{1}{4}$ SE $\frac{1}{4}$, 23.

Section 9 - NE $\frac{1}{4}$ NW $\frac{1}{4}$, 12; NW $\frac{1}{4}$ NW $\frac{1}{4}$, 8; SW $\frac{1}{4}$ NW $\frac{1}{4}$, 28; SE $\frac{1}{4}$ NW $\frac{1}{4}$, 28; NW $\frac{1}{4}$ SW $\frac{1}{4}$, 12; SW $\frac{1}{4}$ SW $\frac{1}{4}$, 26.

Section 16 - NW $\frac{1}{4}$ NW $\frac{1}{4}$, 25; SW $\frac{1}{4}$ NW $\frac{1}{4}$, 15; NW $\frac{1}{4}$ SW $\frac{1}{4}$, 15.

Section 17 - NE $\frac{1}{4}$ NE $\frac{1}{4}$, 40; NW $\frac{1}{4}$ NE $\frac{1}{4}$, 15; SW $\frac{1}{4}$ NE $\frac{1}{4}$, 10; SE $\frac{1}{4}$ NE $\frac{1}{4}$, 25; NE $\frac{1}{4}$ NW $\frac{1}{4}$, 15; NW $\frac{1}{4}$ NW $\frac{1}{4}$, 40; SW $\frac{1}{4}$ NW $\frac{1}{4}$, 25; SE $\frac{1}{4}$ NW $\frac{1}{4}$, 20; NE $\frac{1}{4}$ SW $\frac{1}{4}$, 5; NW $\frac{1}{4}$ SW $\frac{1}{4}$, 10; SW $\frac{1}{4}$ SW $\frac{1}{4}$, 15; SE $\frac{1}{4}$ SW $\frac{1}{4}$, 5; NE $\frac{1}{4}$ SE $\frac{1}{4}$, 5; NW $\frac{1}{4}$ SE $\frac{1}{4}$, 15; SW $\frac{1}{4}$ SE $\frac{1}{4}$, 10; SE $\frac{1}{4}$ SE $\frac{1}{4}$, 5.

Section 18 - NE $\frac{1}{4}$ NE $\frac{1}{4}$, 20; NW $\frac{1}{4}$ NE $\frac{1}{4}$, 13; SW $\frac{1}{4}$ NE $\frac{1}{4}$, 7; SE $\frac{1}{4}$ NE $\frac{1}{4}$, 25; NE $\frac{1}{4}$ NW $\frac{1}{4}$, 3; SW $\frac{1}{4}$ NW $\frac{1}{4}$, 6; SE $\frac{1}{4}$ NW $\frac{1}{4}$, 35; NE $\frac{1}{4}$ SW $\frac{1}{4}$, 38; NW $\frac{1}{4}$ SW $\frac{1}{4}$, 15; SW $\frac{1}{4}$ SW $\frac{1}{4}$, 28; SE $\frac{1}{4}$ SW $\frac{1}{4}$, 25; NE $\frac{1}{4}$ SE $\frac{1}{4}$, 35; NW $\frac{1}{4}$ SE $\frac{1}{4}$, 4; SW $\frac{1}{4}$ SE $\frac{1}{4}$, 40; SE $\frac{1}{4}$ SE $\frac{1}{4}$, 20.

Section 19 - NE $\frac{1}{4}$ NE $\frac{1}{4}$, 11; NW $\frac{1}{4}$ NE $\frac{1}{4}$, 2; SW $\frac{1}{4}$ NE $\frac{1}{4}$, 31; SE $\frac{1}{4}$ NE $\frac{1}{4}$, 20; NE $\frac{1}{4}$ NW $\frac{1}{4}$, 3; NW $\frac{1}{4}$ NW $\frac{1}{4}$, 25; SW $\frac{1}{4}$ NW $\frac{1}{4}$, 22; SE $\frac{1}{4}$ NW $\frac{1}{4}$, 39; NE $\frac{1}{4}$ SW $\frac{1}{4}$, 36; NW $\frac{1}{4}$ SW $\frac{1}{4}$, 29; SW $\frac{1}{4}$ SW $\frac{1}{4}$, 27; SE $\frac{1}{4}$ SW $\frac{1}{4}$, 16; NE $\frac{1}{4}$ SE $\frac{1}{4}$, 5; NW $\frac{1}{4}$ SE $\frac{1}{4}$, 25; SW $\frac{1}{4}$ SE $\frac{1}{4}$, 17; SE $\frac{1}{4}$ SE $\frac{1}{4}$, 2.

Section 20 - NE $\frac{1}{4}$ NE $\frac{1}{4}$, 5; NW $\frac{1}{4}$ NE $\frac{1}{4}$, 15; NE $\frac{1}{4}$ NW $\frac{1}{4}$, 30; NW $\frac{1}{4}$ NW $\frac{1}{4}$, 15; SW $\frac{1}{4}$ NW $\frac{1}{4}$, 30; SE $\frac{1}{4}$ NW $\frac{1}{4}$, 35.

Section 30 - NE $\frac{1}{4}$ NE $\frac{1}{4}$, 7; NW $\frac{1}{4}$ NE $\frac{1}{4}$, 14; NE $\frac{1}{4}$ NW $\frac{1}{4}$, 10; NW $\frac{1}{4}$ NW $\frac{1}{4}$, 15; SW $\frac{1}{4}$ NW $\frac{1}{4}$, 15; SE $\frac{1}{4}$ NW $\frac{1}{4}$, 5.

G-26890

Form 16.

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

RECEIVED

MAY 16 1962

Department of Reclamation

Permit No. G-26890

Proof of Application of Water to Beneficial Use
_____ and Completion of Works

Deposition of Holder

Ques. 1. State your name, residence, occupation and postoffice address.

Ans. Robert C. Twist, Camas National Wildlife Refuge, Refuge Manager, Hamer, Idaho.

Ques. 2. If acting in behalf of corporation, state its name, principal place of business (if a foreign corporation, give name of postoffice of statutory agent), your position with reference to same, and your authority for appearing in its behalf. Ans. U. S. Dept. of the Interior, Fish & Wildlife Service,

Ans. Bureau of Sport Fisheries & Wildlife, Interior Building, Portland, Oregon

Ques. 3. State number and date of permit, and date of priority you propose to establish under the permit.

Ans. G-26890 May 14, 1947 Priority 3:00 p.m. May 13, 1957

Ques. 4. State source of water supply and give exact location of point of diversion. Ground water. Well 4

Ans. bears N.68°27'W. 605' from ctr. $\frac{1}{4}$ Cor. S.32T.8N., R.36E. Well 5 bears S.24°57'W. 860' from the ctr. east $\frac{1}{16}$ S. 6T.7N., R.36E. Well 6 bears N.38°01'E. 363' from the N.1/16 Corner Common to Sections 7 & 8, T. 7N., R.36E.

f.s.
ater
4" &

Ques. 6-a If this is a ground water permit, give name and address of person that drilled the well.

Ans. Mr. Ralph Cope, Cope Drilling & Pump Company, Idaho Falls, Idaho

Ques. 7. If for other than irrigation purposes; state how applied, amount of horse power generated, etc.

Ans. Water for Irrigation.

Ques. 8. What is the minimum amount of water required for the purpose specified above?

Ans. 39.0 c.f.s.

Ques. 9. If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder.

Ans. _____

Ques. 10. State when, how, in what amount and to what extent the water diverted under above mentioned permit has been used.

Ans. During April of 1962, the entire flow of the three wells was diverted through approximately 10.11 miles of ditch covering the subdivision described on the attached sheet.

Ques. 11. State when, how, in what amount and to what extent waters other than those diverted under the above mentioned permit have been diverted and applied to beneficial use upon the lands herein described. Give full particulars regarding such other appropriations and rights claimed thereunder.

Ans. Rights #119 & 143 under Federal Dist. Court Decree dated Nov. 1, 1930, Water Dist. #66 covers part of this land as well as other land within the refuge. Only partial irrigation from this right has been possible for several years due to low discharge of Camas Creek. Total rights for 58.1 c.f.s. are claimed under the Decree.

(Sign) Robert P. Tunk

I hereby certify that the foregoing testimony was read to the above subscribed before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, at my office in Dubois, County of Clark, State of Idaho, on this 7th day of May, A. D. 1962.

H. R. Hester

My commission expires May 1st 1965

26840

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

G-26890

RECEIVED

Department of Reclamation

Permit No. G-26890

Proof of Application of Water to Beneficial Use

Deposition of Witness and Completion of Works

The deposition of two witnesses, on this form, taken separately, required in each case.

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. M. F. Neilsen, 55, Hamer, Idaho, Merchant, Hamer, Idaho

Ques. 2. Are you acquainted with Robert C. Twist, the holder of Permit No. G-26890? How long have you known him and where does he reside?

Ans. 18 months, Camas National Wildlife Refuge, Hamer, Idaho

Ques. 3. Have you read or heard read said Permit No. G-26890, and are you familiar with its provisions and conditions?

Ans. Yes Yes

Ques. 4. State source of water supply, place of diversion, and describe works for conveying water from point of diversion to place of use.

Ans. Ground water. Well 4 bears N. 68° 27' W. 605' from center $\frac{1}{4}$ Corner S. 32 T. 8 N. R. 36 E. Well 5 bears S. 24° 57' W. 860' from the center east $\frac{1}{16}$ S. 6 T. 7 N. R. 36 E. Well 6 bears N. 38° 01' E. 363' from the N. $\frac{1}{16}$ Corner Common to Sections 7 and 8. T. 7 N. R. 36 E.

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use, and how much water have you seen being so conveyed?

Ans. 50 c.f.s. Approximately 36 c.f.s.

Ques. 6. (Pumps) How much water in cubic feet per second, miner's inches, or gallons per minute have you seen the pump deliver, and how did you measure or estimate the amount?

Ans. Approximately 1800 miner's inches. This amount was estimated using my experience as watermaster for the Hamer Canal Company.

26890

Ques. 7. State for what purpose water is used and at what place. (If for irrigation, give each subdivision in which water has been used and number of acres irrigated in each subdivision.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. Irrigation. See attached list of subdivisions.

~~Part cultivated and part natural meadow. Ditches and turnouts constructed.~~

T.8N., R.36E.

Section 32 - SE $\frac{1}{4}$ NW $\frac{1}{4}$, 4; NE $\frac{1}{4}$ SW $\frac{1}{4}$, 12; NW $\frac{1}{4}$ SW $\frac{1}{4}$, 31; SW $\frac{1}{4}$ SW $\frac{1}{4}$, 39; SE $\frac{1}{4}$ SW $\frac{1}{4}$, 10.

T.7N., R.36E.

Section 6 - NE $\frac{1}{4}$ NE $\frac{1}{4}$, 30; NW $\frac{1}{4}$ NE $\frac{1}{4}$, 1; SW $\frac{1}{4}$ NE $\frac{1}{4}$, 9; SE $\frac{1}{4}$ NE $\frac{1}{4}$, 40.

Section 5 - NE $\frac{1}{4}$ NW $\frac{1}{4}$, 10; NW $\frac{1}{4}$ NW $\frac{1}{4}$, 4; SE $\frac{1}{4}$ NW $\frac{1}{4}$, 30; SW $\frac{1}{4}$ SW $\frac{1}{4}$, 20; SE $\frac{1}{4}$ SW $\frac{1}{4}$, 40.

