

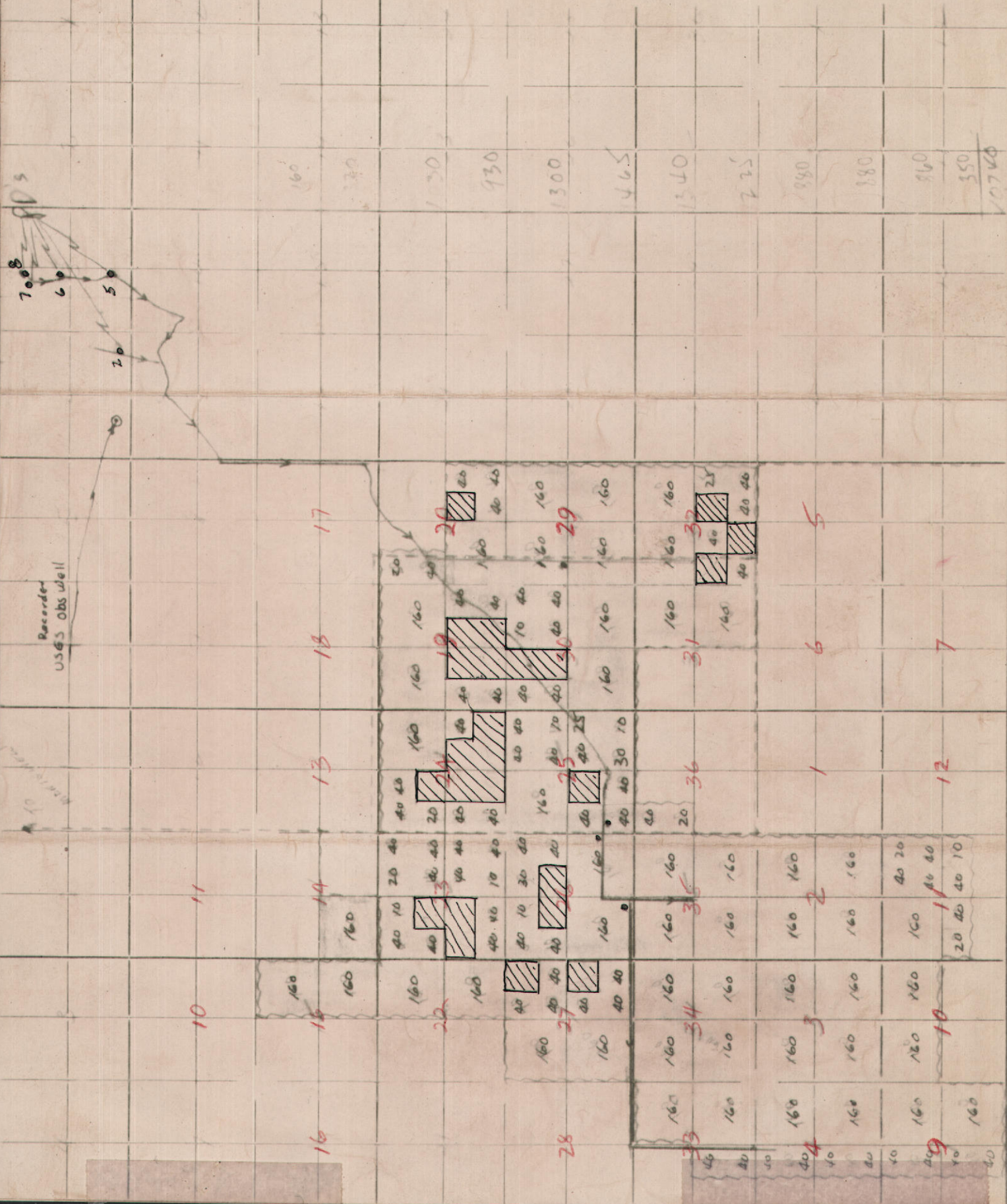
Examiner

LAND NOT CONCEDED BY PERMIT

LAND IRR. BY PERMIT

40

● = Sodium Pumps



K 33E R 34E

Recorded
USGS OBS Well

To M. 3000

NOTICE OF PROOF OF COMPLETION OF WORKS and APPLICATION OF WATER TO BENEFICIAL USE

Notice is hereby given that at 2:00 p.m. on the 29th day of June 1965, at Idaho Falls, County of Bonneville, State of Idaho, before John L. Bloem, Notary Public, at (address) 4th floor Rogers Annex Building, 370 "B" Street, proof will be submitted of the completion of works for the diversion of 15 cubic feet per second of the waters of canal seepage and waste water, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. 32302, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is: Jefferson Irrigation Company, Montevideo, Idaho.

2. Said works of diversion will be fully completed on the date set for such completion and the amount of water which said works are capable of conveying to the place of use is 15 cubic feet per second.

3. The use of which said water has been applied is irrigation purposes, and the amount applied to beneficial use is 15 cubic feet per second.

4. The points of diversion of said water are: SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 25: NE $\frac{1}{4}$ SE $\frac{1}{4}$ and SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 26, Twp 7 N., Rge. 33 E.B.M.; NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 30, Twp. 7 N., Rge. 34 E.B.M.

5. The place where said water is used is:

Township 6 North, Range 33 East
Boise Meridian

Section 2: All

Section 3: All

Section 4: E $\frac{1}{2}$, E $\frac{1}{2}$ W $\frac{1}{2}$

Section 9: E $\frac{1}{2}$, E $\frac{1}{2}$ W $\frac{1}{2}$

Section 10: N $\frac{1}{2}$

Section 11: NE $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$,

S $\frac{1}{2}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$,

NW $\frac{1}{4}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$

Township 7 North, Range 33 East
Boise Meridian

Section 14: SW $\frac{1}{4}$

Section 15: E $\frac{1}{2}$

Section 22: E $\frac{1}{2}$

Section 23: NE $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$,

NE $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$,

W $\frac{1}{2}$ NW $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$,

SW $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$

Section 24: NE $\frac{1}{4}$, N $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$

Section 25: N $\frac{1}{2}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$,

SE $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$,

S $\frac{1}{2}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$

Section 26: E $\frac{1}{2}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$,

NE $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ NW $\frac{1}{4}$, S $\frac{1}{2}$

Section 27: NW $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$,

W $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$

Section 33: E $\frac{1}{2}$, E $\frac{1}{2}$ SW $\frac{1}{4}$

Section 34: All

Section 35: All

Section 36: NW $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$

Township 7 North, Range 34 East
Boise Meridian

Section 19: N $\frac{1}{2}$, W $\frac{1}{2}$ SW $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{2}$

Section 20: NW $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$

Section 29: All

Section 30: NE $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, W $\frac{1}{2}$ NW $\frac{1}{4}$, S $\frac{1}{2}$

Section 31: E $\frac{1}{2}$

Section 32: N $\frac{1}{2}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$,

SW $\frac{1}{4}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$

containing 10, 740 acres, more or less.

6. The date of priority which said user is prepared to establish is April 2, 1965

Carl E. Tappan,
State Reclamation Engineer

(Pub.: May 13-20-27, June 3, 1965)

AFFIDAVIT OF PUBLICATION
The Rigby Star

RECEIVED
JUL 1 1965
Department of Reclamation

STATE OF IDAHO, }
County of Jefferson } ss.

I, Hope B. Jones, do solemnly swear that I am the printer of THE RIGBY STAR, a weekly newspaper as defined by Idaho Codes annotated section 58-106 as amended, and that said newspaper is a weekly newspaper, printed and published at Rigby, Jefferson County, Idaho, having a general circulation in said county and that said newspaper has been printed and published as a weekly newspaper, in said county for more than 78 consecutive weeks prior to the first publication of the attached notice.

And affiant further says that said attached notice, advertisement or publication as per clipping attached, was published in said newspaper in the regular and entire issue thereof, and not in any supple-

ment issue thereof, for four consecutive issues thereof; first publication having been made on the

13th day of May, 1965
and the last publication on the

3rd day of June, 1965

And affiant further says that at the times herein mentioned said newspaper was made up of at least four pages of at least five columns each, printed from type matter, of at least seventeen and three-fourths inches depth; and that there are at least two hundred bona fide subscribers in Jefferson County.

Hope B. Jones

Subscribed in my presence and sworn to before me this 3rd day of June, 1965.
(SEAL)

B. H. Haggman
Notary Public for the State of Idaho,
Residence and P.O. Address Rigby Idaho.

My commission expires _____, 19__

Publication Fee: \$_____ My Commission Expires July, 15 1965

32302

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 32302/31-2420 Priority April 2, 1965 Amount 15.0 cfs

THIS IS TO CERTIFY, that JEFFERSON IRRIGATION COMPANY
of Montevue, Idaho, has complied with the terms and conditions of Permit
No. 32302/31-2420 issued pursuant to Application for Permit dated April 2, 1965,
and has submitted proof to the Department of Water Administration on June 29, 1965,
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 15.0 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from canal seepage & waste water
tributary of _____, is hereby confirmed in the following amounts:
Amount 15.0 cfs for Irrigation from April 1 to Nov. 1 (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Subject, however, to the condition that no more than 15.0 cfs of water be diverted at
any one time, said waters to be diverted within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 25; NE $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$,
Sec. 26; Twp. 7 N, Rge. 33 E, B.M. and NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 30, Twp. 7 N, Rge. 34 E, B.M.
in the county of Jefferson; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 6,420 acre feet per year or _____
3.0 acre feet per acre.

