

January 30, 1968

Re: Permit No. G-30493

Phil S. Peterson  
Hamer,  
Idaho 83425

Dear Mr. Peterson:

30493

A representative of this department has made an examination of the works covered by your permit G-30493 and has found the following:

Quantity of water diverted: 2.20 c.f.s.

Amount of water that can be recognized as beneficially used under Idaho Law: 2.20 c.f.s.

Purpose of use: irrigation of 110 acres in the SW 1/4, sec. 18, T. 7 N, R. 37 E, B.M.

The priority date established is: May 16, 1962.

A fee totaling \$ 13.00 must be received within 30 days from the date of this letter in order that we can issue you the Certificate of Completion of Works and the License and Certificate of Water Right as described above.

Very truly yours,

Donald W. McElowney  
Water Rights Clerk

DWM:ks A representative of this department has made an examination of the works covered by your permit G-30493 and has found the following:

Quantity of water diverted: \_\_\_\_\_

Amount of water that can be recognized as beneficially used under Idaho Law: \_\_\_\_\_

Purpose of use: \_\_\_\_\_

30493

Rpt. 37E.

Thrup. 7N.

←-----  
to Hammer

|       |    |
|-------|----|
| P. 31 | 40 |
| 21    | 10 |
| 31    | 19 |

18

79

79

31

110

53

132 Acres

Allow

AREA - ~~132~~ 110 acres

SUBD - A

~~Q - 2.19~~  
~~2.20~~ c.f.s.

Q - 2.2 cfs

12 7  
13 18

7 8  
18 17

A-133

53.7

PA

MAIN LINE

-46.3

A-20

10

3A

30493

18 17  
19 20

RECEIVED

APR 27 1967

Department of Reclamation

AFFIDAVIT OF PUBLICATION  
The Rigby Star

STATE OF IDAHO,

SS.

County of Jefferson

I, Hope B. Jones, do solemnly swear that I am the printer of THE RIGBY STAR, a weekly newspaper as defined by Idaho Codes annotated section 58-106 as amended, and that said newspaper is a weekly newspaper, printed and published at Rigby, Jefferson County, Idaho, having a general circulation in said county and that said newspaper has been printed and published as a weekly newspaper, in said county for more than 78 consecutive weeks prior to the first publication of the attached notice.

And affiant further says that said attached notice, advertisement or publication as per clipping attached, was published in said newspaper in the regular and entire issue thereof, and not in any supple-

ment issue thereof, for four consecutive issues thereof; first publication having been made on the

16th day of March, 1967  
and the last publication on the

6th day of April, 1967

And affiant further says that at the times herein mentioned said newspaper was made up of at least four pages of at least five columns each, printed from type matter, of at least seventeen and three-fourths inches depth; and that there are at least two hundred bona fide subscribers in Jefferson County.

Hope B. Jones

Subscribed in my presence and sworn to before me this 21st

day of April, 1967

(SEAL)

T. Harold Lee  
Notary Public for the State of Idaho,  
Residence and P.O. Address Rigby Idaho.

My commission expires 3-26, 1970

Publication Fee: \$ Pa

NOTICE OF PROOF OF  
COMPLETION OF WORKS AND  
APPLICATION OF WATER TO  
BENEFICIAL USE

Notice is hereby given that on the 21st day of April 1967, at Rigby, County of Jefferson, State of Idaho before T. Harold Lee, Notary Public at 102 North Clark, Rigby, Idaho, proof will be submitted of the completion of works for the diversion of 2.2 cubic feet per second of underground water from a well, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G-30493, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and post office address of the person or corporation holding said permit is Phil S. Peterson, Hamer, Idaho.

2. Said works of diversion will be fully completed on the date for such completion, and the amount of water which said works are capable of conveying to the place of use is 2.2 cubic feet per second.

3. The use to which said water has been applied is irrigation, purposes and the amount applied to beneficial use is 2.2 cubic feet per second.

4. The point of diversion of said water is NW $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 18, T. 7 N, R. 37 E, B. M.

5. The place where said water is used is SW $\frac{1}{4}$ , Sec. 18, T. 7, N, R. 37 E, B. M.

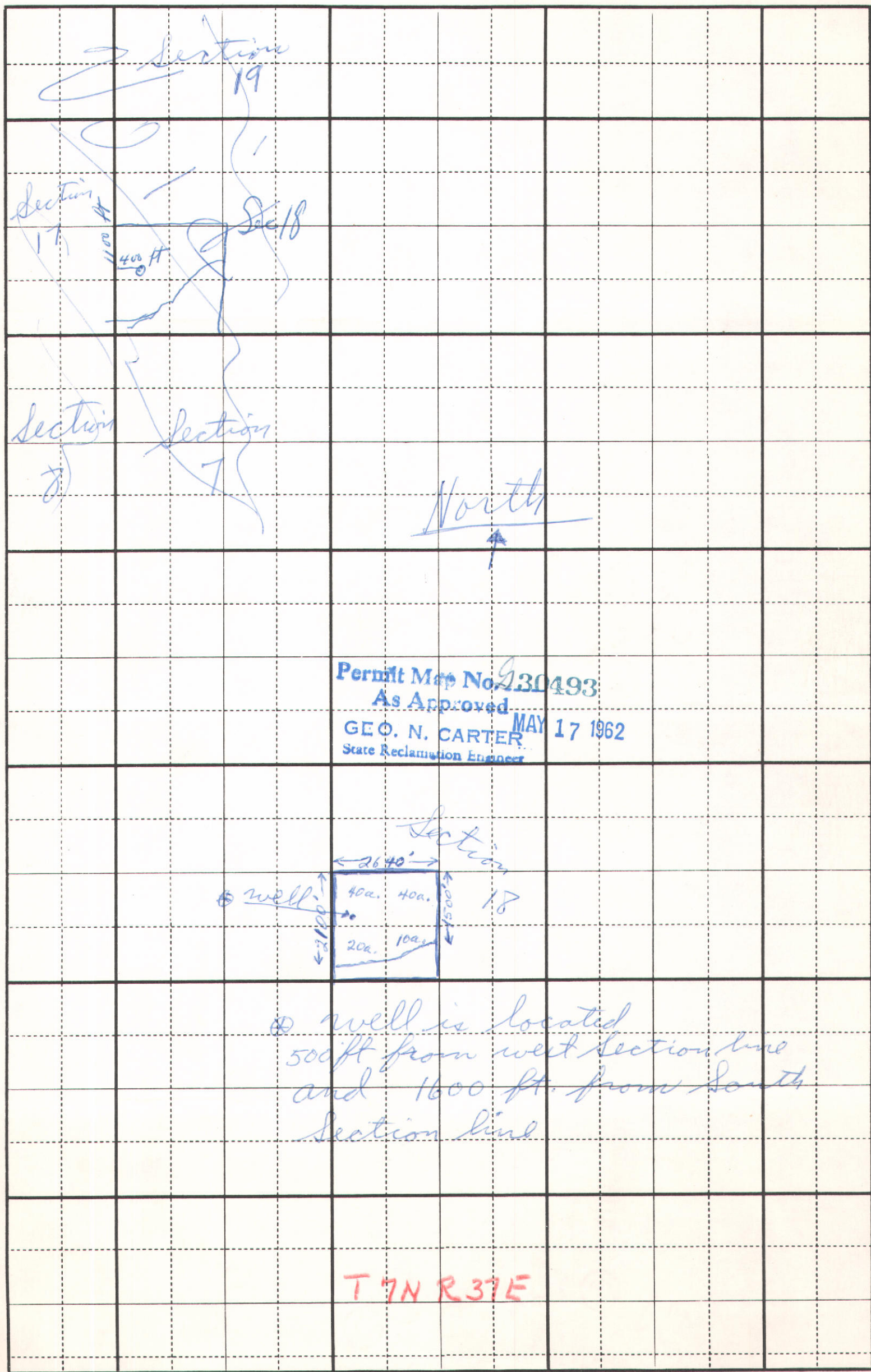
6. The date of priority which said user is prepared to establish is May 16, 1962.

R. Keith Higginson,  
State Reclamation Engineer  
Pub.: Mar. 16, 23, 30, Apr. 6, 1967

30493

NAME OF APPLICANT Chy Peterson

Form No. 0

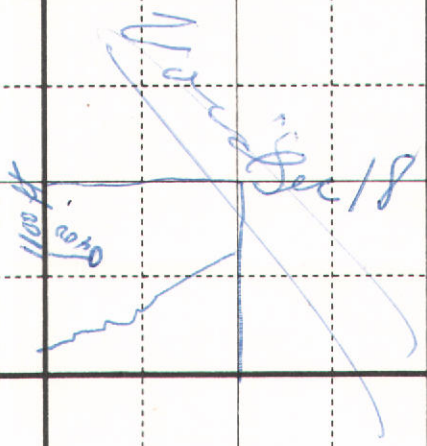


SCALE: 2 Inches Equal 1 Mile. Draw Plan In Ink.

