

THE JEFFERSON STAR

RIGBY, IDAHO

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO }
County of Jefferson } ss
Bruce Porter

I, _____,
being first duly sworn, depose and say, that I am
the printer of THE JEFFERSON STAR, a weekly
newspaper printed and published weekly at
Rigby, Jefferson County, Idaho; and I do
solemnly swear that the

Notice Of Proposed Change Of Water Right

a copy of which notice appears attached here-
to, was published in the regular and entire issue
of said newspaper, and not in any

supplement issue thereof for Two
consecutive issues, the first publication hav-

ing been made on Jan. 28, 1982
and the last publication having been made
on Feb. 4, 1982

Further, that said newspaper is one of general
circulation in said county; that it is a legal
newspaper, conforming to legal specifications
under the Idaho Statutes; that it has at least two
hundred bona fide subscribers living within the
county of publication; and that it has been
continuously and uninterruptedly published in said
county during a period of seventy-eight con-
secutive weeks prior to the first publication of the
said notice

[Signature]

~~~~~

Subscribed to and sworn to before me  
Feb. 5, 1982

this \_\_\_\_\_  
*[Signature]*  
Notary Public.

(SEAL)  
My commission expires Life.

RECEIVED  
FEB 8 1982  
Department of Water Resources  
Eastern District Office

### NOTICE OF PROPOSED CHANGE OF WATER RIGHT No. 31-2443A

Notice is hereby given that Ferguson  
Farms &/or Mike Webster has applied to the  
Department of Water Resources to change  
the point of diversion of the waters of a  
groundwater source. The right sought to be  
changed is evidenced by License No. 31-  
2443 A and is recorded as follows:

AMOUNT: 6.20 CFS  
PRIORITY: 3/14/66  
POINT OF DIVERSION: NW $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec.  
10, T. 7N, R. 37E, B.M. Jefferson County.

The water is used to irrigate 310 acres  
within the S $\frac{1}{2}$ , Sec. 10, T. 7N, R. 37E, B.M.

TO BE CHANGED AS FOLLOWS:  
The water will be diverted within the  
NW $\frac{1}{4}$ SE $\frac{1}{4}$ , NW $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 10, T. 7N, R.  
37E, B.M.

Any protest against approval of the above  
proposed change of water right must be filed  
with the Idaho Department of Water  
Resources, 150 Shoup, Idaho Falls, Idaho,  
83402, on or before February 15, 1982.

/s/A. KENNETH DUNN  
Director

Publ. Jan. 28 and Feb. 4, 1982

A hand-drawn map on a grid. A rectangular area is outlined with a wavy red line. The corners of this rectangle are labeled with coordinates: top-left is 4 9, top-right is 3 10, bottom-left is 9 10, and bottom-right is 3 11. Inside the rectangle, there is a circled number 10 and a label 'WELL' with a circled 'a' below it. Outside the rectangle, there is a circled number 3 at the top and a circled number 4 to the left. In the bottom right corner of the rectangle, there is a blue box containing the text 'AREA'S 32789 TO INCLUDE'.

32784

RECEIVED

JUL 15 1969

Affidavit of Publication

THE RIGBY STAR

Department of Reclamation

STATE OF IDAHO }  
County of Jefferson } ss.

I, Hope B. Jones, do solemnly swear that I am the printer of THE RIGBY STAR, a weekly newspaper as defined by Idaho Codes annotated section 58-106 as amended, and that said newspaper is a weekly newspaper, printed and published at Rigby, Jefferson County, Idaho, having a general circulation in said county, and that said newspaper has been printed and published as a weekly newspaper, in said county for more than 78 consecutive weeks prior to the first publication of the attached notice.

And affiant further says that said attached notice, advertisement or publication as per clipping attached, was published in said newspaper in the regular and entire issue thereof, and not in any supplement issue thereof, for

Two Consecutive issues thereof; first publication having been made on the 19th day of June, 1969

and the last publication on the

26th day of June, 1969

And affiant further says that at the times herein mentioned said newspaper was made up of at least four pages of at least five columns each, printed from type matter of at least seventeen and three-fourths inches depth; and that there are at least two hundred bona fide subscribers in Jefferson County.

Hope B. Jones

Subscribed in my presence and sworn to before me this 26th

day of June, 1969

(SEAL)

R. M. Hammond

Notary Public for the State of Idaho,  
Residence and P. O. Address, Rigby, Idaho.

My commission expires \_\_\_\_\_, 19\_\_\_\_

Publication Fee: \$ 5.98

MY COMMISSION EXPIRES JULY 15, 1969

NOTICE OF APPROVED  
APPLICATION FOR WATER

Notice is hereby given that Mrs. Dorothy Black, Box 311, Terreton, Idaho has received an approved permit No. G-32784 to divert 12 cubic feet per second of water from a ground water source. The priority to be established under this permit is March 14, 1966. Water will be diverted by well and sprinkler irrigation within the NW $\frac{1}{4}$ -SE $\frac{1}{4}$ , Sec. 10, T. 7 N., R. 37 E., B. M., Jefferson County and is to be used for irrigation in the NE $\frac{1}{4}$ NE $\frac{1}{4}$ , S $\frac{1}{2}$ NE $\frac{1}{4}$ , W $\frac{1}{2}$ , SE $\frac{1}{4}$ , Sec. 10, T. 7, R. 37 E., B.M.

Any protests against the intent of the permit must be filed with the Department of Reclamation within ten days from the last date of publication of this notice.

R. KEITH HIGGINSON,

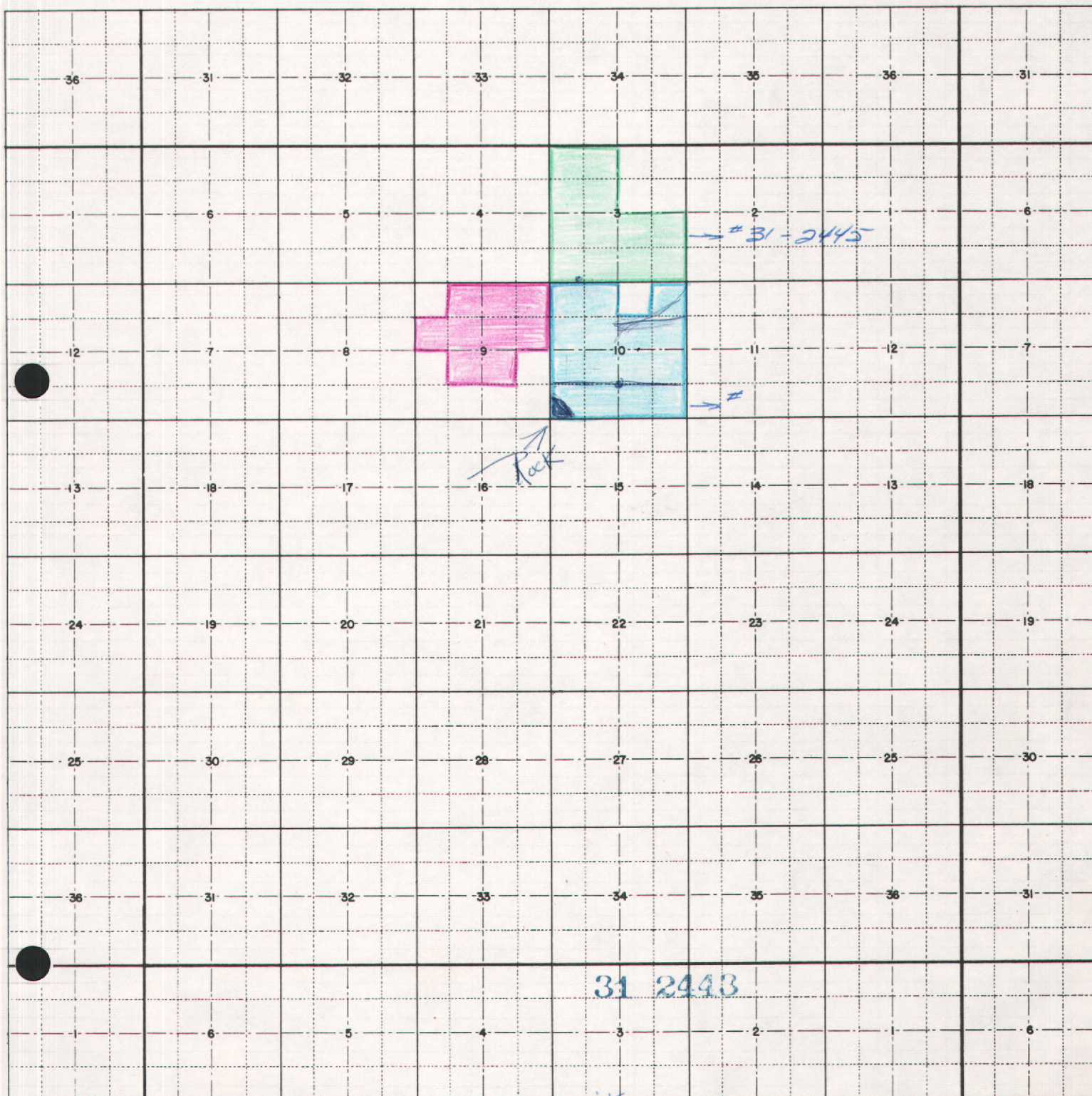
State Reclamation Engineer.

Published in The Rigby Star, Rigby, Idaho on June 19 and June 26, 1969.

MICROFILMED

32784  
31-2443

Twp. \_\_\_\_\_ Range \_\_\_\_\_ Name \_\_\_\_\_ No. \_\_\_\_\_

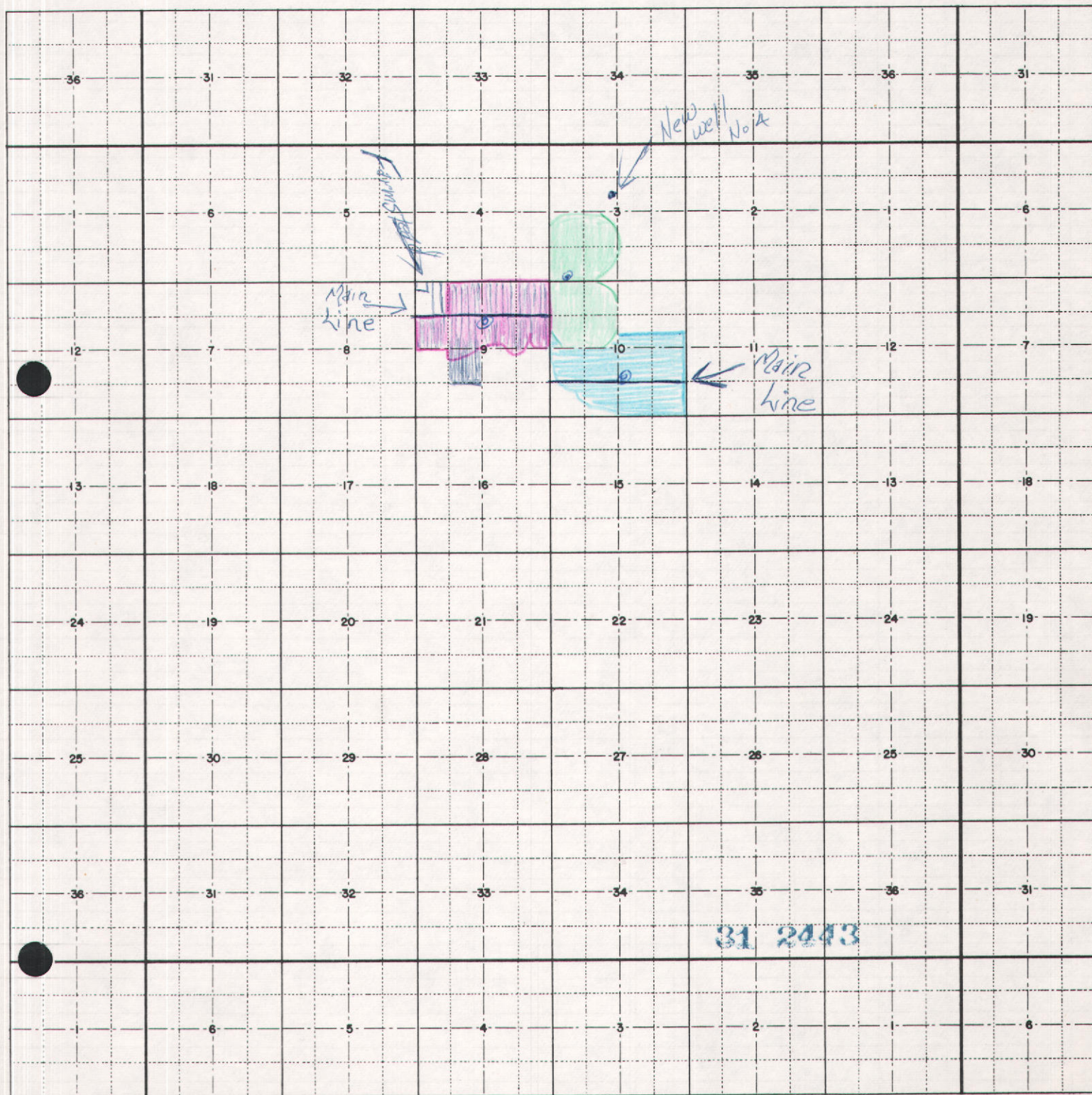


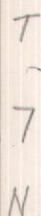
PERMIT  
#31-2445

Twp. \_\_\_\_\_ Range \_\_\_\_\_ Name \_\_\_\_\_ No. \_\_\_\_\_

|    |    |    |    |    |         |    |    |
|----|----|----|----|----|---------|----|----|
| 36 | 31 | 32 | 33 | 34 | 35      | 36 | 31 |
| 1  | 6  | 5  | 4  | 3  | 2       | 1  | 6  |
| 12 | 7  | 8  | 9  | 10 | 11      | 12 | 7  |
| 13 | 18 | 17 | 16 | 15 | 14      | 13 | 18 |
| 24 | 19 | 20 | 21 | 22 | 23      | 24 | 19 |
| 25 | 30 | 29 | 28 | 27 | 26      | 25 | 30 |
| 36 | 31 | 32 | 33 | 34 | 35      | 36 | 31 |
| 1  | 6  | 5  | 4  | 3  | 31 2443 | 6  |    |

Twp. \_\_\_\_\_ Range \_\_\_\_\_ Name \_\_\_\_\_ No. \_\_\_\_\_





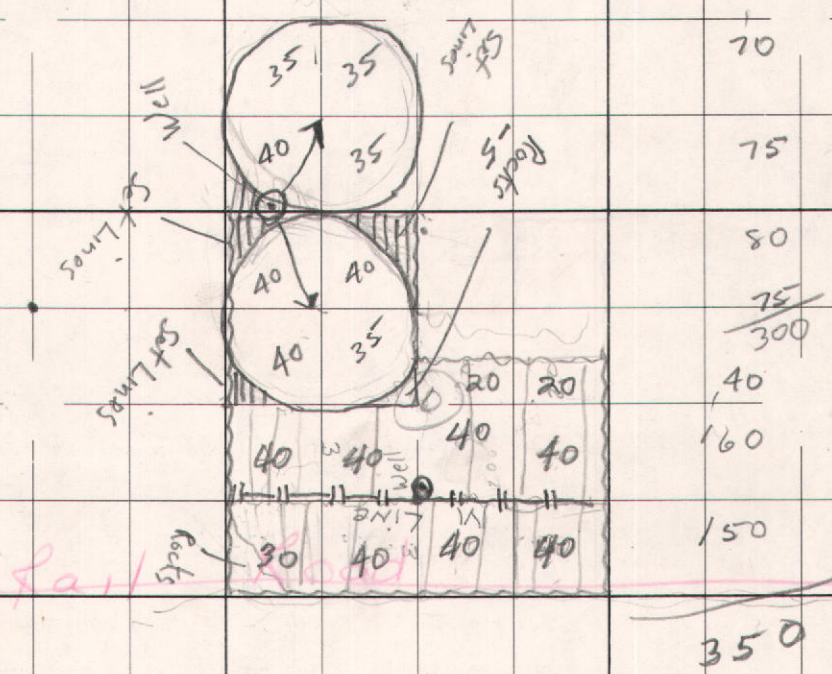
$\Rightarrow V = \cancel{15495} 1249,5$

Friday March 14, 1966

State law requires that this report be filed with the State Reclamation Engineer within 30 days after completion or abandonment of the well.