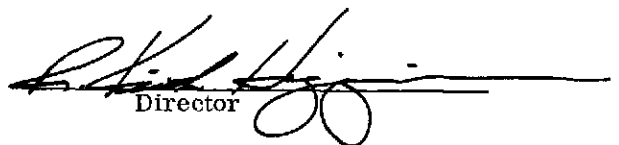
Description and location of place of use: See Land List Attachment

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	

Total number of acres irrigated _____

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 22nd day of
May, 19 73.


Director

31 2420

License No. 32302/31-2420
LAND LIST ATTACHMENT

Description and location of place of use:

[illegible]

Total number of acres irrigated 10,740

**Application For Permit
To Appropriate the Public Waters of the State of Idaho**

APPLICATION No. 40450
PERMIT No. 32302
DISTRICT No.

31-2420

1. Name of Applicant: Jefferson Irrigation Co.

Postoffice address: Montevue

County: Jefferson

State: Idaho

I. If applicant is a corporation, give:

- (a) Date and place of incorporation: November 28, 1913 at Roberts, Idaho
(b) Amount of capital stock: \$30,000.00
(c) Amount paid in: \$25,948.00
(d) Names and addresses of directors:

II. The financial resources of the applicant are:

- (a) Cash on hand: (c) Bond to be issued:
(b) Treasury stock: (d) Other resources:

2. Quantity of water claimed: Fifteen cubic feet per second.

3. Source of water supply: Canal seepage and waste water / accumulating on canal right of way which is a tributary of

4. Location of point of diversion: / SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 25, NE $\frac{1}{4}$ SE $\frac{1}{4}$ and SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 26, Twp. 7 N., R. 33 E.B.M.,
~~first distant from the~~
NE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 30, Twp. 7 N., R. 34 E.B.M.,
~~corner of Section~~, T., R., B.M. and is in the
of section, T., R., B.M., County of Jefferson

5. Water is to be used for Irrigation

6. If for mining, milling, power or manufacturing purposes, give:

- (a) Point of use of water: feet distant from corner of Section
T., R., B.M., in the of Section, T., R., B.M.
(b) Amount of power generated: H.P., under feet head.
(c) Water is to be returned to at a point feet
distant from the corner of Section, T., R., B.M., in the
of Section, T., R., B.M.

7. Estimated cost of works: \$10,000.00

8. Kind of works: 4 pumps with pipes powered by electric motors.

9. Height of dam feet; length of dam at top feet; length of dam at bottom
feet; material used in dam:

10. Size of headgate: Width feet; height feet.

11. Ditch: Width at bottom fee; width at water line feet; depth of water feet;
dimensions of flume:

Diameter of pipe inches; length of conduit miles.

Average grade per mile feet.

12. The time required for the completion of such work is 5 years.

13. The time required for the complete application of the water to the proposed use is 0 additional years.

14. The land to be irrigated is described in the following tabulation: See remarks.

15. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are:

Permits Nos. 17374, 19351, 19353, 23077, 23078, 23079, 23080, 28614, (some have been licensed)

16. (a) Is reservoir to be used?

No

If so, fill in (b) and (c) below:
- (b) Name of Reservoir and number of Storage Permit:
- (c) Date of filing of Application for Storage Permit and Name of Applicant:

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public water of the State of Idaho as herein set forth.

JEFFERSON IRRIGATION CO.

Applicant.

By s/ John L. Bloem

Agent.

Date of first receipt at Department of Reclamation: 9:00 A.M. April 2, 1965

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is 32302
Recorded in Book 113 Page 32302 Approved April 9, 1965
This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:
Bond in the sum of \$ to be filed on or before
Work to begin on or before June 9, 1965 and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which permit holder has no control.
One-fifth of the work above specified to be completed on or before October 9, 1967
The whole of said work to be completed on or before April 9, 1970
Beneficial use of water appropriated in accordance herewith, to be made on or before April 9, 1970

WITNESS My hand this 9th day of April, 1965

s/ CARL E. TAPPAN

State Reclamation Engineer.

IN TESTIMONY WHEREOF, We, ROBERT E. SMYLLIE, Governor of the State of Idaho, and ARNOLD WILLIAMS, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 9th day of April, 1965.

STATE OF IDAHO

Countersigned:

(SEAL) By s/ ARNOLD WILLIAMS Secretary of State. By s/ ROBERT E. SMYLLIE Governor.

REMARKS: Reference is made to existing permits showing map of canal system and no additional plat is filed herewith. During spring runoff and irrigation season, quantities of water accumulate on the canal right of way, but on the outside of the canal. This water is accumulated from canal seepage, waste water from irrigated farms, and from natural flow. The exact source of this water cannot be determined.

14.

Twp.	Range	Sec.	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	Totals
			NE ¹ / ₄ NW ¹ / ₄ SW ¹ / ₄ SE ¹ / ₄	NE ¹ / ₄ NW ¹ / ₄ SW ¹ / ₄ SE ¹ / ₄	NE ¹ / ₄ NW ¹ / ₄ SW ¹ / ₄ SE ¹ / ₄	NE ¹ / ₄ NW ¹ / ₄ SW ¹ / ₄ SE ¹ / ₄	
			Township 6 North, Range 33 East Boise Meridian:				
			Section 2: All				
			Section 3: All				
			Section 4: E ¹ / ₂ , E ¹ / ₂ W ¹ / ₂				
			Section 9: E ¹ / ₂ , E ¹ / ₂ W ¹ / ₂				
			Section 10: N ¹ / ₂				
			Section 11: NE ¹ / ₄ NE ¹ / ₄ , NW ¹ / ₄ NE ¹ / ₄ , S ¹ / ₂ NE ¹ / ₄ , NW ¹ / ₄ , NE ¹ / ₄ SW ¹ / ₄ , NW ¹ / ₄ SW ¹ / ₄ , NE ¹ / ₄ SE ¹ / ₄ , NW ¹ / ₄ SE ¹ / ₄				
			Township 7 North, Range 33 East Boise Meridian:				
			Section 14: SW ¹ / ₄				
			Section 15: E ¹ / ₂				
			Section 22: E ¹ / ₂				
			Section 23: NE ¹ / ₄ NE ¹ / ₄ , NW ¹ / ₄ NE ¹ / ₄ , S ¹ / ₂ NE ¹ / ₄ , NE ¹ / ₄ NW ¹ / ₄ , W ¹ / ₂ NW ¹ / ₄ , S ¹ / ₂ SW ¹ / ₄ , N ¹ / ₂ SE ¹ / ₄ , SW ¹ / ₄ SE ¹ / ₄ , SE ¹ / ₂ SE ¹ / ₄				
			Section 24: NE ¹ / ₄ , N ¹ / ₂ NW ¹ / ₄ , SW ¹ / ₄ NW ¹ / ₄ , W ¹ / ₂ SW ¹ / ₄ , NE ¹ / ₄ SE ¹ / ₄ ,				
			Section 25: N ¹ / ₂ NE ¹ / ₄ , SW ¹ / ₄ NE ¹ / ₄ , SE ¹ / ₄ NE ¹ / ₄ , NW ¹ / ₄ , NW ¹ / ₄ SW ¹ / ₄ , S ¹ / ₂ SW ¹ / ₄ , NE ¹ / ₄ SE ¹ / ₄ , NW ¹ / ₄ NE ¹ / ₄ , SW ¹ / ₄ NE ¹ / ₄ , SE ¹ / ₄ NE ¹ / ₄				
			Section 26: E ¹ / ₂ NE ¹ / ₄ , NW ¹ / ₄ NE ¹ / ₄ , NE ¹ / ₄ NW ¹ / ₄ , W ¹ / ₂ NW ¹ / ₄ , S ¹ / ₂				
			Section 27: NW ¹ / ₄ NE ¹ / ₄ , S ¹ / ₂ NE ¹ / ₄ , W ¹ / ₂ , NW ¹ / ₄ SE ¹ / ₄ , S ¹ / ₂ SE ¹ / ₄				
			Section 33: E ¹ / ₂ , E ¹ / ₂ SW ¹ / ₄				
			Section 34: All				
			Section 35: All				
			Section 36: NW ¹ / ₄ NW ¹ / ₄ , SW ¹ / ₄ NW ¹ / ₄				
			Township 7 North, Range 34 East Boise Meridian:				
			Section 19: N ¹ / ₂ , W ¹ / ₂ SW ¹ / ₄ , E ¹ / ₂ SE ¹ / ₄				
			Section 20: NW ¹ / ₄ NW ¹ / ₄ , SW ¹ / ₄ NW ¹ / ₄ , SW ¹ / ₄ , NE ¹ / ₄ SE ¹ / ₄ , S ¹ / ₂ SE ¹ / ₄				
			Section 29: All				
			Section 30: NE ¹ / ₄ NE ¹ / ₄ , NW ¹ / ₄ NE ¹ / ₄ , S ¹ / ₂ NE ¹ / ₄ , W ¹ / ₂ NW ¹ / ₄ , S ¹ / ₂				
			Section 31: E ¹ / ₂				
			Section 32: N ¹ / ₂ , NE ¹ / ₄ SW ¹ / ₄ , SW ¹ / ₄ SW ¹ / ₄ , NE ¹ / ₄ SE ¹ / ₄ , S ¹ / ₂ SE ¹ / ₄				
			Containing 10,740 acres, more or less.				

LICENSE ISSUED FOR / 5.0 SEC. FL.

LICENSE ISSUED FOR / 50 SEC. FL.
LICENSE PAG. NO.

May 23, 1973

Re: License No. 32302/31-2420

Jefferson Irrigation Company
Montevieu, Idaho 83435

Gentlemen:

— Enclosed please find a copy of the Water License issued on the above
— referenced permit.