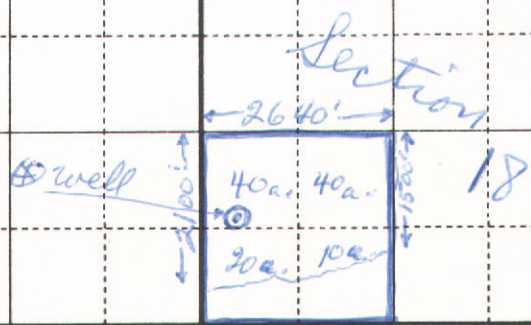
30493

NAME OF APPLICANT Phyllis Peterson

Form No. 0



Permit Map No. 30493  
As Approved MAY 17 1962  
GEO. N. CARTER  
State Reclamation Engineer



well is located  
500 ft from west section line  
and 1600 ft from south section  
line

T 7N R 37E

State of Idaho

## License and Certificate of Water Right

Water License No. G-30493 Priority May 16, 1962 Amount 2.2 c.f.s.THIS IS TO CERTIFY that PHIL S. PETERSON

of Hamer, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated May 16, 1962; that Permit No. G-30493 was issued under said application; that Certificate of Completion of Works, with a carrying capacity of 2.2 second feet, was issued thereunder on April 12, 1968, showing that said works were completed on the 21 day of April, 1967; and that on the 21 day of April, 1967 PHIL S. PETERSON

of Hamer, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of a right to the use of the waters of a well

a tributary of subterranean flow for the purpose of irrigation under Use Permit No. G-30493 of the Department of Reclamation, and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in ~~the~~ on the 12 day of April, 1968

The right hereby confirmed dates from May 16, 1962.

The Point of Diversion is located in the NW 1/4 SW 1/4, Sec. 18, Twp. 7 N, R. 37 E, B.M. Jefferson County.

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 2.2 cubic feet per second.

Description and location of use:

| Twp. | Range | Section | Forty-Acre Tract                  | No. Acres Described in Permit | No. Acres Actually Irrigated |
|------|-------|---------|-----------------------------------|-------------------------------|------------------------------|
| 7 N  | 37 E  | 18      | NE $\frac{1}{4}$ SW $\frac{1}{4}$ | 40                            | 40                           |
|      |       |         | NW $\frac{1}{4}$ SW $\frac{1}{2}$ | 40                            | 39                           |
|      |       |         | SW $\frac{1}{4}$ SW $\frac{1}{4}$ | 20                            | 21                           |
|      |       |         | SE $\frac{1}{4}$ SW $\frac{1}{4}$ | 10                            | 10                           |
|      |       |         | Total number of acres irrigated:  |                               |                              |

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 12 day of April, 1968.

*R. Keith Higgins*  
State Reclamation Engineer.

31 2401

30493

31-2401

# APPLICATION FOR PERMIT

## To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 38563  
Permit No. G- 30493  
District No.

1. Name of Applicant: PHIL S. PETERSON  
Postoffice address: Hamer County: Jefferson State: Ida.
2. Quantity of water claimed: 110 miner's inches  
(a) Rate of withdrawal in cubic feet per second 2.2 or Idaho  
Miners' inches or gallons per minute  
(b) Annual withdrawal in acre feet per annum
3. Source of water supply: Underground
4. Location of point of diversion or well is in the NW  $\frac{1}{4}$  of the SW  $\frac{1}{4}$  of Section 18  
Twp. 7 N , Rge. 37 E. , B.M., County of Jeff.
5. Water is to be used for: Irr.
6. If for municipal, industrial or recreational purposes, give:  
(a) Point of use of water is in the  $\frac{1}{4}$  of the  $\frac{1}{4}$  of Section , Twp.  
Rge. , B.M.  
(b) Waste water or sewage effluent is to be returned to  
at a point in the  $\frac{1}{4}$  of the  $\frac{1}{4}$  of Section , Twp. , Rge. , B.M.
7. Kind of works: sprinkler irr.
8. Estimated cost of works: \$ 2,000 well only, another \$5,000 for pump , etc., total approx \* \$7000.00
9. (a) Is reservoir to be used?  
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is 5 years.
11. If applicant is a corporation, give:  
I. (a) Date and place of incorporation:  
(b) Amount of capital stock: \$ (c) Amount paid in: \$  
(d) Names and addresses of directors:  
II. The financial resources of the applicant are (a) Cash on hand: \$  
(b) Treasury stock: (c) Bonds to be issued:  
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: none  
(a) 110 ~~miner's inches~~ <sup>miner's</sup> (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.  
(b) (cubic feet per second, inches or gallons per minute) is for new lands.

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

PHIL S. PETERSON

*Applicant.*

By

*Agent.*

Date of first receipt at Department of Reclamation: 8:00 A. M., May 16, 1962

Returned to applicant for correction:

Corrected application received:

### Approval of State Reclamation Engineer

The number of this permit is G- 30493

Recorded in Book 107 Page 30493 Approved May 17, 1962

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ \_\_\_\_\_ to be filed on or before \_\_\_\_\_

Work to begin on or before

and to continue diligently and uninterruptedly to completion, unless

temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before **November 17, 1964**

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made and proofs offered on or before May 17, 1967

Witness my hand this

17th

day of

May, 1962

RALPH W. THOMAS

Deputy STATE RECLAMATION ENGINEER.

IN TESTIMONY WHEREOF, We, ROBERT E. SMYLLIE, Governor of the State of Idaho,  
and ARNOLD WILLIAMS By Paula L. Fleenor Deputy, Secretary of State of the State of Idaho, have caused this instrument to  
be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 17th  
day of May, 19 62

Countersigned:

STATE OF IDAHO

(SEAL)

By PAULA L. FLEENOR

By \_\_\_\_\_ Deputy Secretary of State.

By ROBERT E. SMYLIE

*Governor*

12.

| Twp.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Range | Sec. | NE <sup>1</sup> / <sub>4</sub> |                                |                                |                                | NW <sup>1</sup> / <sub>4</sub> |                                |                                |                                | SW <sup>1</sup> / <sub>4</sub> |                                |                                |                                | SE <sup>1</sup> / <sub>4</sub> |                                |                                |                                | Totals    |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|-----------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |       |      | NE <sup>1</sup> / <sub>4</sub> | NW <sup>1</sup> / <sub>4</sub> | SW <sup>1</sup> / <sub>4</sub> | SE <sup>1</sup> / <sub>4</sub> | NE <sup>1</sup> / <sub>4</sub> | NW <sup>1</sup> / <sub>4</sub> | SW <sup>1</sup> / <sub>4</sub> | SE <sup>1</sup> / <sub>4</sub> | NE <sup>1</sup> / <sub>4</sub> | NW <sup>1</sup> / <sub>4</sub> | SW <sup>1</sup> / <sub>4</sub> | SE <sup>1</sup> / <sub>4</sub> | NE <sup>1</sup> / <sub>4</sub> | NW <sup>1</sup> / <sub>4</sub> | SW <sup>1</sup> / <sub>4</sub> | SE <sup>1</sup> / <sub>4</sub> |           |
| 7 N                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 37 E  | 18   |                                |                                |                                |                                |                                |                                |                                |                                | 40                             | 40                             | 20                             | 10                             |                                |                                |                                |                                | 110 acres |
| PERMIT NO. G-30493 ✓                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |       |      |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |           |
| CERTIFICATE OF COMPLETION OF WORKS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |       |      |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |           |
| TO ALL WHOM IT MAY CONCERN:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |       |      |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |           |
| This is to certify that PHIL S. PETERSON of Hamer, County of Jefferson, and State of Idaho, the holder of Permit No. G-30493, issued upon Application No. G-38563 bearing date of priority of May 16, 1962, authorizing the diversion of 2.2 second feet of waters of a well County of Jefferson, State of Idaho, for irrigation purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 2.2 second feet of the waters of a well from subterranean flow that the point of diversion of said waters is in the NW <sup>1</sup> / <sub>4</sub> SW <sup>1</sup> / <sub>4</sub> Section 18, Township 7 North, Range 37 East, Boise Meridian; and that the lands proposed to be irrigated by the use or place of use of said water are described as follows, to-wit: |       |      |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |           |
| SW <sup>1</sup> / <sub>4</sub> Section 18, Township 7 North, Range 37 East, Boise Meridian                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |       |      |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |           |
| Proof of completion of works made: April 21, 1967                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |       |      |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |           |
| Witness my hand this 12 day of April, A. D. 1968                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |       |      |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |           |
| /S/ R. KEITH HIGGINSON<br>State Reclamation Engineer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |       |      |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |           |
| LICENSE ISSUED FOR 2.2 SEC. FT.<br>LICENSE PAG. NO. 30493                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |       |      |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |           |