Section 7 - SW $\frac{1}{4}$ NE $\frac{1}{4}$, 19; SE $\frac{1}{4}$ NE $\frac{1}{4}$, 25; NE $\frac{1}{4}$ SE $\frac{1}{4}$, 5; NW $\frac{1}{4}$ SE $\frac{1}{4}$, 24; SW $\frac{1}{4}$ SE $\frac{1}{4}$, 20; SE $\frac{1}{4}$ SE $\frac{1}{4}$, 25.

Section 8 - NE $\frac{1}{4}$ NE $\frac{1}{4}$, 25; NW $\frac{1}{4}$ NE $\frac{1}{4}$, 2; SW $\frac{1}{4}$ NE $\frac{1}{4}$, 21; SE $\frac{1}{4}$ NE $\frac{1}{4}$, 37; NE $\frac{1}{4}$ NW $\frac{1}{4}$, 33; NW $\frac{1}{4}$ NW $\frac{1}{4}$, 30; SW $\frac{1}{4}$ NW $\frac{1}{4}$, 30; SE $\frac{1}{4}$ NW $\frac{1}{4}$, 25; NE $\frac{1}{4}$ SW $\frac{1}{4}$, 31; NW $\frac{1}{4}$ SW $\frac{1}{4}$, 26; SW $\frac{1}{4}$ SW $\frac{1}{4}$, 26; SE $\frac{1}{4}$ SW $\frac{1}{4}$, 28; NE $\frac{1}{4}$ SE $\frac{1}{4}$, 40; NW $\frac{1}{4}$ SE $\frac{1}{4}$, 38; SW $\frac{1}{4}$ SE $\frac{1}{4}$, 10; SE $\frac{1}{4}$ SE $\frac{1}{4}$, 23.

Section 9 - NE $\frac{1}{4}$ NW $\frac{1}{4}$, 12; NW $\frac{1}{4}$ NW $\frac{1}{4}$, 8; SW $\frac{1}{4}$ NW $\frac{1}{4}$, 28; SE $\frac{1}{4}$ NW $\frac{1}{4}$, 28; NW $\frac{1}{4}$ SW $\frac{1}{4}$, 12; SW $\frac{1}{4}$ SW $\frac{1}{4}$, 26.

Section 16 - NW $\frac{1}{4}$ NW $\frac{1}{4}$, 25; SW $\frac{1}{4}$ NW $\frac{1}{4}$, 15; NW $\frac{1}{4}$ SW $\frac{1}{4}$, 15.

Section 17 - NE $\frac{1}{4}$ NE $\frac{1}{4}$, 40; NW $\frac{1}{4}$ NE $\frac{1}{4}$, 15; SW $\frac{1}{4}$ NE $\frac{1}{4}$, 10; SE $\frac{1}{4}$ NE $\frac{1}{4}$, 25; NE $\frac{1}{4}$ NW $\frac{1}{4}$, 15; NW $\frac{1}{4}$ NW $\frac{1}{4}$, 40; SW $\frac{1}{4}$ NW $\frac{1}{4}$, 25; SE $\frac{1}{4}$ NW $\frac{1}{4}$, 20; NE $\frac{1}{4}$ SW $\frac{1}{4}$, 5; NW $\frac{1}{4}$ SW $\frac{1}{4}$, 10; SW $\frac{1}{4}$ SW $\frac{1}{4}$, 15; SE $\frac{1}{4}$ SW $\frac{1}{4}$, 5; NE $\frac{1}{4}$ SE $\frac{1}{4}$, 5; NW $\frac{1}{4}$ SE $\frac{1}{4}$, 15; SW $\frac{1}{4}$ SE $\frac{1}{4}$, 10; SE $\frac{1}{4}$ SE $\frac{1}{4}$, 5.

Section 18 - NE $\frac{1}{4}$ NE $\frac{1}{4}$, 20; NW $\frac{1}{4}$ NE $\frac{1}{4}$, 13; SW $\frac{1}{4}$ NE $\frac{1}{4}$, 7; SE $\frac{1}{4}$ NE $\frac{1}{4}$, 25; NE $\frac{1}{4}$ NW $\frac{1}{4}$, 3; SW $\frac{1}{4}$ NW $\frac{1}{4}$, 6; SE $\frac{1}{4}$ NW $\frac{1}{4}$, 35; NE $\frac{1}{4}$ SW $\frac{1}{4}$, 38; NW $\frac{1}{4}$ SW $\frac{1}{4}$, 15; SW $\frac{1}{4}$ SW $\frac{1}{4}$, 28; SE $\frac{1}{4}$ SW $\frac{1}{4}$, 25; NE $\frac{1}{4}$ SE $\frac{1}{4}$, 35; NW $\frac{1}{4}$ SE $\frac{1}{4}$, 4; SW $\frac{1}{4}$ SE $\frac{1}{4}$, 40; SE $\frac{1}{4}$ SE $\frac{1}{4}$, 20.

Section 19 - NE $\frac{1}{4}$ NE $\frac{1}{4}$, 11; NW $\frac{1}{4}$ NE $\frac{1}{4}$, 2; SW $\frac{1}{4}$ NE $\frac{1}{4}$, 31; SE $\frac{1}{4}$ NE $\frac{1}{4}$, 20; NE $\frac{1}{4}$ NW $\frac{1}{4}$, 3; NW $\frac{1}{4}$ NW $\frac{1}{4}$, 25; SW $\frac{1}{4}$ NW $\frac{1}{4}$, 22; SE $\frac{1}{4}$ NW $\frac{1}{4}$, 39; NE $\frac{1}{4}$ SW $\frac{1}{4}$, 36; NW $\frac{1}{4}$ SW $\frac{1}{4}$, 29; SW $\frac{1}{4}$ SW $\frac{1}{4}$, 27; SE $\frac{1}{4}$ SW $\frac{1}{4}$, 16; NE $\frac{1}{4}$ SE $\frac{1}{4}$, 5; NW $\frac{1}{4}$ SE $\frac{1}{4}$, 25; SW $\frac{1}{4}$ SE $\frac{1}{4}$, 17; SE $\frac{1}{4}$ SE $\frac{1}{4}$, 2.

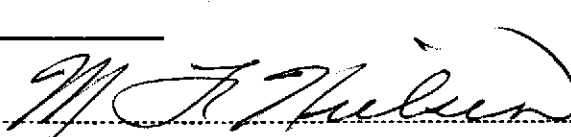
Section 20 - NE $\frac{1}{4}$ NE $\frac{1}{4}$, 5; NW $\frac{1}{4}$ NE $\frac{1}{4}$, 15; NE $\frac{1}{4}$ NW $\frac{1}{4}$, 30; NW $\frac{1}{4}$ NW $\frac{1}{4}$, 15; SW $\frac{1}{4}$ NW $\frac{1}{4}$, 30; SE $\frac{1}{4}$ NW $\frac{1}{4}$, 35.

Section 30 - NE $\frac{1}{4}$ NE $\frac{1}{4}$, 7; NW $\frac{1}{4}$ NE $\frac{1}{4}$, 14; NE $\frac{1}{4}$ NW $\frac{1}{4}$, 10; NW $\frac{1}{4}$ NW $\frac{1}{4}$, 15; SW $\frac{1}{4}$ NW $\frac{1}{4}$, 15; SE $\frac{1}{4}$ NW $\frac{1}{4}$, 5.

Ans. No.

Ques. 11. State when, how, in what amount and to what extent you have witnessed the application to beneficial use of water diverted under said permit.

Ans. Have witnessed this spring the completion of ditch construction and test application of water on the subdivisions listed on the attached sheet.

(Signed) 

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in...Dubois.....
County of...Clark....., State of Idaho, on this... day of...May.....
A. D. 1962.....

H. R. Huber

Notary Public.

My commission expires...May 1st 1965.....

26890

Ques. 8. If for power or other purposes than irrigation, state how water has been applied and to what extent.

Ans. Not applicable

Ques. 9. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

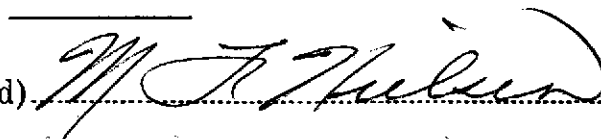
Ans. Cultivated natural meadow and range land. Approximately 2000 miner's inches.

Ques. 10. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent?

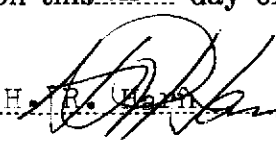
Ans. No.

Ques. 11. State when, how, in what amount and to what extent you have witnessed the application to beneficial use of water diverted under said permit.

Ans. Have witnessed this spring the completion of ditch construction and test application of water on the subdivisions listed on the attached sheet.

(Signed) 

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Dubois, County of Clark, State of Idaho, on this 7th day of May, A. D. 1962.


H. B. Horn

Notary Public.

My commission expires May 1st 1965

26890

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

Department of Reclamation

Permit No. G-26890

Proof of Application of Water to Beneficial Use

Deposition of Witness ^{and Completion of Works}

The deposition of two witnesses, on this form, taken separately, required in each case.

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. D. Ray Sanders, 50, Hamer, Idaho, Farmer, Hamer, Idaho

Ques. 2. Are you acquainted with Robert C. Twist, the holder of Permit No. G-26890? How long have you known him and where does he reside?

Ans. 18 months Camas National Wildlife Refuge, Hamer, Idaho

Ques. 3. Have you read or heard read said Permit No. G-26890, and are you familiar with its provisions and conditions?

Ans. Yes Yes

Ques. 4. State source of water supply, place of diversion, and describe works for conveying water from point of diversion to place of use.

Ans. Ground water. Well 4 bears N.68°27'W. 605' from center $\frac{1}{4}$ Corner S.32T. 8N., R.36E. Well 5 bears S.24°57'W. 860' from the center east $\frac{1}{16}$ S. 6T. 7N., R.36E. Well 6 bears N.38°01'E. 363' from the N. $\frac{1}{16}$ Corner Common to Section 7 and 8, T.7N., R.36E.

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use, and how much water have you seen being so conveyed?

Ans. 50 c.f.s. Approximately 36 c.f.s.

Ques. 6. (Pumps) How much water in cubic feet per second, miner's inches, or gallons per minute have you seen the pump deliver, and how did you measure or estimate the amount?

Ans. Approximately 1800 miner's inches. This amount was estimated using my experience as a farmer.

26890

Ques. 7. State for what purpose water is used and at what place. (If for irrigation, give each subdivision in which water has been used and number of acres irrigated in each subdivision.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. Irrigation. See attached list of subdivisions.

Part cultivated and part natural meadow, Ditches & turnouts constructed.

T.8N., R.36E.

Section 32 - SE $\frac{1}{4}$ NW $\frac{1}{4}$, 4; NE $\frac{1}{4}$ SW $\frac{1}{4}$, 12; NW $\frac{1}{4}$ SW $\frac{1}{4}$, 31; SW $\frac{1}{4}$ SW $\frac{1}{4}$, 39; SE $\frac{1}{4}$ SW $\frac{1}{4}$, 10.

T.7N., R.36E.

Section 6 - NE $\frac{1}{4}$ NE $\frac{1}{4}$, 30; NW $\frac{1}{4}$ NE $\frac{1}{4}$, 1; SW $\frac{1}{4}$ NE $\frac{1}{4}$, 9; SE $\frac{1}{4}$ NE $\frac{1}{4}$, 40.