Sincerely,

Bobby D. Fleenor
Assistant Director

kss

Enclosure

31 2420

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF EXAMINER

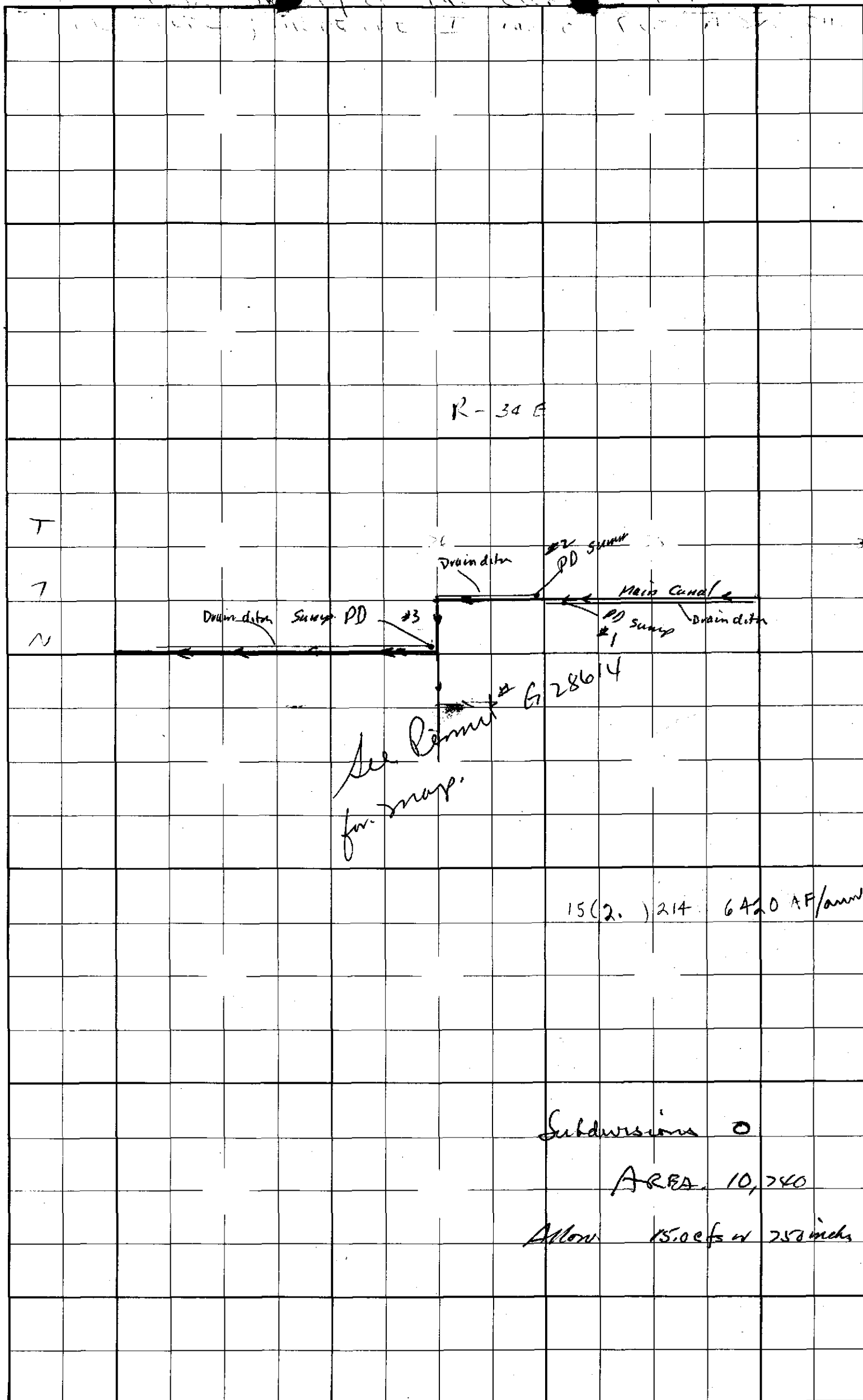
PERMIT NO. 4-32302

REPORT ON PROOF OF Completion of Works & Beneficial Use

Jefferson Irrigaion Company
Montevieu, Idaho

*No fee required
5-22-73*

432302



R-34 E

T

7

N

Drain ditch

Sump PD

#3

Drain ditch

#2 Sump

PD

Main Canal

PD Sump

#1

Drain ditch

See Permit # G 28614
for map.

15(2.) 214 6420 AF/ann.

Subdivisions 0

AREA 10,740

Allow 15.0 cfs w 250 inches

Jefferson Irrigation Co.,
Montiview, Idaho

Permit No. 1-32302

Examination for Comp. of Works & Bene. Use

County Jefferson 25 7N 33E

Sec. 26 T. 6N R. 11E

Quantity: 1500 30 7N 34E

Source: CANAL DEEPAGE AND
WATER WASTE

P.D.: SWSW, S. 25, NESE + SESE, S. 26,
N. 33E, NENW, S. 30, 7N, 34E.

Use: IRRIGATION

Extension: ---

Protest: ---

Completion of Works: ---

Other Rights: 17374, 19351, 19353, 23077
23078, 23079, 23080, 28614

Filed: April 2, 1965

Due: April 9, 1970

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

RECEIVED
JAN 24 1966

Department of Examination

32302

15" id.

X
23 3/4

Y 12 1/2

9.76 cfs

8/7 70 HP Has Metal case bolted on so
can have name plate.

B-J Pump # 141730

15" column discharges to
canal.

5400 GPM @ 11.7' head)

B32302

25/14

Early load Dec. 25

201D Wagon Motor #3106788

B-5 Pump #137065
~~+4 #5 PR~~

54006PM @ 10' @ 1160KPa

15" bore. 15" column

reduced to 12" dish

11 3/4" Id - 168.43 sq in X 16" 3.88 ft

16.1 diff. 19.1 inches

Head in 26

6" 5.1 inches

5H 6H Motor X06708

13409M

F-M Turbopump PJ 9886

8" dish reduced to 6"

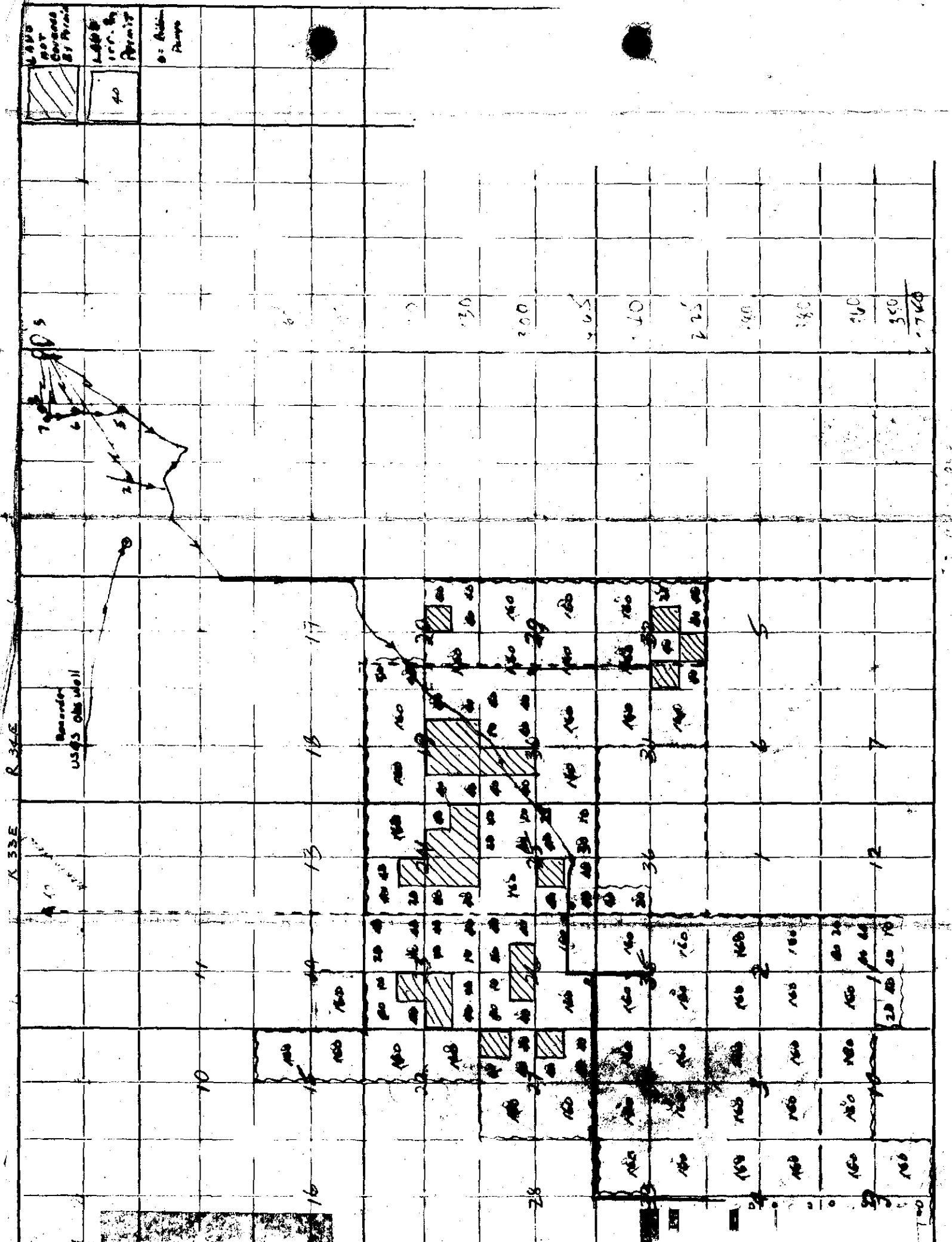
at flange center 8" 6" X 8" flange

B 32302

$$\begin{array}{r}
 12 \\
 \underline{4} \\
 980 \\
 \underline{25} \\
 505
 \end{array}$$

495

$$\begin{array}{r}
 12 \\
 \underline{4} \\
 480 \\
 \underline{25} \\
 505
 \end{array}$$



LADDER
not
covered
by river

LADDER
not
covered
by river

LADDER
not
covered
by river

LADDER
not
covered
by river

K 32E R 34E

USGS OBS Well



100

February 3, 1966

RE: Permit No. G-28614, 32302
Jefferson Irrigation Company

Joe Hartwell
Jefferson Irrigation Company
Montevieu, Idaho

Dear Mr. Hartwell:

In checking the above numbered permits we find that both the legal notice and the proofs were in error with respect to the land in Section 25.