# Certificate of Completion of Works

TO ALL WHOM IT MAY CONCERN:

This is to certify that PHIL S. PETERSON  
 of Hamer, County of Jefferson, and State of  
Idaho, the holder of Permit No. G-30493, issued upon  
 Application No. G-38563 bearing date of priority of May 16, 1962, authorizing the  
 diversion of 2.2 second feet of waters of a well

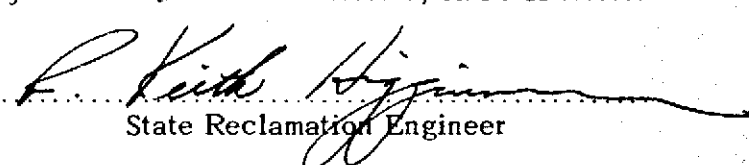
County of Jefferson, State of Idaho, for irrigation  
 purposes, has fully complied with the provisions of the laws of the State of Idaho  
 relating to the proof of completion of the works of diversion set out and described in said  
 Permit; that said works are adequate for diverting and conveying to the place of intended  
 use 2.2 second feet of the waters of a well from subterranean flow

that the point of diversion of said waters is in the NW 1/4 SW 1/4 Section 18, Township  
7 North, Range 37 East, Boise Meridian.

and that the lands proposed to be irrigated by the use or place of use of said water are  
 described as follows, to-wit: SW 1/4 Section 18, Township 7 North, Range 37 East,  
Boise Meridian.

Proof of completion of works made: April 21, 1967

Witness my hand this 12 day of April, A. D. 19 68

  
 State Reclamation Engineer

30493

April 12, 1968

Re: Permit No. G-30493

Phil S. Peterson  
Hamer,  
Idaho 83425

Dear Mr. Peterson:

Enclosed are your Certificate of Completion of Works and License and Certificate of Water Right on the above numbered permit.

Also enclosed is departmental receipt No. 460 in the amount of \$13.00 covering the fees.

Very truly yours,

C. Stephen Allred, Assistant  
State Reclamation Engineer

CSA:kd

Enclosures: Certificates  
Receipt

30493

January 30, 1968

Re: Permit No. G-30493

Phil S. Petersen  
Hamer,  
Idaho 83425

Dear Mr. Petersen:

A representative of this department has made an examination of the works covered by your permit G-30493 and has found the following:

Quantity of water diverted: 2.20 a.f.s.  
Amount of water that can be recognized as beneficially used under Idaho Law: 2.20 a.f.s.  
Purpose of use: irrigation of 110 acres in the SW1, sec. 18, T. 7 N, R. 37 E, B.M.

The priority date established is: May 16, 1962

A fee totaling \$ 13.00 must be received within 30 days from the date of this letter in order that we can issue you the Certificate of Completion of Works and the License and Certificate of Water Right as described above.

Very truly yours,

Donald W. McDowsey  
Water Rights Clerk

A representative of this department has made an examination of the works covered by your permit G-30493 and has found the following:

Quantity of water diverted: \_\_\_\_\_  
Amount of water that can be recognized as beneficially used under Idaho Law: \_\_\_\_\_  
Purpose of use: \_\_\_\_\_

January 30, 1968

Re: Permit No. G-30493

Phil S. Petersen  
Hamer,  
Idaho 83425

Dear Mr. Petersen:

A representative of this department has made an examination of the works covered by your permit G-30493 and has found the following:

Quantity of water diverted: 2.20 c.f.s.  
Amount of water that can be recognized as beneficially used  
under Idaho Law: 2.20 c.f.s.  
Purpose of use: irrigation of 110 acres in the SW 1/4,  
sec. 18, T. 7 N., R. 37 E., B.M.

The priority date established is: May 16, 1962.

A fee totaling \$ 13.00 must be received within 30 days from the date of this letter in order that we can issue you the Certificate of Completion of Works and the License and Certificate of Water Right as described above.