[illegible]

R 37 E

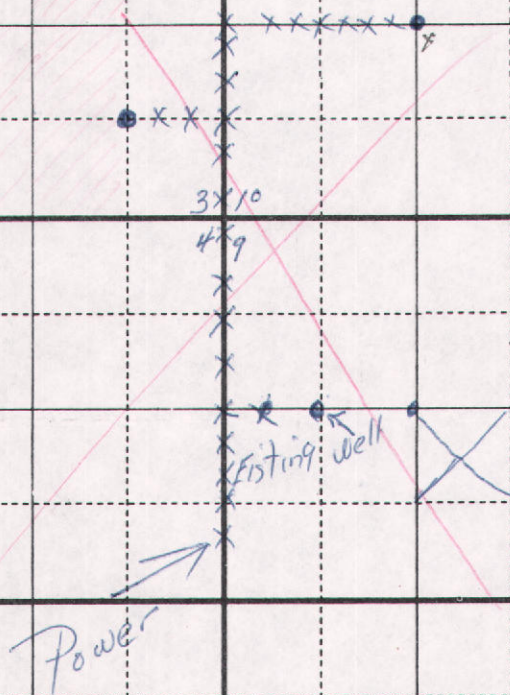


3 1/16

Q measured 7.42  
 Q recommended 7.00  
 Volume 1050 AF/Season  
 Acreage -  
 Found 350 under the permit  
 recommended 350  
 Subdv. 10  
 Ammendments  
☒ None  
☐ P.D.  
☐ Place of use  
☐ \_\_\_\_\_

MICROFILMED

T 7 N R 37 E



North

T-7-N R-37-E

10  
0 well

Permit Map No. 32784  
As Approved  
CARL E. TAPPAN  
State Reclamation Engineer  
MAR 17 1966

Transfer No. 2622  
Water Right No. 31-2443 "A"

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**APPROVED**  
**APPLICATION FOR TRANSFER OF WATER RIGHT**  
**To Change the Point of Diversion and/or the Place of Use**

Name of applicant FERGUSEN FARMS &/or Mike Webster Phone 356-7793  
Post Office address Rt. #1 Sugar City, Idaho 83448

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:
- a. Decree No. \_\_\_\_\_ Decreed to \_\_\_\_\_ (Name)  
in case of \_\_\_\_\_ vs \_\_\_\_\_  
dated in \_\_\_\_\_ in \_\_\_\_\_ county of \_\_\_\_\_  
(Name of court)
  - b. License No. 31-2443 (A) issued by the Idaho Department of Water Resources
  - c. Claim No. \_\_\_\_\_ on file with the Idaho Department of Water Resources
2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant Applicant  
purchased land to which right is appurtenant
3. Source of water Groundwater tributary to \_\_\_\_\_
4. Date of priority 3/14/66
5. Water is used for the following purposes:  
amount 6.20cfs for Irrigation purposes from 5/1 to 9/30  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(month/day — both dates inclusive)
6. Total amount of water under right: a. 6.20cfs cubic feet per second  
&/or  
b. \_\_\_\_\_ acre feet per annum
7. Location of original point of diversion is NW  $\frac{1}{4}$  of SE  $\frac{1}{4}$  of Section 10  
Township 7N Range 37E, B.M., in Jefferson County  
Additional points of diversion, if any \_\_\_\_\_

8. Lands irrigated or place of use:

| TWP. | RANGE | SEC. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | TOTALS |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 7N   | 37E   | 10   |                  |                  |                  |                  |                  |                  |                  |                  | 40               | 40               | 30               | 40               | 40               | 40               | 40               | 40               | 310    |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

Total number of acres to be irrigated 310

9. Describe any other water rights used for the same purpose as described above NONE
10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse? NO If yes, describe in item D, REMARKS.

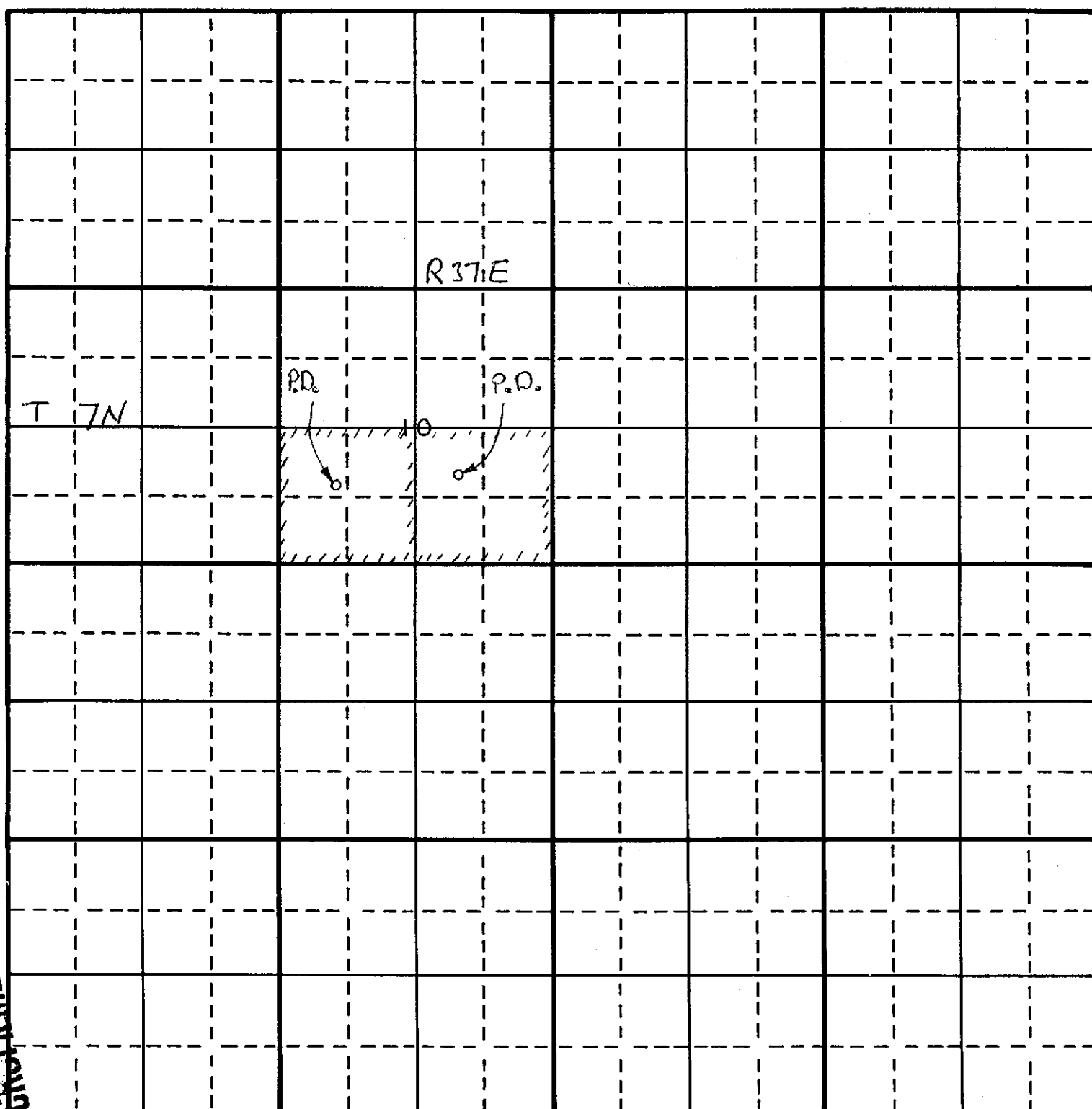


c. Describe the lands and place of use to which the right will be transferred:

| TWP. | RANGE | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|------|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|      |       |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

Total number of acres to be irrigated \_\_\_\_\_

4. Describe any other water rights used for the same purpose as described above. NONE
5. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

D. REMARKS

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.  
I understand that any willfull misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this 15<sup>th</sup> day of January, 19 82  
[Signature] (Signature of Applicant)  
[Signature] (Notary Public)

My commission expires 6/15/85

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 31-2443 A  
and said application is hereby APPROVED, subject to the following limitations and conditions:

Witness my hand this 24<sup>th</sup> day of June, 19 82

[Signature]  
Chief, Operations Bureau

FOR DEPARTMENT USE ONLY

Received by HWT Date 1-15-82 Protest filed by \_\_\_\_\_  
Prelim. check by Kew Fee 1-15-82 \_\_\_\_\_  
Receipted by [Signature] Date 1-15-82 \_\_\_\_\_  
Published in Highway Star # 20049 Copies of protest forwarded by \_\_\_\_\_  
Pub. dates Jan 28 & Feb 4 1982 Hearing held by \_\_\_\_\_ Date \_\_\_\_\_  
Watermaster recommendation requested on D.R. Recommended for approval denial  
\_\_\_\_\_ rec'd. by [Signature] DET

B

State of Idaho  
Department of Water Administration  
AMENDED  
LICENSE OF WATER RIGHT

License of Water Right No. 31-2443 (part) Priority March 14, 1966 Amount 0.80 cfs

THIS IS TO CERTIFY, that FARREL BLACK  
of Terreton, Idaho, has complied with the terms and conditions of Permit  
No. 31-2443 (part) issued pursuant to Application for Permit dated March 14, 1966,  
and has submitted proof to the Department of Water Administration on March 17, 1970,  
that he has applied water to a beneficial use; an examination by the Department indicates that the  
works have a capacity of 7.42 cfs, and that the water has in fact been applied to a  
beneficial use; a right to the use of water from a ground water source

tributary of \_\_\_\_\_, is hereby confirmed in the following amounts:

Amount 0.80 cfs for irrigation from May 1 to Sept. 30 (both dates inclusive)

Amount \_\_\_\_\_ for \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)

Amount \_\_\_\_\_ for \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)

Subject, however, to the condition that no more than 0.80 cfs of water be diverted at  
any one time, said waters to be diverted within the \_\_\_\_\_

NW $\frac{1}{4}$ SE $\frac{1}{4}$  Sec. 10, Twp. 7 N, Rge. 37 E, B.M.

in the county of Jefferson; and that the amount of water so diverted and to which such  
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can  
actually be beneficially used and shall not exceed 140 acre feet per year or \_\_\_\_\_  
3.5 acre feet per acre.

Description and location of place of use:

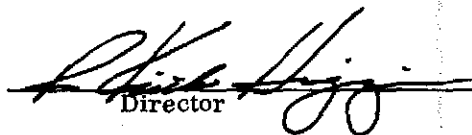
| TWP. | RANGE | SEC. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | TOTALS |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 7 N  | 37 E  | 10   |                  |                  | 20               | 20               |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | 40     |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

Total number of acres irrigated 40

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands  
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 1 day of

March, 19 72.

  
Director

31 2443

H

State of Idaho  
Department of Water Administration  
AMENDED  
LICENSE OF WATER RIGHT

License of Water Right No. 31-2443 (part) Priority March 14, 1966 Amount 6.20 cfs

THIS IS TO CERTIFY, that DOROTHY & FARREL BLACK RANCHES, INC.  
of Terreton, Idaho, has complied with the terms and conditions of Permit  
No. 31-2442 (part) issued pursuant to Application for Permit dated March 14, 1966,  
and has submitted proof to the Department of Water Administration on March 17, 1970,  
that he has applied water to a beneficial use; an examination by the Department indicates that the  
works have a capacity of 7.42 cfs, and that the water has in fact been applied to a  
beneficial use; a right to the use of water from a ground water source  
tributary of \_\_\_\_\_, is hereby confirmed in the following amounts:  
Amount 6.20 cfs for irrigation from May 1 to Sept. 30 (both dates inclusive)  
Amount \_\_\_\_\_ for \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
Amount \_\_\_\_\_ for \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
Subject, however, to the condition that no more than 6.20 cfs of water be diverted at  
any one time, said waters to be diverted within the \_\_\_\_\_

NW $\frac{1}{4}$ SE $\frac{1}{4}$  Sec. 10, Twp. 7 N, Rge. 37 E, B.M.

in the county of Jefferson; and that the amount of water so diverted and to which such  
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can  
actually be beneficially used and shall not exceed 1,085 acre feet per year or \_\_\_\_\_  
3.5 acre feet per acre.

Description and location of place of use:

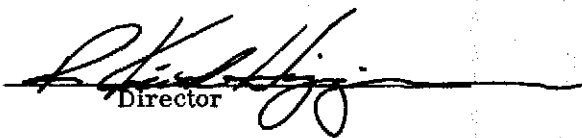
| TWP. | RANGE | SEC. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | TOTALS |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 7 N  | 37 E  | 10   |                  |                  |                  |                  |                  |                  |                  |                  | 40               | 40               | 30               | 40               | 40               | 40               | 40               | 40               | 310    |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

Total number of acres irrigated 310

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands  
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 1 day of

March, 19 72.

  
Director

31 2443

# THE JEFFERSON STAR

RIGBY, IDAHO

## AFFIDAVIT OF PUBLICATION

STATE OF IDAHO }  
County of Jefferson } ss  
Bruce Porter

I, \_\_\_\_\_,  
being first duly sworn, depose and say, that I am  
the printer of THE JEFFERSON STAR, a weekly  
newspaper printed and published weekly at  
Rigby, Jefferson County, Idaho; and I do  
solemnly swear that the

### Notice Of Proposed Change Of Water Right

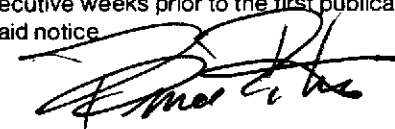
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supplement issue thereof for Two  
consecutive issues, the first publication hav-

ing been made on Jan. 28, 1982  
and the last publication having been made

on Feb. 4, 1982

Further, that said newspaper is one of general  
circulation in said county; that it is a legal  
newspaper, conforming to legal specifications  
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hundred bona fide subscribers living within the  
county of publication; and that it has been  
continuously and uninterruptedly published in said  
county during a period of seventy-eight con-  
secutive weeks prior to the first publication of the  
said notice



~

Subscribed to and sworn to before me  
Feb. 5, 1982

this \_\_\_\_\_  
  
Notary Public.

My commission expires Life.

FEB 8 1982  
Department of Water Resources  
Eastern District Office

### NOTICE OF PROPOSED CHANGE OF WATER RIGHT No. 31-2443A

Notice is hereby given that Ferguson  
Farms & Co. Mike Webster has applied to the  
Department of Water Resources to change  
the point of diversion of the waters of a  
groundwater source. The right sought to be  
changed is evidenced by License No. 31-  
2443 A and is recorded as follows:

AMOUNT: 6.25 CFS

PRIORITY: 3/14/61

POINT OF DIVERSION: NW 1/4, Sec.  
10, T. 7N, R. 37E, B.M. Jefferson County.

The water is used to irrigate 312 acres  
within the S 1/4, Sec. 10, T. 7N, R. 37E, B.M.

TO BE CHANGED AS FOLLOWS:

The water will be diverted within  
NW 1/4 SE 1/4, NW 1/4 SW 1/4, Sec. 10, T. 7N, R.  
37E, B.M.

Any protest against approval of the above  
proposed change of water right must be filed  
with the Idaho Department of Water  
Resources, 150 Skipup, Idaho Falls, Idaho,  
83402, on or before February 15, 1982.

/s/A. KENNETH DUNN  
Director

Publ. Jan. 28 and Feb. 4, 1982

MICROFILMED

STATE OF IDAHO

DEPARTMENT OF RECLAMATION

ASSIGNMENT OF PERMIT  
Ranches, Inc.

I, Dorothy & Farrel Black, hereby assign to Farrel Black,  
of Box 52, Terretton, Idaho Name  
Address

CHECK ONE

- ☐ All my right, title, and interest, in and to Permit No. \_\_\_\_\_  
to appropriate the public waters of the State of Idaho.
- ☒ The following described portion of my right, title, and interest in and  
to Permit No. 31-2443 to appropriate the public waters of the State  
of Idaho. (Give that portion of the permit being assigned by describing  
the land list and the point of diversion - describe by acreage within  
each 40-acre subdivision.)