We are forwarding another notice of publication to the paper in accordance with the provisions of Section 42-203, Idaho Code.

The cost of the publication will be paid by the Department of Reclamation.

Very truly yours,

R. Keith Higginson
Assistant State Reclamation Engineer

RKH:mr

832302

**NOTICE OF APPLICATION FOR PERMIT TO APPROPRIATE THE
PUBLIC WATERS OF THE STATE OF IDAHO IN ACCORDANCE WITH THE
PROVISIONS OF SECTION 42-203, IDAHO CODE**

31-2451
Notice is hereby given, that the legal notices printed in the Rigby Star April 8, 15, 22, 29, 1965 and May 13, 20, 27, June 3, 1965 showing that Jefferson Irrigation Company was to make proof of completion of works and application of water to beneficial use on Permit No. G-28614 on May 4, 1965, and on Permit No. 32302 on June 29, 1965, were in error with respect to the place of use in Section 25, T. 7 N., R. 33 E., B.M. which was advertised as the N $\frac{1}{2}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{4}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, whereas the actual land lies in the N $\frac{1}{2}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{4}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 25, T. 7 N., R. 33 E., B.M.

That any protests against the approval of the depositions made May 4, 1965 on Permit No. G-28614, and on June 29, 1965 on Permit No. 32302, must be filed in the Department of Reclamation at Boise, Idaho, within 40 days from the date of this notice and such protests shall state the name and address of the protestant, and shall clearly set forth his objections to the licensing of said permit.

R. Keith Higginson
Assistant State Reclamation Engineer

Date of First Publication: February 10, 1966

Date of Last Publication: March 3, 1966

Last Date for Protest: March 15, 1966

b32302

February 3, 1966

RE: Permit Nos. G-28614, 32302
Jefferson Irrigation Company

Rigby Star
Rigby, Idaho

Gentlemen:

Enclosed you will find a Notice for Publication to be published once a week in four consecutive weekly issues beginning with February 10, 1966.

Cost of the publication will be paid by the Department of Reclamation, 107 Statehouse, Boise, Idaho.

Please acknowledge receipt of this notice and furnish this office with a copy of tear sheet of the first publication.

Very truly yours,

R. KEITH HIGGINSON
Assistant State Reclamation Engineer

RKH:mr

Enc. notice

632302

July 6, 1965

Re: Permit No. ~~6~~-32302
Jefferson Irrigation Company

Jefferson Irrigation Company
c/o Joe Hartwell
Montevideo, Idaho

Dear Mr. Hartwell:

We acknowledge receipt of the depositions of holder and two witnesses, also affidavit of publication in the RIGBY STAR, all submitted in proof of completion of works and beneficial use on Permit No. ~~G~~-32302

Before final action is taken in the matter, the law requires that a field examination be made by an engineer from this department.

We cannot tell just when this examination will be made, but our field engineer will try and contact you at the time he makes the examination so that arrangements may be made to show him over the grounds.

Very truly yours,

CARL E. TAPPAN
State Reclamation Engineer

By:

(Mrs.) Edna P. Rule
Chief Clerk

EPR: ct
cc: Mr. John L. Bloom

32302

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

Permit No. 32302

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE
and Completion of Works

DEPOSITION OF HOLDER

Ques. 1. State your name, residence, occupation and postoffice address: Joe Hartwell
Jefferson
Monteview, Idaho; farmer and livestock; P. O. Monteview, Idaho.
Irrigation Co., Monteview, Idaho; water development and canal distribution

Ques. 2. If acting in behalf of corporation, state its name, principal place of business (if a foreign corporation, give name of postoffice of statutory agent), your position with reference to same, and your authority for appearing in its behalf:

Jefferson Irrigation Co., Monteview, Idaho; I am secretary acting on behalf
of company by direction of board of directors.

Ques. 3. State number, approval date of permit, and date of priority you propose to establish under the permit; 32302, approved 4/9/65; priority 4/2/65

Ques. 4. State source of water supply: Canal seepage and waste water reclaimed
Give location of point of diversion, showing subdivision, section, township and range:

SW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 25; NE $\frac{1}{4}$ SE $\frac{1}{4}$ and SE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 26, Twp. 7 N. R. 33, E.B.M.
NE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 30, Twp. 7 N. R. 34, E.B.M., Jefferson County, Idaho.

Ques. 5. Describe your works of diversion: Pump at each point of diversion to re-

claim water back into Canal; state amount of water they are capable of con-
veying from point of diversion to place of use 15 cfs up to / up to / ; Give name of canal or ditch

or other works by which water is conducted to such place of use: Jefferson Irrigation

Canal; if a well, state depth of well ---; depth and size of cas-
ing: --- cfs; depth to water surface; if pump is used,

state discharge of pump: up to 15 /; tell how it was measured or determined: estimated

from similar flow; if sprinkler irrigation, give number and size of nozzles and

operating pressure: ----

Ques. 6. State for what purpose water is used: Irrigation

If for irrigation, name each subdivision in which used and number of acres in each
subdivision that have actually been irrigated with said water: 10,740 acres described
on sheet attached hereto and made a part hereof.

State nature of all improvements which have been made as a direct result of said use:

Water reclaimed for beneficial use; flooded areas of crop land drained,
resulting in more water where needed and land re-claimed where seepage
formerly flooded.

32302

Ques. 6-a: If this is a ground water permit, give name and address of person that drilled the well: Surface water

Ques. 7. If for other than irrigation purposes, state purpose and how used:

Ques. 8. What is the minimum amount of water required for the purpose specified above:

1 miner's inch per acre. Water reclaimed for use on arid land on canal.

Ques. 9. If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder:

Ques. 10. State when and in what amount the water diverted under above mentioned permit has been first used: 1st pump 15 years ago Time used since first use:

Additional pumps were added with the last one about 5 years ago; pumps have automatic control and operate intermittantly whenever required.

Ques. 11. Describe all other water rights appurtenant to same place of use:

Permits Nos. 17374, 19351, 19353, 23077, 23079, 23080, 28614, which have been licensed

(sign) *J. P. Hartwell*

I hereby certify that the foregoing testimony was read to the above subscribed, before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, at my office in

Idaho Falls, County of Bonneville

State of Idaho, on this 29th day of June, A.D. 19 65.

John L. Blum
NOTARY PUBLIC; Residing at:
Idaho Falls, Idaho.

My Commission expires: Nov. 9, 1967

B32302

Corrected Land List

Township 6 North, Range 33 East, B.M.

Section 2: (640 Ac); Section 3: (640 Ac); Section 4: $E\frac{1}{2}$ (320 Ac); $E\frac{1}{4}NW\frac{1}{4}$ (160 Ac); Section 9: $E\frac{1}{2}$ (320 Ac); $E\frac{1}{4}NW\frac{1}{4}$ (160 Ac); Section 10: $N\frac{1}{2}$ (320 Ac); Section 11: $NE\frac{1}{4}NE\frac{1}{4}$ (20 Ac); $NW\frac{1}{4}NE\frac{1}{4}$ (40 Ac); $S\frac{1}{4}NE\frac{1}{4}$ (80 Ac); $NW\frac{1}{4}$ (160 Ac); $NE\frac{1}{4}SW\frac{1}{4}$ (40 Ac); $NW\frac{1}{4}SW\frac{1}{4}$ (20 Ac); $NE\frac{1}{4}SE\frac{1}{4}$ (10 Ac); $NW\frac{1}{4}SE\frac{1}{4}$ (40 Ac).

Township 7 North, Range 33 East, B.M.