Very truly yours,

Donald W. McElowney  
Water Rights Clerk

DWM:ks

*Fee paid.*  
*2-5-68*  
*RP*

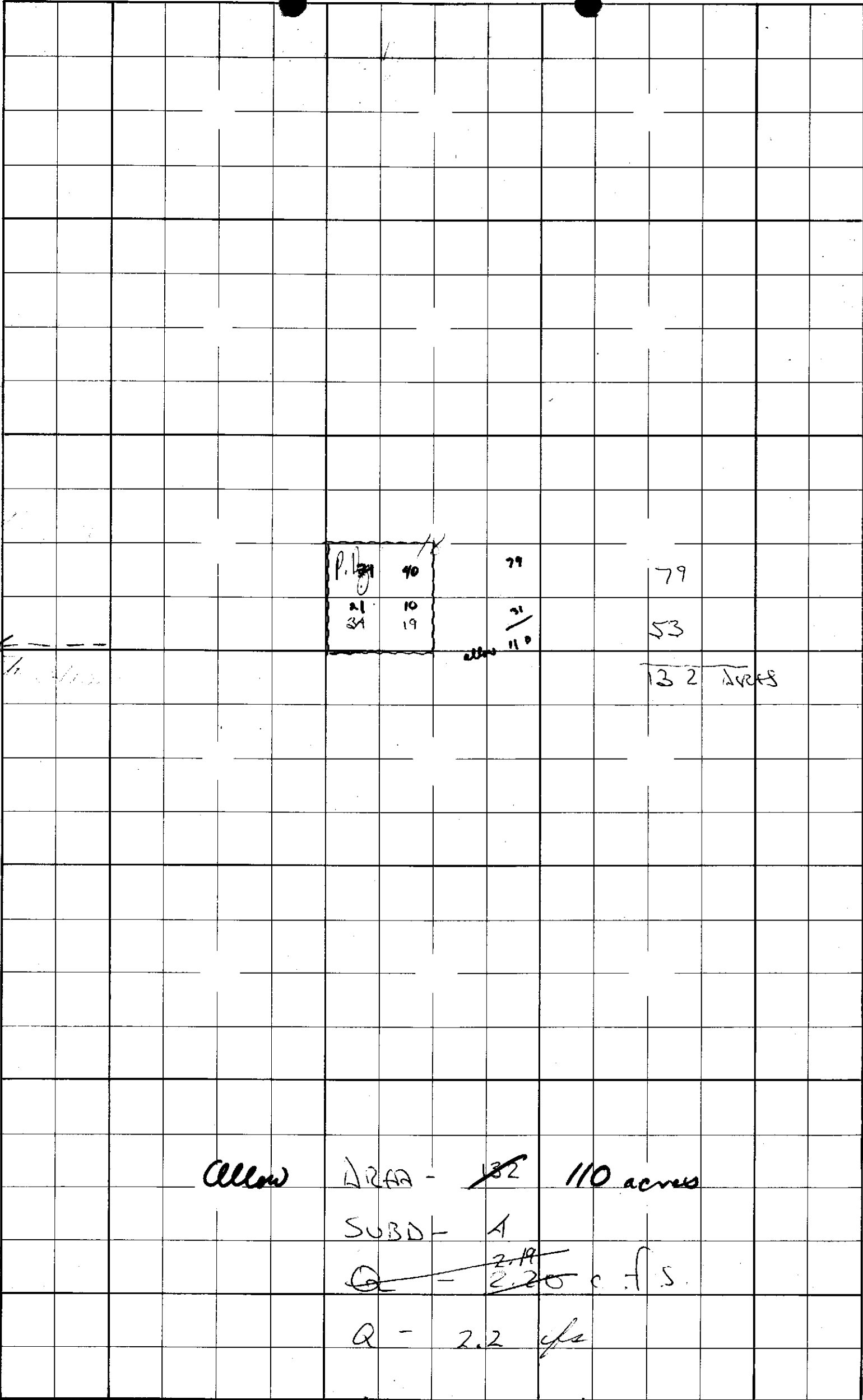
30493

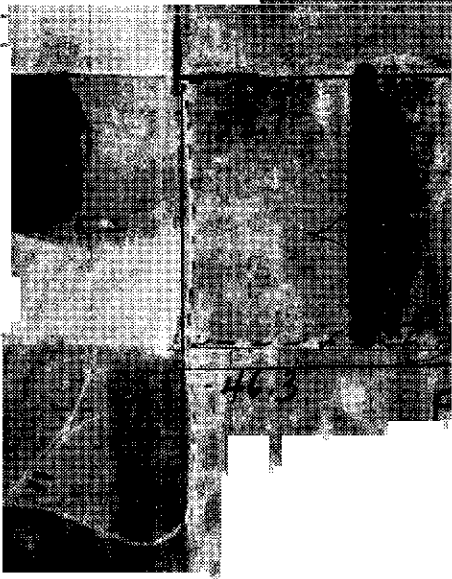
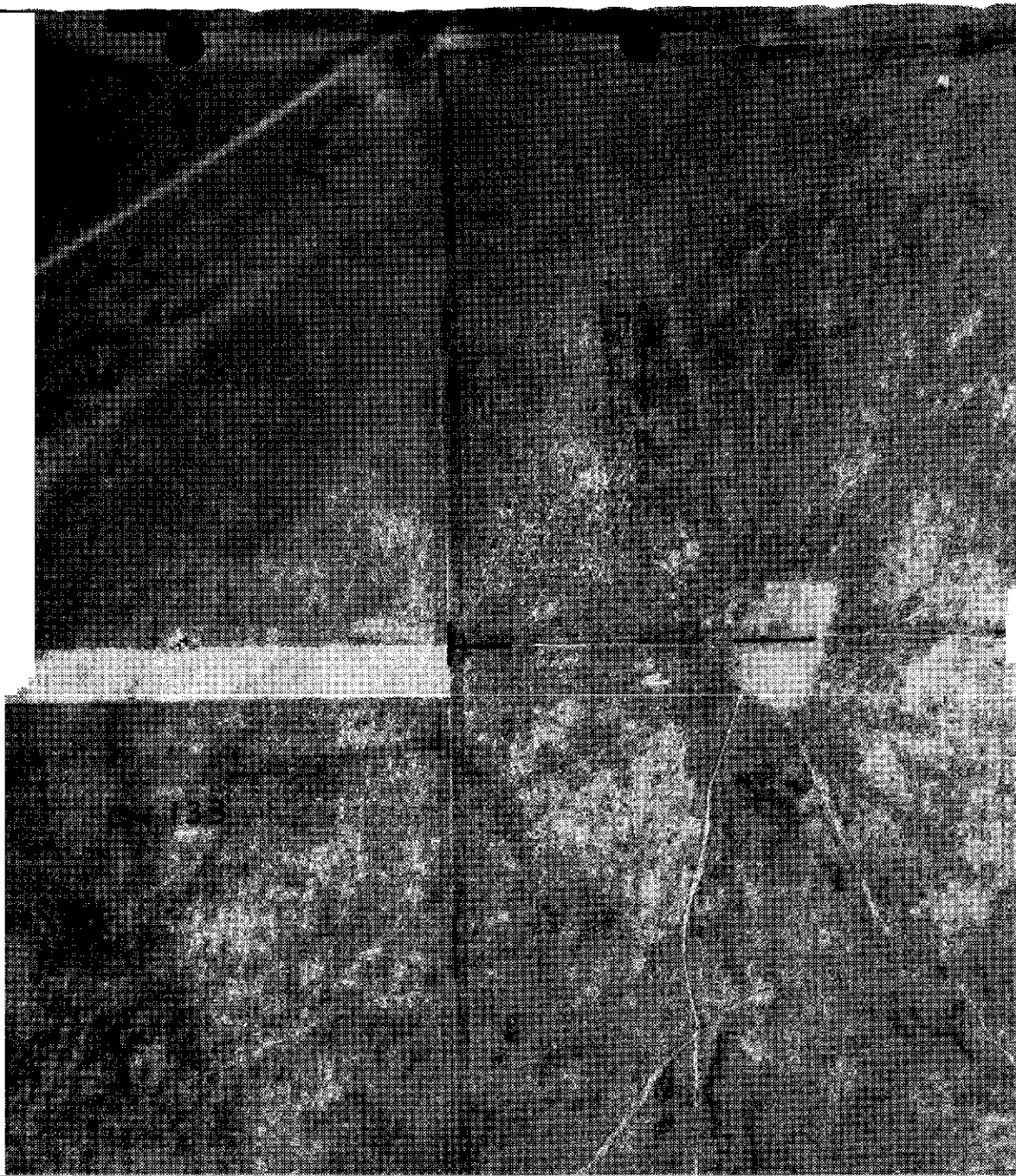
STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE

REPORT OF EXAMINER

PERMIT NO. G-30493 ✓

REPORT ON PROOF OF Completion of Works & Beneficial Use





5. Works of Diversion: This is a 14" hole to a depth of 141 feet. The top 15 feet is cased in 14" casing. The water rises to a point 32 feet below the top of the hole and when diverting does not draw down more than 4 inches. The pump is a Len-Bowler pump, powered by a 60 horse power electric motor fully equipped with electrical panels to pump in excess of 120" of water. There is a main line running East and West from the well in the center of the Southwest Quarter of Section 18, Townshp 7 North, Range 37, East Boise Meridian, which is permanent in character. The Northwest Quarter of said Southwest Quarter is irrigated by a wheel moved lateral line approximately 1/4 mile in length with 26 nozzles powered by a gasoline engine. The Northeast Quarter of said Southwest Quarter is irrigated by a wheel moved lateral line approximately 1/4 mile in length with 26 nozzles powered by a gasoline engine. The Southwest Quarter of said Southwest Quarter is irrigated by a wheel moved lateral line approximately 1/4 mile in length with 26 nozzles powered by a gasoline engine. The Southeast Quarter of the Southwest Quarter is irrigated by two 1/4 mile laterals of pipe which are hand-moved. The drilling of the well and the casing cost approximately \$2,768.00. The remaining works, viz., the pump, electrical motor, fully equipped with electrical panels, the electrical line to the motor, the three wheel move type extensions and the two-1/4 mile laterals, hand moved, cost approximately \$24,000.00, for a total expenditure of the works of \$26,768.00.

RECEIVED  
APR 27 1907

Department of Reclamation

30493

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO  
REPORT OF EXAMINER

Permit No. G-30493

This proof is for Comp. of Works & Beneficial Use

In Water District No. \_\_\_\_\_

1. Name of applicant Phil S. Peterson

2. Source of water supply: Subterranean

3. Location of point of diversion: Is in the NW 1/4 of Section 18

T. 7 N R. 37 E County of Jefferson

4. Describe works as they exist, giving dimensions and capacities of same:

60 HP U.S. Hollow Shaft Elec motor  
# 1257770 L & B VART  
Pump # 14053  
8" DISCHARGE THROUGH SPRINKLER SYSTEM

5. Water is used for: Irrigation

6. State whether or not water has been turned into works of diversion: Yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

SW 1/4 Sec. 18, T. 7 N, R. 37 E, B.M.

(110 acres)

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? \_\_\_\_\_

Remarks:

3 - WHEEL MOWER LAT = 2 144 NO2 11/64 RAINBIRD 29 BQ 65\*  
2 - HAND MOWER LAT = 5  
Q = (6.83 gpm) (144 NO2) = 2.20 cfs.  
448.8 gpm 2.19

This examination was made on the 20th day of Sept, 1967

(Signed) J.R.

Examiner.

30493

DW  
Plat V

Phil S. Paterson  
Hamer, Idaho

See inside page

Permit No. G-30493

14" X 141' Q-excess of 120"  
H-~~##~~ 32'

Examination for Comp. of Works & Beneficial Use

County Jefferson

Quantity: 2.2 c.f.s. Sec. 18 T. 7N R. 37E

Source: Subterranean

P.D.: NW 1/4 Sec. 18, T. 7 N, R. 37 E, B.M.

Use: Irrigation

Extension:

Protest:

Completion of Works:

Other Rights: None

Filed: May 16, 1962

Due: May 17, 1967

Made: April 21, 1967

Priority: May 16, 1962

### INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

60 HP US HOLLOSTAFF  
# 1257270

LAYNE & BOWLER  
VERTICAL PUMP # 4053

8" DISCHARGE THROUGH  
SPRINKLER SYSTEM

3. 6 mile wheel lines gas  
pumped

RAIN BIRD 29B 1 1/4" NOZ

@ 65-66 lbs

80493

April 28, 1967

Re: Permit No. G-30493

Phil S. Peterson  
Hamer, Idaho 83425

Dear Mr. Peterson:

We acknowledge receipt of the depositions of holder and two witnesses, also affidavit of publication in the Rigby Star all submitted in proof of completion of works and beneficial use on Permit No. G-30493.

Before final action is taken in the matter, the law requires that a field examination be made by an engineer from this department.

We cannot tell just when this examination will be made, but our field engineer will try to contact you at the time he makes the examination so that arrangements may be made to show him over the grounds.