1.60 c.f.s. from a well in the NW $\frac{1}{4}$ SE $\frac{1}{4}$  Sec. 10, T. 7 N., R. 37 E., B.M.  
for 80 acres in the S $\frac{1}{2}$ NE $\frac{1}{4}$  Sec. 10, T. 7 N., R. 37 E., B.M.

Made this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

Farrel Black  
Permit Holder

Dorothy Black  
Wife of Permit Holder

State of Idaho )  
County of Sutton ) ss.

On this 19 day of October, 1970, personally  
appeared before me the signer(s) of the above instrument, who duly acknowledged  
to me that he (she) (they) executed the same.

Robert M. Smith  
Notary Public residing at \_\_\_\_\_

P.O. Terretton, 22

My commission expires 3-3-73

MICROFILMED

31 2443

RECEIVED

AUG 20 1970

Department of Water Administration

STATE OF IDAHO

DEPARTMENT OF RECLAMATION

ASSIGNMENT OF PERMIT

I, Dorothy Black, hereby assign to Landmark Name

of Landmark Address

Bardeen Inc.

CHECK ONE

☒ All my right, title, and interest, in and to Permit No. 52784 to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and to Permit No. \_\_\_\_\_ to appropriate the public waters of the State of Idaho. (Give that portion of the permit being assigned by describing the land list and the point of diversion - describe by acreage within each 40-acre subdivision.)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Made this 17 day of August, 1970.

Dorothy Black & v  
Permit Holder

Janel Black Dr.  
Wife of Permit Holder

State of Idaho )  
County of Letcher ) ss.

On this 17 day of August, 1970, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Dorothy A. Smart  
Notary Public residing at P.O. Temple St.

My commission expires 3-3-73

MICROFILMED

BEFORE THE STATE RECLAMATION ENGINEER

OF THE

STATE OF IDAHO

IN THE MATTER OF PERMIT NO. G-32784 )

in the name of Mrs. Dorothy Black )

Box 311, Terreton, Idaho )

ORDER MODIFYING REQUIREMENTS  
FOR COMPLETION OF PERMIT TO  
APPROPRIATE WATER

WHEREAS, the 39<sup>th</sup> Idaho Legislature made certain amendments to the Idaho Water Law; and,

WHEREAS, these changes raised questions as to the procedures to be followed by holders of permits issued prior to the effective date of the amendments, May 31, 1967; and,

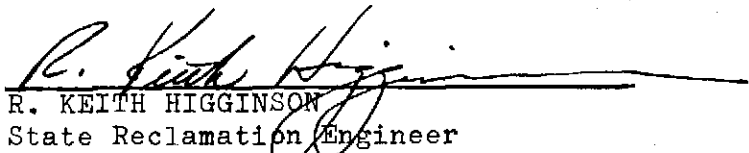
WHEREAS, on August 1, 1968, the Department of Reclamation adopted Rules of Practice and Procedures for the processing of such permits issued prior to May 31, 1967; and,

WHEREAS, Permit No. G-32784 was issued previous to that date;

NOW THEREFORE, the requirements for completion of the above-numbered permit are hereby modified to conform to the adopted Rules of Practice and Procedures as follows:

1. The above-numbered permit will be completed under the terms of Title 42, Chapter 2, Idaho Code, as amended by the 39<sup>th</sup> Idaho Legislature.
2. The conditions of the above-numbered permit are modified as follows:
  - a. Notice of the issuance of the permit will be published at the permit holders expense for two weekly issues in the official newspaper of the county in which the point of diversion lies.

Dated this 19 day of December, 19 68.

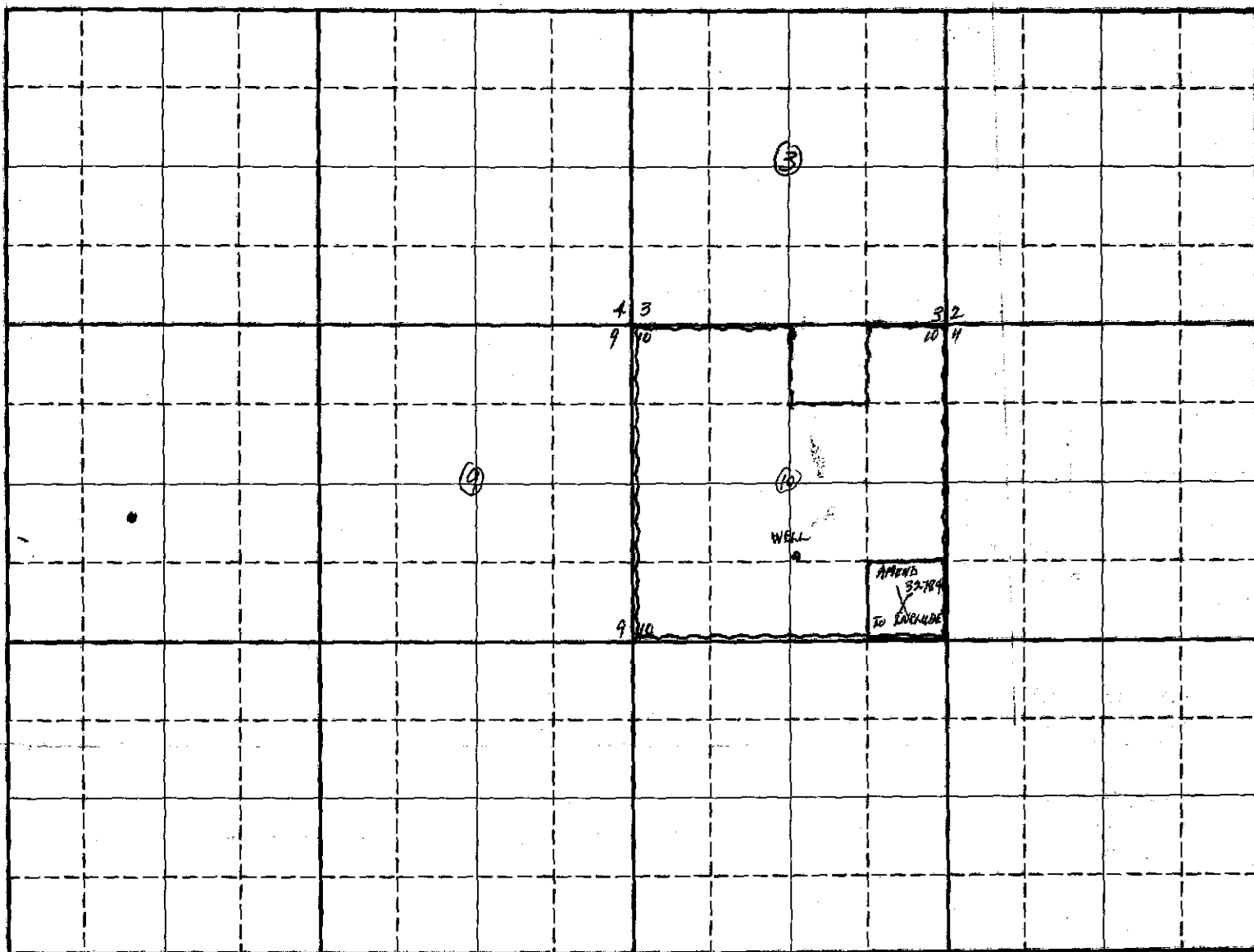
  
R. KEITH HIGGINSON  
State Reclamation Engineer

MICROFILMED

32784



Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40 acre subdivisions, sections, townships, ranges, and ditches.



Scale: 2 inches equal 1 mile TWP 7N RANGE 37 EBM

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at \_\_\_\_\_, this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

*Dorothy Black*  
(signature)  
*Jarvis Black*

ACTION OF STATE RECLAMATION ENGINEER

I, R. KEITH HIGGINSON, State Reclamation Engineer of the State of Idaho, hereby approve the above application for amendment for permit 32784.

Witness my hand this 17th day of December, 1968

*R. Keith Higgins*  
State Reclamation Engineer

RECEIVED

32784

✓ J-32784  
D  
35-2819  
31-2443

# APPLICATION FOR PERMIT

## To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 40953  
Permit No. G- 32784  
District No.

Assigned to Dorothy E. Farrel Black Ranches  
Terreton, Idaho INC.

1. Name of Applicant: Mrs. Dorothy Black  
Postoffice address: Box 341, Terreton County: Jefferson State: Idaho  
Partial assigned to Farrel Black  
Box 52 - Terreton
2. Quantity of water claimed: 12 cu. ft. sec.  
(a) Rate of withdrawal in cubic feet per second or Idaho  
Miners' inches or gallons per minute  
(b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean
4. Location of point of diversion or well is in the NW  $\frac{1}{4}$  of the SE  $\frac{1}{4}$  of Section 10  
Twp. 7 N , Rge. 37 E , B.M., County of Jefferson
5. Water is to be used for: irrigation
6. If for municipal, industrial or recreational purposes, give:  
(a) Point of use of water is in the  $\frac{1}{4}$  of the  $\frac{1}{4}$  of Section , Twp.  
Rge. , B.M.  
(b) Waste water or sewage effluent is to be returned to  
at a point in the  $\frac{1}{4}$  of the  $\frac{1}{4}$  of Section , Twp. , Rge. , B.M.
7. Kind of works: Drilled well - sprinkler irrigation
8. Estimated cost of works: \$ 18,500.00
9. (a) Is reservoir to be used? no  
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is  
years.
11. If applicant is a corporation, give:  
I. (a) Date and place of incorporation:  
(b) Amount of capital stock: \$ (c) Amount paid in: \$  
(d) Names and addresses of directors:  
II. The financial resources of the applicant are (a) Cash on hand: \$  
(b) Treasury stock: (c) Bonds to be issued:  
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are:  
(a) 12 (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.  
(b) (cubic feet per second, inches or gallons per minute) is for new lands.

RECEIVED

Remarks:

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

/s/ DOROTHY BLACK

Applicant.

By

Agent.

Date of first receipt at Department of Reclamation: 8:00 A.M. March 14, 1966

Returned to applicant for correction:

Corrected application received:

### Approval of State Reclamation Engineer

The number of this permit is G— 32784

Recorded in Book 114 Page 32784 Approved March 17, 1966

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ to be filed on or before

Work to begin on or before

and to continue diligently and uninterruptedly to completion, unless

temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before September 17, 1968

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made and proofs offered on or before March 17, 1971

Witness my hand this 17th day of March, 1966.

/s/ CARL E. TAPPAN

STATE RECLAMATION ENGINEER.

IN TESTIMONY WHEREOF, We, ROBERT E. SMYLIE, Governor of the State of Idaho, and ARNOLD WILLIAMS, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 17th day of March, 1966.

Countersigned:

STATE OF IDAHO

(SEAL)

By /s/ ARNOLD WILLIAMS

Secretary of State.

By /x/ ROBERT E. SMYLIE

Governor

12.

| Twp.                                                        | Range | Sec. | NE <sup>1</sup> / <sub>4</sub> |                                |                                |                                | NW <sup>1</sup> / <sub>4</sub> |                                |                                |                                | SW <sup>1</sup> / <sub>4</sub> |                                |                                |                                | SE <sup>1</sup> / <sub>4</sub> |                                |                                |                                | Totals |
|-------------------------------------------------------------|-------|------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------|
|                                                             |       |      | NE <sup>1</sup> / <sub>4</sub> | NW <sup>1</sup> / <sub>4</sub> | SW <sup>1</sup> / <sub>4</sub> | SE <sup>1</sup> / <sub>4</sub> | NE <sup>1</sup> / <sub>4</sub> | NW <sup>1</sup> / <sub>4</sub> | SW <sup>1</sup> / <sub>4</sub> | SE <sup>1</sup> / <sub>4</sub> | NE <sup>1</sup> / <sub>4</sub> | NW <sup>1</sup> / <sub>4</sub> | SW <sup>1</sup> / <sub>4</sub> | SE <sup>1</sup> / <sub>4</sub> | NE <sup>1</sup> / <sub>4</sub> | NW <sup>1</sup> / <sub>4</sub> | SW <sup>1</sup> / <sub>4</sub> | SE <sup>1</sup> / <sub>4</sub> |        |
| 7 N                                                         | 37 E  | 10   | x                              | (x)                            | x                              | x                              | x                              | x                              | x                              | x                              | x                              | x                              | x                              | x                              | x                              | x                              | x                              | x                              | 600    |
| See amendment in file.                                      |       |      |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |        |
| Part LICENSE ISSUED FOR 0.80 SEC. FT. LICENSE PAGE NO. 1.60 |       |      |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |        |
| Part LICENSE ISSUED FOR 6.20 SEC. FT. LICENSE PAGE NO. 3.25 |       |      |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |        |

MICROFILMED

RECEIVED

JUL 15 1969

Affidavit of Publication

THE RIGBY STAR

Department of Reclamation

STATE OF IDAHO  
County of Jefferson

SS.

I, Hope B. Jones, do solemnly swear that I am the printer of THE RIGBY STAR, a weekly newspaper as defined by Idaho Codes annotated section 58-106 as amended, and that said newspaper is a weekly newspaper, printed and published at Rigby, Jefferson County, Idaho, having a general circulation in said county, and that said newspaper has been printed and published as a weekly newspaper, in said county for more than 78 consecutive weeks prior to the first publication of the attached notice.

And affiant further says that said attached notice, advertisement or publication as per clipping attached, was published in said newspaper in the regular and entire issue thereof, and not in any supplement issue thereof, for

26 Consecutive issues thereof; first publication having been made on the 19th day of June, 1969

and the last publication on the

26th day of June, 1969

And affiant further says that at the times herein mentioned said newspaper was made up of at least four pages of at least five columns each, printed from type matter of at least seventeen and three-fourths inches depth; and that there are at least two hundred bona fide subscribers in Jefferson County.

Hope B. Jones

Subscribed in my presence and sworn to before me this 26th

day of June, 1969

(SEAL)

Notary Public for the State of Idaho,  
Residence and P. O. Address, Rigby, Idaho.

My commission expires \_\_\_\_\_, 19\_\_\_\_

Publication Fee: \$ 5.98

MY COMMISSION EXPIRES JULY 15, 1969

**NOTICE OF APPROVED APPLICATION FOR WATER**  
Notice is hereby given that Mrs. Dorothy Black, Box 211, Terreton, Idaho has received an approved permit No. C-32784 to divert 12 cubic feet per second of water from a ground water source. The priority to be established under this permit is March 14, 1966. Water will be diverted by well and sprinkler system within the NW 1/4, Sec. 10, T. 7 N., R. 37 E., B. 12, Jefferson County and is to be used for irrigation in the NE 1/4, Sec. 10, T. 7 N., R. 37 E., B. 12, Jefferson County. Any person against the intent of this permit must be filed with the Department of Reclamation within ten days from the last date of publication of this notice.  
R. K. HARRIS, Engineer.  
Published in the Rigby Star, Rigby, Idaho on June 18 and June 26, 1969.

MICROFILMED

32784  
31-2443

RECEIVED

MAR 17 1970

3-18-70  
dyIdentification No. I-016696

Permit No. \_\_\_\_\_

Department of Reclamation STATE OF IDAHO

DEPARTMENT OF RECLAMATION

## PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Mrs. Dorothy Black -b) Post Office Address Terreton Idaho Box 52 -2. Permit Number G-32784 -3. Date of Priority that you are prepared to establish March 11 1966 -4. a) Source from which water was appropriated Subterranean - well -b) Location of the point of diversion: NW 1/4 SE 1/4, Section 10 -Township 7 N Range 37 E Boise Meridian, Other points of diversion: \_\_\_\_\_

5. a) The amount of water and use to which the water has been applied:

amount 12 cfs for irrigation purposes from May 1 to Oct 30 incl.  
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ incl.  
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ incl.  
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)

b) Total amount appropriated \_\_\_\_\_ cfs and/or acre feet per annum

c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Truman Jones Irrigation Eng.

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:

a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: \_\_\_\_\_

b) Describe the agreement or understanding by which you take water from the works: \_\_\_\_\_

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean

source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 250 H.P. - 24" Casing -  
- Well Depth Drilled 180' - 59' from surface to water

b) Describe the type and size of measuring device which you have installed at your point of diversion: \_\_\_\_\_

c) Give well drillers name and address and date the well was completed R. P. CopeIdaho Falls IdahoExamined Typed  
August 26, 1970  
am

MICROFILMED

31-2443

32784

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use Stock water & Irrigation

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision:

| TWP. | RANGE | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|------|-------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |       |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 7N   | 37E   | 10   | 1      | 1      | 1      | 1      | 1      | 1      | 1      | 1      | 1      | 1      | 1      | 1      | 1      | 1      | 1      | 1      | 600    |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total number of acres irrigated 600

10. Remarks:

The above information is a true statement of the extent to which the above numbered permit has been developed.