Section 5 - NE $\frac{1}{4}$ NW $\frac{1}{4}$, 10; NW $\frac{1}{4}$ NW $\frac{1}{4}$, 4; SE $\frac{1}{4}$ NW $\frac{1}{4}$, 30; SW $\frac{1}{4}$ SW $\frac{1}{4}$, 20; SE $\frac{1}{4}$ SW $\frac{1}{4}$, 40.

Section 7 - SW $\frac{1}{4}$ NE $\frac{1}{4}$, 19; SE $\frac{1}{4}$ NE $\frac{1}{4}$, 25; NE $\frac{1}{4}$ SE $\frac{1}{4}$, 5; NW $\frac{1}{4}$ SE $\frac{1}{4}$, 24; SW $\frac{1}{4}$ SE $\frac{1}{4}$, 20; SE $\frac{1}{4}$ SE $\frac{1}{4}$, 25.

Section 8 - NE $\frac{1}{4}$ NE $\frac{1}{4}$, 25; NW $\frac{1}{4}$ NE $\frac{1}{4}$, 2; SW $\frac{1}{4}$ NE $\frac{1}{4}$, 21; SE $\frac{1}{4}$ NE $\frac{1}{4}$, 37; NE $\frac{1}{4}$ NW $\frac{1}{4}$, 33; NW $\frac{1}{4}$ NW $\frac{1}{4}$, 30; SW $\frac{1}{4}$ NW $\frac{1}{4}$, 30; SE $\frac{1}{4}$ NW $\frac{1}{4}$, 25; NE $\frac{1}{4}$ SW $\frac{1}{4}$, 31; NW $\frac{1}{4}$ SW $\frac{1}{4}$, 26; SW $\frac{1}{4}$ SW $\frac{1}{4}$, 26; SE $\frac{1}{4}$ SW $\frac{1}{4}$, 28; NE $\frac{1}{4}$ SE $\frac{1}{4}$, 40; NW $\frac{1}{4}$ SE $\frac{1}{4}$, 38; SW $\frac{1}{4}$ SE $\frac{1}{4}$, 10; SE $\frac{1}{4}$ SE $\frac{1}{4}$, 23.

Section 9 - NE $\frac{1}{4}$ NW $\frac{1}{4}$, 12; NW $\frac{1}{4}$ NW $\frac{1}{4}$, 8; SW $\frac{1}{4}$ NW $\frac{1}{4}$, 28; SE $\frac{1}{4}$ NW $\frac{1}{4}$, 28; NW $\frac{1}{4}$ SW $\frac{1}{4}$, 12; SW $\frac{1}{4}$ SW $\frac{1}{4}$, 26.

Section 16 - NW $\frac{1}{4}$ NW $\frac{1}{4}$, 25; SW $\frac{1}{4}$ NW $\frac{1}{4}$, 15; NW $\frac{1}{4}$ SW $\frac{1}{4}$, 15.

Section 17 - NE $\frac{1}{4}$ NE $\frac{1}{4}$, 40; NW $\frac{1}{4}$ NE $\frac{1}{4}$, 15; SW $\frac{1}{4}$ NE $\frac{1}{4}$, 10; SE $\frac{1}{4}$ NE $\frac{1}{4}$, 25; NE $\frac{1}{4}$ NW $\frac{1}{4}$, 15; NW $\frac{1}{4}$ NW $\frac{1}{4}$, 40; SW $\frac{1}{4}$ NW $\frac{1}{4}$, 25; SE $\frac{1}{4}$ NW $\frac{1}{4}$, 20; NE $\frac{1}{4}$ SW $\frac{1}{4}$, 5; NW $\frac{1}{4}$ SW $\frac{1}{4}$, 10; SW $\frac{1}{4}$ SW $\frac{1}{4}$, 15; SE $\frac{1}{4}$ SW $\frac{1}{4}$, 5; NE $\frac{1}{4}$ SE $\frac{1}{4}$, 5; NW $\frac{1}{4}$ SE $\frac{1}{4}$, 15; SW $\frac{1}{4}$ SE $\frac{1}{4}$, 10; SE $\frac{1}{4}$ SE $\frac{1}{4}$, 5.

Section 18 - NE $\frac{1}{4}$ NE $\frac{1}{4}$, 20; NW $\frac{1}{4}$ NE $\frac{1}{4}$, 13; SW $\frac{1}{4}$ NE $\frac{1}{4}$, 7; SE $\frac{1}{4}$ NE $\frac{1}{4}$, 25; NE $\frac{1}{4}$ NW $\frac{1}{4}$, 3; SW $\frac{1}{4}$ NW $\frac{1}{4}$, 6; SE $\frac{1}{4}$ NW $\frac{1}{4}$, 35; NE $\frac{1}{4}$ SW $\frac{1}{4}$, 38; NW $\frac{1}{4}$ SW $\frac{1}{4}$, 15; SW $\frac{1}{4}$ SW $\frac{1}{4}$, 28; SE $\frac{1}{4}$ SW $\frac{1}{4}$, 25; NE $\frac{1}{4}$ SE $\frac{1}{4}$, 35; NW $\frac{1}{4}$ SE $\frac{1}{4}$, 4; SW $\frac{1}{4}$ SE $\frac{1}{4}$, 40; SE $\frac{1}{4}$ SE $\frac{1}{4}$, 20.

Section 19 - NE $\frac{1}{4}$ NE $\frac{1}{4}$, 11; NW $\frac{1}{4}$ NE $\frac{1}{4}$, 2; SW $\frac{1}{4}$ NE $\frac{1}{4}$, 31; SE $\frac{1}{4}$ NE $\frac{1}{4}$, 20; NE $\frac{1}{4}$ NW $\frac{1}{4}$, 3; NW $\frac{1}{4}$ NW $\frac{1}{4}$, 25; SW $\frac{1}{4}$ NW $\frac{1}{4}$, 22; SE $\frac{1}{4}$ NW $\frac{1}{4}$, 39; NE $\frac{1}{4}$ SW $\frac{1}{4}$, 36; NW $\frac{1}{4}$ SW $\frac{1}{4}$, 29; SW $\frac{1}{4}$ SW $\frac{1}{4}$, 27; SE $\frac{1}{4}$ SW $\frac{1}{4}$, 16; NE $\frac{1}{4}$ SE $\frac{1}{4}$, 5; NW $\frac{1}{4}$ SE $\frac{1}{4}$, 25; SW $\frac{1}{4}$ SE $\frac{1}{4}$, 17; SE $\frac{1}{4}$ SE $\frac{1}{4}$, 2.

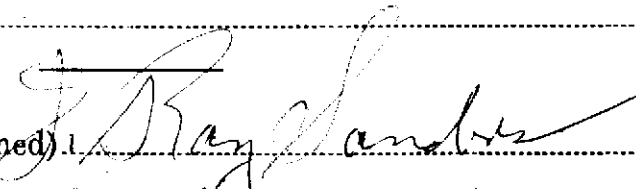
Section 20 - NE $\frac{1}{4}$ NE $\frac{1}{4}$, 5; NW $\frac{1}{4}$ NE $\frac{1}{4}$, 15; NE $\frac{1}{4}$ NW $\frac{1}{4}$, 30; NW $\frac{1}{4}$ NW $\frac{1}{4}$, 15; SW $\frac{1}{4}$ NW $\frac{1}{4}$, 30; SE $\frac{1}{4}$ NW $\frac{1}{4}$, 35.

Section 30 - NE $\frac{1}{4}$ NE $\frac{1}{4}$, 7; NW $\frac{1}{4}$ NE $\frac{1}{4}$, 14; NE $\frac{1}{4}$ NW $\frac{1}{4}$, 10; NW $\frac{1}{4}$ NW $\frac{1}{4}$, 15; SW $\frac{1}{4}$ NW $\frac{1}{4}$, 15; SE $\frac{1}{4}$ NW $\frac{1}{4}$, 5.

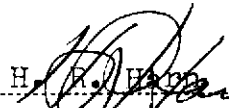
Ans. No.

Ques. 11. State when, how, in what amount and to what extent you have witnessed the application to beneficial use of water diverted under said permit.

Ans. Have witnessed, this spring, the completion of ditch construction and test application of water on the subdivisions listed on the attached sheet.

(Signed) 

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in.....Duhois....., County of.....Clark....., State of Idaho, on this.....7th day of.....May....., A. D. 19.....62....


H. R. Hoot

Notary Public.

My commission expires May 1st 1965

26890

Ques. 8. If for power or other purposes than irrigation, state how water has been applied and to what extent.

Ans. Not applicable

Ques. 9. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

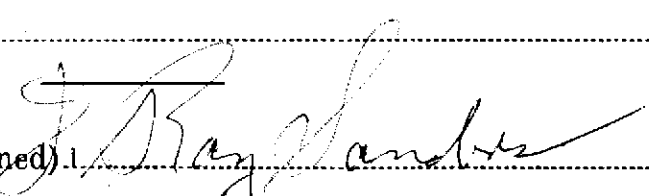
Ans. Cultivated natural meadow and range land. Approximately 2000 miner's inches.

Ques. 10. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent?

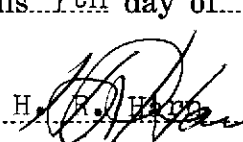
Ans. No.

Ques. 11. State when, how, in what amount and to what extent you have witnessed the application to beneficial use of water diverted under said permit.

Ans. Have witnessed, this spring, the completion of ditch construction and test application of water on the subdivisions listed on the attached sheet.

(Signed) 

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Dubois, County of Clark, State of Idaho, on this 7th day of May, A. D. 1962.


H. R. Handley

Notary Public.

My commission expires May 1st 1965

26890

6-26890

**Affidavit of Publication
THE RIGBY STAR**

Department of Reclamation

**NOTICE OF PROOF OF COMPLETION
OF WORKS and APPLICATION OF
WATER TO BENEFICIAL USE**

Notice is hereby given that at 10:00 a. m., on the 7th day of May, 1962, at Dubois, County of Clark, State of Idaho, before Harry R. Harn, Notary Public, at Dubois, Idaho, proof will be submitted of the completion of works for the diversion of 39.0 cubic feet per second of underground water from a well, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G-26890, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is U. S. Fish & Wildlife Service, Bureau of Sport Fisheries & Wildlife, 1002 Holladay St., Portland 8, Oregon.

2. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conveying to the place of use is 39 cubic feet per second.

3. The use to which said water has been applied is irrigation purposes, and the amount applied to beneficial use is 39 cubic feet per second.

Well No. 4 N. 68°27'W. 605' from the center quarter corner Section 32 T. 8N., R. 36E., B.M.

4. The point of diversion of said water is Well No. 5 S. 24°57' W. 880' from the center east-sixteenth corner of Section 6 T. 7N., R. 36E., B.M. Well No. 6 N. 38° 01' E. 363' from the north sixteenth corner common to Section 7 and 8 T. 7N., R. 36 E., B.M.

5. The place where said water is used is T. 8N., R. 36 E.

Section 32 - SE $\frac{1}{4}$ NW $\frac{1}{4}$, 4; NE $\frac{1}{4}$ SW $\frac{1}{4}$, 12; NW $\frac{1}{4}$ SW $\frac{1}{4}$, 31; SW $\frac{1}{4}$ SW $\frac{1}{4}$, 39; SE $\frac{1}{4}$ SW $\frac{1}{4}$, 10.