Very truly yours,

Donald W. McEldowney  
Water Rights Clerk

DWM:dfj

30493

30493

RECEIVED  
APR 27 1967  
9:00 A.M. - M.L.  
Department of Reclamation

APPLICATION FOR PERMIT NO. \_\_\_\_\_

APPLICATION FOR TRANSFER NO. \_\_\_\_\_

Receiving -- Appearance review by \_\_\_\_\_ fees \_\_\_\_\_

Action - - - Permit Application

Fee receiving by \_\_\_\_\_ Amount \_\_\_\_\_

Application review by \_\_\_\_\_

B.L.M., by \_\_\_\_\_

Other overlapping rights by \_\_\_\_\_

Returned for correction by \_\_\_\_\_

Rejection by \_\_\_\_\_ Returned to sender by \_\_\_\_\_ Date \_\_\_\_\_

Approval by \_\_\_\_\_

Processing - Recording Permit Applications

Assign Permit No. by \_\_\_\_\_

Record page & folder by \_\_\_\_\_

Index by \_\_\_\_\_

Plats by \_\_\_\_\_

Proof - - - Certificate of Completion of Works

Review by \_\_\_\_\_

Returned for correction by \_\_\_\_\_

Rejection by \_\_\_\_\_ Returned to sender by \_\_\_\_\_

Approval by \_\_\_\_\_

Fee receiving by \_\_\_\_\_

60 day notice: BU by \_\_\_\_\_ CW/BU by \_\_\_\_\_

No reply \_\_\_\_\_ Pre can by \_\_\_\_\_ Can. by \_\_\_\_\_

Reply by \_\_\_\_\_

Advertise by \_\_\_\_\_ Review by \_\_\_\_\_

Inst. to news by \_\_\_\_\_

Depositions & inst. to holder by \_\_\_\_\_

Check tear sheet by \_\_\_\_\_

Readvertise by \_\_\_\_\_

Do not readvertise by \_\_\_\_\_

Depositions & affidavit check by Oliver

Reject by \_\_\_\_\_ Return to sender by \_\_\_\_\_

Approval by Oliver Exam report by DJ Acknowledge deposition letter by DJ

Examination- Notification letter by \_\_\_\_\_

Exam by \_\_\_\_\_ Date \_\_\_\_\_ Exam review by \_\_\_\_\_

Fee letter by \_\_\_\_\_ Checked by \_\_\_\_\_ Fee receipt by \_\_\_\_\_

Amount \$ \_\_\_\_\_ by \_\_\_\_\_

Licensing- - License & Certificate

State Engineer's Signature, \_\_\_\_\_ Date \_\_\_\_\_

Return to holder by \_\_\_\_\_ Date \_\_\_\_\_

Remarks:

30493

T. HAROLD LEE  
ATTORNEY AT LAW

April 26, 1967

RECEIVED  
APR 27 1967

Department of Reclamation  
P. O. BOX 36  
RIGBY, IDAHO 83442

State Reclamation Engineer  
State of Idaho  
Boise, Idaho

Gentlemen:

Reference is made to Water Permit No. G30493.

Enclosed you will find the following documents in connection with the Proof of Application for water to beneficial use:

1. Affidavit of Publication of Notice
2. Deposition of Holder
3. Deposition of Witness, John Wood
4. Deposition of Witness, L. S. Stites.

I trust that these documents will be found to be in proper order to permit the issuance of a water license. Should there be any further questions in regard to this, I shall be pleased to furnish it on behalf of Mr. Peterson. This would be particularly true with respect to the answer to question No. 6A of the Holder. We are taking immediate action to determine the name of this individual. It is our understanding that this man lost his drilling rig by foreclosure proceedings from a bank in the middle of the drilling, and that it was completed by a second individual, neither of whose names are known to the holder, which work was being done for him as stated in the deposition.

Very truly yours,

T. HAROLD LEE



THL:bb

Enc.

30493

4. Works of Diversion: This is a 14" hole to a depth of 141 feet. The top 15 feet is cased in 14" casing. The water rises to a point 32 feet below the top of the hole and when diverting does not draw down more than 4 inches. The pump is a Len-Bowler pump, powered by a 60 horse power electric motor fully equipped with electrical panels to pump in excess of 120" of water. There is a main line running East and West from the well in the center of the Southwest Quarter of Section 18, Township 7 North, Range 37, East Boise Meridian, which is permanent in character. The Northwest Quarter of said Southwest Quarter is irrigated by a wheel moved lateral line approximately 1/4 mile in length with 26 nozzles powered by a gasoline engine. The Northeast Quarter of said Southwest Quarter is irrigated by a wheel moved lateral line approximately 1/4 mile in length with 26 nozzles powered by a gasoline engine. The Southwest Quarter of said Southwest Quarter is irrigated by a wheel moved lateral line approximately 1/4 mile in length with 26 nozzles powered by a gasoline engine. The Southeast Quarter of the Southwest Quarter is irrigated by two 1/4 mile laterals of pipe which are hand-moved. The drilling of the well and the casing cost approximately \$2,768.00. The remaining works, viz., the pump, electrical motor, fully equipped with electrical panels, the electrical line to the motor, the three wheel move type extensions and the two-1/4 mile laterals, hand moved, cost approximately \$24,000.00, for a total expenditure of the works of \$26,768.00.

RECEIVED  
APR 27 1967

Department of Reclamation

30493

4. Works of Diversion: This is a 14" hole to a depth of 141 feet. The top 15 feet is cased in 14" casing. The water rises to a point 32 feet below the top of the hole and when diverting does not draw down more than 4 inches. The pump is a Len-Bowler pump, powered by a 60 horse power electric motor fully equipped with electrical panels to pump in excess of 120" of water. There is a main line running East and West from the well in the center of the Southwest Quarter of Section 18, Township 7 North, Range 37, East Boise Meridian, which is permanent in character. The Northwest Quarter of said Southwest Quarter is irrigated by a wheel moved lateral line approximately 1/4 mile in length with 26 nozzles powered by a gasoline engine. The Northeast Quarter of said Southwest Quarter is irrigated by a wheel moved lateral line approximately 1/4 mile in length with 26 nozzles powered by a gasoline engine. The Southwest Quarter of said Southwest Quarter is irrigated by a wheel moved lateral line approximately 1/4 mile in length with 26 nozzles powered by a gasoline engine. The Southeast Quarter of the Southwest Quarter is irrigated by two 1/4 mile laterals of pipe which are hand-moved. The drilling of the well and the casing cost approximately \$2,768.00. The remaining works, viz., the pump, electrical motor, fully equipped with electrical panels, the electrical line to the motor, the three wheel move type extensions and the two-1/4 mile laterals, hand moved, cost approximately \$24,000.00, for a total expenditure of the works of \$26,768.00.

RECEIVED  
AUG 27 1937

Department of Reclamation

30493

5. Works of Diversion: This is a 14" hole to a depth of 141 feet. The top 15 feet is cased in 14" casing. The water rises to a point 32 feet below the top of the hole and when diverting does not draw down more than 4 inches. The pump is a Len-Bowler pump, powered by a 60 horse power electric motor fully equipped with electrical panels to pump in excess of 120" of water. There is a main line running East and West from the well in the center of the Southwest Quarter of Section 18, Townshp 7 North, Range 37, East Boise Meridian, which is permanent in character. The Northwest Quarter of said Southwest Quarter is irrigated by a wheel moved lateral line approximately 1/4 mile in length with 26 nozzles powered by a gasoline engine. The Northeast Quarter of said Southwest Quarter is irrigated by a wheel moved lateral line approximately 1/4 mile in length with 26 nozzles powered by a gasoline engine. The Southwest Quarter of said Southwest Quarter is irrigated by a wheel moved lateral line approximately 1/4 mile in length with 26 nozzles powered by a gasoline engine. The Southeast Quarter of the Southwest Quarter is irrigated by two 1/4 mile laterals of pipe which are hand-moved. The drilling of the well and the casing cost approximately \$2,768.00. The remaining works, viz., the pump, electrical motor, fully equipped with electrical panels, the electrical line to the motor, the three wheel move type extensions and the two-1/4 mile laterals, hand moved, cost approximately \$24,000.00, for a total expenditure of the works of \$26,768.00.

RECEIVED  
APR 17 1967

Department of Reclamation

30493

5. Works of Diversion: This is a 14" hole to a depth of 141 feet. The top 15 feet is cased in 14" casing. The water rises to a point 32 feet below the top of the hole and when diverting does not draw down more than 4 inches. The pump is a Len-Bowler pump, powered by a 60 horse power electric motor fully equipped with electrical panels to pump in excess of 120" of water. There is a main line running East and West from the well in the center of the Southwest Quarter of Section 18, Townshp 7 North, Range 37, East Boise Meridian, which is permanent in character. The Northwest Quarter of said Southwest Quarter is irrigated by a wheel moved lateral line approximately 1/4 mile in length with 26 nozzles powered by a gasoline engine. The Northeast Quarter of said Southwest Quarter is irrigated by a wheel moved lateral line approximately 1/4 mile in length with 26 nozzles powered by a gasoline engine. The Southwest Quarter of said Southwest Quarter is irrigated by a wheel moved lateral line approximately 1/4 mile in length with 26 nozzles powered by a gasoline engine. The Southeast Quarter of the Southwest Quarter is irrigated by two 1/4 mile laterals of pipe which are hand-moved. The drilling of the well and the casing cost approximately \$2,768.00. The remaining works, viz., the pump, electrical motor, fully equipped with electrical panels, the electrical line to the motor, the three wheel move type extensions and the two-1/4 mile laterals, hand moved, cost approximately \$24,000.00, for a total expenditure of the works of \$26,768.00.