3-14-70  
(Date)

Mrs Dorothy Black  
(Signature)

State of Idaho  
County of Franklin ss.

On this 14 day of March, 1970, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Robert H. Smith  
Notary Public residing at P.O. Teton Idaho

commission expires 3-3-73

Four 1 B/6K  
Tennison  
Idaho

Robert  
Nash  
Idaho

**CERTIFIED**

No. 936209

**MAIL**

Mr. W. R. Alfred

Department of Reclamation  
State House  
Boise

Idaho

83707

31-2443

RECEIVED  
MAR 16 1970

THESE LICENSES HAVE BEEN CHALLENGED --- TO BE RE-EXAMINED IN 1971

W A R N I N G

MR. FARREL T. BLACK MUST ACCOMPANY EXAMINER WITHOUT EXCEPTION !!!!!

July 6, 1982

RE: Water Right No. 31-2443

Ferguson Farms &/or Mike Webster  
Route #1  
Sugar City, ID 83448

Gentlemen:

Enclosed is a copy of your approved application for transfer of the above referenced water right (Transfer No. 2622).

Sincerely,

DAVID R. TUTHILL, JR., P.E.  
Supervisor, Water Allocation Section

DRT:kw  
Enclosure

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

No. 31-2443A

Notice is hereby given that Fergusen Farms &/or Mike Webster has applied to the Department of Water Resources to change the point of diversion of the waters of a groundwater source. The right sought to be changed is evidenced by License No. 31-2443 A and is recorded as follows:

AMOUNT 6.20 cfs

PRIORITY: 3/14/66

POINT OF DIVERSION: NW $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 10, T. 7N, R. 37E, B.M.

Jefferson County.

The water is used to irrigate 310 acres within the S $\frac{1}{2}$ , Sec. 10, T. 7N, R. 37E, B.M.

TO BE CHANGED AS FOLLOWS

The water will be diverted within the NW $\frac{1}{4}$ SE $\frac{1}{4}$ , NW $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 10, T. 7N, R. 37E, B.M.

Any protest against approval of the above proposed change of water right must be filed with the Idaho Department of Water Resources, 150 Shoup, Idaho Falls, Idaho, 83402, on or before February 15, 1982.

A. KENNETH DUNN

Director

Published in the Rigby Star, Rigby, ID on January 28 and February 4, 1982.

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
TRANSFER ANALYSIS SHEET

31 2443

INITIAL REVIEW BY: KC Wilson

1. Right number 31-2443 (A) Applicant Ferguson Farms & Mike Webster
2. Type of right: ☐ Decree ☒ License ☐ Claim
3. Purpose of transfer: ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use  
☐ Other \_\_\_\_\_

4. Check:

- a. ☒ Source ☒ Priority ☒ Amount ☐ Purpose ☒ Period of use
- b. ☒ Description of original point of diversion.
- c. ☒ Description of original place of use.

5. Amount of land &/or water transferred:

- a. ☒ All of right.
- b. ☐ Part of right (NOTE! Part B should be filled in only if part of the right is owned by the applicant).
- c. ☒ Check description of point(s) of diversion. ADD P.D. only
- d. ☒ Check description of place of use. 4
- e. ☒ Check map (shows p.d. and p.u. after transfer).
- f. ☒ Check for correct signature, notarization, and fee.
- N/A ☒ Check proof of ownership of right &/or land from which water is transferred.
- N/A ☒ Check for expansion in use of right. Comments None

N/A ☒ Check for existing water rights from same source, on land water is being transferred to.  
Right number(s) N/A

j. ☒ Is use within a Watermaster District? ☐ Yes ☒ No

If yes, what district? \_\_\_\_\_

FINAL PROCESSING REVIEW BY: \_\_\_\_\_

1. Watermaster recommendation requested on N.R. Received on \_\_\_\_\_
2. Is transfer published correctly? ☒ Yes ☐ No
3. Protest received? ☐ Yes ☒ No

RECOMMENDED ACTION

1. ☒ Approve
2. ☐ Deny
3. Conditions\* \_\_\_\_\_

4. By Ernest Carlson Date Feb 17, 1982

Jim 6-21-82

\*All uses within Watermaster Districts require special conditions.

RECEIVED  
FEB 19 1982

Department of Water Resources

MICROFILMED

March 3, 1972

Re: Permit No. 31-2443 (part) - Dorothy & Farrel Black Ranches, Inc.  
31-2443 (part) - Farrel Black

Dorothy & Farrel Black Ranches, Inc.  
Box 52  
Terreton, Idaho 83450

Dear Mr. & Mrs. Black:

Enclosed herewith are the Amended Water Licenses issued in connection with the  
above referenced permit.

Sincerely,

BOBBY D. FLEENOR  
Assistant Director

BDF:DR

Enc: Licenses (2)

bc: Eastern District Office

31 2443

February 17, 1971

RE: Permit No. 31-2443 and 31-2444

Federal Land Bank  
Mr. John M. Corless, Manager  
Box 30  
Idaho Falls, Idaho 83401

Dear Mr. Corless:

On December 7, 1970, copies of the above numbered licenses were mailed to you, per your request. The fee for these copies is \$ .75. To date we have no record of receiving this amount. Please remit promptly.

Very truly yours,

M. RUSSELL BOSCH  
Administrative Assistant

MRB:ejw

31 2443

February 15, 1972

Dorothy & Farrel Black Ranches, Inc.  
Box 52  
Terreton, Idaho 83450

Dear Mr. & Mrs. Black:

A representative of this Department has made a re-examination of the works covered by your Permit No. 31-2443 (part) and has found the following:

Quantity of water diverted: 7.42 cfs

Amount of water that can be recognized as beneficially used under Idaho law: 6.20 cfs

The maximum quantity diverted shall not exceed 1,085 acre feet per season.

Beneficial use: Irrigation of 310 acres within the S $\frac{1}{2}$  of Sec. 10, Twp. 7 N, Rge. 37 E, B. M.

Point of diversion: NW $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 10, Twp. 7 N, Rge. 37 E, B. M.

The priority date established is: March 14, 1966

If you do not concur with these findings, please advise us within 10 days; otherwise, an amended license will be issued as set forth in this letter.

Sincerely,

BOBBY D. FLEENOR  
Assistant Director

BDF:DR

31 2443

February 15, 1972

Mr. Farrel Black  
Box 52  
Terreton, Idaho 83450

Dear Mr. Black:

A representative of this Department has made a re-examination of the works covered by your Permit No. 312443 (part) and has found the following:

Quantity of water diverted: 7.42 cfs

Amount of water that can be recognized as beneficially used under Idaho law: 0.80 cfs

The maximum quantity diverted shall not exceed 140 acre feet per season.

Beneficial use: Irrigation of 40 acres within the  $S\frac{1}{2}NE\frac{1}{4}$ , Sec. 10, Twp. 7 N, Rge. 37 E, B.M.

Point of diversion:  $NW\frac{1}{4}SE\frac{1}{4}$ , Sec. 10, Twp. 7 N, Rge. 37 E, B.M.

The priority date established is: March 14, 1966

If you do not concur with these findings, please advise us within 10 days; otherwise, an amended license will be issued as set forth in this letter.

Sincerely,

BOBBY D. FLEENOR  
Assistant Director

BDF:DR

31 2443

DEPARTMENT OF WATER ADMINISTRATION  
FIELD REPORT

1. Name of permit holder Farrel Black  
Post office address Box 52, Terreton Phone \_\_\_\_\_  
**WARNING** MR. FARREL BLACK MUST ACCOMPANY  
Person to contact EXAMINER WITHOUT EXCEPTION Phone \_\_\_\_\_

2. Source of water supply: Groundwater ☒ Surface water ☐ \_\_\_\_\_  
(name spring, stream, etc.)  
Tributary to CP

3. Water will be used for the following purposes:

Amount 1.6 c.f.s. for irrigation  
\_\_\_\_\_ AF/Annum (nature of use)

Period of Use: from May 1 to Oct. 30  
(mo.-day) inclusive (mo.-day)

Amount \_\_\_\_\_ c.f.s. for \_\_\_\_\_  
\_\_\_\_\_ AF/Annum (nature of use)

Period of Use: from \_\_\_\_\_ to \_\_\_\_\_  
(mo.-day) inclusive (mo.-day)

Amount \_\_\_\_\_ c.f.s. for \_\_\_\_\_  
\_\_\_\_\_ AF/Annum (nature of use)

Period of Use: from \_\_\_\_\_ to \_\_\_\_\_  
(mo.-day) inclusive (mo.-day)

Other uses: \_\_\_\_\_

Permit No. G-32784/31-2443 (part)  
Examination for RE-EXAMINATION of point of  
diversion, rate of diversion,  
and acres irrigated

4. Total amount to be appropriated:

Max Rate of Diversion 1.6 cubic feet per second and annual volume \_\_\_\_\_ AF/Annum.

5. Location of Point(s) of Diversion:

Township 7N N/S, Range 37E E/W, B.M., Section 10, Subdivision NW 1/4 4 SE 1/4, Jefferson  
County

Township \_\_\_\_\_ N/S, Range \_\_\_\_\_ E/W, B.M., Section \_\_\_\_\_, Subdivision \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4, \_\_\_\_\_  
County

Township \_\_\_\_\_ N/S, Range \_\_\_\_\_ E/W, B.M., Section \_\_\_\_\_, Subdivision \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4, \_\_\_\_\_  
County

Other Points of Diversions: \_\_\_\_\_

Description of diverting works: well and sprinkler irrigation

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

| TWP. | RANGE | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|------|-------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |       |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 7N   | 37E   | 10   |        |        | 40     | 40     |        |        |        |        |        |        |        |        |        |        |        |        | 80     |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

31 2443

TOTAL ACREAGE 80

R. 37 E

31 2443

T.  
7  
N

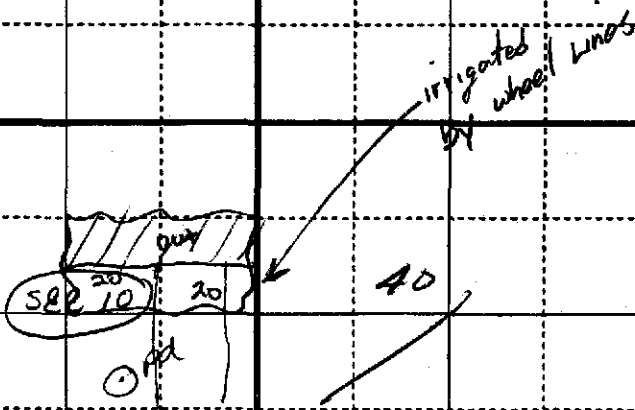


Diagram of System

DATE OF EXAM 7/21/71

ACREAGE  
Found 40  
Recommended 40

Irrigation Requirement 3.0 Ac Ft/Ac

USE  
Irrigation Q = .8 c.f.s. V = 120 AF/Ann. from April to Nov.  