T. 7 N., R. 36E.
Section 6 - NE $\frac{1}{4}$ NE $\frac{1}{4}$, 30; NW $\frac{1}{4}$ NE $\frac{1}{4}$, 1; SW $\frac{1}{4}$ NE $\frac{1}{4}$, 9; SE $\frac{1}{4}$ NE $\frac{1}{4}$, 40.

Section 5 - NE $\frac{1}{4}$ NW $\frac{1}{4}$, 10; NW $\frac{1}{4}$ NW $\frac{1}{4}$, 4; SE $\frac{1}{4}$ NW $\frac{1}{4}$, 30; SW $\frac{1}{4}$ SW $\frac{1}{4}$, 20; SE $\frac{1}{4}$ SW $\frac{1}{4}$, 40.

Section 7 - SW $\frac{1}{4}$ NE $\frac{1}{4}$, 19; SE $\frac{1}{4}$ NE $\frac{1}{4}$, 25; NE $\frac{1}{4}$ SE $\frac{1}{4}$, 5; NW $\frac{1}{4}$ SE $\frac{1}{4}$, 24; SW $\frac{1}{4}$ SE $\frac{1}{4}$, 20; SE $\frac{1}{4}$ SE $\frac{1}{4}$, 25.

Section 8 - NE $\frac{1}{4}$ NE $\frac{1}{4}$, 25; NW $\frac{1}{4}$ NE $\frac{1}{4}$, 2; SW $\frac{1}{4}$ NE $\frac{1}{4}$, 21; SE $\frac{1}{4}$ NE $\frac{1}{4}$, 37; NE $\frac{1}{4}$ NW $\frac{1}{4}$, 33; NW $\frac{1}{4}$ NW $\frac{1}{4}$, 30; SW $\frac{1}{4}$ NW $\frac{1}{4}$, 30; SE $\frac{1}{4}$ NW $\frac{1}{4}$, 25; NE $\frac{1}{4}$ SW $\frac{1}{4}$, 31; NW $\frac{1}{4}$ SW $\frac{1}{4}$, 26; SE $\frac{1}{4}$ SW $\frac{1}{4}$, 28; NE $\frac{1}{4}$ SE $\frac{1}{4}$, 40; NW $\frac{1}{4}$ SE $\frac{1}{4}$, 38; SW $\frac{1}{4}$ SE $\frac{1}{4}$, 10; SE $\frac{1}{4}$ SE $\frac{1}{4}$, 23.

Section 9 - NE $\frac{1}{4}$ NW $\frac{1}{4}$, 12; NW $\frac{1}{4}$ NW $\frac{1}{4}$, 8; SW $\frac{1}{4}$ NW $\frac{1}{4}$, 28; SE $\frac{1}{4}$ NW $\frac{1}{4}$, 28; NW $\frac{1}{4}$ SW $\frac{1}{4}$, 12; SW $\frac{1}{4}$ SW $\frac{1}{4}$, 26.

Section 16 - NW $\frac{1}{4}$ NW $\frac{1}{4}$, 25; SW $\frac{1}{4}$ NW $\frac{1}{4}$, 15; NW $\frac{1}{4}$ SW $\frac{1}{4}$, 15.

Section 17 - NE $\frac{1}{4}$ NE $\frac{1}{4}$, 40; NW $\frac{1}{4}$ NE $\frac{1}{4}$, 15; SW $\frac{1}{4}$ NE $\frac{1}{4}$, 10; SE $\frac{1}{4}$ NE $\frac{1}{4}$, 25; NE $\frac{1}{4}$ NW $\frac{1}{4}$, 15; NW $\frac{1}{4}$ NW $\frac{1}{4}$, 40; SW $\frac{1}{4}$ NW $\frac{1}{4}$, 25; SE $\frac{1}{4}$ NW $\frac{1}{4}$, 20; NE $\frac{1}{4}$ SW $\frac{1}{4}$, 5; NW $\frac{1}{4}$ SW $\frac{1}{4}$, 10; SW $\frac{1}{4}$ SW $\frac{1}{4}$, 15; SE $\frac{1}{4}$ SW $\frac{1}{4}$, 5; NE $\frac{1}{4}$ SE $\frac{1}{4}$, 5; NW $\frac{1}{4}$ SE $\frac{1}{4}$, 15; SW $\frac{1}{4}$ SE $\frac{1}{4}$, 10; SE $\frac{1}{4}$ SE $\frac{1}{4}$, 5.

Section 18 - NE $\frac{1}{4}$ NE $\frac{1}{4}$, 20; NW $\frac{1}{4}$ NE $\frac{1}{4}$, 13; SW $\frac{1}{4}$ NE $\frac{1}{4}$, 7; SE $\frac{1}{4}$ NE $\frac{1}{4}$, 26; NE $\frac{1}{4}$ NW $\frac{1}{4}$, 3; SW $\frac{1}{4}$ NW $\frac{1}{4}$, 6; SE $\frac{1}{4}$ NW $\frac{1}{4}$, 35; NE $\frac{1}{4}$ SW $\frac{1}{4}$, 38; NW $\frac{1}{4}$ SW $\frac{1}{4}$, 15; SW $\frac{1}{4}$ SW $\frac{1}{4}$, 28; SE $\frac{1}{4}$ SW $\frac{1}{4}$, 25; NE $\frac{1}{4}$ SE $\frac{1}{4}$, 35; NW $\frac{1}{4}$ SE $\frac{1}{4}$, 4; SW $\frac{1}{4}$ SE $\frac{1}{4}$, 40; SE $\frac{1}{4}$ SE $\frac{1}{4}$, 20.

Section 19 - NE $\frac{1}{4}$ NE $\frac{1}{4}$, 11; NW $\frac{1}{4}$ NE $\frac{1}{4}$, 2; SW $\frac{1}{4}$ NE $\frac{1}{4}$, 31; SE $\frac{1}{4}$ NE $\frac{1}{4}$, 20; NE $\frac{1}{4}$ NW $\frac{1}{4}$, 3; NW $\frac{1}{4}$ NW $\frac{1}{4}$, 25; SW $\frac{1}{4}$ NW $\frac{1}{4}$, 22; SE $\frac{1}{4}$ NW $\frac{1}{4}$, 39; NE $\frac{1}{4}$ SW $\frac{1}{4}$, 36; NW $\frac{1}{4}$ SW $\frac{1}{4}$, 29; SW $\frac{1}{4}$ SW $\frac{1}{4}$, 27; SE $\frac{1}{4}$ SW $\frac{1}{4}$, 16; NE $\frac{1}{4}$ SE $\frac{1}{4}$, 5; NW $\frac{1}{4}$ SE $\frac{1}{4}$, 25; SW $\frac{1}{4}$ SE $\frac{1}{4}$, 17; SE $\frac{1}{4}$ SE $\frac{1}{4}$, 2.

Section 20 - NE $\frac{1}{4}$ NE $\frac{1}{4}$, 5; NW $\frac{1}{4}$ NE $\frac{1}{4}$, 15; NE $\frac{1}{4}$ NW $\frac{1}{4}$, 30; NW $\frac{1}{4}$ NW $\frac{1}{4}$, 15; SW $\frac{1}{4}$ NW $\frac{1}{4}$, 30; SE $\frac{1}{4}$ NW $\frac{1}{4}$, 35.

Section 30 - NE $\frac{1}{4}$ NE $\frac{1}{4}$, 7; NW $\frac{1}{4}$ NE $\frac{1}{4}$, 14; NE $\frac{1}{4}$ NW $\frac{1}{4}$, 10; NW $\frac{1}{4}$ NW $\frac{1}{4}$, 15; SW $\frac{1}{4}$ NW $\frac{1}{4}$, 15; SE $\frac{1}{4}$ NW $\frac{1}{4}$, 5.

6. The date of priority which said user is prepared to establish is May 13, 1957.

GEO. N. CARTER,
State Reclamation Engineer.
(Publish April 12-19-26, May 3, 1962.)

STATE OF IDAHO,

County of Jefferson

SS.

I, Hope B. Jones, do solemnly swear that I am the printer of THE RIGBY STAR, a weekly newspaper as defined by Idaho Codes annotated section 58-106 as amended, and that said newspaper is a weekly newspaper, printed and published at Rigby, Jefferson County, Idaho, having a general circulation in said county, and that said newspaper has been printed and published as a weekly newspaper, in said county for more than 78 consecutive weeks prior to the first publication of the attached notice.

And affiant further says that said attached notice, advertisement or publication as per clipping attached, was published in said newspaper in the regular and entire issue thereof, and not in any supplement issue thereof, for

Four consecutive issues thereof; first publication having been made on the

12th day of April, 1962

and the last publication on the

3rd day of May, 1962

And affiant further says that at the times herein mentioned said newspaper was made up of at least four pages of at least five columns each, printed from type matter, of at least seventeen and three fourths inches depth; and that there are at least two hundred bona fide subscribers in Jefferson County.

Hope B Jones

Subscribed in my presence and sworn to before me this 4th

day of May, 1962

(SEAL)

B. H. Harn

Notary Public for the State of Idaho,
Residence and P.O. Address, Rigby, Idaho.
My commission expires _____, 19____

Publication Fee: \$ 43.20

My Commission Expires July, 15 1965

26890



UNITED STATES
DEPARTMENT OF THE INTERIOR
FISH AND WILDLIFE SERVICE
BUREAU OF SPORT FISHERIES AND WILDLIFE

1001 N. E. LLOYD BLVD.

P. O. BOX 3737

PORTLAND 8, OREGON

PACIFIC REGION

(REGION 1)

CALIFORNIA

IDAHO

MONTANA

NEVADA

OREGON

WASHINGTON

ADDRESS ONLY THE
REGIONAL DIRECTOR

1 E

WR - Idaho

Camas

P. G-26889

P. G-26890

Mr. George N. Carter
State Reclamation Engineer
Department of Reclamation
Boise, Idaho

May 14, 1962

RECEIVED
MAY 16 1962

Dear Sir:

Department of Reclamation

As requested in your letters of April 3, enclosed are "Affidavits of Publication" and "Proofs of Application of Water to Beneficial Use and Completion of Works" covering Permits G-26889 and G-26890, including Depositions of Holders and Depositions of Witnesses.

Sincerely yours,

Arthur H. Hays
Regional Engineer

Enclosures

26890

April 9, 1962

RE: Permit Nos. G-26889, G-26890

Paul T. Quick, Regional Director
Bureau of Sport Fisheries and Wildlife
Portland 8, Oregon

Dear Mr. Quick:

Enclosed are the amendments to the land list on the above mentioned permits which have been recorded in this office.

Also enclosed is departmental receipt No. G-6900 in the amount of \$2.00 covering the fees for recording.

Very truly yours,

GEO. N. CARTER
State Reclamation Engineer
By

(Mrs.) Edna P. Rule
Chief Clerk

EPR:mr

Enc. amendments 2
receipt

26890

April 3, 1962

Re: Permit No. 0-26890

U. S. Fish and Wildlife Service,
Bureau of Sport Fisheries & Wildlife,
1002 Holladay St.,
Portland, Oregon.

Gentlemen:

This acknowledges the Notice of Proof of Completion of Works and Application of Water to Beneficial Use under Permit No. 0-26890. The proofs are to be made at 10:00 o'clock A.M., on the 7th day of May, 1962, before Harry K. Harn, Boise, Idaho, Notary Public.