RECEIVED  
APR 27 1967

Department of Reclamation

30493

RECEIVED  
APR 27 1967

Department of Reclamation

AFFIDAVIT OF PUBLICATION  
The Rigby Star

STATE OF IDAHO, } ss.  
County of Jefferson }

I, Hope B. Jones, do solemnly swear that I am the printer of THE RIGBY STAR, a weekly newspaper as defined by Idaho Codes annotated section 58-106 as amended, and that said newspaper is a weekly newspaper, printed and published at Rigby, Jefferson County, Idaho, having a general circulation in said county and that said newspaper has been printed and published as a weekly newspaper, in said county for more than 78 consecutive weeks prior to the first publication of the attached notice.

And affiant further says that said attached notice, advertisement or publication as per clipping attached, was published in said newspaper in the regular and entire issue thereof, and not in any supplement issue thereof, for three consecutive issues thereof;

first publication having been made on the 16th day of March, 1967 and the last publication on the 6th day of April, 1967

And affiant further says that at the times herein mentioned said newspaper was made up of at least four pages of at least five columns each, printed from type matter, of at least seventeen and three-fourths inches depth; and that there are at least two hundred bona fide subscribers in Jefferson County.

Hope B. Jones

Subscribed in my presence and sworn to before me this 2nd day of April, 1967.  
(SEAL)

[Signature]  
Notary Public for the State of Idaho,  
Residence and P.O. Address Rigby Idaho.

My commission expires 2-26, 1970

Publication Fee: \$ Pa

NOTICE OF PROOF OF  
COMPLETION OF WORKS AND  
APPLICATION OF WATER TO  
BENEFICIAL USE

Notice is hereby given that, on the 21st day of April 1967, at Rigby, County of Jefferson, State of Idaho, before J. Harold Lee, Notary Public at 102 North Clark, Rigby, Idaho, proof will be submitted of the completion of works for diversion of 2.2 cubic feet per second of underground water from a well, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G-30451, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and post office address of the person or corporation having said permit is Paul J. Peterson, Rigby, Idaho.

2. Said water diversion will be fully completed on the date of such completion, and the amount of water to be conveyed to the place of use is 2.2 cubic feet per second.

3. The use to which said water has been applied is irrigation, purposes and the amount applied to beneficial use is 2.2 cubic feet per second.

4. The point of diversion of said water is NW 1/4 SW 1/4, Sec. 18, T. 7 N, R. 37 E, E. 1/4.

5. The place where said water is used is NW 1/4 Sec. 18, T. 7 N, R. 37 E, E. 1/4.

6. The date of completion of said work is 16, 1967.

R. Keith Highmore,  
State Reclamation Engineer.  
Pub.: May 16, 22, 30; Apr. 6, 1967

30493

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION

Boise, Idaho

Permit No. G 30493

*M.S.*  
**RECEIVED**  
APR 27 1967

Department of Reclamation

\*\*\*\*\*

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

and Completion of Works

DEPOSITION OF HOLDER

Ques. 1. State your name, residence occupation and postoffice address: Phil S. Peterson

Hamer, Idaho, farmer, P. O. Box Address: Hamer, Idaho

Ques. 2. If acting in behalf of corporation, state its name, principal place of business (if foreign corporation, give name of postoffice of statutory agent), your position with reference to same, and your authority for appearing in its behalf:  
-----

Ques. 3. State number, approval date of permit, and date of priority: G30493,

Approved on May 17, 1962, with date of priority of May 16, 1962.

Ques. 4. State source of water supply: underground

Give location of point of diversion, showing subdivision, section, township and range  
20

Ques. 5. Describe your works of diversion: See attached sheet

\_\_\_\_\_; state amount of water they are capable of conveying from point of diversion to place of use: over 120"; Give name of canal or ditch

or other works by which water is conducted to such place of use: underground water

\_\_\_\_\_; if a well, state depth of well 141 ft.; depth and size of casing 14"; depth to water 141 ft; if pump is used,

state discharge of pump: excess of 120"; tell how it was measured or determined my own measure and that of the State Department of Reclamation

\_\_\_\_\_; if sprinkler irrigation, give number and size of nozzles and operating pressure: see attached sheet

Ques. 6. State for what purpose water is used: irrigation of agriculture lands  
(If for irrigation, name each subdivision in which used and number of acres in each subdivision that have actually been irrigated with said water:

NE $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 18, Township 7 North, Range 37, EBM - 40 acres

NW $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 18, Township 7 North, Range 37, EBM - 40 acres

SW $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 18, Township 7 North, Range 37, EBM - 20 acres

SE $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 18, Township 7 North, Range 37, EBM - 10 acres

*No log*

304930

State nature of all improvements which have been made as a direct result of said use:

at least 120 acres of land have been put under cultivation and have produced crops during each of the years since 1962.

Ques. 6-a: If this is a ground water permit, give name and address of person that drilled the well: Leavitt Grover drilled this well in exchange for a debt he owed me, and used a man from Buhl to do it. I cannot advise you as to whom he was.

Ques. 7. If for other than irrigation purposes, show full legal description of place of use and state purpose for which water is used:

Ques. 8: If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder:

Quest. 9: State when and in what amount the water diverted under above mentioned permit has been first used: May 1962 - Time used since first use:

At all times since said date

Ques. 10. Describe all other water rights appurtenant to same place of use: none

(sign) Phil Peterson

\*\*\*\*\*

I hereby certify that the foregoing testimony was read to the above subscribed, before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, at my office in

Rigby, \_\_\_\_\_, County of Jefferson

State of Idaho, on this 21st day of April, A. D. 1967.

My commission expires: 3-26-70

30493

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION

RECEIVED  
APR 27 1967

Boise, Idaho

Department of Reclamation

Permit No. G 30493

\*\*\*\*\*

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

and Completion of Works

DEPOSITION OF WITNESS

The deposition of two witnesses on this form, taken separately, required in each case.

Ques. 1 State your name, age, residence, occupation and postoffice address:

L. S. Stites, age 66, Hamer, Idaho, farmer , Hamer, Idaho

Ques. 2 Are you acquainted with Phil S. Peterson, the holder of  
Permit No. G 30493? How long have you known him and where does he reside?

Yes, I know Phil S. Peterson and have known him 2 years. Hamer, Idaho

Ques. 3. Have you read or heard said Permit No. G 30493 read, and are you familiar  
with its provisions and conditions: Yes yes No.       

Ques. 4. State source of water supply: underground

Give location of place of diversion, showing subdivision, section, township and range  
NW $\frac{1}{4}$ SW $\frac{1}{4}$  Section 18, Township 7 North, Range 37, EBM

Describe works for conveying water to place of use: see attached sheet

Ques. 5. How many second feet of water do you estimate said works will safely conduct  
to place of use: excess 120" How much water have you seen being so  
conveyed? excess of 120 inches

Ques. 6 If for irrigation, show number of acres irrigated in each subdivision, giving  
full legal description:

NE $\frac{1}{4}$ SW $\frac{1}{4}$  - 40 acres; NW $\frac{1}{4}$ SW $\frac{1}{4}$  - 40 acres; SW $\frac{1}{4}$ SW $\frac{1}{4}$  - 20 acres; SE $\frac{1}{4}$ SW $\frac{1}{4}$  - 10 acres;  
all in Section 18, Township 7 North, Range 37, EBM

30493

Ques. 7. If for other than irrigation purposes, show full legal description of place of use, and state purpose for which water is used.

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

sandy loam - 1 " per acre

Ques. 9. Have you any ownership interest in the works, water or lands above mentioned? If so, in what way and to what extent? I have no interest in water, lands or works.

Ques. 10. When did you first see this water used? each of the years 1963-4-5-6-7. Other times you have seen such use: each year as above stated.

(Signed):

*L. S. Stites*

\*\*\*\*\*

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Rigby,

\_\_\_\_\_, County of \_\_\_\_\_ Jefferson \_\_\_\_\_, State of Idaho, on this 21st day of April, A.D. 1967

*T. L. H. H. H.*

Notary Public for the State of Idaho

Residing Rigby, Idaho

My commission expires 3-26-70

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
Boise, Idaho

RECEIVED  
APR 27 1967  
Department of Reclamation

Permit No. G 30493

\*\*\*\*\*

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE  
and Completion of Works

DEPOSITION OF WITNESS

The deposition of two witnesses on this form, taken separately, required in each case.