Domestic Q = \_\_\_\_\_ c.f.s. V = \_\_\_\_\_ AF/Ann. from \_\_\_\_\_ to \_\_\_\_\_  
Livestock Q = \_\_\_\_\_ c.f.s. V = \_\_\_\_\_ AF/Ann. from \_\_\_\_\_ to \_\_\_\_\_

Is water co-mingled? yes \_\_\_\_\_ no ☒

Name source: \_\_\_\_\_  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ County \_\_\_\_\_

Exchange? yes \_\_\_\_\_ no ☒

Name source exchanged with: \_\_\_\_\_  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ County \_\_\_\_\_

Point of injection:  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ County \_\_\_\_\_

Point of exchange:  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ County \_\_\_\_\_

Total Q measured 7.43 Method of measurement pressure gauge

Total Q recommended .8 Meter No. \_\_\_\_\_ Type \_\_\_\_\_ Condition \_\_\_\_\_

Total V recommended 120 AF/Season

Recommended Amendments:

P.D. \_\_\_\_\_  
Place of Use \_\_\_\_\_  
Other \_\_\_\_\_  
None ☒

MEASUREMENT CALCULATION:

8 wheel lines at 1/4 mile long = 33 sprinklers per line  
3 wheel lines at 3/8 mile long = 49 sprinklers per line  
 $[(8 \times 33) + (3 \times 49)] \times 8.13 = 7.42 \text{ cfs}$   
450

SYSTEM DESCRIPTION:

Hollow shaft Motor L+B Verti Line Pump  
H.P. 200 Ser: 14440  
Ser: 1404203 12" discharge

REMARKS: -

License this part of the permit for 40 acres and .8 cfs  
The other part will be licensed for 310 acres and 6.2 cfs

Examiner's Signature Fred E. Smith Jr. Date 7/21/71

Checked by \_\_\_\_\_ Date 7/21/71

Approved by \_\_\_\_\_ Date \_\_\_\_\_

## FIELD REPORT

**TOTAL ACREAGE** \_\_\_\_\_ 520

R. 37 E

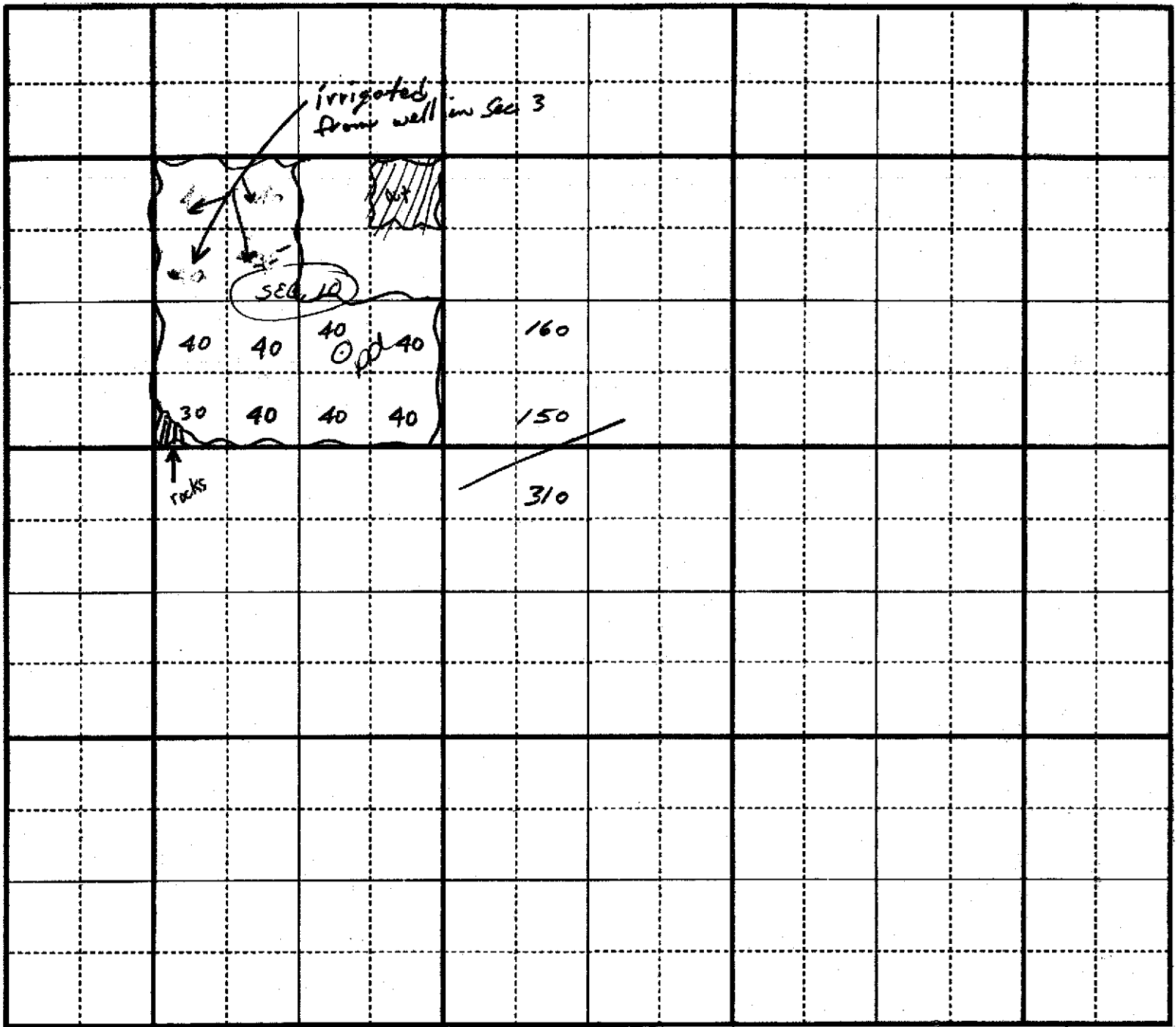
T  
7  
N

Diagram of System

DATE OF EXAM 7/21/71

ACREAGE  
Found 310  
Recommended 310

Irrigation Requirement 3.0 Ac Ft/Ac

USE  
Irrigation Q = 6.2 c.f.s. V = 930 AF/Ann. from Apr. 1 to Nov. 1  
Domestic Q = \_\_\_\_\_ c.f.s. V = \_\_\_\_\_ AF/Ann. from \_\_\_\_\_ to \_\_\_\_\_  
Livestock Q = \_\_\_\_\_ c.f.s. V = \_\_\_\_\_ AF/Ann. from \_\_\_\_\_ to \_\_\_\_\_

Is water co-mingled? yes \_\_\_\_\_ no ☒

Name source: \_\_\_\_\_  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ County

Exchange? yes \_\_\_\_\_ no ☒

Name source exchanged with: \_\_\_\_\_  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ County

Point of injection: \_\_\_\_\_  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ County

Point of exchange: \_\_\_\_\_  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ County

Total Q measured 7.42 c.f.s. Method of measurement pressure gauge

Total Q recommended 6.2 Meter No. \_\_\_\_\_ Type \_\_\_\_\_ Condition \_\_\_\_\_

Total V recommended 930 AF/Season

Recommended Amendments:

P.D. \_\_\_\_\_  
Place of Use \_\_\_\_\_  
Other \_\_\_\_\_  
None ☒

MEASUREMENT CALCULATION:

8 wheel lines at 1/4 mile long = 33 sprinklers/line  
3 wheel lines at 3/8 mile long = 49 sprinklers/line  
65' / 65' pressure 3/4" NPS 2/1" = 8.13

$$[(8 \times 33) + (3 \times 49)] \times 8.13 = 9.42 \text{ c.f.s.}$$

SYSTEM DESCRIPTION:

Hollow shaft Motor 2 x B Vert. Line Pumps  
H.P. 200 Ser. 14440  
Ser. 1404203 12" discharge

REMARKS:

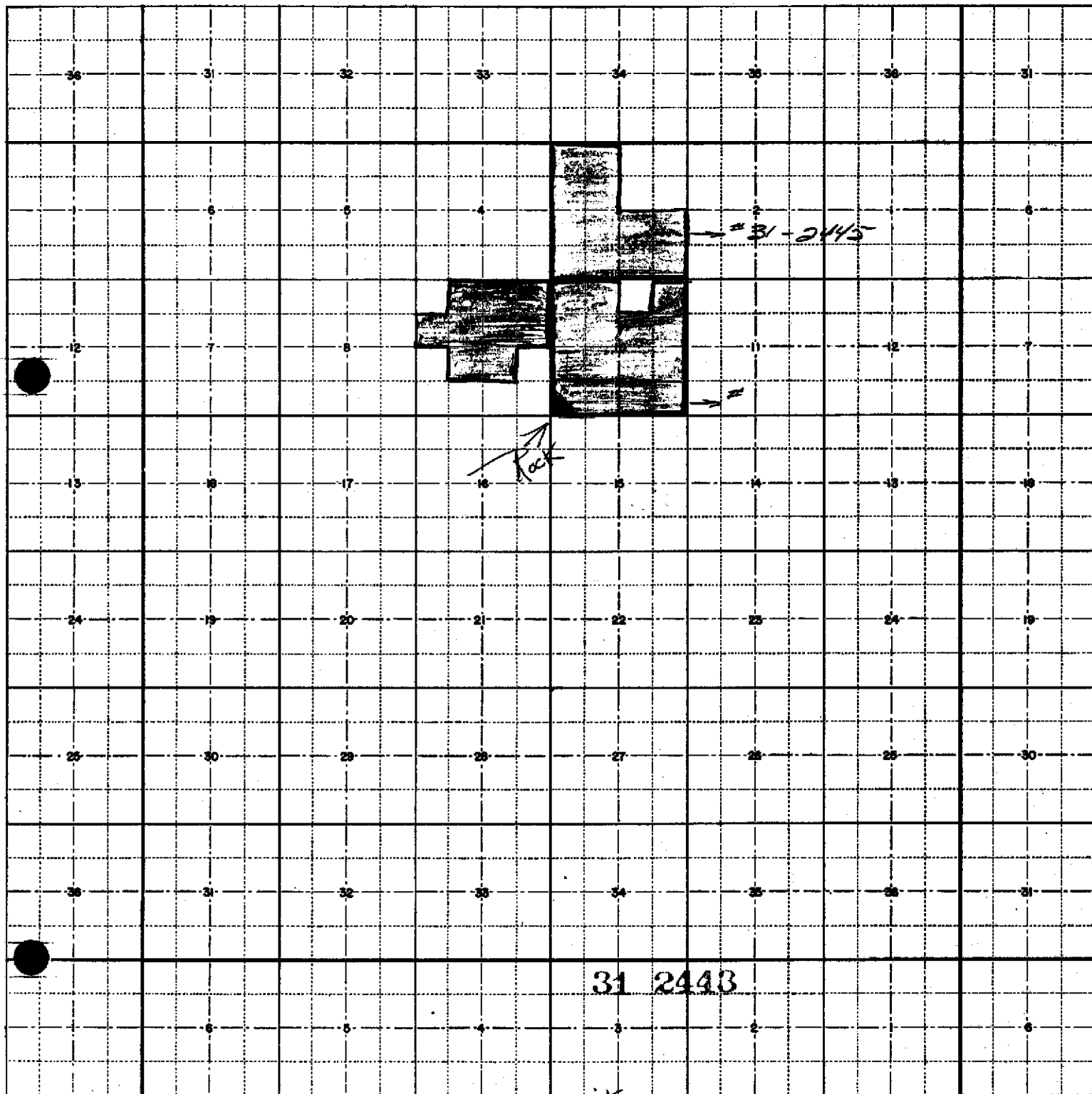
License this part of the permit for 310 acres and 6.2 c.f.s.  
The other part will be licensed for 40 acres and .8 c.f.s.

Examiner's Signature Fred E. Evershuth Jr. Date 7/21/71

Checked by mjl Date 7/25/71

Approved by \_\_\_\_\_ Date \_\_\_\_\_

Twp. \_\_\_\_\_ Range \_\_\_\_\_ Name \_\_\_\_\_ No. \_\_\_\_\_

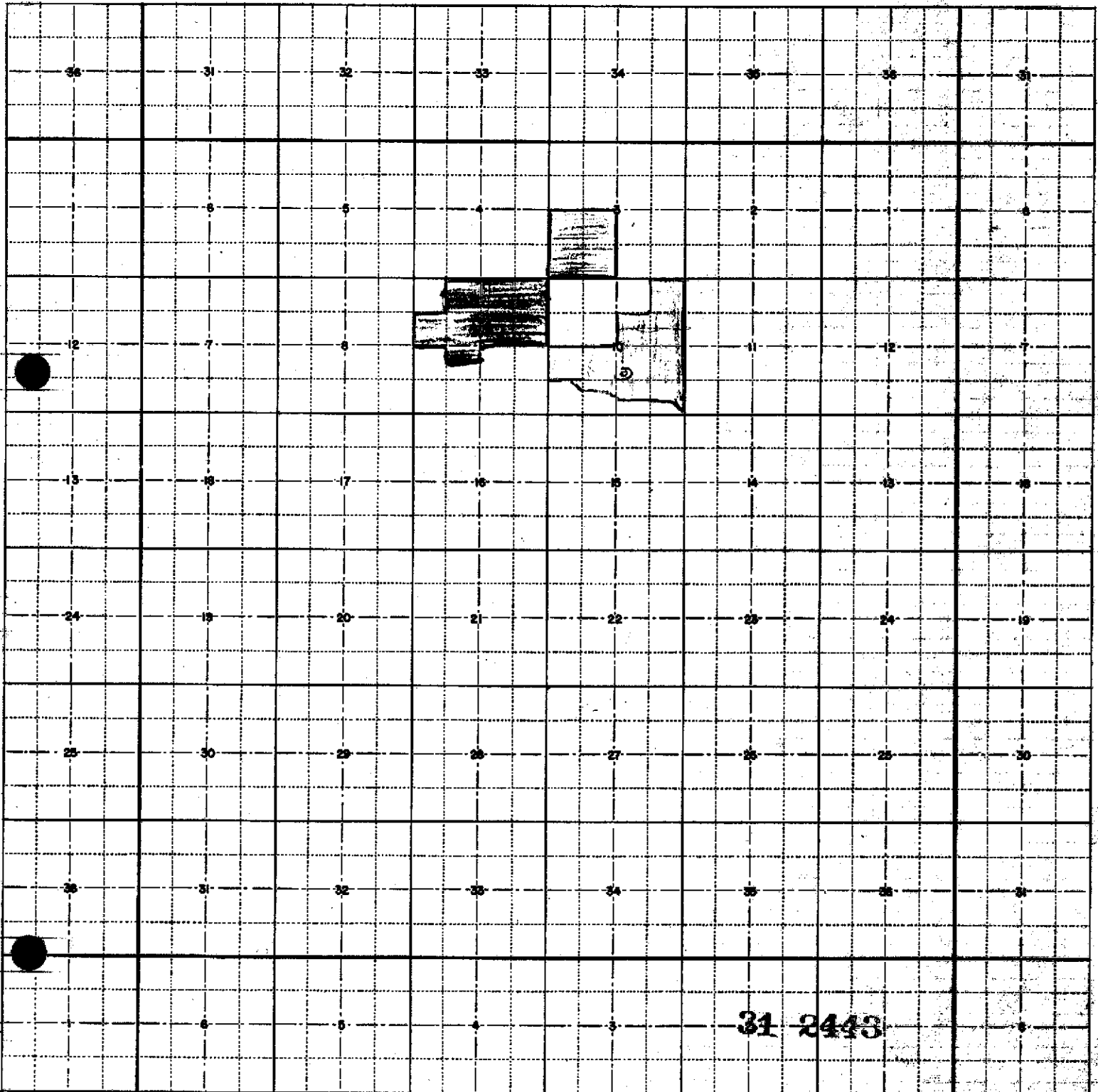


[illegible]

PERMIT

#31-2445

Twp. \_\_\_\_\_ Range \_\_\_\_\_ Name \_\_\_\_\_ No. \_\_\_\_\_



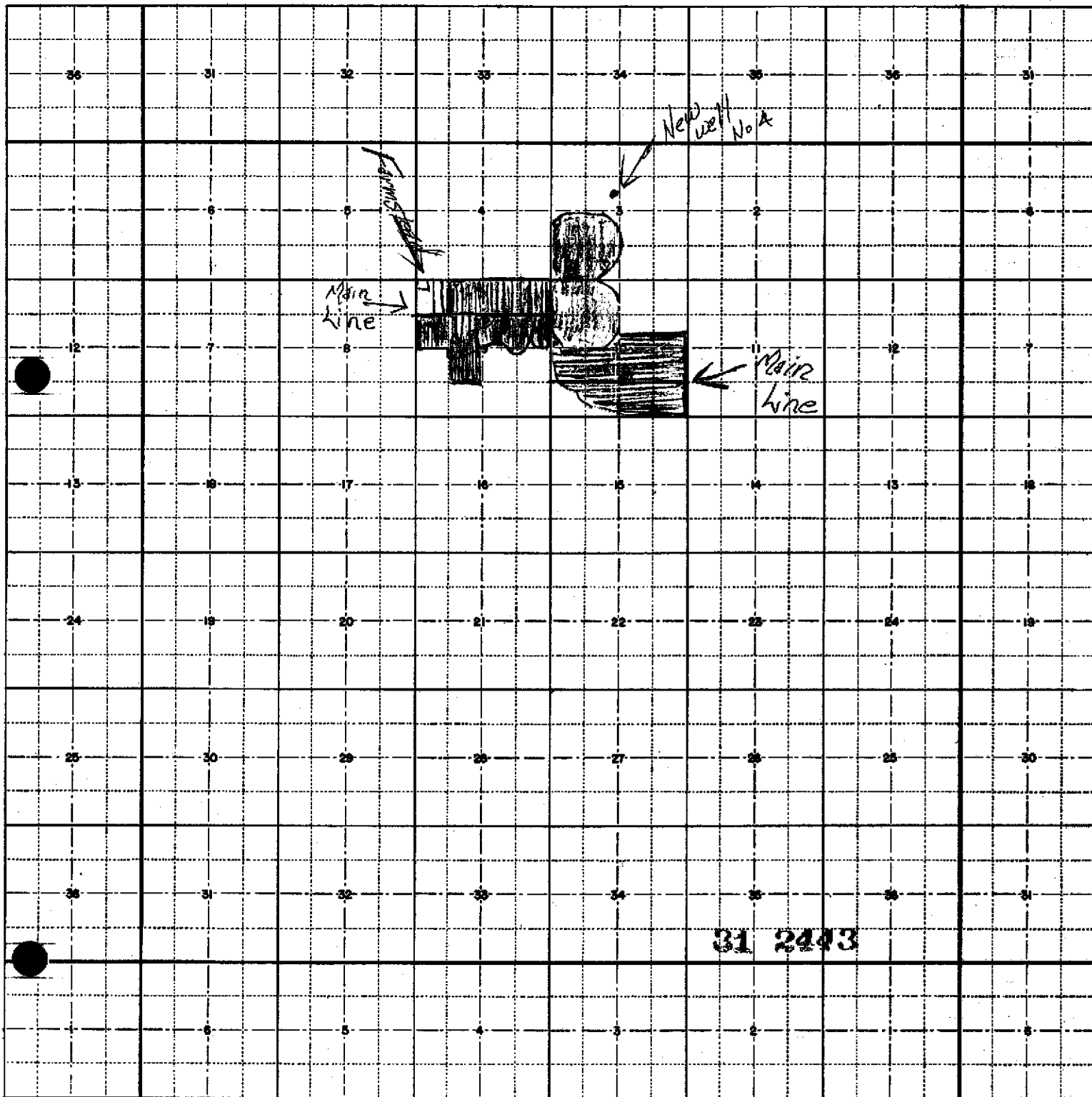
EXISTING LINE-1000 + 4075

[illegible]

Twp. \_\_\_\_\_ Range \_\_\_\_\_

Name \_\_\_\_\_

No. \_\_\_\_\_



[illegible]

January 28, 1971

Re: Permit No. G-32784/31-2443 - partials

Mr. Farrel T. Black  
P.O. Box 52  
Terreton, Idaho 83450

Dear Mr. Black:

We are in receipt of your request to re-evaluate the extent of beneficial use completed under the two portions of the above referenced permit. The Department agrees to a re-examination at the first possible instance in 1971. Please advise us as to the first opportunity that the water and land can be re-examined.

We will hold the water licenses in our file, and if, after another examination, the Department concurs that errors exist, we have the ability to rescind the approval and re-issue licenses.

Your cooperation in this matter is appreciated.

Very truly yours,

Donald W. McEldowney  
Appropriation Supervisor

DWM/dg

31 2443

January 28, 1971

Re: Permit No. G-32784/31-2443 (partials)

Mr. John M. Corless  
Federal Land Bank  
P.O. Box 30  
Idaho Falls, Idaho 83401

Dear Mr. Corless:

On December 7, 1970, the Department forwarded to you copies of two water licenses. You are hereby advised that, in connection with the water licenses submitted for permit no. G-32784/31-2443, Mr. Farrel T. Black has questioned the quantity of water found and the area irrigated under each of the licenses. Mr. Black has further requested that the licenses be re-examined and new licenses issued. The Department has agreed to a new field examination during the irrigation season of 1971. The result of this examination, should additional water or acres be found, could result in the rescinding of the approval of the licenses forwarded to you, permit no. 31-2443, on December 7, 1970, and new water licenses issued.

