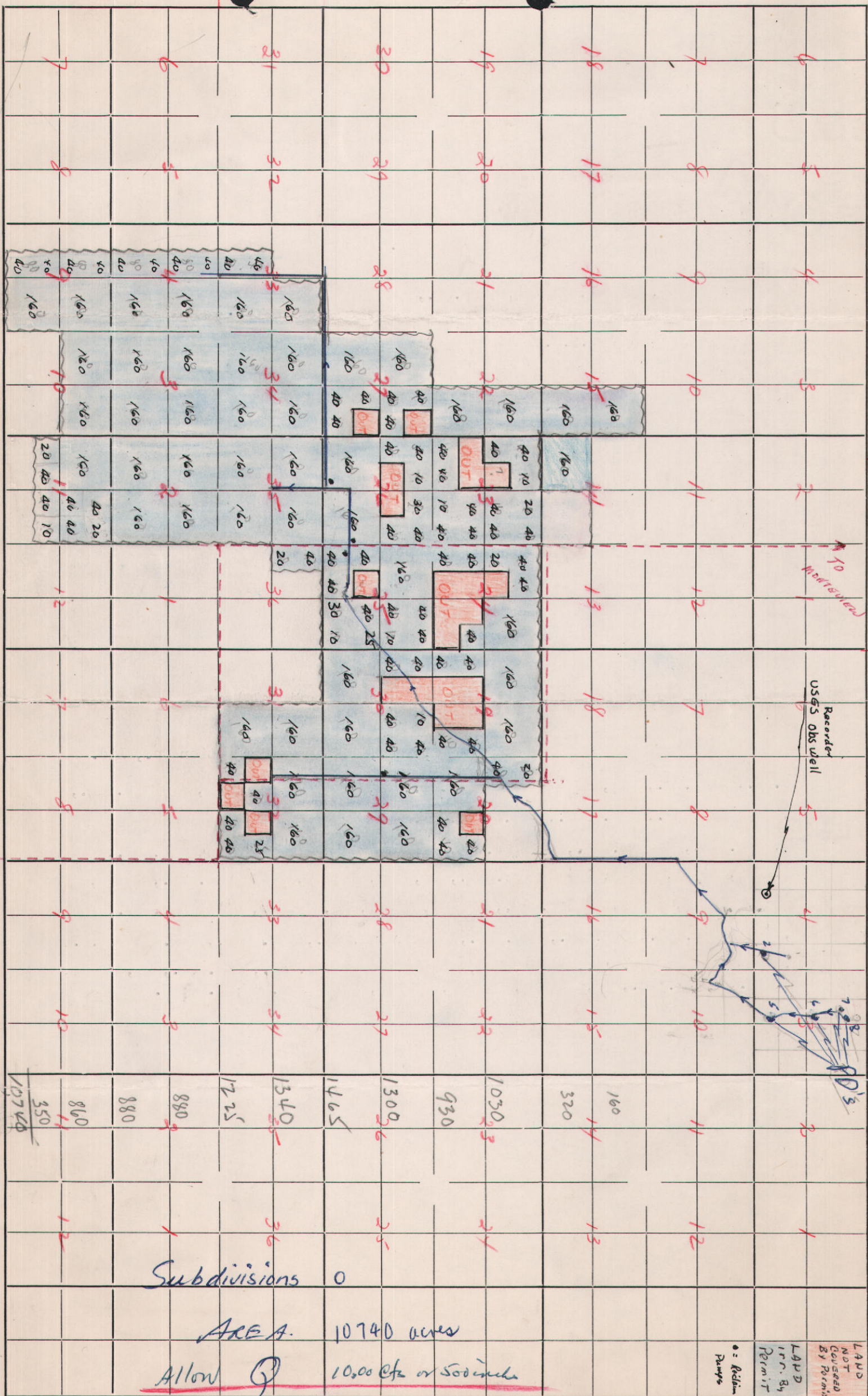




R 33 E

R 34 E

TO NORTHVIEW

Recorder
USGS OBS Well

PD's

Subdivisions

0

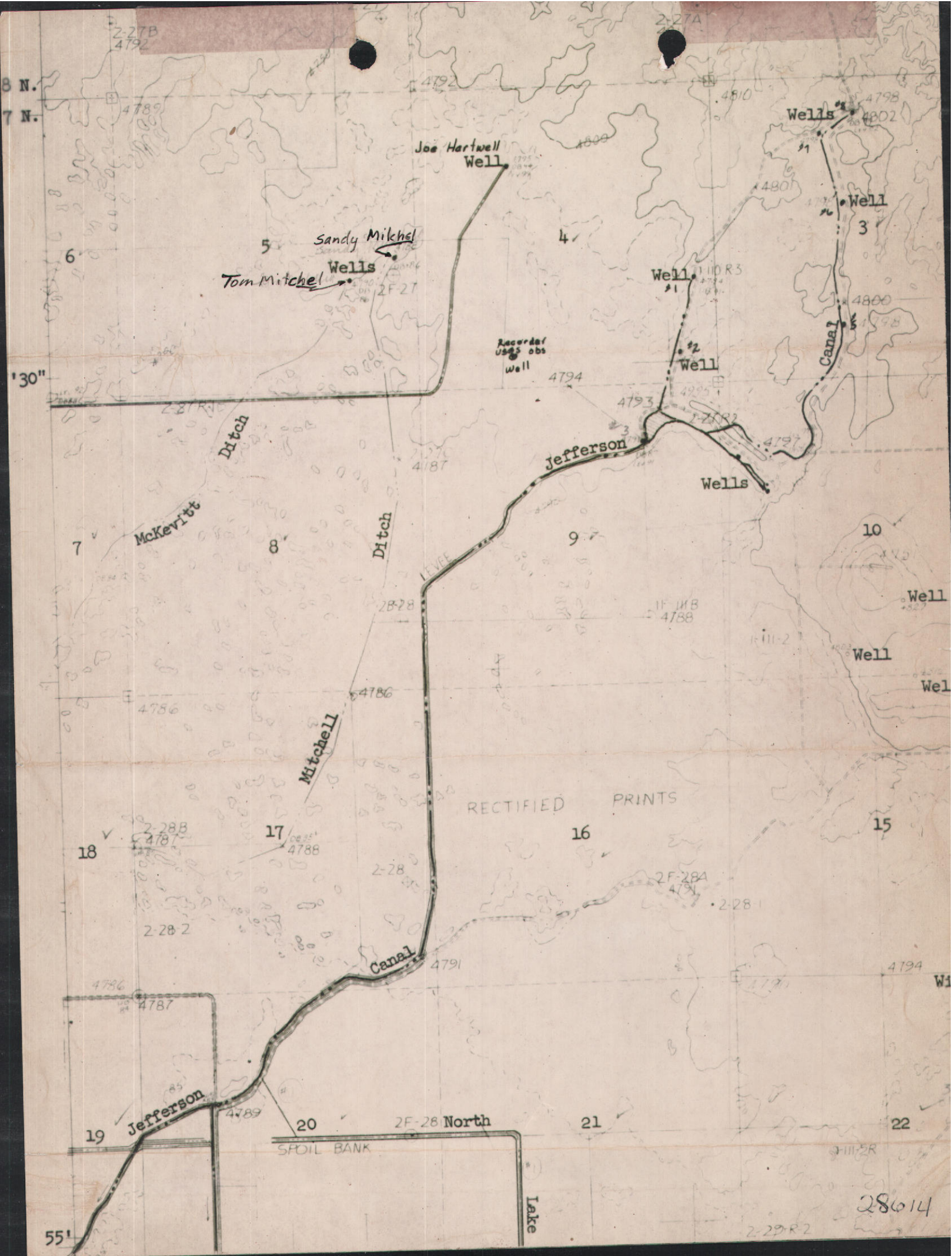
AREA A.

10740 acres

Allow Q

10.00 cfs or 500 inch

28614



TOWNSHIP 6 NORTH, RANGE 33 EAST, B.M.

Section 2: All
 Section 3: All
 Section 4: E $\frac{1}{2}$, E $\frac{1}{2}$ W $\frac{1}{2}$
 Section 9: E $\frac{1}{2}$, E $\frac{1}{2}$ W $\frac{1}{2}$
 Section 10: N $\frac{1}{2}$
 Section 11: NE $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$,
 NE $\frac{1}{4}$ SE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$

TOWNSHIP 7 NORTH, RANGE 33 EAST, B. M.