Ques. 1 State your name, age, residence, occupation and postoffice address:

John Wood, age 38, Hamer, Idaho, farmer, Hamer, Idaho

Ques. 2 Are you acquainted with Phil S. Peterson, the holder of  
Permit No. G 30493 ? How long have you known him and where does he reside?

I am acquainted with Phil S. Peterson, and have known him approximately  
12 years, and he resides at Hamer, Idaho

Ques. 3. Have you read or heard said Permit No. G 30493 read, and are you familiar  
with its provisions and conditions: Yes Yes No. /

Ques. 4. State source of water supply: Underground

Give location of place of diversion, showing subdivision, section, township and range

NW $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 18, T. 7 North, Range 37, EBM

Describe works for conveying water to place of use: See attached sheet

Ques. 5. How many second feet of water do you estimate said works will safely conduct  
to place of use: in excess of 120" How much water have you seen being so  
conveyed? excess of 120 "

Ques. 6 If for irrigation, show number of acres irrigated in each subdivision, giving  
full legal description:

NE $\frac{1}{4}$ SW $\frac{1}{4}$  - 40 acres; NW $\frac{1}{4}$ SW $\frac{1}{4}$  - 40 acres; SW $\frac{1}{4}$ SW $\frac{1}{4}$  - 20 acres; SE $\frac{1}{4}$ SW $\frac{1}{4}$  - 10 acres,  
all in Section 18, Township 7 North, Range 37, EBM.

Ques. 7. If for other than irrigation purposes, show full legal description of place of use, and state purpose for which water is used.

none

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Sandy loam - approximately 1" per acre

Ques. 9. Have you any ownership interest in the works, water or lands above mentioned?

If so, in what way and to what extent? I have no interest in the works, lands, or water.

Ques. 10. When did you first see this water used? 1962 - May

Other times you have seen such use: each year since said 1962

(Signed):

John Wood

\*\*\*\*\*

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in

Rigby, County of Jefferson, State of Idaho, on this 21st day of April, A. D. 1967

T. Hancock

Notary Public for the State of Idaho

Residing Rigby, Idaho

My commission expires 3-26-70

March 20, 1967

Re: Permit No. G-30493

Rigby Star  
Rigby, Idaho

Gentlemen:

The Attorney General has ruled that all legal notices required by statutes relating to Proof of Completion of Works and/or Proof of Beneficial Use for licensing public waters of the State of Idaho to individuals or organizations must have the correct legal description for the points of diversion and lands to be irrigated.

Your paper, under date of **March 16, 1967** received in this office **March 17, 1967**, in legal notice in regard to proof to be made by **Phil S. Peterson, Hamer, Idaho**, shows **the place of use is SW., Sec. 16,** **T. 7 N., R. 37 E., B.M.** <sup>on</sup> **the place of use is SW $\frac{1}{4}$ , Sec. 16, T. 7 N., R. 37 E., B.M.** which must be corrected to **the place of use is SW $\frac{1}{4}$ , Sec. 16, T. 7 N., R. 37 E., B.M.** and published in four successive issues.

The date for making the proof will **April 21, 1967.**

Very truly yours,

**M. Russell Bosch**  
Office Manager

**MRB:rw**

cc: Applicant  
Notary Public

30493

DON SAMUELSON  
GOVERNOR



R. KEITH HIGGINSON  
State Reclamation Engineer

STATE OF IDAHO

DEPARTMENT OF RECLAMATION  
107 STATE HOUSE  
BOISE, IDAHO 83701  
March 13, 1967

RECEIVED  
MAR 15 1967  
Department of Reclamation

Re: Permit No. G-30493

Rigby Star  
Rigby, Idaho 83442

Gentlemen:

Enclosed you will find a legal notice which we wish to have published for four consecutive weeks prior to April 21, 1967. The expense of the publication is to be paid by Phil S. Peterson of Hamer, Idaho, to whom you should furnish proof of publication on or prior to the above date.

Please acknowledge receipt of this notice and furnish this office with a copy or tear sheet of the notice for checking at least one week prior to the first publication.

Very truly yours,

  
Mr. Russell Bosch  
Office Manager

MRB:nw

*Received Mar 14th.  
Publication dates will be Mar 16-23-30, Apr 6, 1967  
Thank You.  
The Rigby Star*

30493







*checked with affidavit  
5-29-67  
mw*

NOTICE OF PROOF OF COMPLETION OF WORKS  
and  
APPLICATION OF WATER TO BENEFICIAL USE

Notice is hereby given that ~~at~~ ~~max~~ on the 21st day of April  
19 67, at Rigby, County of Jefferson, State of Idaho  
before T. Harold Lee, Notary Public, at (address) 102 North Clark,  
Rigby, Idaho, proof will be submitted of the completion  
of works for the diversion of 2.2 cubic feet per second of underground water from a  
well, and of the application to beneficial use of said water, in accordance with the  
terms and conditions of Permit No. G-30493, heretofore issued by the Department of  
Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit  
is Phil S. Peterson, Hamer, Idaho

2. Said works of diversion will be fully completed on the date for such completion,  
and the amount of water which said works are capable of conveying to the place of  
use is 2.2 cubic feet per second.

3. The use to which said water has been applied is irrigation  
, purposes and the amount applied to beneficial use is  
2.2 cubic feet per second.

4. The point of diversion of said water is NW $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 18, T. 7 N, R. 37 E, B.M.

5. The place where said water is used is SW $\frac{1}{4}$ , Sec. 18, T. 7 N, R. 37 E, B.M.

6. The date of priority which said user is prepared to establish is

May 16, 1962

R. KEITH HIGGINSON

State Reclamation Engineer

30493

March 13, 1967

Re: Permit No. G-30493

Rigby Star  
Rigby, Idaho 83442

Gentlemen:

Enclosed you will find a legal notice which we wish to have published for four consecutive weeks prior to April 21, 1967. The expense of the publication is to be paid by Phil S. Peterson of Hamer, Idaho, to whom you should furnish proof of publication on or prior to the above date.

Please acknowledge receipt of this notice and furnish this office with a copy or tear sheet of the notice for checking at least one week prior to the first publication.

Very truly yours,

M. Russell Bosch  
Office Manager

MRB:rw

30493

March 13, 1967

Re: Permit No. **G-30493**

**Phil S. Peterson**  
**Hamer, Idaho**

**Dear Mr. Peterson:**

This acknowledges the Notice of Proof of Completion of Works and Application of Water to Beneficial Use under Permit No. **G-30493**. The proofs are to be made at ~~at~~ **9 o'clock**, on the **21st** day of **April**, 19 **67**, before **T. Harold Lee** **Rigby, Idaho,** Notary Public.

As of this date, we have mailed the Notice to the **Rigby Star**, with instructions to publish it once a week for four consecutive weeks prior to the date set for final proof then mail the Affidavit of Publication and statement of costs to you.

It is important that the enclosed depositions be executed by you and two disinterested witnesses who are familiar with the terms of the permit and the work done thereunder, at the place, on the date, and at the time and before the Notary, as advertised. It is very important and necessary that each question be answered in detail.

In returning the depositions to this office, be sure that all copies have been signed, the Notary's seal has been placed on each and that all depositions, (holder and two witnesses) are being returned. Also be sure to enclose the **AFFIDAVIT OF PUBLICATION**

Very truly yours,

**MRB:aw**

**M. Russell Bosch**  
**Office Manager**

Encl.

cc: Notary

30493

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION

Boise, Idaho

March 1, 1967

Re: Permit No. G - 30493

Phil S. Peterson  
Hamer, Idaho

Dear Mr. Peterson:

The date for proofs of Completion of Works and Application of water to beneficial use, as set out under terms of Permit No. G-30493 are due not later than **May 17, 1967**

Before these proofs can be made, the statutory requirement is that a notice of your intention of proof be published once a week for four consecutive weeks in a newspaper within the county in which the land is located. In completing the Notice of proof for publication, the information should be taken from your Permit, including any amendments made in connection with a change of point of diversion or land list, which has been recorded in this department. If changes have been made and no amendments are on record, we advise you request a form for this purpose before your Notice is published.

We enclose Form 36, in duplicate, which is to be filled out and returned to this department at least FORTY (40) DAYS BEFORE THE MENTIONED DATE, (allowing for four weeks publication). Please give the name of the town, the address of the place where the depositions will be executed, and, the name of the notary public before whom you will appear to make the depositions of proof (this may be at any place convenient for you and your two witnesses), the quantity of water filed; for what purpose it is used; the point, or points, of diversion; and the location of use or the lands which are irrigated - - all by legal land description.