If you have any questions, please contact us.

Very truly yours,

Donald W. McEldowney  
Appropriation Supervisor

DWM/DG

31 2443

Farrel T. Black, Sr.  
Terreton, Idaho  
January 22, 1971

Mr. R. Keith Higginson, Director  
Idaho Department of Water Administration  
STATEHOUSE, Annex 2  
Boise, Idaho 83707

Dear Mr. Higginson:

It has been brought to my attention by the Federal Land Bank in an appraisal of my water rights, namely 31-2443 (partial), Dorothy and Farrel Black Ranches, Inc., and 34-2443 (partial), Farrel Black, that I must have overlooked errors in previous communications with your agency about the results of the examinations.

The licenses that I am returning do not contain enough acres, nor do they represent the amount of water that I am diverting on this ground. As to the area irrigated, I claim 30 irrigated acres with four hand lines in the SW $\frac{1}{4}$ SW $\frac{1}{4}$ . The following each contain 40 irrigated acres and each 40-acre tract is watered with four wheel moves 1/4 mile to 3/8 mile long: NW $\frac{1}{4}$ SW $\frac{1}{4}$ , NE $\frac{1}{4}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$ SW $\frac{1}{4}$ , NW $\frac{1}{4}$ SE $\frac{1}{4}$ , SW $\frac{1}{4}$ SE $\frac{1}{4}$ , NE $\frac{1}{4}$ SE $\frac{1}{4}$ , and the SE $\frac{1}{4}$ SE $\frac{1}{4}$ , T. 7N, R. 37E, B.M. Only the S $\frac{1}{2}$  of the SW $\frac{1}{4}$ NE $\frac{1}{4}$  and the SE $\frac{1}{4}$ NE $\frac{1}{4}$  are irrigated. These are covered by the North 1/3 of the laterals out of the NW $\frac{1}{4}$ SE $\frac{1}{4}$  and the NE $\frac{1}{4}$ SE $\frac{1}{4}$ . These lines are 3/8 of a mile long. My nozzels each discharge around 11 G.P.M. because of my sandy soil.

I request that you void the licenses and re-examine the land as well as re-measure the water as soon as possible in 1971.

Very truly yours,

Farrel T. Black, Sr. and  
Dorothy and Farrel Black Ranches, Inc.

*Farrel Black Sr.*

31 2443

December 17, 1970

Re: Permit No. G-32784/31-2443 - Farrel Black

Idaho Land Office  
Rm. 334, Federal Bldg.  
550 W. Fort Street  
Boise, Idaho 83702

ATTENTION: Curtis R. Taylor,  
Assistant Manager, Lands

Dear Mr. Taylor:

Pursuant to your letter of December 16, 1970, please find enclosed a copy of the partial assignment to Farrel Black in connection with the above referenced permit.

If we may be of any further assistance, please contact us.

Very truly yours,

Donald W. McEldowney  
Appropriation Supervisor

DWM/DG  
Enc: copy of assignment

31 2443

**STATE OF IDAHO**

**DEPARTMENT OF WATER ADMINISTRATION**

Statehouse - Annex 2

Boise, Idaho 83707

(208) 384-2215

December 7, 1970



**R. Keith Higginson**  
Director

Water Rights Administration  
Water Resource Investigations  
Dam and Reservoir Safety  
Water Well Drilling  
Flood Plain Management  
Irrigation and  
Flood Control Districts

Re: Permit Nos. 31-2443 & 31-2444

Federal Land Bank  
Mr. John M. Corless, Manager  
Box 30  
Idaho Falls, Idaho 83401

Dear Mr. Corless:

Enclosed are copies of the Water Licenses issued for the above numbered permits. The fee for these copies is \$.75. Please remit promptly.

Very truly yours,

**BOBBY D. FLEENOR**  
Assistant Director

BDF:kh

Enclosures

31 2443

December 7, 1970

Re: Permit Nos. 31-2443 & 31-2444

Federal Land Bank  
Mr. John M. Corless, Manager  
Box 30  
Idaho Falls, Idaho 83401

Dear Mr. Corless:

Enclosed are copies of the Water Licenses issued for the above numbered permits. The fee for these copies is \$.75. Please remit promptly.

Very truly yours,

BOBBY D. FLEENER  
Assistant Director

BDF:kh

Enclosures

31 2443

December 7, 1970

Re: Permit No. 31-2443 (C-32784) - partial

Dorothy & Farrel Black Ranches, Inc.  
Terreton,  
Idaho 83450

Dear Mr. & Mrs. Black:

Enclosed herewith is your partial Water License issued on the above numbered permit.

Very truly yours,

BOBBY D. FLEENER  
Assistant Director

BDF:kh

Enclosure

31 2443

December 7, 1970

Re: Permit No. 31-2443 (G-32784) - partial

Farrel Black  
Terreton,  
Idaho 83450

Dear Mr. Black:

Enclosed herewith is your partial Water License issued on the above numbered permit.

Very truly yours,

BOBBY D. FLEENOR  
Assistant Director

BDF:kh

Enclosure

31 2443

State of Idaho  
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 31-2443-part Priority 3-14-66 Amount 1.60 c.f.s.

THIS IS TO CERTIFY, that FARREL BLACK  
of Terreton, Idaho, has complied with the terms and conditions of Permit  
No. 31-2443-part issued pursuant to Application for Permit dated 3-14-66,  
and has submitted proof to the Department of Water Administration on 3-17-70,  
that he has applied water to a beneficial use; an examination by the Department indicates that the  
works have a capacity of 3.25 c.f.s., and that the water has in fact been applied to a  
beneficial use; a right to the use of water from a ground-water source  
tributary of \_\_\_\_\_ is hereby confirmed in the following amounts:

Amount 1.60 c.f.s. for Irrigation from May 1 to Oct. 30 (both dates inclusive)

Amount \_\_\_\_\_ for \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)

Amount \_\_\_\_\_ for \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)

Subject, however, to the condition that no more than 1.60 c.f.s. of water be diverted at  
any one time, said waters to be diverted within the \_\_\_\_\_

NW $\frac{1}{4}$ SE $\frac{1}{4}$  Sec. 10. T. 7 N., R. 37 E., B.M.

in the county of Jefferson, and that the amount of water so diverted and to which such  
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can  
actually be beneficially used and shall not exceed 280 acre feet per year or  
3.5 acre feet per acre.

Description and location of place of use:

| TWP. | RANGE | SEC. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | TOTALS |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 7 N  | 37 E  | 10   |                  |                  | 40               | 40               |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | 80     |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

Total number of acres irrigated 80

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands  
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 30<sup>th</sup> day of

NOVEMBER, 1970.

R. Keith Hygin  
Director

31 2443

State of Idaho  
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 31-2443-part Priority 3-14-66 Amount 3.25 c.f.s.\*

THIS IS TO CERTIFY, that DOROTHY & FARREL BLACK RANCHES, INC.  
of Terreton, Idaho, has complied with the terms and conditions of Permit  
No. 31-2443-part issued pursuant to Application for Permit dated 3-14-66,  
and has submitted proof to the Department of Water Administration on 3-17-70,  
that he has applied water to a beneficial use; an examination by the Department indicates that the  
works have a capacity of 3.25 c.f.s., and that the water has in fact been applied to a  
beneficial use; a right to the use of water from a ground-water source  
tributary of \_\_\_\_\_, is hereby confirmed in the following amounts:

Amount \*3.25 c.f.s. for Irrigation from May 1 to Oct. 30 (both dates inclusive)

Amount \_\_\_\_\_ for \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)

Amount \_\_\_\_\_ for \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)

Subject, however, to the condition that no more than 3.25 c.f.s.\* of water be diverted at  
any one time, said waters to be diverted within the \_\_\_\_\_

NW $\frac{1}{4}$ SE $\frac{1}{4}$  Sec. 10, T. 7 N., R. 37 E., B. M.

in the county of Jefferson, and that the amount of water so diverted and to which such  
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can  
actually be beneficially used and shall not exceed 969.5 acre feet per year or \_\_\_\_\_  
3.5 acre feet per acre.

Description and location of place of use:

| TWP. | RANGE | SEC. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | TOTALS |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 7 N  | 37E   | 10   | 40               |                  |                  |                  |                  |                  |                  |                  | 40               | 40               | 10               | 12               | 40               | 40               | 20               | 35               | 277    |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

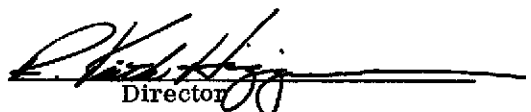
Total number of acres irrigated 277

\*Maximum rate of diversion shall not exceed 3.25 c.f.s. of water when combined with  
the other partial water license issued for this permit in the name of Farrel Black.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands  
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 30<sup>th</sup> day of

November, 1970.

  
Director

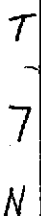
31 2443

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE

REPORT OF EXAMINER

PERMIT NO. G-32784/35-2819

REPORT ON PROOF OF B/U - Mrs. Dorothy Black



$$\Rightarrow V = \cancel{1849.5} \quad 1249.5$$

Friday March 14, 1966

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO  
REPORT OF EXAMINER

Permit No.G-32784/35-2819

This proof is for... b/u ..... In Water District No. ....

1. Name of applicant Mrs. Dorothy Black, Box 52, Terreton, Idaho

2. Source of water supply: ground-water

3. Location of point of diversion: Is in the NW $\frac{1}{4}$ SE $\frac{1}{4}$  of Section 10

T. 7 N R. 37 E County of Jefferson

4. Describe works as they exist, giving dimensions and capacities of same: 250 HP--24" casing--  
well depth drilled 180'--59' from surface to water US Motors Hollowshaft  
200 HP 440 Volts 1770 RPM #1404203 Laynet & Butler  
Pump # 44440 12" discharge with gate valve &  
fertilizer inlet X-maline running east & west  
from pump

5. Water is used for: irrigation

6. State whether or not water has been turned into works of diversion: Yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

T. 7 N, R. 37 E, Sec. 10 S $\frac{1}{2}$ , NW $\frac{1}{4}$ , S $\frac{1}{2}$ NE $\frac{1}{4}$ , NE $\frac{1}{4}$ NE $\frac{1}{4}$  600 acres

Well in sec 3 250 HP US Motors 460 Volts 1775 RPM  
HRC 1029439 L+B pump 2600 gpm Ser # 22722  
waters the NW $\frac{1}{4}$  sec 10

Not  
Convincing

All sprinklers are 3/16" wheel mounted  
self propelled 32 heads on one line  
the other four have 30 heads each  
Total of 152 3/16" heads

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: Average pressure of the line was above  
80 PSI. Some lava and rock account for  
the acres being out in the south part of  
the section. No photo copy available so I  
estimated it and consulted Karrel T. Black Jr.  
He agreed with my estimating. Total acreage  
irrigated from this well is 357

This examination was made on the 25<sup>th</sup> day of June, 1970

(Signed) Jim Booker Examiner.

31 2443

AKO 7/9/70

0208  
7/2

ASCS : Rigby  
SCS : Rigby

Permit No. G-32784/35-2819 - Mrs. Dorothy Black

Examination for b/u

County Jefferson

Quantity: (permit) 12.0 (proof) same

Source: ground-water

P.D.: NW $\frac{1}{4}$ SE $\frac{1}{4}$

Use: irrigation

Extension:

Protest:

Completion of Works:

Other Rights:

Filed: March 14, 1966 MADE: March 17, 1970

Due: March 17, 1971 PRIORITY: March 14, 1966

## INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

Q calculation

$$Q = (152)(9.62) =$$

$$Q = 1461 \text{ gpm}$$

$$Q = \frac{1461}{450}$$

$$Q = 3.25 \text{ CFS}$$

$$V = (3.25)(2)(210)$$

$$V = 1365 \text{ Ac Ft/sec}$$

$$\begin{array}{r} 6.41 \\ 3.21 \\ \hline 9.62 \end{array}$$



# United States Department of the Interior

IN REPLY REFER TO:

L:VSS  
I-016695

BUREAU OF LAND MANAGEMENT  
Idaho Land Office  
Room 334, Federal Building  
550 West Fort Street  
Boise, Idaho 83702

31-2443

December 16, 1970

R. Keith Higginson, Director  
Idaho Department of Water Administration  
Statehouse - Annex 2  
Boise, Idaho 83707

Dear Mr. Higginson:

On October 20, 1970 a John M. Corless wrote to you regarding the assignment of permit No. 31-2443 for Farrel T. Black. Mr. Black has allowed desert land entry Idaho 06695.

We are waiting to receive a copy of the assignment in Mr. Black's name so that we can issue a patent. Will you please advise us of the current standing of the assignment.

Mr. Black must submit evidence showing that he has a right to appropriate water from a well in the center of the SE $\frac{1}{4}$  Sec. 10, T. 7 N., R. 37 E., to irrigate the S $\frac{1}{2}$ NE $\frac{1}{4}$  Sec. 10 same township.

Sincerely yours,

Curtis R. Taylor  
Assistant Manager, Lands

MICROFILMED

31 2443

December 4, 1970

RE: Permit Nos: (31-2443)  
31-2444) - Farrel Black Ranches, Inc.  
31-2445)

Mr. John M. Corless, Manager  
Federal Land Bank Association  
Post Office Box # 30  
683 North Capital  
Idaho Falls, Idaho 83402

Dear Mr. Corless:

We are writing in connection with the Farrel Black Ranches, Inc - Re: your number 141214. At the present time, Mr. Black's permits are as follows: G-32783, which has been re-numbered to 31-2445. This permit was receipted on March 24, 1966, which is the proposed priority date, and the permit was approved for 8.2cfs, for use in Section 3, in the NW $\frac{1}{4}$  of Township 7 N, Range 37 E. At present, evidence of beneficial use has been received under this permit, but the field examination has not been concluded. Therefore, we cannot propose a license at this time.

Permit No. G-32367 has been re-numbered 31-2444, and is in the name of Farrel T. Black. the proposed priority date is May 6, 1965. At present, we are proposing to issue a license for 6.30cfs for the use on 315 acres in Section 9, Township 7 N, Range 37 E.

We are recording the assignment to the name of Farrel Black on Permit No. G-32784, and we are prepared to issue two licenses under this permit. The partial license to Farrel Black will cover 1.6cfs from a well in the NW $\frac{1}{4}$ SE $\frac{1}{4}$  of Section 10, for the irrigation of 80 acres in the S $\frac{1}{2}$ NE $\frac{1}{4}$  of Section 10. The second license under this number will be under Dorothy and Farrel Black Ranches, Inc., and will carry the same priority, and will be issued for 1.63cfs for 277 acres. The licenses are prepared at this time for the signature of the director, and should be issued promptly. If you have any questions in the matter, please contact us.

Very truly yours,

Donald W. McElDowney  
Appropriation Supervisor

DWM:cm

31 2443

MICROFILMED

FEDERAL LAND BANK ASSOCIATION OF IDAHO FALLS

P. O. BOX 30 683 NORTH CAPITAL IDAHO FALLS, IDAHO 83402

TELEPHONE: 523-1785



JOHN M. CORLESS, MANAGER

OCT 21 1970  
Department of Water Administration

October 20, 1970

Re: 141214 - Farrel Black Ranches, Inc.

State of Idaho  
Department of Water Administration  
Statehouse - Annex 2  
Boise, Idaho 83707

Gentlemen:

Enclosed is an Assignment of Permit No. 31-2443 to accomplish an adjustment of water permits granted to Dorothy and Farrel Black.

It is our understanding that this now assures the Blacks of a sufficient water right to irrigate all the lands they have presently developed under all of their permits in Sections 3, 9 and 10 of Twp. 7 North, Range 37 EBM.