As of this date we have mailed the Notice to the Bigby Star Bigby, Idaho, with instructions to publish it once a week for four consecutive weeks prior to the date set for final proof then mail the affidavit of publication and statement of costs to you.

It is important that the enclosed depositions be executed by you and two disinterested witnesses who are familiar with the terms of the permit and the work done thereunder, at the place, on the date, and at the time and before the Notary, as advertised. It is very important and necessary that each question be answered in detail.

In returning the depositions to this office, be sure that all copies have been signed, the Notary's seal has been placed on each and that all depositions, (holder and two witnesses) are being returned. Also be sure to enclose the Affidavit of Publication.

Very truly yours,

GEO. N. CARTER
State Reclamation Engineer

By:

(Mrs.) Edna P. Rule
Chief Clerk

Enc.
EPR:pmk
cc: Notary

26890

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

Boise, Idaho

Re: Permit No. G-26890
U. S. Fish & Wildlife Service
Bureau of Sport Fisheries & Wildlife

Date: April 3, 1962

Higby Star,
Higby, Idaho.

Gentlemen:

Enclosed you will find notice for publication, once a week for four consecutive weeks prior to **May 7, 1962** the date set for proof;

the expense of the publication is to be paid by the applicant

U. S. Fish and Wildlife Service,
Bureau of Sport Fisheries & Wildlife of 1002 Holladay St., Portland 8, Oregon
to whom you should furnish proof of publication on or prior to the date set for proof.

Please acknowledge receipt of this notice and furnish this office with a copy or tear sheet of the first publication.**

Very truly yours,

GEO. N. CARTER
GEO. N. CARTER
State Reclamation Engineer

** If the first copy is not received in this office for checking purposes and errors appear in subsequent issues, it is possible that re-publication of corrected copy will be at your own expense.

Encl.

26890

T. 6N., R. 36E.

Section 32 - NE¹/₄SW¹/₄, 4; NE¹/₄SW¹/₄, 12; NW¹/₄SW¹/₄, 31; SW¹/₄SW¹/₄, 39; SE¹/₄SW¹/₄, 10.

T. 7N., R. 36E.

Section 6 - NE¹/₄NE¹/₄, 30; NW¹/₄NE¹/₄, 1; SW¹/₄NE¹/₄, 9; SE¹/₄NE¹/₄, 40.

Section 5 - NE¹/₄SW¹/₄, 10; NW¹/₄SW¹/₄, 4; SE¹/₄SW¹/₄, 30; SW¹/₄SW¹/₄, 20; SE¹/₄SW¹/₄, 40.

Section 7 - NE¹/₄NE¹/₄, 19; SE¹/₄NE¹/₄, 25; NE¹/₄SW¹/₄, 5; NW¹/₄SW¹/₄, 24; SW¹/₄SW¹/₄, 20; SE¹/₄SW¹/₄, 25.

Section 8 - NE¹/₄NE¹/₄, 25; NW¹/₄NE¹/₄, 2; SW¹/₄NE¹/₄, 21; SE¹/₄NE¹/₄, 37; NE¹/₄SW¹/₄, 33; NW¹/₄SW¹/₄, 30; SW¹/₄SW¹/₄, 30; SE¹/₄SW¹/₄, 25; NE¹/₄SW¹/₄, 31; NW¹/₄SW¹/₄, 26; SW¹/₄SW¹/₄, 26; SE¹/₄SW¹/₄, 28; NE¹/₄SW¹/₄, 40; NW¹/₄SW¹/₄, 38; SW¹/₄SW¹/₄, 10; SE¹/₄SW¹/₄, 23.

Section 9 - NE¹/₄SW¹/₄, 12; NW¹/₄SW¹/₄, 8; SW¹/₄SW¹/₄, 28; SE¹/₄SW¹/₄, 28; NW¹/₄SW¹/₄, 12; SW¹/₄SW¹/₄, 26.

Section 16 - NW¹/₄SW¹/₄, 25; SW¹/₄SW¹/₄, 15; NW¹/₄SW¹/₄, 15.

Section 17 - NE¹/₄NE¹/₄, 40; NW¹/₄NE¹/₄, 15; SW¹/₄NE¹/₄, 10; SE¹/₄NE¹/₄, 25; NE¹/₄SW¹/₄, 15; NW¹/₄SW¹/₄, 40; SW¹/₄SW¹/₄, 25; SE¹/₄SW¹/₄, 20; NE¹/₄SW¹/₄, 5; NW¹/₄SW¹/₄, 10; SW¹/₄SW¹/₄, 15; SE¹/₄SW¹/₄, 5; NE¹/₄SW¹/₄, 5; NW¹/₄SW¹/₄, 15; SW¹/₄SW¹/₄, 10; SE¹/₄SW¹/₄, 5.

Section 18 - NE¹/₄NE¹/₄, 20; NW¹/₄NE¹/₄, 13; SW¹/₄NE¹/₄, 7; SE¹/₄NE¹/₄, 25; NE¹/₄SW¹/₄, 3; NW¹/₄SW¹/₄, 6; SE¹/₄SW¹/₄, 35; NE¹/₄SW¹/₄, 38; NW¹/₄SW¹/₄, 15; SW¹/₄SW¹/₄, 28; SE¹/₄SW¹/₄, 25; NE¹/₄SW¹/₄, 35; NW¹/₄SW¹/₄, 4; SW¹/₄SW¹/₄, 40; SE¹/₄SW¹/₄, 20.

Section 19 - NE¹/₄NE¹/₄, 11; NW¹/₄NE¹/₄, 2; SW¹/₄NE¹/₄, 31; SE¹/₄NE¹/₄, 20; NE¹/₄SW¹/₄, 3; NW¹/₄SW¹/₄, 25; SW¹/₄SW¹/₄, 22; SE¹/₄SW¹/₄, 39; NE¹/₄SW¹/₄, 36; NW¹/₄SW¹/₄, 29; SW¹/₄SW¹/₄, 27; SE¹/₄SW¹/₄, 16; NE¹/₄SW¹/₄, 5; NW¹/₄SW¹/₄, 25; SW¹/₄SW¹/₄, 17; SE¹/₄SW¹/₄, 2.

Section 20 - NE¹/₄NE¹/₄, 5; NW¹/₄NE¹/₄, 15; NE¹/₄SW¹/₄, 30; NW¹/₄SW¹/₄, 15; SW¹/₄SW¹/₄, 30; SE¹/₄SW¹/₄, 35.

Section 30 - NE¹/₄NE¹/₄, 7; NW¹/₄NE¹/₄, 14; NE¹/₄SW¹/₄, 10; NW¹/₄SW¹/₄, 15; SW¹/₄SW¹/₄, 15; SE¹/₄SW¹/₄, 5.

26890

NOTICE OF PROOF OF COMPLETION OF WORKS
and
APPLICATION OF WATER TO BENEFICIAL USE

RECEIVED
APR 2 1962
Department of Reclamation

Notice is hereby given that at 10:00 A.M., on the 7th day of May
19 62, at Dubois, County of Clark, State of Idaho,
before Harry R. Harn, Notary Public, at (address) Dubois, Idaho
_____, proof will be submitted of the completion of works for
the diversion of 39.0 cubic feet per second of underground water from a well, and of
the application to beneficial use of said water, in accordance with the terms and
conditions of Permit No. G-26890, heretofore issued by the Department of Reclamation
of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit
is U.S. Fish & Wildlife Service, Bureau of Sport Fisheries & Wildlife, 1002 Holladay St.,
Portland 8, Oregon

2. Said works of diversion will be fully completed on the date set for such com-
pletion, and the amount of water which said works are capable of conveying to the place of
use is 39 cubic feet per second.

3. The use to which said water has been applied is irrigation
_____, purposes, and the amount applied to beneficial use is 39
cubic feet per second.

4. The point of diversion of said water is Well #4 N. 68° 27' W. 605' from the center quarter corner Section 32 T. 8N., R. 36E., B.M.
Well #5 S. 24° 57' W. 860' from the center east-
sixteenth corner of Section 6 T. 7N., R. 36E., B.M. Well #6 N. 38° 01' E. 363' from the north
sixteenth corner common to Sections 7 and 8 T. 7N., R. 36E., B.M.

5. The place where said water is used is _____

See attached

6. The date of priority which said user is prepared to establish is May 13, 1957

Geo. H. Carter

State Reclamation Engineer

26890

Form No. 11
2M - 10/60

RECEIVED

APR 2 1962

Department of Reclamation

NOTICE TO ACCOMPANY THIS LETTER MUST BE MADE IN DUPLICATE

(Date) March 30, 1962

(P. O.) Box 3737, Portland 8, Oregon

TO THE STATE RECLAMATION ENGINEER:

Boise, Idaho

Dear Sir:

You are hereby authorized to have the attached notice published at my expense in the

Rigby Star of Rigby, Idaho published in
the county in which the works are situated. *Jefferson Co*
U. S. Department of the Interior
U. S. Fish and Wildlife Service
Bureau of Sport Fisheries and Wildlife

By

Paul T. Quick
Paul T. Quick
Regional Director

(In case of canals or other works designed to divert and carry more than 50 cubic feet of water per second, the following certificate must be signed by a well known and competent engineer.)

I hereby certify that the facts set forth in the attached notice are true.

Engineer.

26890

March 26, 1962

RE: Permit No. G-26889, G-26890

Paul T. Quick, Regional Director
Bureau of Sport Fisheries & Wildlife
Portland 8, Oregon

Dear Mr. Quick:

We received the applications for amendment to the land list on the two permits which can be approved.

There is a fee of \$1.00 for each amendment, or a total of \$2.00 which you may remit to this office.

Very truly yours,

GEO. N. CARTER
State Reclamation Engineer
By

Carl E. Tappan
Assistant State Reclamation Engineer

CET:BJT:mr

26890

Application for Amendment
To Permit to Appropriate the Public Waters
of the State of Idaho, No. G-26890

Department of Reclamation

Comes now Paul T. Quick, and represents to the State
 Reclamation Engineer of the State of Idaho.

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of
 Idaho, No. G 26890, and requests that the list of lands to be irrigated, as described in said
 permit, be changed to read as follows:

T.8N., R.36E.

Section 32 - SE $\frac{1}{4}$ SW $\frac{1}{4}$, 4; NE $\frac{1}{4}$ SW $\frac{1}{4}$, 12; NW $\frac{1}{4}$ SW $\frac{1}{4}$, 31; SW $\frac{1}{4}$ SW $\frac{1}{4}$, 39; SE $\frac{1}{4}$ SW $\frac{1}{4}$, 10.

T.7N., R.36E.