Section 14: SW $\frac{1}{4}$
 Section 15: E $\frac{1}{2}$
 Section 22: E $\frac{1}{2}$
 Section 23: NE $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ NW $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$,
 N $\frac{1}{2}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{2}$ SE $\frac{1}{4}$
 Section 24: NE $\frac{1}{4}$, N $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$
 Section 25: N $\frac{1}{2}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{2}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$,
 NE $\frac{1}{4}$ SE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{2}$ SE $\frac{1}{4}$
 Section 26: E $\frac{1}{2}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ NW $\frac{1}{4}$, S $\frac{1}{2}$
 Section 27: NW $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, W $\frac{1}{2}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$
 Section 33: E $\frac{1}{2}$, E $\frac{1}{2}$ SW $\frac{1}{4}$
 Section 34: All
 Section 35: All
 Section 36: NW $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$

TOWNSHIP 7 NORTH, RANGE 34 EAST, B. M.

Section 19: N $\frac{1}{2}$, W $\frac{1}{2}$ SW $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$
 Section 20: NW $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$
 Section 29: All
 Section 30: NE $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, W $\frac{1}{2}$ NW $\frac{1}{4}$, S $\frac{1}{2}$
 Section 31: E $\frac{1}{2}$
 Section 32: N $\frac{1}{2}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$

containing 10,740 acres, more or less.

for examiner

Permit No. G-28614 - Jefferson Irrigation Co.

PLACE OF USE:

Township 6 North, Range 33 East Boise Meridian

Section 2: ~~All~~
Section 3: ~~All~~
Section 4: ~~E $\frac{1}{2}$, E $\frac{1}{2}$ W $\frac{1}{2}$~~
Section 9: ~~E $\frac{1}{2}$, E $\frac{1}{2}$ W $\frac{1}{2}$~~
Section 10: ~~N $\frac{1}{2}$~~
Section 11: ~~NE $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$,
NE $\frac{1}{4}$ SE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$~~

Township 7 North, Range 33 East Boise Meridian

Section 14: ~~SW $\frac{1}{4}$~~
Section 15: ~~E $\frac{1}{2}$~~
Section 22: ~~E $\frac{1}{2}$~~
Section 23: ~~NE $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ NW $\frac{1}{4}$,
S $\frac{1}{4}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$~~
Section 24: ~~NE $\frac{1}{4}$, N $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$~~
Section 25: ~~N $\frac{1}{2}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{4}$ SW $\frac{1}{4}$,
NE $\frac{1}{4}$ SE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$~~
Section 26: ~~E $\frac{1}{2}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ NW $\frac{1}{4}$, S $\frac{1}{4}$~~
Section 27: ~~NW $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{4}$ NE $\frac{1}{4}$, W $\frac{1}{2}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{4}$ SE $\frac{1}{4}$~~
Section 33: ~~E $\frac{1}{2}$, E $\frac{1}{2}$ SW $\frac{1}{4}$~~
Section 34: ~~All~~
Section 35: ~~All~~
Section 36: ~~NW $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$~~

Township 7 North, Range 34 East Boise Meridian

Section 19: ~~N $\frac{1}{2}$, W $\frac{1}{2}$ SW $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$~~
Section 20: ~~NW $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{4}$ SE $\frac{1}{4}$~~
Section 29: ~~All~~
Section 30: ~~NE $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{4}$ NE $\frac{1}{4}$, W $\frac{1}{2}$ NW $\frac{1}{4}$, S $\frac{1}{4}$~~
Section 31: ~~E $\frac{1}{2}$~~
Section 32: ~~N $\frac{1}{2}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{4}$ SE $\frac{1}{4}$~~

containing 10,740 acres, more or less.

POINTS OF DIVERSION:

All in Township 7 North, Range 34, E.B.M., Jefferson County, Idaho:

Well #2: ~~SE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 4~~

Well #5: ~~SE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 3~~

Well #8: ~~NE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 3~~

Well #6: ~~SE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 3~~

Well #7: ~~NE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 3~~

28614

Permit No. G-28614 - Jefferson Irrigation Co.