There is some confusion on the assignment of numbers and priorities on their three permits. Our original correspondence showed them to be G32367 for 7.2 c.f.s. with 5-6-65 priority, G32783 for 8.2 c.f.s. with 3-14-66 priority, and G32784 for 8.2 c.f.s. with a 3-14-66 priority. We have some correspondence that shows the first permit to be designated as 35-2776, the second 35-2818 and the third 35-2778.

It is our understanding that the Blacks have submitted evidence of completion of works and asked for a license to be issued, particularly, on their permits originally designated G32-367.

Could you send us a letter of confirmation that the license will be issued after your field work and investigation has been completed. We would also like to know when the other permits will be advanced into licenses. It is our understanding that the Blacks have fully developed all the lands designated in their permits and the licenses await only your field inspection.

Very truly yours,

*John M. Corless*  
John M. Corless  
Manager

JMC/lj  
Encs.

cc - Curtis R. Taylor  
cc - Farrel Black



MICROFILMED

31 2443

October 30, 1970

Re: Permit No. 31-2443 (G-32784 )

Dorothy & Farrel Black Ranches, Inc.  
Terreton,  
Idaho 83450

Dear Mr. & Mrs. Black:

A representative of this department has made an examination of the works covered by your Permit No. 31-2443 and has found the following:

Quantity of water diverted: 3.25 c.f.s.

Amount of water that can be recognized as beneficially used under Idaho law: 3.25 c.f.s.

The maximum quantity diverted shall not exceed 1,249.5 acre feet per season.

Beneficial Use: Irrigation of 357 acres within the E $\frac{1}{4}$ NE $\frac{1}{4}$ , SW $\frac{1}{4}$ NE $\frac{1}{4}$ , S $\frac{1}{2}$  Sec. 10, T. 7 N., R. 37 E., B.M.

The priority date established is : March 14, 1966

If you do not concur with these findings, please advise us within 10 days; otherwise, a license will be issued as set forth in this letter.

Very truly yours,

BOBBY D. FLEENOR  
Assistant Director

BDF:kh

MICROFILMED

31 2443

**STATE OF IDAHO**

**DEPARTMENT OF WATER ADMINISTRATION**

Statehouse - Annex 2

Boise, Idaho 83707

(208) 384-2215



**R. Keith Higginson**  
Director

Water Rights Administration  
Water Resource Investigations  
Dam and Reservoir Safety  
Water Well Drilling  
Flood Plain Management  
Irrigation and  
Flood Control Districts

September 15, 1970

Re: Permit Nos. G-32559/32-2123 - Hilda E. Wright  
G-32784/31-2443 - Farrel T. Black

The Rigby Star  
P.O. Box 37  
Rigby, Idaho 83442

Gentlemen:

We are returning the bill of publication which you submitted in connection with the above referenced permits.

Please be advised that the publications were to be paid by Mrs. Dorothy Black, Box 311, Terreton, Idaho, and Hilda E. Wright, Box 483, Lewisville, Idaho.

If you have any questions, please advise.

Very truly yours,

Donald W. McEldowney  
Appropriation Supervisor

DWM/DG

Enc: bill of publication

31 2443

31 2443

August 25, 1970

Re: Permit No. G-32784/31-2443

C Dorothy & Farrel Black Ranches, Inc.  
Merreton,  
Idaho 83450

Dear Mr. and Mrs. Black:

O We acknowledge receipt of the assignment submitted in connection with the above  
referenced permit. The assignment has been recorded, and the permit is now in  
the name of Dorothy & Farrel Black Ranches, Inc. Please find enclosed a copy of  
P the assignment.

P All the requirements under permit no. G-32784/31-2443 have been fulfilled, and  
an examination is being scheduled for the 1970 or 1971 season.

If you have any questions, please advise.

Y Very truly yours,

Dorian Clay,  
Appropriation Examiner

DC:DG  
ENCLOSURE

31 2443

MICROFILMED

August 11, 1970

Re: Permit No. 32784/35-2819  
Permit No. 32783/35-2818  
Permit No. 32367/35-2776

Mr. Richard Dunn  
Federal Land Bank  
1305 Albion Ave.  
Burley, Idaho

Dear Mr. Dunn:

We are enclosing copies of the permits under the name of Farrel T. Black, and Dorothy Black. You will note that there has been a number change on one of the documents.

If the copies we have submitted, fail to supply you with the information you need, please drop us a line.

Very truly yours,

Donald W. McEldowney  
Appropriation Supervisor

DWM/cm

Enclosure: Copy of Permit No. 32784/35-2819  
Copy of Permit No. 32783/35-2818  
Copy of Permit No. 32367/35-2776

51 2443

## WELL DRILLER'S REPORT

State law requires that this report be filed with the State Reclamation Engineer within 30 days after completion or abandonment of the well.

1. WELL OWNER

Name

Ferrell Black

Address

Terreton, Idaho

Owner's Permit No.

9-32784

2. NATURE OF WORK

☒ New well

☐ Deepened

☐ Replacement

☐ Abandoned (describe method of abandoning)

3. PROPOSED USE

☐ Domestic

☒ Irrigation

☐ Test

☐ Municipal

☐ Industrial

☐ Stock

4. METHOD DRILLED

☒ Cable

☐ Rotary

☐ Dug

☐ Other

5. WELL CONSTRUCTION

Diameter of hole

20

inches

Total depth

126

feet

Casing schedule:

☒ Steel

☐ Concrete

Thickness

1 1/4

inches

Diameter

20

inches

1 above ground

36

feet

To

feet

Was a packer or seal used?

☐ Yes

☐ No

Perforated?

☐ Yes

☒ No

How perforated?

☐ Factory

☐ Knife

☐ Torch

Size of perforation

inches by

inches

Number

From

To

perforations

feet

feet

perforations

feet

feet

perforations

feet

feet

Well screen installed?

☐ Yes

☐ No

Manufacturer's name

Type

Model No.

Diameter

Slot size

Set from

feet to

feet

Diameter

Slot size

Set from

feet to

feet

Gravel packed?

☐ Yes

☐ No

Size of gravel

Placed from

feet to

feet

Surface seal?

☒ Yes

☐ No

To what depth

18

feet

Material used in seal

☐ Cement grout

☒ Puddling clay

6. LOCATION OF WELL

Sketch map location must agree with written location.

N

W

E

S

32784

35-2819

County

Jefferson

1/4

1/4 Sec.

7

T.

N/S, R.

27

E/W

7. WATER LEVEL

Static water level

53

feet below land surface

Flowing?

☐ Yes

☐ No

G.P.M. flow

Temperature

° F.

Quality

Artesian closed-in pressure

p.s.i.

Controlled by

☐ Valve

☐ Cap

☐ Plug

8. WELL TEST DATA

☐ Pump

☐ Bailor

☐ Other

Discharge G.P.M.

Draw Down

Hours Pumped

9. LITHOLOGIC LOG

| Hole Diam. | Depth |     | Material                    | Water |    |
|------------|-------|-----|-----------------------------|-------|----|
|            | From  | To  |                             | Yes   | No |
| 20         | 0     | 2   | Sand and topsoil            |       | x  |
|            | 2     | 11  | Clay                        |       |    |
|            | 11    | 17  | Clay and loose lava         |       | x  |
|            | 17    | 22  | Lava and boulders           |       | x  |
|            | 22    | 36  | Broken red lava and cinders |       | x  |
|            | 36    | 52  | Hard pink rhyolite          | x     |    |
|            | 52    | 60  | Broken grey lava            | x     |    |
|            | 60    | 92  | Hard grey lava              |       |    |
|            | 92    | 98  | Broken red lava & cinders   | x     |    |
|            | 98    | 115 | Broken black and red lava   | x     |    |
|            | 115   | 126 | Grey lava, solid            |       |    |
|            |       |     |                             |       |    |

10.

Work started

3/28/70

finished

4/22/70

11. DRILLER'S CERTIFICATION

This well was drilled under my supervision and this report is true to the best of my knowledge.

Cope Well Drilling

28

Driller's or Firm's Name

Number

920 Coulson

Idaho Falls, Idaho

Address

Signed By

Date

March 18, 1970

Re: Permit No. G-32784/35-2819

Mrs. Dorothy Black  
Box 52  
Terreton, Idaho

Dear Mrs. Black:

We acknowledge receipt of your affidavit submitted as proof of beneficial use for permit no. G-32784/35-2819.

Before a license can be issued a field examination must be made by a representative from this department.

We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system. If someone other than yourself should be contacted, please advise.

Very truly yours,

Donald W. McEldowney  
Appropriation Examiner

DWM/DG

MICROFILMED

*Handwritten:*  
exam made  
6-25-70  
Kd

32784  
31-2443

March 5, 1970

Re: Permit No. G-32784/35-2819

Mrs. Dorothy Black  
Box 311  
Terreton, Idaho

Dear Mrs. Black:

Please find enclosed forms and instructions to be used for submitting proof of beneficial use as requested. Please contact us if we may be of further assistance.

Very truly yours,

Donald W. McEldowney  
Appropriation Examiner

DWM/DG  
Enc: B/U Package

MICROFILMED

32784  
31-2443

July 16, 1969

Re: Permit No. G-32784

Mrs. Dorothy Black  
Box 311  
Terreton, Idaho

Dear Mrs. Black:

We acknowledge receipt of the affidavit of publication submitted in connection with the above referenced permit. Since proof of beneficial use of the water is not required until **March 17, 1971** the Department will notify you sixty days in advance of this date as to further requirements. We wish to advise you, however, that if you have fulfilled the requirements under the permit you may submit proof anytime prior to the above date.

Very truly yours,

Donald W. McEldowney  
Appropriation Examiner

DWM:DR

RECEIVED

32784

June 9, 1969

Re: Permit No. G-32784

Mrs. Dorothy Black  
Box 311  
Terreton, Idaho

Dear Mrs. Black:

Enclosed is a copy of the letter the department sent to the Rigby Star causing the legal notice to be published for the above referenced permit.

You will be required to obtain an affidavit of publication and submit it to the Department. You may obtain the affidavit of publication from the Rigby Star upon payment of the bill of publication.

If you have any questions, please feel free to contact us at any time.

Very truly yours,

Donald W. McEldowney  
Appropriation Examiner

DWM:DRR:DR

Enc: Copy of letter to newspaper

C  
O  
P  
Y

MICROFILMED

32784

**NOTICE OF APPROVED  
APPLICATION FOR WATER**

Notice is hereby given that Mrs. Dorothy Black, Box 311, Terreton, Idaho has received an approved permit No. G-32784 to divert 12 cubic feet per second of water from a ground water source. The priority to be established under this permit is March 14, 1968. Water will be diverted by well and sprinkler irrigation within the NW $\frac{1}{4}$ -SE $\frac{1}{4}$ , Sec. 10, T. 7 N., R. 37 E., B. M., Jefferson County and is to be used for irrigation in the NE $\frac{1}{4}$ NE $\frac{1}{4}$ , S $\frac{1}{2}$ NE $\frac{1}{4}$ , W $\frac{1}{2}$ , SE $\frac{1}{4}$ , Sec. 10, T. 7, R. 37 E., B.M.

Any protests against the intent of the permit must be filed with the Department of Reclamation within ten days from the last date of publication of this notice.

R. KRITH HIGGINSON,  
State Reclamation Engineer.  
Published in The Rigby Star, Rigby, Idaho on June 19 and June 26, 1968.

June 9, 1969

Re: Permit No. G-32784  
Dorothy Black

Rigby Star  
Rigby,  
Idaho

Gentlemen:

Enclosed is a legal notice which we wish to have published for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for our review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you can not publish the notice on the proposed dates, please contact the Department of Reclamation immediately.

The expense of the publication is to be paid by Mrs. Dorothy Black, Box 311, Terreton, Idaho,  
to whom you should furnish an affidavit of publication.

Very truly yours,

Donald W. McEldowney  
Appropriation Examiner

DWM:DRR:DR  
Enc: Legal notice  
cc: Mrs. Dorothy Black

RECEIVED

52784

Form 23  
2M-4-65

Not on 8 Oct 78  
check to see if  
license has been issued  
FEB

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE

REPORT OF EXAMINER

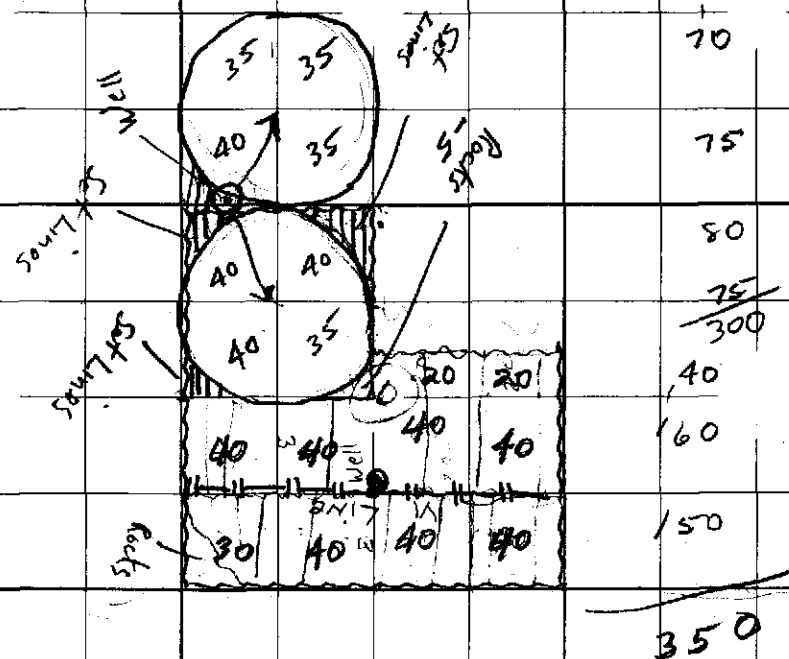
PERMIT NO. G-32784/31-2443

REPORT ON PROOF OF B/U Dorothy & Farrel Black Ranches, Inc.

MICROFILM

1/8

R 31 E



Q measured 7.42  
Q recommended 7.00  
Volume 1050 AF / Stream  
Acreage -  
Found 350 under this permit  
recommended 350  
Subdv. 10  
Amendments  
☒ None  
☐ P.D.  
☐ Place of use  
☐

MICROFILMED

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO

REPORT OF EXAMINER

Permit No. G-32784/31-2443

This proof is for Beneficial Use

In Water District No. ....

1. Name of applicant Dorothy & Farrel Black Ranches, Inc., Box 311, Terreton, Idaho

2. Source of water supply: ground water

3. Location of point of diversion: Is in the NW $\frac{1}{4}$ SE $\frac{1}{4}$  of Section 10

T. 7 N R. 37 E County of Jefferson

4. Describe works as they exist, giving dimensions and capacities of same:

250 hp - 24" casing - well depth drilled 180' - 59' from surface to water

5. Water is used for: irrigation

6. State whether or not water has been turned into works of diversion: *yes*

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

Section 10, T. 7 N, R. 37 E S $\frac{1}{2}$ NE $\frac{1}{4}$ , NE $\frac{1}{4}$ NE $\frac{1}{4}$ , NW $\frac{1}{4}$ , SW $\frac{1}{4}$ , SE $\frac{1}{4}$  600 acres - TOTAL

Hollow shaft motor

H.P. 200

Ser. 1404203

LLB Pump

Ser. 14440

12" discharge

Land in NW $\frac{1}{4}$  Sec 10 is irrigated

under well in SE $\frac{1}{4}$  Sec 3.

This has already been amended.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks:

8 lines  $\frac{1}{4}$  @ 33  $\frac{3}{16}$ "

3 lines  $\frac{3}{8}$  @ 49  $\frac{3}{16}$ "

(There are 8 wheel lines  $\frac{1}{4}$  mile long  
and 3 wheel lines  $\frac{3}{8}$  mile long.)