Section 14: $SW\frac{1}{4}$ (160 Ac); Section 15: $E\frac{1}{2}$ (320 Ac); Section 22: $E\frac{1}{2}$ (320 Ac); Section 23: $NE\frac{1}{4}NE\frac{1}{4}$ (40 Ac); $NW\frac{1}{4}NE\frac{1}{4}$ (20 Ac); $S\frac{1}{4}NE\frac{1}{4}$ (80 Ac); $NE\frac{1}{4}NW\frac{1}{4}$ (10 Ac); $W\frac{1}{4}NW\frac{1}{4}$ (80 Ac); $S\frac{1}{4}SW\frac{1}{4}$ (80 Ac); $N\frac{1}{2}SE\frac{1}{4}$ (80 Ac); $SW\frac{1}{4}SE\frac{1}{4}$ (10 Ac); $SE\frac{1}{4}SE\frac{1}{4}$ (40 Ac); Section 24: $NE\frac{1}{4}$ (160 Ac); $N\frac{1}{4}NW\frac{1}{4}$ (80 Ac); $SW\frac{1}{4}NW\frac{1}{4}$ (20 Ac); $W\frac{1}{4}SW\frac{1}{4}$ (80 Ac); $NE\frac{1}{4}SE\frac{1}{4}$ (40 Ac); Section 25: $N\frac{1}{4}NE\frac{1}{4}$ (80 Ac); $SW\frac{1}{4}NE\frac{1}{4}$ (40 Ac); $SE\frac{1}{4}NE\frac{1}{4}$ (10 Ac); $NW\frac{1}{4}$ (160 Ac); $NW\frac{1}{4}SW\frac{1}{4}$ (40 Ac); $S\frac{1}{4}SW\frac{1}{4}$ (80 Ac); $NE\frac{1}{4}SE\frac{1}{4}$ (25 Ac); $NW\frac{1}{4}SE\frac{1}{4}$ (40 Ac); $SW\frac{1}{4}SE\frac{1}{4}$ (30 Ac); $SE\frac{1}{4}SE\frac{1}{4}$ (10 Ac); Section 26: $E\frac{1}{4}NE\frac{1}{4}$ (80 Ac); $NW\frac{1}{4}NE\frac{1}{4}$ (30 Ac); $NE\frac{1}{4}NW\frac{1}{4}$ (10 Ac); $W\frac{1}{4}NW\frac{1}{4}$ (80 Ac); $S\frac{1}{2}$ (320 Ac); Section 27: $NW\frac{1}{4}NE\frac{1}{4}$ (40 Ac); $S\frac{1}{4}NE\frac{1}{4}$ (80 Ac); $W\frac{1}{2}$ (320 Ac); $NW\frac{1}{4}SE\frac{1}{4}$ (40 Ac); $S\frac{1}{4}SE\frac{1}{4}$ (80 Ac); Section 33: $E\frac{1}{2}$ (320 Ac); $E\frac{1}{4}SW\frac{1}{4}$ (80 Ac); Section 34: (640 Ac); Section 35: (640 Ac); Section 36: $NW\frac{1}{4}NW\frac{1}{4}$ (40 Ac); $SW\frac{1}{4}NW\frac{1}{4}$ (20 Ac).

Township 7 North, Range 34 East, B.M.

Section 19: $N\frac{1}{2}$ (320 Ac); $W\frac{1}{4}SW\frac{1}{4}$ (80 Ac); $E\frac{1}{4}SE\frac{1}{4}$ (80 Ac); Section 20: $NW\frac{1}{4}NW\frac{1}{4}$ (20 Ac); $SW\frac{1}{4}NW\frac{1}{4}$ (40 Ac); $SW\frac{1}{4}$ (160 Ac); $NE\frac{1}{4}SE\frac{1}{4}$ (40 Ac); $S\frac{1}{4}SE\frac{1}{4}$ (80 Ac); Section 29: (640 Ac); Section 30: $NE\frac{1}{4}NE\frac{1}{4}$ (40 Ac); $NW\frac{1}{4}NE\frac{1}{4}$ (10 Ac); $S\frac{1}{4}NE\frac{1}{4}$ (80 Ac); $W\frac{1}{4}NW\frac{1}{4}$ (80 Ac); $S\frac{1}{2}$ (320 Ac); Section 31: $E\frac{1}{2}$ (320 Ac); Section 32: $N\frac{1}{2}$ (320 Ac); $NE\frac{1}{4}SW\frac{1}{4}$ (40 Ac); $SW\frac{1}{4}SW\frac{1}{4}$ (40 Ac); $NE\frac{1}{4}SE\frac{1}{4}$ (25 Ac); $S\frac{1}{4}SE\frac{1}{4}$ (80 Ac); making a total of 10,740 Acres.

832302

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JUL 1 1965

Department of Reclamation

Township 6 North, Range 33 East Boise Meridian

Section 2: All
 Section 3: All
 Section 4: E $\frac{1}{2}$, E $\frac{1}{2}$ W $\frac{1}{2}$
 Section 9: E $\frac{1}{2}$, E $\frac{1}{2}$ W $\frac{1}{2}$
 Section 10: N $\frac{1}{2}$
 Section 11: NE $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$

Township 7 North, Range 33 East Boise Meridian

Section 14: SW $\frac{1}{4}$
 Section 15: E $\frac{1}{2}$
 Section 22: E $\frac{1}{2}$
 Section 23: NE $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ NW $\frac{1}{4}$, S $\frac{1}{4}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$
 Section 24: NE $\frac{1}{4}$, N $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$
 Section 25: N $\frac{1}{2}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{4}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$
 Section 26: E $\frac{1}{2}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ NW $\frac{1}{4}$, S $\frac{1}{4}$
 Section 27: NW $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{4}$ NE $\frac{1}{4}$, W $\frac{1}{2}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{4}$ SE $\frac{1}{4}$
 Section 33: E $\frac{1}{2}$, E $\frac{1}{2}$ SW $\frac{1}{4}$
 Section 34: All
 Section 35: All
 Section 36: NW $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$

Township 7 North, Range 34 East Boise Meridian

Section 19: N $\frac{1}{2}$, W $\frac{1}{2}$ SW $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$
 Section 20: NW $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{4}$ SE $\frac{1}{4}$
 Section 29: All
 Section 30: NE $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{4}$ NE $\frac{1}{4}$, W $\frac{1}{2}$ NW $\frac{1}{4}$, S $\frac{1}{4}$
 Section 31: E $\frac{1}{2}$
 Section 32: N $\frac{1}{2}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{4}$ SE $\frac{1}{4}$

containing 10,740 acres, more or less.

B32302

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

PERMIT NO. 32302

Proof of Application of Water to Beneficial Use
Deposition of Witness

The deposition of two witnesses, on this form, taken separately, required in each case.

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. Paul H. Davis, 32, Montevue, Idaho, stockman, P.O. Montevue

Ques. 2. Are you acquainted with Jefferson Irrigation Co., the holder of Permit No. 32302? How long have you known him and where does he reside?

Ans. Yes. 10 years. Montevue, Idaho.

Ques. 3. Have you read or heard read said Permit No. 32302, and are you familiar with its provisions and conditions?

Ans. Yes.

Ques. 4. State source of water supply, place of diversion, and describe works for conveying water from point of diversion to place of use.

Ans. Water accumulating on Jefferson Canal banks from seepage, run off, and waste water. Diversions: SW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 25, NE $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 26, Twp. 7 N.R. 33, ERM: also NW $\frac{1}{4}$ NE $\frac{1}{4}$, ~~Box 2~~ Section 30, Twp. 7 N.R. 34, E.B.M. Water is pumped into Jefferson Canal and distributed among its stockholders.

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use, and how much water have you seen being so conveyed?

Ans. 15 c.f.s., or more; I have seen in excess of 15 c.f.s. conveyed.

Ques. 6. State for what purpose water is used and at what place. (If for irrigation, give each subdivision in which water has been used and number of acres irrigated in each subdivision.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. Because of length of description, sheet will be attached. Total of 10,740 acres affected.

B 32302

Ques. 7. If for power or other purposes than irrigation, state how water has been applied and to what extent.

Ans. ---

Ques. 8. If for irrigation, state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Ans. Reclaimed land was arid and produced only light grazing. Ground is a sandy loam which will require about 1 miner's inch per acre.

Ques. 9. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent?

Ans. No.

Ques. 10. State when, how, in what amount and to what extent you have witnessed the application to beneficial use of water diverted under said permit.

Ans. When I first saw project there were two pumps in operation and two additional were added about 5 years ago. I live in the vicinity of pumps and have seen them operate regularly. Automatic controls are used to determining operating time of pumps.

(Signed)

Paul H. Davis

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Idaho Falls, County of Bonneville, State of Idaho, on this 29 day of June, A. D. 1965.

John L. Bloem

Notary Public.

My commission expires 11-9-67.

632302

JUL 1 1965

Department of Reclamation

Township 6 North, Range 33 East Boise Meridian

Section 2: All
 Section 3: All
 Section 4: E $\frac{1}{2}$, E $\frac{1}{2}$ W $\frac{1}{2}$
 Section 9: E $\frac{1}{2}$, E $\frac{1}{2}$ W $\frac{1}{2}$
 Section 10: N $\frac{1}{2}$
 Section 11: NE $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$

Township 7 North, Range 33 East Boise Meridian

Section 14: SW $\frac{1}{4}$
 Section 15: E $\frac{1}{2}$
 Section 22: E $\frac{1}{2}$
 Section 23: NE $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ NW $\frac{1}{4}$, S $\frac{1}{4}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$
 Section 24: NE $\frac{1}{4}$, N $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$
 Section 25: N $\frac{1}{2}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{4}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$
 Section 26: E $\frac{1}{2}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ NW $\frac{1}{4}$, S $\frac{1}{4}$
 Section 27: NW $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{4}$ NE $\frac{1}{4}$, W $\frac{1}{2}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{4}$ SE $\frac{1}{4}$
 Section 33: E $\frac{1}{2}$, E $\frac{1}{2}$ SW $\frac{1}{4}$
 Section 34: All
 Section 35: All
 Section 36: NW $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$

Township 7 North, Range 34 East Boise Meridian

Section 19: N $\frac{1}{2}$, W $\frac{1}{2}$ SW $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$
 Section 20: NW $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{4}$ SE $\frac{1}{4}$
 Section 29: All
 Section 30: NE $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{4}$ NE $\frac{1}{4}$, W $\frac{1}{2}$ NW $\frac{1}{4}$, S $\frac{1}{4}$
 Section 31: E $\frac{1}{2}$
 Section 32: N $\frac{1}{2}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{4}$ SE $\frac{1}{4}$

containing 10,740 acres, more or less.