PLACE OF USE:

Township 6 North, Range 33 East Boise Meridian

Section 2: All

Section 3: All

Section 4: E $\frac{1}{2}$, E $\frac{1}{2}$ W $\frac{1}{2}$

Section 9: E $\frac{1}{2}$, E $\frac{1}{2}$ W $\frac{1}{2}$

Section 10: N $\frac{1}{2}$

Section 11: NE $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$

Township 7 North, Range 33 East Boise Meridian

Section 14: SW $\frac{1}{4}$

Section 15: E $\frac{1}{2}$

Section 22: E $\frac{1}{2}$

Section 23: NE $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ NW $\frac{1}{2}$, S $\frac{1}{2}$ SW $\frac{1}{2}$, N $\frac{1}{2}$ SE $\frac{1}{2}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$

Section 24: NE $\frac{1}{4}$, N $\frac{1}{2}$ NW $\frac{1}{2}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{2}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$

Section 25: N $\frac{1}{2}$ NE $\frac{1}{2}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{2}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$

Section 26: E $\frac{1}{2}$ NE $\frac{1}{2}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ NW $\frac{1}{2}$, S $\frac{1}{2}$

Section 27: NW $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{2}$, W $\frac{1}{2}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{2}$

Section 33: E $\frac{1}{2}$, E $\frac{1}{2}$ SW $\frac{1}{2}$

Section 34: All

Section 35: All

Section 36: NW $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$

Township 7 North, Range 34 East Boise Meridian

Section 19: N $\frac{1}{2}$, W $\frac{1}{2}$ SW $\frac{1}{2}$, E $\frac{1}{2}$ SE $\frac{1}{2}$

Section 20: NW $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{2}$

Section 29: All

Section 30: NE $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{2}$, W $\frac{1}{2}$ NW $\frac{1}{2}$, S $\frac{1}{2}$

Section 31: E $\frac{1}{2}$

Section 32: N $\frac{1}{2}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{2}$

containing 10,740 acres, more or less.

POINTS OF DIVERSION:

All in Township 7 North, Range 34, E.B.M., Jefferson County, Idaho:

Well #2: SE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 4

Well #5: SE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 3

Well #8: NE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 4 3

Well #6: SE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 3

Well #7: NE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 3

Permit No. G-28614 - Jefferson Irrigation Co.

PLACE OF USE:

Township 6 North, Range 33 East Boise Meridian

Section 2: All

Section 3: All

Section 4: E $\frac{1}{2}$, E $\frac{1}{2}$ W $\frac{1}{2}$

Section 9: E $\frac{1}{2}$, E $\frac{1}{2}$ W $\frac{1}{2}$

Section 10: N $\frac{1}{2}$

Section 11: NE $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$

Township 7 North, Range 33 East Boise Meridian

Section 14: SW $\frac{1}{4}$

Section 15: E $\frac{1}{2}$

Section 22: E $\frac{1}{2}$

Section 23: NE $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ NW $\frac{1}{2}$, S $\frac{1}{4}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{2}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$

Section 24: NE $\frac{1}{4}$, N $\frac{1}{2}$ NW $\frac{1}{2}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{2}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$

Section 25: N $\frac{1}{2}$ NE $\frac{1}{2}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{4}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$

Section 26: E $\frac{1}{2}$ NE $\frac{1}{2}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ NW $\frac{1}{2}$, S $\frac{1}{4}$

Section 27: NW $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{4}$ NE $\frac{1}{4}$, W $\frac{1}{2}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{4}$ SE $\frac{1}{4}$

Section 33: E $\frac{1}{2}$, E $\frac{1}{2}$ SW $\frac{1}{2}$

Section 34: All

Section 35: All

Section 36: NW $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$

Township 7 North, Range 34 East Boise Meridian

Section 19: N $\frac{1}{2}$, W $\frac{1}{2}$ SW $\frac{1}{2}$, E $\frac{1}{2}$ SE $\frac{1}{2}$

Section 20: NW $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{4}$ SE $\frac{1}{4}$

Section 29: All

Section 30: NE $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{4}$ NE $\frac{1}{4}$, W $\frac{1}{2}$ NW $\frac{1}{2}$, S $\frac{1}{4}$

Section 31: E $\frac{1}{2}$

Section 32: N $\frac{1}{2}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{4}$ SE $\frac{1}{4}$

containing 10,740 acres, more or less.

POINTS OF DIVERSION:

All in Township 7 North, Range 34, E.B.M., Jefferson County, Idaho:

Well #2: SE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 4

Well #5: SE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 3

Well #8: NE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 4 3

Well #6: SE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 3

Well #7: NE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 3

NOTICE OF PROOF OF COMPLETION OF WORKS and APPLICATION OF WATER TO BENEFICIAL USE

Notice is hereby given that at 2:00 p.m., on the 4th day of May, 1965, at Idaho Falls, County of Bonneville, State of Idaho, before John L. Bloem, Notary Public, at Fourth Floor, Rogers Annex Building, 370 B Street, Idaho Falls, Idaho, proof will be submitted of the completion of works for the diversion of 10 cubic feet per second of underground water from a well, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G-28614, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is Jefferson Irrigation Co., Montevideo, Idaho.