Section 6 - NE $\frac{1}{4}$ NE $\frac{1}{4}$, 30; NW $\frac{1}{4}$ NE $\frac{1}{4}$, 1; SW $\frac{1}{4}$ NE $\frac{1}{4}$, 9; SE $\frac{1}{4}$ NE $\frac{1}{4}$, 40.Section 5 - NE $\frac{1}{4}$ NW $\frac{1}{4}$, 10; NW $\frac{1}{4}$ NW $\frac{1}{4}$, 4; SE $\frac{1}{4}$ NW $\frac{1}{4}$, 30; SW $\frac{1}{4}$ NW $\frac{1}{4}$, 20; SE $\frac{1}{4}$ SW $\frac{1}{4}$, 40.Section 7 - SW $\frac{1}{4}$ SE $\frac{1}{4}$, 19; SE $\frac{1}{4}$ SE $\frac{1}{4}$, 25; NE $\frac{1}{4}$ SE $\frac{1}{4}$, 5; NW $\frac{1}{4}$ SE $\frac{1}{4}$, 24; SW $\frac{1}{4}$ SE $\frac{1}{4}$, 20; SE $\frac{1}{4}$ SE $\frac{1}{4}$, 25.Section 8 - NE $\frac{1}{4}$ NE $\frac{1}{4}$, 25; NW $\frac{1}{4}$ NE $\frac{1}{4}$, 2; SW $\frac{1}{4}$ NE $\frac{1}{4}$, 21; SE $\frac{1}{4}$ NE $\frac{1}{4}$, 37; NE $\frac{1}{4}$ NW $\frac{1}{4}$, 33; NW $\frac{1}{4}$ NW $\frac{1}{4}$, 30;
 SW $\frac{1}{4}$ NW $\frac{1}{4}$, 30; SE $\frac{1}{4}$ NW $\frac{1}{4}$, 25; NE $\frac{1}{4}$ SW $\frac{1}{4}$, 21; NW $\frac{1}{4}$ SW $\frac{1}{4}$, 26; SW $\frac{1}{4}$ SW $\frac{1}{4}$, 25; SE $\frac{1}{4}$ SW $\frac{1}{4}$, 28;
 NE $\frac{1}{4}$ SE $\frac{1}{4}$, 40; NW $\frac{1}{4}$ SE $\frac{1}{4}$, 38; SW $\frac{1}{4}$ SE $\frac{1}{4}$, 10; SE $\frac{1}{4}$ SE $\frac{1}{4}$, 23.Section 9 - NE $\frac{1}{4}$ NW $\frac{1}{4}$, 12; NW $\frac{1}{4}$ NW $\frac{1}{4}$, 8; SW $\frac{1}{4}$ NW $\frac{1}{4}$, 28; SE $\frac{1}{4}$ NW $\frac{1}{4}$, 28; NW $\frac{1}{4}$ SW $\frac{1}{4}$, 12; SW $\frac{1}{4}$ SW $\frac{1}{4}$, 26.Section 16 - NW $\frac{1}{4}$ NW $\frac{1}{4}$, 25; SW $\frac{1}{4}$ NW $\frac{1}{4}$, 15; NW $\frac{1}{4}$ SW $\frac{1}{4}$, 15.Section 17 - NE $\frac{1}{4}$ NE $\frac{1}{4}$, 40; NW $\frac{1}{4}$ NE $\frac{1}{4}$, 15; SW $\frac{1}{4}$ NE $\frac{1}{4}$, 10; SE $\frac{1}{4}$ NE $\frac{1}{4}$, 25; NE $\frac{1}{4}$ NW $\frac{1}{4}$, 15; NW $\frac{1}{4}$ NW $\frac{1}{4}$,
 40; SW $\frac{1}{4}$ NW $\frac{1}{4}$, 25; SE $\frac{1}{4}$ NW $\frac{1}{4}$, 20; NE $\frac{1}{4}$ SW $\frac{1}{4}$, 5; NW $\frac{1}{4}$ SW $\frac{1}{4}$, 10; SW $\frac{1}{4}$ SW $\frac{1}{4}$, 15; SE $\frac{1}{4}$ SW $\frac{1}{4}$,
 5; NE $\frac{1}{4}$ SE $\frac{1}{4}$, 5; NW $\frac{1}{4}$ SE $\frac{1}{4}$, 15; SW $\frac{1}{4}$ SE $\frac{1}{4}$, 10; SE $\frac{1}{4}$ SE $\frac{1}{4}$, 15.Section 18 - NE $\frac{1}{4}$ NE $\frac{1}{4}$, 20; NW $\frac{1}{4}$ NE $\frac{1}{4}$, 13; SW $\frac{1}{4}$ NE $\frac{1}{4}$, 7; SE $\frac{1}{4}$ NE $\frac{1}{4}$, 25; NE $\frac{1}{4}$ NW $\frac{1}{4}$, 3; SW $\frac{1}{4}$ NW $\frac{1}{4}$, 6;
 SE $\frac{1}{4}$ NW $\frac{1}{4}$, 35; NE $\frac{1}{4}$ SW $\frac{1}{4}$, 38; NW $\frac{1}{4}$ SW $\frac{1}{4}$, 15; SW $\frac{1}{4}$ SW $\frac{1}{4}$, 28; SE $\frac{1}{4}$ SW $\frac{1}{4}$, 25; NE $\frac{1}{4}$ SE $\frac{1}{4}$,
 35; NW $\frac{1}{4}$ SE $\frac{1}{4}$, 4; SW $\frac{1}{4}$ SE $\frac{1}{4}$, 40; SE $\frac{1}{4}$ SE $\frac{1}{4}$, 20.Section 19 - NE $\frac{1}{4}$ NE $\frac{1}{4}$, 11; NW $\frac{1}{4}$ NE $\frac{1}{4}$, 2; SW $\frac{1}{4}$ NE $\frac{1}{4}$, 31; SE $\frac{1}{4}$ NE $\frac{1}{4}$, 20; NE $\frac{1}{4}$ NW $\frac{1}{4}$, 3; NW $\frac{1}{4}$ NW $\frac{1}{4}$,
 25; SW $\frac{1}{4}$ NW $\frac{1}{4}$, 22; SE $\frac{1}{4}$ NW $\frac{1}{4}$, 39; NE $\frac{1}{4}$ SW $\frac{1}{4}$, 36; NW $\frac{1}{4}$ SW $\frac{1}{4}$, 29; SW $\frac{1}{4}$ SW $\frac{1}{4}$, 27;
 SE $\frac{1}{4}$ SW $\frac{1}{4}$, 16; NE $\frac{1}{4}$ SE $\frac{1}{4}$, 5; NW $\frac{1}{4}$ SE $\frac{1}{4}$, 25; SW $\frac{1}{4}$ SE $\frac{1}{4}$, 17; SE $\frac{1}{4}$ SE $\frac{1}{4}$, 2.Section 20 - NE $\frac{1}{4}$ NE $\frac{1}{4}$, 5; NW $\frac{1}{4}$ NE $\frac{1}{4}$, 15; NE $\frac{1}{4}$ NW $\frac{1}{4}$, 30; NW $\frac{1}{4}$ NW $\frac{1}{4}$, 15; SW $\frac{1}{4}$ NW $\frac{1}{4}$, 30; SE $\frac{1}{4}$ NW $\frac{1}{4}$, 35.Section 30 - NE $\frac{1}{4}$ NE $\frac{1}{4}$, 7; NW $\frac{1}{4}$ NE $\frac{1}{4}$, 14; NE $\frac{1}{4}$ NW $\frac{1}{4}$, 10; NW $\frac{1}{4}$ NW $\frac{1}{4}$, 15; SW $\frac{1}{4}$ NW $\frac{1}{4}$, 15; SE $\frac{1}{4}$ NW $\frac{1}{4}$, 5.


 Paul T. Quick, Regional Director, Bureau of
 Sport Fisheries & Wildlife, U. S. Fish &
 Wildlife Service

Date of receipt at office of Department of Reclamation : March 26, 1962

APPROVAL OF STATE RECLAMATION ENGINEER

I, Carl E. Tappan, Assistant State Reclamation Engineer of the State of Idaho, hereby approve
 the above and foregoing application for amendment to Permit to Appropriate the Public Waters of
 the State of Idaho, No. G-26890. This approval constitutes a new permit and is issued as an
 amendment to the original permit, to which it refers, and of which it becomes a part, and said appli-
 cation is approved only insofar as the rights of others will not be adversely affected thereby.

Assistant

State Reclamation Engineer

Recorded: April 3, 1962

26890

26890

Recorded: April 3, 1962

Assistant
State Reclamation Engineer
Carl E. Tappan

I, Carl E. Tappan, Assistant State Reclamation Engineer of the State of Idaho, hereby approve the above and foregoing application for amendment to Permit to Appropriate the Public Waters of the State of Idaho, No. G-26890. This approval constitutes a new permit and is issued as an amendment to the original permit, to which it refers, and of which it becomes a part, and said application is approved only insofar as the rights of others will not be adversely affected thereby.

APPROVAL OF STATE RECLAMATION ENGINEER

Date of receipt at office of Department of Reclamation: March 26, 1962

Paul L. Quirk, Regional Director, Bureau of Sport Fisheries & Wildlife, U. S. Fish & Wildlife Service
Paul L. Quirk
March 22nd day of March 1962

Signed at Portland, Ore., this 22nd day of March 1962

versely affected by such change.

That an additional amount of water is not asked for, and that the rights of others will not be adversely affected by such change.

making a total of 2072 acres.

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

Boise, Idaho

Re: Permit No. G- 26889; 26890

Date: March 1, 1962

U.S. Fish & Wildlife Service
P. O. Box 3737
Portland 12, Oregon

The date for proofs of Completion of Works and Application of Water to Beneficial Use, as set out under the terms of Permit No. G- 26889 are due not later than May 14, 1962 26890

Before these proofs can be made, the statutory requirement is that a notice of your intention of proof be published once a week for four consecutive weeks in a newspaper within the county in which the land is located. In completing the Notice of proof for publication, the information should be taken from your Permit, including any amendments made in connection with a change of point of diversion or land list which has been recorded in this department. If changes have been made and no amendments are on record, we advise that you request a form for this purpose before your Notice is published.

We enclose Form 36, in duplicate, which is to be filled out and returned to this department at least forty (40) days before the mentioned date, (allowing for four weeks publication). Please give the name of the town, the address of the place where the depositions will be executed, and, the name of the notary public before whom you will appear to make the depositions of proof (this may be at any place convenient for you and your two witnesses), the quantity of water filed; for what purpose it is used; the point of, or points of diversion; and the location of use of the lands which are irrigated -- all by legal land description.

Enclosed also is Form 11, which is the authorization for us to have the notice published in the designated county newspaper at your expense. This is to be returned with Form 36.

At the time we send the notice to the newspaper we will send to you the forms for the depositions of holder and two disinterested witnesses. It is important that the depositions be executed at the time, on the date set, at the place named and before the notary public, as advertised in the publication notice.

Very truly yours,

Geo. N. Carter

GEO. N. CARTER
State Reclamation Engineer

Enclosures 36 - 11

26890

August 15, 1957

Re: Permit No. C-26890
United States Fish & Wildlife Service

United States Department of the Interior
Fish and Wildlife Service
Bureau of Sport Fisheries and Wildlife
Office of the Regional Director
1001 N. E. Lloyd Boulevard
P. O. Box 3737
Portland 8, Oregon

Attention: Paul T. Quick
Acting Regional Director

Dear Mr. Quick:

This will acknowledge receipt of Permit No. C-26890
which we requested be returned to us for checking purposes.

We are enclosing this Permit and we appreciate your
cooperation in this matter.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Chief Clerk

EPR:lw
Encls.