232302

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

Department of Reclamation

PERMIT NO. 32302

**Proof of Application of Water to Beneficial Use
and Completion of Works
Deposition of Witness**

The deposition of two witnesses, on this form, taken separately, required in each case.

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. Leland E. Cannon, 64, Terreton, mechanic; P. O. Terreton, Idaho

Ques. 2. Are you acquainted with Jefferson Irrigation Co., the holder of Permit No. 32302? How long have you known him and where does he reside?

Ans. Yes, since 12 years, Montevue, Idaho.

Ques. 3. Have you read or heard read said Permit No. 32302, and are you familiar with its provisions and conditions?

Ans. Yes

Ques. 4. State source of water supply, place of diversion, and describe works for conveying water from point of diversion to place of use.

Ans. Seepage, waste water, run off water accumulating on canal banks; Diversion at SW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 25, NE $\frac{1}{4}$ SW $\frac{1}{4}$ and SE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 26, Twp. 7 N. R. 33 E.B.M., NE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 30, Twp. 7 N.R. 34, E.B.M. Established Canal system to carry water to place of use.

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use, and how much water have you seen being so conveyed?

Ans. Over 15 cfs. I have seen this amount so conveyed.

Ques. 6. State for what purpose water is used and at what place. (If for irrigation, give each subdivision in which water has been used and number of acres irrigated in each subdivision.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. Irrigation of 10,740 acres. Description attached.

32302

Ques. 7. If for power or other purposes than irrigation, state how water has been applied and to what extent.

Ans. ----

Ques. 8. If for irrigation, state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Ans. Water supplemental to existing rights. Land has been improved from sagebrush, sparce grazing land to paying cultivated crops.

Ques. 9. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent?

Ans. No

Ques. 10. State when, how, in what amount and to what extent you have witnessed the application to beneficial use of water diverted under said permit.

Ans. One pump installed when I arried in vicinity, and have seen other 3 pumps installed. Pumps are automatic and operate only when water depth activates pump/

(Signed)

Robert E. Harmon

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Idaho Falls, County of Bonneville, State of Idaho, on this 29 day of June, A. D. 19 65.

John L. Blum

Notary Public.

My commission expires 11-9-67

832302

R

JUL 1 1935

Department of Reclamation

Township 6 North, Range 33 East Boise Meridian

- Section 2: All
- Section 3: All
- Section 4: E $\frac{1}{2}$, E $\frac{1}{2}$ W $\frac{1}{2}$
- Section 9: E $\frac{1}{2}$, E $\frac{1}{2}$ W $\frac{1}{2}$
- Section 10: N $\frac{1}{2}$
- Section 11: NE $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$

Township 7 North, Range 33 East Boise Meridian

- Section 14: SW $\frac{1}{4}$
- Section 15: E $\frac{1}{2}$
- Section 22: E $\frac{1}{2}$
- Section 23: NE $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ NW $\frac{1}{4}$, S $\frac{1}{4}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$
- Section 24: NE $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$
- Section 25: N $\frac{1}{2}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{4}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$
- Section 26: E $\frac{1}{2}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ NW $\frac{1}{4}$, S $\frac{1}{4}$
- Section 27: NW $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{4}$ NE $\frac{1}{4}$, W $\frac{1}{2}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{4}$ SE $\frac{1}{4}$
- Section 33: E $\frac{1}{2}$, E $\frac{1}{2}$ SW $\frac{1}{4}$
- Section 34: All
- Section 35: All
- Section 36: NW $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$

Township 7 North, Range 34 East Boise Meridian

- Section 19: N $\frac{1}{2}$, W $\frac{1}{2}$ SW $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$
- Section 20: NW $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{4}$ SE $\frac{1}{4}$
- Section 29: All
- Section 30: NE $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{4}$ NE $\frac{1}{4}$, W $\frac{1}{2}$ NW $\frac{1}{4}$, S $\frac{1}{4}$
- Section 31: E $\frac{1}{2}$
- Section 32: N $\frac{1}{2}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{4}$ SE $\frac{1}{4}$

containing 10,740 acres, more or less.

832302

AFFIDAVIT OF PUBLICATION
The Rigby Star

STATE OF IDAHO,

ss.

County of Jefferson

I, Hope B. Jones, do solemnly swear that I am the printer of THE RIGBY STAR, a weekly newspaper as defined by Idaho Codes annotated section 58-106 as amended, and that said newspaper is a weekly newspaper, printed and published at Rigby, Jefferson County, Idaho, having a general circulation in said county and that said newspaper has been printed and published as a weekly newspaper, in said county for more than 78 consecutive weeks prior to the first publication of the attached notice.

And affiant further says that said attached notice, advertisement or publication as per clipping attached, was published in said newspaper in the regular and entire issue thereof, and not in any supple-

ment issue thereof, for Four consecutive issues thereof; first publication having been made on the

13th day of May, 1965
and the last publication on the

3rd day of June, 1965

And affiant further says that at the times herein mentioned said newspaper was made up of at least four pages of at least five columns each, printed from type matter, of at least seventeen and three-fourths inches depth; and that there are at least two hundred bona fide subscribers in Jefferson County.

Subscribed in my presence and sworn to before me this 3rd

day of June, 1965.
(SEAL)

[Signature]
Notary Public for the State of Idaho,
Residence and P.O. Address Rigby Idaho.

My commission expires _____, 19__

Publication Fee: \$_____ My Commission Expires July, 15 1965

632302

LAW OFFICES OF
ALBAUGH, BLOEM, SMITH & PIKE

P. O. Box 428
IDAHO FALLS, IDAHO 83402

RALPH L. ALBAUGH
JOHN L. BLOEM
ARTHUR L. SMITH
EDWARD W. PIKE
WM. L. NIXON

FOURTH FLOOR
ROGERS ANNEX BUILDING
TELEPHONE 522-6291

June 30, 1965

Mr. Carl E. Tappan
State Reclamation Engineer
107 State House
Boise, Idaho

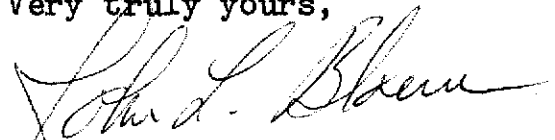
Re: Permit No. 32302
Jefferson Irrigation Co.

Dear Mr. Tappan:

In connection with the final proof on the above numbered water permit I enclose herewith the following: Affidavit of Publication of the Rigby Star, Deposition of Holder, Joe Hartwell Depositions of Witnesses, Leland E. Cannon and Paul H. Davis.

If you require anything further in connection with this, please let me know.

Very truly yours,



of ALBAUGH, BLOEM, SMITH & PIKE

JLB:ls
Enc.

32302

ROBERT E. SMYLLIE
Governor



CARL E. TAPPAN
State Reclamation Engineer

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
107 STATE HOUSE
BOISE, IDAHO 83701

RECEIVED
MAY 11 1965

Department of Reclamation

Re: Permit No. 32302
Jefferson Irrigation Co.

Date: May 7, 1965

Rigby Star,
Rigby, Idaho.

Gentlemen:

Enclosed you will find Notice for Publication, once a week
for four consecutive weeks prior to June 29, 1965
the date set for proof; the expense of the publication is to be paid
by the applicant's attorney, Mr. John L. Bloem
of Box 428, Idaho Falls, Idaho to whom you should
furnish proof of publication on or prior to the date set for proof.

Please acknowledge receipt of this notice and furnish this
office with a copy or tear sheet of the first publication. **

Very truly yours,

Carl E. Tappan
CARL E. TAPPAN
State Reclamation Engineer

** If the first copy is not received in this office for checking
purposes and errors appear in subsequent issues, it is possible
that re-publication of corrected copy will be at your own expense

*Received May 10, 1965
Publication dates will be
May 13 - 20 - 27 - June 3, 1965 -
Thank you!*

BT
D 32302

Re: Permit No. **32302**
Jefferson Irrigation Company

May 7, 1965

Mr. John L. Bloom,
Attorney at Law,
Box 428,
Idaho Falls, Idaho.

Dear Mr. Bloom:

This acknowledges the Notice of Proof of Completion of Works and Application of Water to Beneficial Use under Permit No. **32302**, in the name of **Jefferson Irrigation Company**. Final Proof is to be made before you, as Notary on the 29th day of June, 1965, at 2:00 o'clock P.M., at 4th Floor, Rogers Annex Bldg., 370 S. St., Idaho Falls, Idaho.

As of this date, we have mailed the Notice to the Rigby, Idaho **Rigby Star**, with instructions to publish it once a week for four consecutive weeks prior to the date set for final proof and then mail the Affidavit of Publication and statement of costs to you.

It is important that the enclosed depositions be executed by the permit holder and two disinterested witnesses who are familiar with the terms of the permit and the work done thereunder, at the time, on the date and before you, as Notary, as stated in the publication notice. It is very important and necessary that each question be answered in detail.

In returning the depositions to this office, be sure that all copies have been signed, that your Notary's seal has been placed on each and that all depositions, (holder and two witnesses) are being returned. Also be sure to enclose the AFFIDAVIT OF PUBLICATION.

Very truly yours,

CARL E. TAPPAN
State Reclamation Engineer
By

(MRS.) EDNA P. RULE
Chief Clerk

Encl.
ELR:pmk
cc: Applicant

B32302

NOTICE OF PROOF OF COMPLETION OF WORKS
and
APPLICATION OF WATER TO BENEFICIAL USE

Notice is hereby given that at 2:00 P.M., on the 29th day of June 1965, at Idaho Falls, County of Bonneville, State of Idaho, before JOHN L. BLOEM, Notary Public, at (address) 4th Floor, Rogers Annex Bldg., 370 "B" Street, proof will be submitted of the completion of works for the diversion of 15 cubic feet per second of underground water from a well, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. 32302, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is Jefferson Irrigation Company, Montevue, Idaho

2. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conveying to the place of use is 15 cubic feet per second.