65 lbs. = 8.13 gpm

$$\frac{[8 \times 33] + [3 \times 49]}{450} \times 8.13 = 7.42 \text{ ds}$$

This examination was made on the 21<sup>st</sup> day of July, 1971

(Signed)

*Fred E. Smith*  
Examiner.

MICROFILMED

ASCS: Rigby

SCS: Rigby

Permit No. G-32784 /31-2443

Examination for B/U Dorothy & Farrel Black Ranches, Inc.

County Jefferson

Sec. 10 T. 7N R. 37E

Quantity:

(permit) 12cfs (proof) same

Source:

ground water

P.D.:

NW 1/4 SE 1/4

Use:

irrigation

Extension:

Protest:

Completion of Works:

Other Rights:

Filed: March 14, 1966

Made: March 17, 1970

Due: March 17, 1971

Priority: March 14, 1966

## INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

MICROFILMED

NOTICE OF APPROVED APPLICATION FOR WATER

JUN 9 1969

RECEIVED

Notice is hereby given that Mrs. Dorothy Black, Box 311, Terrellton, Idaho

Department of Reclamation

has received an approved permit No. G-32784 to divert 12 cubic feet per second acre/feet of water from a ground water source

The priority to be established under this permit is March 14, 1966

Water will be diverted by well, and sprinkler irrigation within the NW 1/4 Sec. 10,

T. 7 N., R. 37 E., B. M., Jefferson County

and is to be used for irrigation in the NE 1/4, SW 1/4, W 1/4, NW 1/4, SE 1/4, Sec. 10, T. 7 N., R. 37 E.,

B. M.

Any protests against the intent of the permit must be filed with the Department of Reclamation within ten days from the last date of publication of this notice.

R. KEITH HIGGINSON  
State Reclamation Engineer

Published in the Rigby Star, Rigby, Idaho on June 19 and June 26, 1969

State Reclamation Engineer: Permit No. G-32784

You are hereby authorized to have the attached notice published at my expense in the Rigby Star of Rigby, Idaho; published in the county in which the works are situated.

Mrs Dorothy Black, Parcel 1, Black  
(signature)

Idaho  
(address)

(date)

32784

MICROFILMED

March 5, 1969

Re: Permit Nos. G-32783 and G-32784

Farrel Black  
Box 311  
Terreton, Idaho

Dear Mr. Black:

Permits G-32783 and G-32784 are still in effect and in good standing with the Department. Proof of the application of the water to beneficial use is not due until March 17, 1971, and the Department shall notify you sixty days in advance of this date as to the steps necessary to perfect a water right.

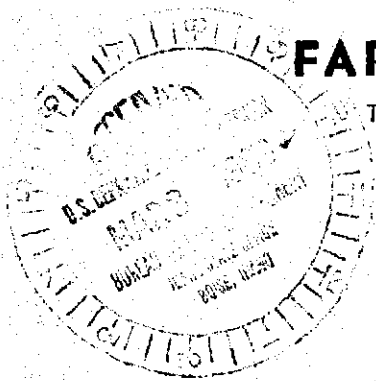
Very truly yours,

Donald W. M. Eldowney  
Appropriation Examiner

DWM:TG

MICROFILMED

32784



# FARREL BLACK RANCHES, INC.

Telephones: Area Code 208 662-5570 / 663-4390 (Terreton)

HAMER, IDAHO 83425

February 27, 1969

RECEIVED

MAR 4 1969

Donald W. McEldowney  
State Water Rights Clerk  
Bureau of Land Management

Dear Mr. McEldowney:

Would you please notify us in regard to the validation of Application No. G-32783 and G-32784 for the drilling of a new well to cover existing desert entry filings in Section 3?

If the Application is not still valid, please send us new forms for application for water permit in Section 3.

Thank you,

FARREL BLACK RANCHES

*Farrel Black*

Farrel Black

FB:jb

MICROFILMED

32784

**January 2, 1969**

**Re: Permit No. G-32784**

**Mrs. Dorothy Black  
Box 311  
Terreton, Idaho**

**Dear Mrs. Black:**

During the 1967 session of the Idaho Legislature, certain amendments were made in the law pertaining to the procedures for making proof of beneficial use of water. In order for the Department to comply with these changes, Rules of Practice and Procedure were adopted on August 1, 1968. Generally, these procedures and the amended law make it simpler for a person to make proof and relieve the permit holder from making separate proofs of completion of works and beneficial use of water.

The enclosed order modifies your permit to comply with these rules and regulations. As a part of the new procedure, you will be required to publish a notice at your expense for two consecutive weeks in a paper as prescribed by the Department, stating that you have been issued a permit and are now submitting proof of beneficial use. Previously, a permit holder had to publish a notice for four weeks when he submitted proof under his permit.

If you will complete the enclosed forms, we will cause the notice to be published. Should you require additional forms or information, we will be glad to supply it upon request at any time.

Very truly yours,

**Donald W. McEldowney  
Appropriation Examiner**

**DWM:tg  
Enc: order  
advertising package  
proof package**

RECEIVED  
JAN 10 1969

32784

December 17, 1968

Re: Permit Nos. G-32367 and G-32784

Farrell Black  
Terreton, Idaho

Dear Mr. Black:

Enclosed please find a copy of the APPROVED application for amendment for each of the above referenced permits and Departmental receipt no. 2405 in the amount of \$10 covering the filing fee for both amendments.

Very truly yours,

Donald W. McEldowney  
Appropriation Examiner

DWM:TG

Enc: copy of amendments  
receipt no. 2405

32784

December 16, 1968

Re: Permit No. 32784 and Permit No. 32367

Mrs. Dorothy and Mr. Farrel Black  
Box 311  
Terreton, Idaho

Dear Mr. and Mrs. Black:

Returned herewith is your application for permits which were approved.

We have been contacted by the Bureau of Land Management and it seems that you sent your application for amendments to them and the applications to our department. The B.L.M. has forwarded the application for amendments to us, however, before we can process the applications we will require a \$5.00 application fee for each amendment.

Please forward the fees as soon as possible so that we may continue processing your applications for amendments.

Very truly yours,

Donald W. McEldowney  
Appropriation Examiner

DWM:ks  
enclosure: Permits (2)

32784

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DEC 13 1968

Department of Reclamation

Terreton, Idaho  
December 12, 1968

Mr. Steven Allred  
State Reclamation Department  
State House  
Boise, Idaho

Dear Mr. Allred:

With reference to our telephone conversation for making final allocation of water right, it is our request that the rights designated for the NW $\frac{1}{4}$ NE $\frac{1}{4}$  of Section 10, Township 7 North of Range 37 EBM be now allocated to the SE $\frac{1}{4}$ SE $\frac{1}{4}$  of said Section 10. This right is now represented under License #G32-784.

That right presently allocated to the NW $\frac{1}{4}$ NW $\frac{1}{4}$  of Section 9, Township 7 North of Range 37 EBM should be transferred and allocated to the NE $\frac{1}{4}$ SW $\frac{1}{4}$  of said Section 9. This right is presently designated under License #G32-367.

The reason for these transfer is that we have not irrigated the two 40-acre tracts originally designated and it is not presently practical to do so, but our system does cover and is presently irrigating the lands upon which we want the right transferred.

Enclosed is our check in the sum of \$10.00 to cover costs of filing the amended request.

Very truly yours,

Janel I. Black  
Dorothy Black

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32784

December 2, 1968

Re: Permit Nos. 32784 and 32367

Mr. Farrell Black  
Box 311  
Terreton, Idaho

Dear Mr. Black:

Pursuant to your request we are forwarding three (3) application for amendment forms for your use. Please contact the department if we may be of further assistance.

Very truly yours,

Donald W. McEldowney  
Appropriation Examiner

DWM:ks  
enclosure: Amendment forms (3)

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# REPORT OF WELL DRILLER State of Idaho

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14 1967

State law requires that this report shall be filed with the State Reclamation Engineer within 30 days after completion or abandonment of the well.

## WELL OWNER:

Name Ferrell Black  
Address Terreton Idaho

Owner's Permit No. 6-32784

NATURE OF WORK (check): Replacement well ☐

New well ☒ Deepened ☐ Abandoned ☐

Water is to be used for: Irrigation

METHOD OF CONSTRUCTION: Rotary ☐ Cable ☒  
Dug ☐ Other ☐ (explain)

CASING SCHEDULE: Threaded ☐ Welded ☒

20"Diam. from 0 ft. to 25 ft.

      "Diam. from        ft. to        ft.

      "Diam. from        ft. to        ft.

      "Diam. from        ft. to        ft.

Thickness of casing:        Material:       

Steel ☒ concrete ☐ wood ☐ other ☐

(explain)

PERFORATED? Yes ☐ No ☐ Type of perforator used:       

Size of perforations:       " by       "

       perforations from        ft. to        ft.

       perforations from        ft. to        ft.

       perforations from        ft. to        ft.

       perforations from        ft. to        ft.

WAS SCREEN INSTALLED? Yes ☐ No ☐

Manufacturer's name       

Type        Model No.       

Diam.        Slot size        Set from        ft. to        ft.

Diam.        Slot size        Set from        ft. to        ft.

CONSTRUCTION: Well gravel packed? Yes ☐

No. ☐ size of gravel        Gravel

placed from        ft. to        ft. Surface seal

provided? Yes ☐ No ☐ To what depth?

       ft. Material used in seal:       

Did any strata contain unusable water? Yes ☐

No. ☐ Type of water:       

Depth of strata        ft. Method of sealing

strata off:       

Surface casing used? Yes ☐ No. ☐

Cemented in place? Yes ☐ No ☐

Locate well in section

|  |      |  |
|--|------|--|
|  |      |  |
|  |      |  |
|  | Sec. |  |
|  |      |  |
|  |      |  |

LOCATION OF WELL: County Jefferson

1/4 1/4 Sec. 10 T. 7 N/S R. 37 E/W

Permit shown. Unable to obtain complete description. Use other side for additional remarks

Size of drilled hole: 20 inch Total  
depth of well: 242 ft. Standing water  
level below ground: 51 ft. Temp.  
Fahr.        ° Test delivery:        gpm  
or        cfs Pump? ☐ Bail ☐  
Size of pump and motor used to make test:

Length of time of test:        Hrs.        Min.  
Drawdown:        ft. Artesian pressure:        ft.  
above land surface        Give flow        cfs  
or        gpm. Shutoff pressure:  
Controlled by: Valve ☐ Cap ☐ Plug ☐  
No control ☐ Does well leak around casing?  
Yes ☐ No ☐

DEPTH MATERIAL WATER  
FROM TO YES OR NO

| FEET | FEET |                              |  |
|------|------|------------------------------|--|
| 0    | 9    | Blow sand                    |  |
| 9    | 18   | Clay and sand                |  |
| 18   | 22   | Clay and loose rock          |  |
| 22   | 32   | Lava sloping                 |  |
| 32   | 43   | Lava sloping                 |  |
| 43   | 55   | Hard red lava                |  |
| 55   | 66   | Hard black lava              |  |
| 66   | 78   | Soft black cinders           |  |
| 78   | 93   | Hard black lava              |  |
| 93   | 115  | Hard red lava                |  |
| 115  | 163  | Hard grey lava               |  |
| 163  | 183  | Cinder formation some sand   |  |
| 183  | 195  | Cinders and sand             |  |
| 195  | 209  | Hard lava                    |  |
| 209  | 211  | Very hard lava               |  |
| 211  | 225  | Soft red lava                |  |
| 225  | 237  | Soft red lava clean cuttings |  |
| 237  | 242  | Hard lava                    |  |

Work started: October 1967

Work finished: December 1967

Well Driller's Statement: This well was drilled under my supervision and this report is true to the best of my knowledge.

Name: R. P. Cope

Address: 927 Poulsen Idaho Falls, Idaho

Signed by: Rhea Cope

License No. 28 Date: 8/10/67

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32784



UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

IN REPLY REFER TO:

**L:V88**  
**I-016696**

Idaho Land Office

P.O. Box 2237

Boise, Idaho 83701

**RECEIVED**  
**JUN 6 1966**

NOTICE OF ALLOWANCE

*G-32784*

Mrs. Dorothy Black  
P. O. Box 311  
Torrton, Idaho 83450

Department of the Interior

**JUN 3 1966**

Dear Mrs. Black:

Your Desert Land Entry, Serial No. Idaho 016696,  
Receipt No. 107050, for NE1/4, Sec. 9; S1/4, NE1/4

Section 10,  
Township 7 N., Range 37 E., Boise Meridian, Idaho, containing  
240 acres, is hereby allowed, subject to any valid existing rights and  
your further compliance with laws and regulations applicable thereto. The  
acceptability of final proof is contingent upon development and reclamation  
of the land in accordance with your plan of development which is on file in  
the Boise Land Office. Any substantial change in source of water or deviation  
in the construction of the irrigating facilities must have the approval of the  
Bureau of Land Management. The irrigable acreage of this entry has been deter-  
mined to be approximately 110 acres. In correspondence relat-  
ing to this entry, always refer to the serial number shown above.

Subject to Power Site Classification #222, lying within 20 feet of centerline,  
Utah Light and Power Company transmission line.

S1/4, Sec. 10, subject to Ashton and St. Anthony Power Company right-of-way,  
Blackfoot 027393, approved October 1, 1919.

Subject to the Act of July 17, 1914, which may require the reservation of  
all oil and gas deposits to the United States.

Sincerely yours,

Eugene E. Babin  
Acting Manager, Land Office

cc: State Reclamation Engineer ✓

**MICROFILMED**

*32784*

March 29, 1966

Re: Permit No. G-32783 - Farrel T. Black  
G-32784 - Dorothy Black

Mr. Farrell T. Black,  
Box 311,  
Terreton, Idaho.

Dear Mr. Black:

G-32783 and

We enclose Permit No. G-32784 in which we direct your attention to the limitations and conditions as given on the fourth page under approval of the State Reclamation Engineer

We also enclose Departmental Receipt No. G110211 which was issued covering payment in the amount of \$ 14.75 for the filing fee of the above mentioned permit.

Very truly yours,

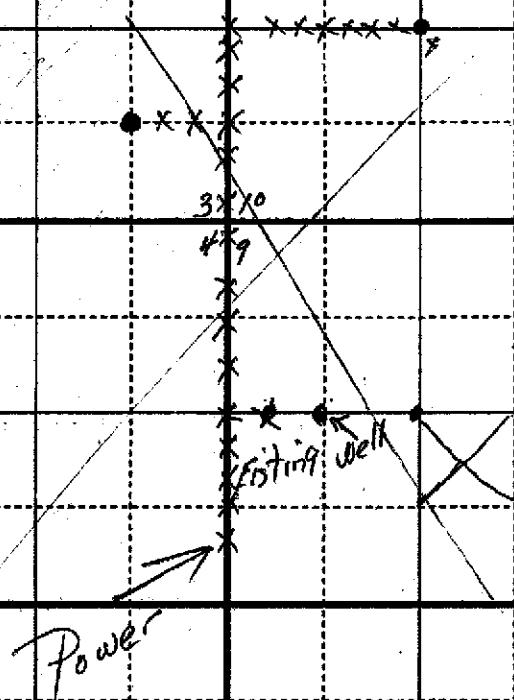
(MRS.) EDNA P. RULN  
Chief Clerk

Enc:  
EPR:pmk

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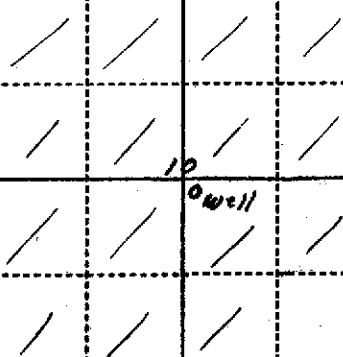
32784

T 7 N R 37 E



North

T-7-N R-37-E



Permit Map No. 9-32784  
 As Approved  
 CARL E. TAPPAN  
 State Reclamation Engineer

MAR 17 1966