26840



UNITED STATES
DEPARTMENT OF THE INTERIOR

FISH AND WILDLIFE SERVICE
BUREAU OF SPORT FISHERIES AND WILDLIFE
OFFICE OF REGIONAL DIRECTOR

1001 N. E. LLOYD BOULEVARD

P. O. BOX 3737

PORTLAND 8, OREGON

REGION 1

WASHINGTON

OREGON

CALIFORNIA

NEVADA

IDAHO

MONTANA

1 E

WR-Idaho

Camas

P. G-26890

RECEIVED
AUG 14 1957

Department of Reclamation

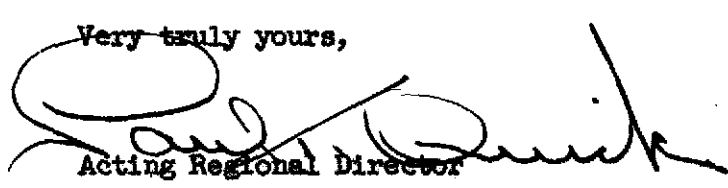
August 12, 1957

Mr. Mark R. Kulp
State Reclamation Engineer
Department of Reclamation
State of Idaho
Boise, Idaho

Dear Mr. Kulp:

Enclosed is Permit No. G-26890 for your use as per
your request of July 26. We will be pleased to have it returned
when it has served your purpose.

Very truly yours,


Acting Regional Director

Enclosure

26890

July 26, 1957

1-E
WR-Idaho
Canas
P. #G-26890

Re: Permit No. G-26890

Mr. J. T. Barnaby, Asst. Reg. Dir.
U. S. Fish and Wildlife Service
P. O. Box 3737
Portland 8, Oregon

Dear Mr. Barnaby:

This acknowledges receipt of your letter of July 16, 1957, with regard to the publication of Permit No. G-26890 in The Rigby Star.

In processing an application for permit of more than twenty-five cubic feet per second the statutes requires that a notice be published, in a county newspaper within the county wherein the point of diversion lies, at least once a week for three consecutive weeks prior to the approval and return of the permit to the applicant. Permit No. G-26890 was issued for thirty-nine cubic feet per second. Notice for publication was acknowledged by Mr. Arthur G. Huey, Regional Engineer, May 27, 1957, and returned to this department. Therefore, the notice was published which accounts for the statement of costs sent to you by the Rigby Star. Herewith returned to you.

We hereby request that you return Permit No. G-26890 which we mailed to you July 12, 1957, since we find it is necessary to re-check it. After which, we will promptly return it to you.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Chief Clerk

EPR/nls
Enc.

26890



UNITED STATES
DEPARTMENT OF THE INTERIOR

FISH AND WILDLIFE SERVICE
BUREAU OF SPORT FISHERIES AND WILDLIFE
OFFICE OF REGIONAL DIRECTOR

1001 N. E. LLOYD BOULEVARD

P. O. BOX 3737

PORTLAND 8, OREGON

RECEIVED
JUL 19 1957

Department of Reclamation

REGION 1

WASHINGTON

OREGON

CALIFORNIA

NEVADA

IDAHO

MONTANA 1-E

WR-Idaho

Camas

P. #G-26890

July 16, 1957

State Reclamation Engineer
Department of Reclamation
State of Idaho
Boise, Idaho

Dear Mr. Kulp:

Enclosed is an invoice from The Rigby Star pertaining, apparently, to a publication regarding the above-numbered permit.

In the past, we have used publication at the time of completion of works so are at a loss to understand the publication of the application at this time.

If there has been a change in procedure and this invoice is our responsibility, please return it to us for further action.

Very truly yours,

J. J. Barnaby
Assistant Regional Director

Enclosure

26890

July 12, 1957

RE: Permit No. G-26890
U. S. Fish & Wildlife Service
P. O. Box 3737
Portland 12, Oregon

The Rigby Star
Rigby, Idaho

Gentlemen:

We are returning herewith the statement of costs for publishing of the Application for Permit for the United States Fish and Wildlife Service, since the bill should be tendered to the Permit Holder rather than to us.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Chief Clerk

EPR
Enc. - 1 Statement of costs

26890

July 12, 1957

Re: Permit No. G-26890

United States Fish and Wildlife Service
P. O. Box 3737
Portland 12, Oregon

Gentlemen:

We enclose Permit No. G-26890 in which we direct your attention to the limitations and conditions as given on the fourth page under approval of the State Reclamation Engineer.

We also enclose departmental receipt No. G-2633 which was issued covering payment in the amount of \$14.50 for the filing fee of the above captioned permit.

Very truly yours,

MARK R. ULP
State Reclamation Engineer
By

Chief Clerk

EPR:lw
Encls.

26890

RECEIVED
JUN 3 1957

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
Room 107, State House
BOISE, IDAHO

Department of Reclamation

RE: Notice of Application by
U.S. Fish & Wildlife Service

Date: May 29, 1957

Rigby Star
Rigby, Idaho

Gentlemen:

Enclosed you will find notice for publication once a week for
~~Three~~ ^{Three} consecutive weeks prior to July 1, 1957 the
date set for proof, the expense of the publication to be paid by the
applicant, U.S. Fish and Wildlife Service, P.O. Box ³⁷³⁷ of Portland 12,
Oregon, to whom you should furnish proof of publication
on or prior to the date set for proof.

Please acknowledge receipt of this notice, and furnish this
office with a copy of the first publication, in order that we may
check same.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Roy W. Thompson
Roy W. Thompson
Office Manager

26890

Note: Before publishing insert the date of first publication
and the last date.

*Noticed received, first publication
will be June 6th, last publication June 20th
Thank You.*

Hope B Jones

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
Room 107, State House
BOISE, IDAHO

RE: Notice of Application by
U.S. Fish & Wildlife Service

Date: May 29, 1957

Rigby Star
Rigby, Idaho

Gentlemen:

Enclosed you will find notice for publication once a week for
~~Four~~ ^{Three} consecutive weeks prior to July 1, 1957 the
date set for proof, the expense of the publication to be paid by the
applicant, U.S. Fish and Wildlife Service, P.O. Box / ³⁷³² _{of} Portland 12,
Oregon, to whom you should furnish proof of publication
on or prior to the date set for proof.

Please acknowledge receipt of this notice, and furnish this
office with a copy of the first publication, in order that we may
check same.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Roy W. Thompson
Office Manager

Note: Before publishing insert the date of first publication
and the last date.

26890

RECEIVED
MAY 29 1957
Department of Reclamation

STATE OF IDAHO

DEPARTMENT OF RECLAMATION

NOTICE OF APPLICATION TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF IDAHO FROM SUBTERRANEAN WATERS IN ACCORDANCE WITH THE PROVISIONS OF SECTION 42-203, IDAHO CODE

NOTICE IS HEREBY GIVEN That on the 13th day of May, 1957, the United States Fish and Wild Life Service made application to appropriate 39 cubic feet per second from the waters of subterranean source, that the locations of the wells are as follows:

In the SE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 32, Township 8 North, Range 36 East B. M., NW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 6, and the NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 8, Township 7 North, Range 36 East B.M.

That the lands to be irrigated by the use of said waters are described as follows:

NE $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 24, Township 7 North, Range 35 East B.M. SE $\frac{1}{4}$ NW $\frac{1}{4}$ and the SW $\frac{1}{4}$ of Section 32, Township 8 North, Range 36 East B.M. NE $\frac{1}{4}$ of Section 6; NW $\frac{1}{4}$ NW $\frac{1}{4}$, S $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 5; S $\frac{1}{4}$ NE $\frac{1}{4}$ and the SE $\frac{1}{4}$ of Section 7; all of Section 8; NW $\frac{1}{4}$, and the W $\frac{1}{2}$ SW $\frac{1}{4}$ of Section 9; W $\frac{1}{2}$ NW $\frac{1}{4}$ and the SW $\frac{1}{4}$ of Section 16; all of Sections 17, 18, and 19; N $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$, NE $\frac{1}{4}$ and the NW $\frac{1}{4}$ of Section 20; NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 21; NE $\frac{1}{4}$, NW $\frac{1}{4}$, SW $\frac{1}{4}$ of Section 30, all in Township 7 North, Range 36 East B.M.

That any protests against the approval of this application must be filed in the Department of Reclamation in Boise, Idaho, within forty days from the date of this notice and such protests shall state the name and address of the protestant and shall clearly set forth his objections to the approval of said application.

DATED This 21st day of May, 1957.

Mark R. Kulp

MARK R. KULP
State Reclamation Engineer

SERVICE OF THE FOREGOING by copy is hereby acknowledged this 27 day of May, 1957.

Arthur E. Shuey
Regional Engineer

Date of first publication: June 6, 1957
Date of last publication: June 20, 1957
Last date for protest: July 1, 1957

26890

Submitted 5-34801

May 22, 1957

Permit No.G-34801

United States Fish and Wildlife Service
P. O.Box 3737
Portland 12, Oregon

Gentlemen:

On May 13, 1957 Application for Permit to Appropriate the Subterranean Waters of The State of Idaho was filed in this department for 39.0 cubic feet per second of subterranean waters by the United States Fish and Wildlife Service, to be used on lands described as being in Township 7 North, 35 East; Township 8 North, 36 East; and Township 7 North, 36 East, Jefferson County, State of Idaho.

On filing over 25 cubic feet per second the law requires that a public notice be published in a county newspaper within which the lands are located, showing the intent of your application.

We enclose herewith prepared notices in duplicate of the published notices and will request that you accept service on the same and return the original to this department and you may keep the duplicate for your files.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Roy W. Thompson
Office Manager

RWT:lw
Enclosures

26890

STATE OF IDAHO

DEPARTMENT OF RECLAMATION

NOTICE OF APPLICATION TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF IDAHO FROM SUBTERRANEAN WATERS IN ACCORDANCE WITH THE PROVISIONS OF SECTION 42-203, IDAHO CODE

NOTICE IS HEREBY GIVEN That on the 13th day of May, 1957, the United States Fish and Wild Life Service made application to appropriate 39 cubic feet per second from the waters of subterranean source, that the locations of the wells are as follows:

In the SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 32, Township 8 North, Range 36 East B. M., NW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 6, and the NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 8, Township 7 North, Range 36 East B.M.

That the lands to be irrigated by the use of said waters are described as follows:

NE $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$ of Section 24, Township 7 North, Range 35 East B.M. SE $\frac{1}{4}$ NW $\frac{1}{4}$ and the SW $\frac{1}{4}$ of Section 32, Township 8 North, Range 36 East B.M. NE $\frac{1}{4}$ of Section 6, NW $\frac{1}{4}$ NW $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$ of Section 5; S $\frac{1}{2}$ NE $\frac{1}{4}$ and the SE $\frac{1}{4}$ of Section 7; all of Section 8; NW $\frac{1}{4}$, and the W $\frac{1}{2}$ SW $\frac{1}{4}$ of Section 9; W $\frac{1}{2}$ NW $\frac{1}{4}$ and the SW $\frac{1}{4}$ of Section 16; all of Sections 17, 18, and 19; N $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$, NE $\frac{1}{4}$ and the NW $\frac{1}{4}$ of Section 20; NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 21; NE $\frac{1}{4}$, NW $\frac{1}{4}$, SW $\frac{1}{4}$ of Section 30, all in Township 7 North, Range 36 East B.M.

That any protests against the approval of this application must be filed in the Department of Reclamation in Boise, Idaho, within forty days from the date of this notice and such protests shall state the name and address of the protestant and shall clearly set forth his objections to the approval of said application.

DATED This 21st day of May, 1957.

MARK R. GILP
State Reclamation Engineer

SERVICE OF THE FOREGOING by copy is hereby acknowledged this _____ day of May, 1957.

Date of first publication:
Date of last publication:
last date for protest: July 1, 1957

26890

PURCHASE ORDER—INVOICE—VOUCHER

PAID BY ☐ CASH OR CHECK NO.