Enclosed also is Form 11, which is the authorization for us to have the notice published in the designated county newspaper at your expense. This is to be returned with two Forms 36.

At the time we send the notice to the newspaper we will send to you the forms for the depositions of holder and two disinterested witnesses. It is important that the depositions be executed at the time, on the date set, at the place named, and before the notary public, as advertised in the publication notice.

Very truly yours,

STATE RECLAMATION ENGINEER

Enc. Form 36 and 11

cc:

30493

Re: Permit No.

G-30493

May 23, 1962

Phil S. Peterson  
Hamer, Idaho

Dear Mr. Peterson:

We enclose Permit No. G-30493 in which we direct your attention to the limitations and conditions as given on the fourth page under approval of the State Reclamation Engineer.

We also enclose Departmental Receipt No. G-6969 which was issued covering payment in the amount of \$5.50 for the filing fee of the above mentioned permit ~~enclosed herewith~~.

Well logs are an important part of your recorded water right and State Statutes require that well drillers' supply logs on all wells, whether irrigation, domestic, drain or stock wells, to be filed in the Department of Reclamation. In view of the rapidly increasing demand for ground water, the lowering of the ground water level, and the creation of critical ground water areas, it is important that you, as owner, make sure a log on your well is filed in this office.

Very truly yours,

GEO. N. CARTER  
State Reclamation Engineer

By:

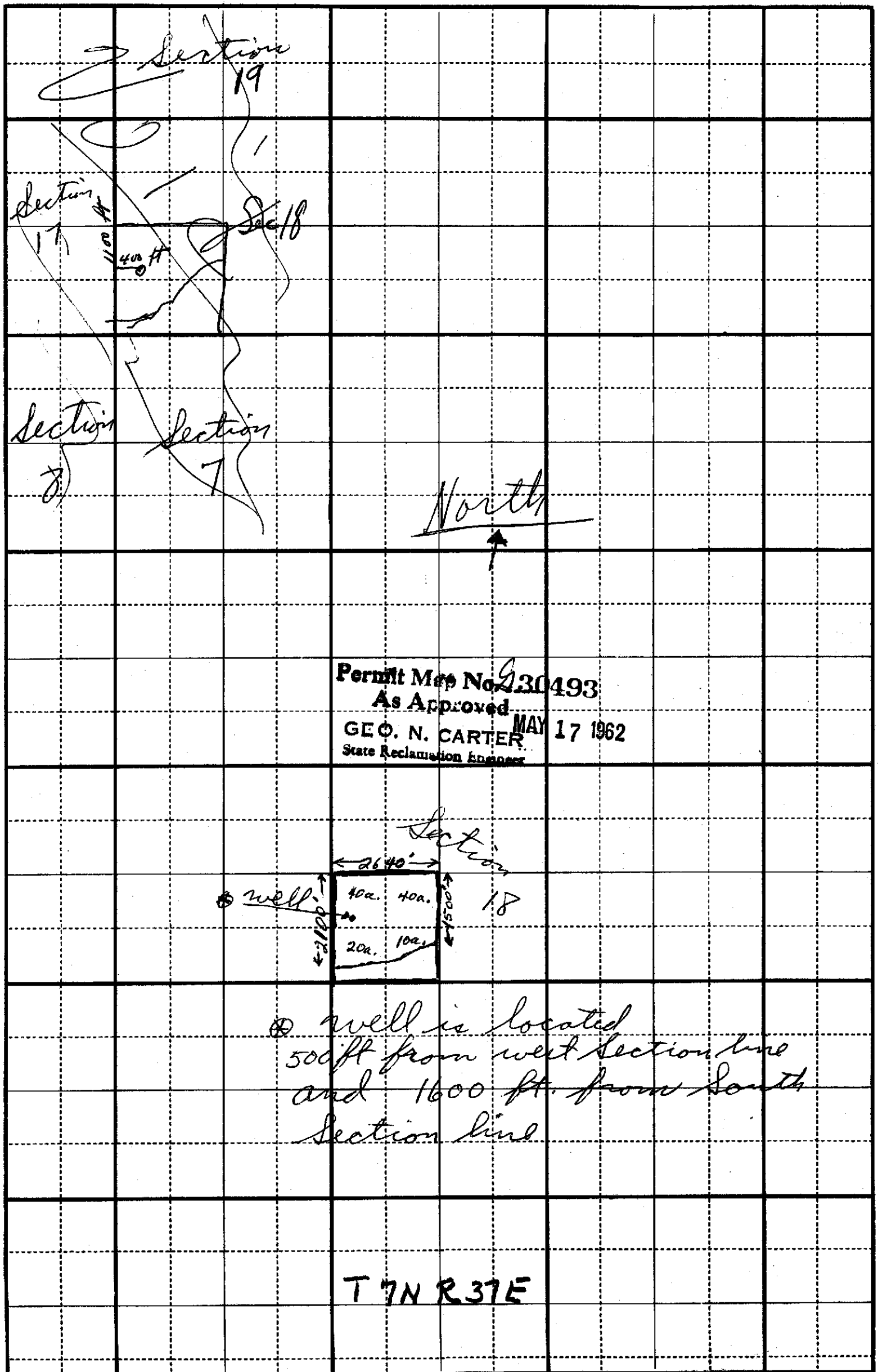
(Mrs.) Edna P. Rule  
Chief Clerk

EPR:pmk  
Enc.

30493

NAME OF APPLICANT Chas Peterson

Form No. 0



SCALE: 2 Inches Equal 1 Mile. Draw Plan In Ink.

30493

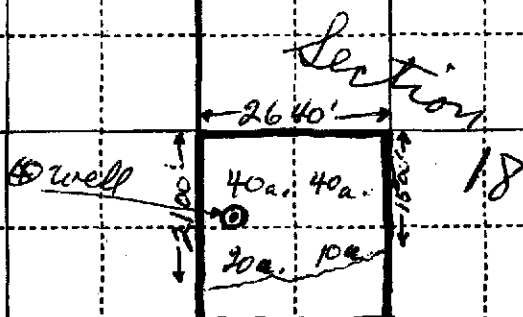
Permit Map No. 30493

As Approved

MAY 17 1962

GEO. N. CARTER

State Registration Engineer



well is located  
500 ft from west section line  
and 1600 ft from south section  
line

T 7 N R 37 E

May 1, 1962

Re: Application for Permit

Mr. Phil S. Peterson  
Hammer, Idaho

Dear Mr. Peterson:

We are returning herewith your application for permit to appropriate subterranean waters of the State of Idaho.

You state that you are planning on ( under Question 2) 110 miner's inches. However under question 12 of the tabulation of irrigated land you only show two forties, as the NW $\frac{1}{4}$ SW $\frac{1}{4}$ , SW $\frac{1}{4}$ SW $\frac{1}{4}$ . We wish under this tabulation that you would show the number of acres of each 40 acre subdivision.

Please complete Question #8, estimated cost of works which would consist of well and pumps.

Under Question #10 we are requesting you to change the required time for completion of works to five years in place of 30 days. However you may complete this permit any time after the 30 days if you like.

Please answer Question #13 and we ask that you show on the sketch maps the acreage you propose to irrigate under each 40 acre subdivision.

Please return your check with the application, if for 100 inches or under the fee will be \$5.25, however if the fee is over 100 inches the fee will be \$5.50. Please return to this office as soon as possible.

Very truly yours,

GEO. N. CARTER  
State Reclamation Engineer  
By:

CARL E. TAPPAN, Assistant  
State Reclamation Engineer

CET:EWI:ew

with check

30493

**NOTICE OF PROOF OF  
COMPLETION OF WORKS AND  
APPLICATION OF WATER TO  
BENEFICIAL USE**

Notice is hereby given that on the 21st day of April 1967, at Rigby, County of Jefferson, State of Idaho before T. Harold Lee, Notary Public at 102 North Clark, Rigby, Idaho, proof will be submitted of the completion of works for the diversion of 2.2 cubic feet per second of underground water from a well, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G-30493, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and post office address of the person or corporation holding said permit is Phil S. Peterson, Hamer, Idaho.

2. Said works of diversion will be fully completed on the date for such completion, and the amount of water which said works are capable of conveying to the place of use is 2.2 cubic feet per second.

3. The use to which said water has been applied is irrigation, purposes and the amount applied to beneficial use is 2.2 cubic feet per second.

4. The point of diversion of said water is NW $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 18, T. 7 N, R. 37 E, B. M.

5. The place where said water is used is SW $\frac{1}{4}$  Sec. 18, T. 7, N, R. 37 E, B. M. 4

6. The date of priority which said user is prepared to establish is May 16, 1962.

R. Keith Higginson, 30493  
State Reclamation Engineer  
Pub.: Mar. 16, 23, 30, Apr. 6, 1967