3. The use to which said water has been applied is irrigation purposes, and the amount applied to beneficial use is _____ cubic feet per second.

4. The points of diversion of said water ~~are~~ are: SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 25, NE $\frac{1}{4}$ SE $\frac{1}{4}$ and SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 26, Twp. 7 N.R. 33, E.B.M., NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 30, Twp. 7 N., / R. 34, E.B.M.

5. The place where said water is used is _____

6. The date of priority which said user is prepared to establish is April 2, 1965.

State Reclamation Engineer

832302

(Date) May 4, 1965

(P. O.) Montevideo, Idaho

Dear Sir:

JEFFERSON IRRIGATION COMPANY

By Joe Santwell Sec

I hereby certify that the facts set forth in the attached notice are true.

832302

RETYPE ON
RIGHT FORM

NOTICE OF PROOF OF COMPLETION OF WORKS
and
APPLICATION OF WATER TO BENEFICIAL USE

RECEIVED
JUN 29 1965
STATE RECLAMATION ENGINEER

Notice is hereby given that at 2:00 P.M., on the 29th day of June
19 65, at Idaho Falls, County of Bonneville, State of Idaho,
before JOHN L. BLOEM, Notary Public, at (address) 4th Floor,
Street,
Rogers Annex Bldg., 370 "B" proof will be submitted of the completion of works for
the diversion of 15 cubic feet per second of CANAL SEEPAGE & WASTE WATER
from a well, and of
the application to beneficial use of said water, in accordance with the terms and
conditions of Permit No. 32302, heretofore issued by the Department of Reclamation
of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit
is Jefferson Irrigation Company, Montevideo, Idaho
2. Said works of diversion will be fully completed on the date set for such com-
pletion, and the amount of water which said works are capable of conveying to the place of
use is 15 cubic feet per second.
3. The use to which said water has been applied is irrigation
purposes, and the amount applied to beneficial use is _____
cubic feet per second.
4. The points of diversion of said water ~~are~~ are: SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 25, NE $\frac{1}{4}$ SE $\frac{1}{4}$ and
SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 26, Twp. 7 N.R. 33, E.B.M., NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 30, Twp. 7 N., /
R. 34, E.B.M.
5. The place where said water is used is _____
6. The date of priority which said user is prepared to establish is April 2, 1965.

State Reclamation Engineer

32302

NOTICE OF PROOF OF COMPLETION OF WORKS
and
APPLICATION OF WATER TO BENEFICIAL USE

NOTICE is hereby given that at 2:00 P. M., on the 29th day of June
19 65, at Idaho Falls, County of Bonneville, State of Idaho, before
John L. Bloom, Notary Public, at (address) 4th floor, Rogers Annex Bldg.,
370 "B" Street, proof will be submitted of the completion of works for the diversion of
15 cubic feet per second of the waters of canal seepage & waste water
, and of the application to beneficial use of said water, in accordance with
the terms and conditions of Permit No. 32302, heretofore issued by the Department of
Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit
is: Jefferson Irrigation Company, Montevideo, Idaho
2. Said works of diversion will be fully completed on the date set for such completion
and the amount of water which said works are capable of conveying to the place of use is
15 cubic feet per second.
3. The use to which said water has been applied is irrigation
purposes, and the amount applied to beneficial use is 15 cubic
feet per second.
4. The points of diversion of said water are: SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 25, NE $\frac{1}{4}$ SE $\frac{1}{4}$ and SE $\frac{1}{4}$ SW $\frac{1}{4}$,
Sec. 26, Twp. 7 N., Rge. 33 E.B.M.; NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 30, Twp. 7 N., Rge. 34 E.B.M.
5. The place where said water is used is _____

Township 6 North, Range 33 East Boise Meridian
 Section 2: All
 Section 3: All
 Section 4: E $\frac{1}{2}$, E $\frac{1}{2}$ W $\frac{1}{2}$
 Section 9: E $\frac{1}{2}$, E $\frac{1}{2}$ W $\frac{1}{2}$
 Section 10: N $\frac{1}{2}$
 Section 11: NE $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$,
 NE $\frac{1}{4}$ SE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$
Township 7 North, Range 33 East Boise Meridian
 Section 14: SW $\frac{1}{4}$
 Section 15: E $\frac{1}{2}$
 Section 22: E $\frac{1}{2}$
 Section 23: NE $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ NW $\frac{1}{4}$,
 S $\frac{1}{2}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$
 Section 24: NE $\frac{1}{4}$, N $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$
 Section 25: N $\frac{1}{2}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$,
 NE $\frac{1}{4}$ SE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$
 Section 26: E $\frac{1}{2}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ NW $\frac{1}{4}$, S $\frac{1}{2}$
 Section 27: NW $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, W $\frac{1}{2}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$
 Section 33: E $\frac{1}{2}$, E $\frac{1}{2}$ SW $\frac{1}{4}$
 Section 34: All
 Section 35: All
 Section 36: NW $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$
Township 7 North, Range 34 East Boise Meridian
 Section 19: N $\frac{1}{2}$, W $\frac{1}{2}$ SW $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$
 Section 20: NW $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$
 Section 29: All
 Section 30: NE $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, W $\frac{1}{2}$ NW $\frac{1}{4}$, S $\frac{1}{2}$
 Section 31: E $\frac{1}{2}$
 Section 32: N $\frac{1}{2}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$

containing 10,740 acres, more or less.

32302

NOTICE OF PROOF OF COMPLETION OF WORKS
and
APPLICATION OF WATER TO BENEFICIAL USE

NOTICE is hereby given that at 2:00 P. M., on the 29th day of June
19 65, at Idaho Falls, County of Bonneville, State of Idaho, before
John L. Hiegn, Notary Public, at (address) 4th floor, Rogers Annex Bldg.

632302

6. The date of priority which said user is prepared to establish is April 2, 1965

CARL E. TAPPAN

State Reclamation Engineer

632302

Re: Permit No. **32302**
Jefferson Irrigation Co.

Date: **May 7, 1965**

**Rigby Star,
Rigby, Idaho.**

Gentlemen:

Enclosed you will find Notice for Publication, once a week
for four consecutive weeks prior to June 29, 1965
the date set for proof; the expense of the publication is to be paid
by the applicant 's attorney, Mr. John L. Bloom
of Box 428, Idaho Falls, Idaho to whom you should
furnish proof of publication on or prior to the date set for proof.

Please acknowledge receipt of this notice and furnish this
office with a copy or tear sheet of the first publication. **

Very truly yours,

Carl E. Tappan
CARL E. TAPPAN
State Reclamation Engineer

** If the first copy is not received in this office for checking
purposes and errors appear in subsequent issues, it is possible
that re-publication of corrected copy will be at your own expense

32302

LAW OFFICES OF
ALBAUGH, BLOEM, SMITH & PIKE

P. O. Box 428
IDAHO FALLS, IDAHO 83402

RALPH L. ALBAUGH
JOHN L. BLOEM
ARTHUR L. SMITH
EDWARD W. PIKE
WM. L. NIXON

FOURTH FLOOR
ROGERS ANNEX BUILDING
TELEPHONE 522-6291

May 5, 1965

RECEIVED
MAY 6 1965

Department of Reclamation

Mr. Carl E. Tappan
State Reclamation Engineer
State House
Boise, Idaho

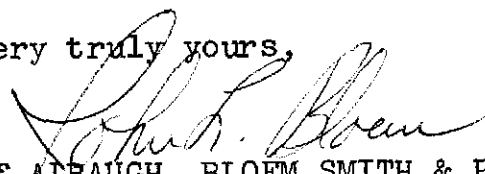
Re: Permit No. 32302
Jefferson Irrigation Company

Dear Mr. Tappan:

In connection with the above numbered permit we enclose herewith your form no. 11 which has been signed by the Permit Holder and also your form no. 36 which has been completed in duplicate.

We fixed June 29th as the date for hearing as this is the date Mr. Hartwell will be in the office concerning his personal permit.

Very truly yours,


of ALBAUGH, BLOEM, SMITH & PIKE

JLB:ls
Enc.

32302

Re: Permit No. 32302
Jefferson Irrigation Co.

April 16, 1965

Albaugh, Bloom, Smith & Pike,
Attorneys at Law,
Box 428,
Idaho Falls, Idaho.

Gentlemen:

We enclose Permit No. 32302 in which we direct
your attention to the limitations and conditions as given on the
fourth page under approval of the State Reclamation Engineer.

We also enclose Departmental Receipt No. 32724
which was issued covering payment in the amount of \$8.50
for the filing fee of the above mentioned permit.

Very truly yours,

CARL E. TAPPAN
State Reclamation Engineer
By

(MRS.) EDNA P. RULE
Chief Clerk

Encl.

EPR:pmk

cc: Jefferson Irrigation Co.
Montevideo, Idaho

32302

April 2, 1965

Re: Application No. 40450
Jefferson Irrigation Co.

Albaugh, Bloem, Smith & Pike
Attorneys at Law
Box 428, Idaho Falls, Idaho

Attn: John L. Bloem

Dear Mr. Bloem:

The application claiming 15 c.f.s. of seepage waste water will be processed as it seems to be their own private water.

The Company should be cautioned that the permit will show that they must start work within 60 days of approval and do 1/5 of the work within 2½ years. The extra 5 years requested to prove beneficial use of the water after completion of works has been eliminated as the water is to be used on an existing system.