D. O. VOUCHER NO.

BUREAU VOUCHER NO.

ORDER NO.

A- 191404

DATE OF ORDER

MAY 13, 1957

PRINT NAME AND ADDRESS OF SELLER (NUMBER, STREET, CITY AND STATE)

P
A
Y
E
E
**DEPARTMENT OF RECLAMATION
STATE HOUSE
BOISE, IDAHO**

FURNISH SUPPLIES OR SERVICES TO (NAME AND ADDRESS)

QUAN- TITY	ITEM	UNIT PRICE	TOTALS
	FILING FEES FOR CAMAS, REFUGE WATER RIGHT APPLS.		22.00
	app # 9-34800-34801		
	7.50 14.50		

AGENCY NAME AND MAILING ADDRESS

**United States Dept. of Interior
Fish and Wildlife Service**

TOTAL 22.00

DISCOUNT TERMS

% DAYS

DATE INV. RECEIVED

ORDERED BY (SIGNATURE)

PURPOSE (PROJECT, ETC.)

If desired, seller may obtain following receipt on delivery

DELIVERED TO (SIGNATURE)

Attilio Scotese

TITLE
Hydraulic Engr.

DATE
MAY 13, 1957

INSTRUCTIONS

After satisfactory identification of the Government representative presenting this form, verify the itemization, including quantity, unit price, amount, total, and discount sections on the Seller's Invoice. If delivery is completed by over-the-counter service, the return of the certified Seller's Invoice to the Government representative will expedite payment. If delivery is completed by other than over-the-counter service, the certified Seller's Invoice should be sent promptly to the Government agency at the mailing address shown on the form. Retain this Seller's Copy of Invoice for your records.

2. SELLER'S COPY OF INVOICE

GPO
36-63332b-3

26890

PROOF OF COMPLETION
OF DIVERSION AND APPLICATION OF
WATER TO BENEFICIAL USE

is hereby given that at 10:00 a. m. on the 7th day of May, 1962, at Duval County of Clark, State of Idaho, before Harry R. Harn, Notary Public, at Boise, Idaho, proof will be submitted of the completion of works for the diversion of 39.0 cubic feet per second of underground water from a well, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G-26890, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is U. S. Fish & Wildlife Service, Bureau of Sport Fisheries & Wildlife, 1002 Holladay St., Portland 8, Oregon.

2. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conveying to the place of use is 39 cubic feet per second.

3. The use to which said water has been applied is irrigation purposes, and the amount applied to beneficial use is 39 cubic feet per second.

Well No. 4 N. 68°27'W. 605' from the center quarter corner Section 32 T. 8N., R. 36E., B.M.

4. The point of diversion of said water is Well No. 5 S. 24°57' W. 860' from the center east-sixteenth corner of Section 6 T. 7N., R. 36E., B.M. Well No. 6 N. 38°01' E. 363' from the north sixteen corner common to Section 7 and 8 T. 7N., R. 36E., B.M.

5. The place where said water is used is T. 8N., R. 36 E.

Section 32 - SE $\frac{1}{4}$ NW $\frac{1}{4}$, 4; NE $\frac{1}{4}$ SW $\frac{1}{4}$, 12; NW $\frac{1}{4}$ SW $\frac{1}{4}$, 31; SW $\frac{1}{4}$ SW $\frac{1}{4}$, 39; SE $\frac{1}{4}$ SW $\frac{1}{4}$, 10.

T. 7 N., R. 36E.

Section 6 - NE $\frac{1}{4}$ NE $\frac{1}{4}$, 30; NW $\frac{1}{4}$ NE $\frac{1}{4}$, 1; SW $\frac{1}{4}$ NE $\frac{1}{4}$, 9; SE $\frac{1}{4}$ NE $\frac{1}{4}$, 40.

Section 5 - NE $\frac{1}{4}$ NW $\frac{1}{4}$, 10; NW $\frac{1}{4}$ NW $\frac{1}{4}$, 4; SE $\frac{1}{4}$ NW $\frac{1}{4}$, 30; SW $\frac{1}{4}$ SW $\frac{1}{4}$, 20; SE $\frac{1}{4}$ SW $\frac{1}{4}$, 40.

Section 7 - SW $\frac{1}{4}$ NE $\frac{1}{4}$, 19; SE $\frac{1}{4}$ NE $\frac{1}{4}$, 25; NE $\frac{1}{4}$ SE $\frac{1}{4}$, 5; NW $\frac{1}{4}$ SE $\frac{1}{4}$, 24; SW $\frac{1}{4}$ SE $\frac{1}{4}$, 20; SE $\frac{1}{4}$ SE $\frac{1}{4}$, 25.

Section 8 - NE $\frac{1}{4}$ NE $\frac{1}{4}$, 25; NW $\frac{1}{4}$ NE $\frac{1}{4}$, 2; SW $\frac{1}{4}$ NE $\frac{1}{4}$, 21; SE $\frac{1}{4}$ NE $\frac{1}{4}$, 37; NE $\frac{1}{4}$ NW $\frac{1}{4}$, 33; NW $\frac{1}{4}$ NW $\frac{1}{4}$, 30; SW $\frac{1}{4}$ NW $\frac{1}{4}$, 30; SE $\frac{1}{4}$ NW $\frac{1}{4}$, 25; NE $\frac{1}{4}$ SW $\frac{1}{4}$, 31; NW $\frac{1}{4}$ SW $\frac{1}{4}$, 26; SE $\frac{1}{4}$ SW $\frac{1}{4}$, 28; NE $\frac{1}{4}$ SE $\frac{1}{4}$, 40; NW $\frac{1}{4}$ SE $\frac{1}{4}$, 38; SW $\frac{1}{4}$ SE $\frac{1}{4}$, 10; SE $\frac{1}{4}$ SE $\frac{1}{4}$, 23.

Section 9 - NE $\frac{1}{4}$ NW $\frac{1}{4}$, 12; NW $\frac{1}{4}$ NW $\frac{1}{4}$, 8; SW $\frac{1}{4}$ NW $\frac{1}{4}$, 28; SE $\frac{1}{4}$ NW $\frac{1}{4}$, 28; NW $\frac{1}{4}$ SW $\frac{1}{4}$, 12; SW $\frac{1}{4}$ SW $\frac{1}{4}$, 26.

Section 16 - NW $\frac{1}{4}$ NW $\frac{1}{4}$, 25; SW $\frac{1}{4}$ NW $\frac{1}{4}$, 15; NW $\frac{1}{4}$ SW $\frac{1}{4}$, 15.

Section 17 - NE $\frac{1}{4}$ NE $\frac{1}{4}$, 40; NW $\frac{1}{4}$ NE $\frac{1}{4}$, 15; SW $\frac{1}{4}$ NE $\frac{1}{4}$, 10; SE $\frac{1}{4}$ NE $\frac{1}{4}$, 25; NE $\frac{1}{4}$ NW $\frac{1}{4}$, 15; NW $\frac{1}{4}$ NW $\frac{1}{4}$, 40; SW $\frac{1}{4}$ NW $\frac{1}{4}$, 25; SE $\frac{1}{4}$ NW $\frac{1}{4}$, 20; NE $\frac{1}{4}$ SW $\frac{1}{4}$, 5; NW $\frac{1}{4}$ SW $\frac{1}{4}$, 10; SW $\frac{1}{4}$ SW $\frac{1}{4}$, 15; SE $\frac{1}{4}$ SW $\frac{1}{4}$, 5; NE $\frac{1}{4}$ SE $\frac{1}{4}$, 5; NW $\frac{1}{4}$ SE $\frac{1}{4}$, 15; SW $\frac{1}{4}$ SE $\frac{1}{4}$, 10; SE $\frac{1}{4}$ SE $\frac{1}{4}$, 5.

Section 18 - NE $\frac{1}{4}$ NE $\frac{1}{4}$, 20; NW $\frac{1}{4}$ NE $\frac{1}{4}$, 13; SW $\frac{1}{4}$ NE $\frac{1}{4}$, 7; SE $\frac{1}{4}$ NE $\frac{1}{4}$, 25; NE $\frac{1}{4}$ NW $\frac{1}{4}$, 3; SW $\frac{1}{4}$ NW $\frac{1}{4}$, 6; SE $\frac{1}{4}$ NW $\frac{1}{4}$, 35; NE $\frac{1}{4}$ SW $\frac{1}{4}$, 38; NW $\frac{1}{4}$ SW $\frac{1}{4}$, 15; SW $\frac{1}{4}$ SW $\frac{1}{4}$, 28; SE $\frac{1}{4}$ SW $\frac{1}{4}$, 25; NE $\frac{1}{4}$ SE $\frac{1}{4}$, 35; NW $\frac{1}{4}$ SE $\frac{1}{4}$, 4; SW $\frac{1}{4}$ SE $\frac{1}{4}$, 40; SE $\frac{1}{4}$ SE $\frac{1}{4}$, 20.

Section 19 - NE $\frac{1}{4}$ NE $\frac{1}{4}$, 11; NW $\frac{1}{4}$ NE $\frac{1}{4}$, 2; SW $\frac{1}{4}$ NE $\frac{1}{4}$, 31; SE $\frac{1}{4}$ NE $\frac{1}{4}$, 20; NE $\frac{1}{4}$ NW $\frac{1}{4}$, 3; NW $\frac{1}{4}$ NW $\frac{1}{4}$, 25; SW $\frac{1}{4}$ NW $\frac{1}{4}$, 22; SE $\frac{1}{4}$ NW $\frac{1}{4}$, 39; NE $\frac{1}{4}$ SW $\frac{1}{4}$, 3; NW $\frac{1}{4}$ SW $\frac{1}{4}$, 29; SW $\frac{1}{4}$ SW $\frac{1}{4}$, 27; SE $\frac{1}{4}$ SW $\frac{1}{4}$, 16; NE $\frac{1}{4}$ SE $\frac{1}{4}$, 5; NW $\frac{1}{4}$ SE $\frac{1}{4}$, 25; SW $\frac{1}{4}$ SE $\frac{1}{4}$, 17; SE $\frac{1}{4}$ SE $\frac{1}{4}$, 2.

Section 20 - NE $\frac{1}{4}$ NE $\frac{1}{4}$, 5; NW $\frac{1}{4}$ NE $\frac{1}{4}$, 15; NE $\frac{1}{4}$ NW $\frac{1}{4}$, 30; NW $\frac{1}{4}$ NW $\frac{1}{4}$, 35; SW $\frac{1}{4}$ NW $\frac{1}{4}$, 30; SE $\frac{1}{4}$ NW $\frac{1}{4}$, 35.

Section 30 - NE $\frac{1}{4}$ NE $\frac{1}{4}$, 7; NW $\frac{1}{4}$ NE $\frac{1}{4}$, 14; NE $\frac{1}{4}$ NW $\frac{1}{4}$, 10; NW $\frac{1}{4}$ NW $\frac{1}{4}$, 15; SW $\frac{1}{4}$ NW $\frac{1}{4}$, 15; SE $\frac{1}{4}$ NW $\frac{1}{4}$, 5.

6. The date of priority which said user is prepared to establish is May 13, 1957.

GEO. N. CARTER,

State Reclamation Engineer.

(Publish April 12-19-26, May 3, 1962.)

ORDINANCE NO. 211
AN ORDINANCE PROVIDING FOR

Our records do not show any lands in
N.E.N.W., and S.E.N.W. S. 5-7 N. 36 E.