We did not receive a map requested in the last paragraph of letter dated February 24, 1965. The points of diversion must be shown on the map.

The Company paid the fees on the old permits. They did not relinquish the one permit so we sent them a pre-cancellation notice.

Very truly yours,

RALPH W. THOMAS, Deputy
State Reclamation Engineer

RT:ew

632302

LAW OFFICES OF
ALBAUGH, BLOEM, SMITH & PIKE
P. O. Box 428
IDAHO FALLS, IDAHO 83402

RALPH L. ALBAUGH
JOHN L. BLOEM
ARTHUR L. SMITH
EDWARD W. PIKE
WM. L. NIXON

FOURTH FLOOR
ROGERS ANNEX BUILDING
TELEPHONE 522-6291

April 1, 1965

RECEIVED
APR 2 1965

Department of Reclamation

Mr. Carl E. Tappan
State Reclamation Engineer
State House
Boise, Idaho 83707

Attention: Ralph W. Thomas

Re: Permits Nos. 19351, 19353,
G-23077, G-23078, G-23079,
G-23080; Jefferson Irrigation
Company

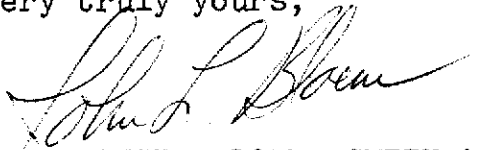
Dear Sir:

Your letter of February 18th directed to Mr. H. R. Harn has been referred to me by the Jefferson Irrigation Company for reply.

After reviewing, with the secretary of the Company, the voluminous correspondence in connection with the water owned by the company, I recommended to the secretary that he check his records back to prior to February 29, 1958, and if the \$405.00 had not been paid to you, the canal company make the payment and also relinquish permit no. G-23078.

The secretary will take this up at the next meeting of the directors and will advise me.

Very truly yours,


of ALBAUGH; BLOEM, SMITH & PIKE

JLB:ls

532302

LAW OFFICES OF
ALBAUGH, BLOEM, SMITH & PIKE

P. O. Box 428

IDAHO FALLS, IDAHO 83402

RALPH L. ALBAUGH
JOHN L. BLOEM
ARTHUR L. SMITH
EDWARD W. PIKE
WM. L. NIXON

FOURTH FLOOR
ROGERS ANNEX BUILDING
TELEPHONE 522-6291

April 1, 1965

RECEIVED
APR 2 1965

Department of Reclamation

Mr. Carl E. Tappan
State Reclamation Engineer
State House
Boise, Idaho 83707

Attention: Ralph W. Thomas

Re: Application for Permit
Jefferson Irrigation Company

Dear Sir:

I am returning herewith the application for permit about which you wrote me on February 21st. The point of diversion in Section 30 has been changed to "NE $\frac{1}{4}$ NW $\frac{1}{4}$ ". The original application was in error as the secretary of the company gave me the information without referring to the canal maps. We have also shown the county under Item 4.

The place of use of the water is supplied under Item 14 by a machine copy of the lands irrigated by the Irrigation Company.

Regarding your question as to the source of the water supply I have been advised that practically all of this water is seepage from the canal and waste from the canal company water users; the amount of water accumulated by rain fall, etc., is negligible. This water accumulates on the canal right of way, but outside of the banks of the canal.

I have already explained to the Board of Directors that in my opinion the canal company already owns this water and there is no need for them to make a filing on it. The directors advised me that various users have told the company that they intend to file on the water individually so the directors wanted to make a prior filing in order to avoid contests or law suits in the future.

532302

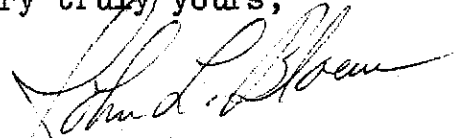
Mr. Carl E. Tappan

-2-

April 1, 1965

I told the directors I would submit the matter to you and if we received a ruling from your office that this water was not subject to appropriation, we would drop the application, otherwise they want to go ahead.

Very truly yours,



of ALBAUGH, BLOEM, SMITH & PIKE

JLB:ls
Enc.

632302

February 24, 1965

Re: Application for Permit
Jefferson Irrigation Co.

C Albaugh, Bloem, Smith & Pike
Attorneys at Law
Box 428, Idaho Falls, Idaho

Attn: John L. Bloem

O Dear Mr. Bloem:

Returned herewith is the application for permit to divert 15 cubic feet per second, without maps, as we had the canal location in other files, with attached check for \$8.50 fee.

P I find a map made in 1942 in Permit No. 19353 file and also map made by our field engineer. Neither map shows the canal in NE¹/₄SE¹/₄, Sec. 30, T. 7 N., R. 34 E.

Y Is this water in a natural stream or in a drainage ditch constructed by the Jefferson Irrigation Co.? The source of water supply shown indicates that it is private water and not subject to permit from this office.

There is no place of use under 14 on page 2. The County is not shown under 4, points of diversion.

If the water is public water, complete the application and return with at least one map showing true locations of the canals and the lands to be irrigated and return with the filing fee.

Very truly yours,

RALPH W. THOMAS, Deputy
State Reclamation Engineer

RT:ew

Enc. application for permit
with attached check

322302

LAW OFFICES OF
ALBAUGH, BLOEM, SMITH & PIKE
P. O. Box 428
IDAHO FALLS, IDAHO 83402

RALPH L. ALBAUGH
JOHN L. BLOEM
ARTHUR L. SMITH
EDWARD W. PIKE
WM. L. NIXON

FOURTH FLOOR
ROGERS ANNEX BUILDING
TELEPHONE 522-6291

February 23, 1965

RECEIVED
FEB 24 1965

Department of Reclamation

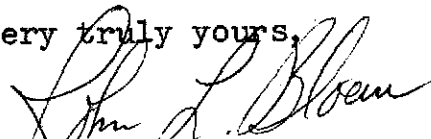
State Reclamation Engineer
107 State House
Boise, Idaho 83701

Dear Sir:

Enclosed you will find an application for permit for the
Jefferson Irrigation Co. for filing and for your consideration.

Also enclosed is our check for \$8.50 filing fee.

Very truly yours,



of ALBAUGH, BLOEM, SMITH & PIKE

JB:ls
Enc.

P.S. Your letter of February 18th regarding permit no. G=28614
was received this morning. The copy of the application for
permit delivered us by Mr. H. R. Harn, shows well no. 8
in the NE $\frac{1}{4}$ NE $\frac{1}{4}$. Accordingly I have written the company re-
questing they determine the actual location of this well.

J.L.B.

632302

NOTICE OF PROOF OF COMPLETION OF WORKS and APPLICATION OF WATER TO BENEFICIAL USE

Notice is hereby given that at 2:00 p.m. on the 29th day of June 1965, at Idaho Falls, County of Bonneville, State of Idaho, before John L. Bloem, Notary Public, at (address) 4th floor Rogers Annex Building, 370 "B" Street, proof will be submitted of the completion of works for the diversion of 15 cubic feet per second of the waters of canal seepage and waste water, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. 32302, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is: Jefferson Irrigation Company, Montevideo, Idaho.

2. Said works of diversion will be fully completed on the date set for such completion and the amount of water which said works are capable of conveying to the place of use is 15 cubic feet per second.

3. The use of which said water has been applied is irrigation purposes, and the amount applied to beneficial use is 15 cubic feet per second.

4. The points of diversion of said water are: SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 25; NE $\frac{1}{4}$ SE $\frac{1}{4}$ and SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 26, Twp 7 N., Rge. 33 E.B.M.; NE $\frac{1}{4}$ -NW $\frac{1}{4}$, Sec. 30, Twp. 7 N., Rge. 34 E.B.M.

5. The place where said water is used is:

Township 6 North, Range 33 East
Boise Meridian

Section 2: All

Section 3: All

Section 4: E $\frac{1}{2}$, E $\frac{1}{2}$ W $\frac{1}{2}$

Section 9: E $\frac{1}{2}$, E $\frac{1}{2}$ W $\frac{1}{2}$

Section 10: N $\frac{1}{2}$

Section 11: NE $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, NW $\frac{1}{4}$ -SE $\frac{1}{4}$

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Section 14: SW $\frac{1}{4}$

Section 15: E $\frac{1}{2}$

Section 22: E $\frac{1}{2}$

Section 23: NE $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ -NE $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ NW $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$

Section 24: NE $\frac{1}{4}$, N $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ -NW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$

Section 25: N $\frac{1}{2}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$.

S $\frac{1}{2}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, NW $\frac{1}{4}$ -

NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$

Section 26: E $\frac{1}{2}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$,

NE $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ NW $\frac{1}{4}$, S $\frac{1}{2}$

Section 27: NW $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$,

W $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$

Section 33: E $\frac{1}{2}$, E $\frac{1}{2}$ SW $\frac{1}{4}$

Section 34: All

Section 35: All

Section 36: NW $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ -NW $\frac{1}{4}$

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Section 19: N $\frac{1}{2}$, W $\frac{1}{2}$ SW $\frac{1}{4}$, E $\frac{1}{2}$ -SE $\frac{1}{2}$

Section 20: NW $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ -NW $\frac{1}{4}$, SW $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$

Section 29: All

Section 30: NE $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ -NE $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, W $\frac{1}{2}$ NW $\frac{1}{4}$, S $\frac{1}{2}$

Section 31: E $\frac{1}{2}$

Section 32: N $\frac{1}{2}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ -SE $\frac{1}{2}$

containing 10, 740 acres, more or less.

6. The date of priority which said user is prepared to establish is April 2, 1965

Carl E. Tappan,
State Reclamation Engineer
(Pub.: May 13-20-27, June 3, 1965)