2. Said works of diversion will be fully completed on the date for such completion and the amount of water which said works are capable of conveying to the place of use is 10 cubic feet per second.

3. The use to which said water has been applied is irrigation purposes and the amount applied to beneficial use is 10 cubic feet per second.

4. The points of diversion of said water are: The Southeast Quarter of the Southeast Quarter (SE $\frac{1}{4}$ SE $\frac{1}{4}$) of Section Four (4), the Southeast Quarter of the Southwest Quarter (SE $\frac{1}{4}$ SW $\frac{1}{4}$), Northeast Quarter of the Northwest Quarter (NE $\frac{1}{4}$ NW $\frac{1}{4}$), Southeast Quarter of the Northwest Quarter (SE $\frac{1}{4}$ NW $\frac{1}{4}$), the Northeast Quarter of the Northwest Quarter (NE $\frac{1}{4}$ NW $\frac{1}{4}$), Section Three (3), all in Township Seven (7) North, Range Thirty-four (34), East Boise Meridian, Jefferson County, Idaho.

5. The place where said water is used is:

Township 6 North, Range 33 East Boise Meridian

Section 2: All

Section 3: All

Section 4: E $\frac{1}{2}$, E $\frac{1}{2}$ W $\frac{1}{2}$

Section 9: E $\frac{1}{2}$, E $\frac{1}{2}$ W $\frac{1}{2}$

Section 10: N $\frac{1}{2}$

Section 11: NE $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$ Township 7 North, Range 33 East Boise Meridian

Section 14: SW $\frac{1}{4}$

Section 15: E $\frac{1}{2}$

Section 22: E $\frac{1}{2}$

Section 23: NE $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ NW $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$

Section 24: NE $\frac{1}{4}$, N $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$

Section 25: N $\frac{1}{2}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$

Section 26: E $\frac{1}{2}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ NW $\frac{1}{4}$, S $\frac{1}{2}$

Section 27: NW $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, W $\frac{1}{2}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$

Section 33: E $\frac{1}{2}$, E $\frac{1}{2}$ SW $\frac{1}{4}$

Section 34: All

Section 35: All

Section 36: NW $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$

Township 7 North, Range 34 East Boise Meridian

Section 19: N $\frac{1}{2}$, W $\frac{1}{2}$ SW $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$

Section 20: NW $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$

Section 29: All

Section 30: NE $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, W $\frac{1}{2}$ NE $\frac{1}{4}$, S $\frac{1}{2}$

Section 31: E $\frac{1}{2}$

Section 32: N $\frac{1}{2}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$ containing 10,740 acres, more or less.

6. The date of priority which said user is prepared to establish is April 12, 1960.

CARL E. TAPPAN,
State Reclamation Engineer
(Publish Apr. 8-15-22-29, 1965)

AFFIDAVIT OF PUBLICATION

The Rigby Star

STATE OF IDAHO,

ss.

County of Jefferson

RECEIVED
MAY 6 1965

I, Hope B. Jones, do solemnly swear that I am the printer of THE RIGBY STAR, a weekly newspaper as defined by Idaho Codes annotated section 58-106 as amended, and that said newspaper is a weekly newspaper, printed and published at Rigby, Jefferson County, Idaho, having a general circulation in said county and that said newspaper has been printed and published as a weekly newspaper, in said county for more than 78 consecutive weeks prior to the first publication of the attached notice.

And affiant further says that said attached notice, advertisement or publication as per clipping attached, was published in said newspaper in the regular and entire issue thereof, and not in any supplement issue thereof, for four consecutive issues thereof; first publication having been made on the

8th day of April, 1965
and the last publication on the

29th day of April, 1965

And affiant further says that at the times herein mentioned said newspaper was made up of at least four pages of at least five columns each, printed from type matter, of at least seventeen and three-fourths inches depth; and that there are at least two hundred bona fide subscribers in Jefferson County.

Hope B. Jones

Subscribed in my presence and sworn to before me this 29th

day of April, 1965.

(SEAL)

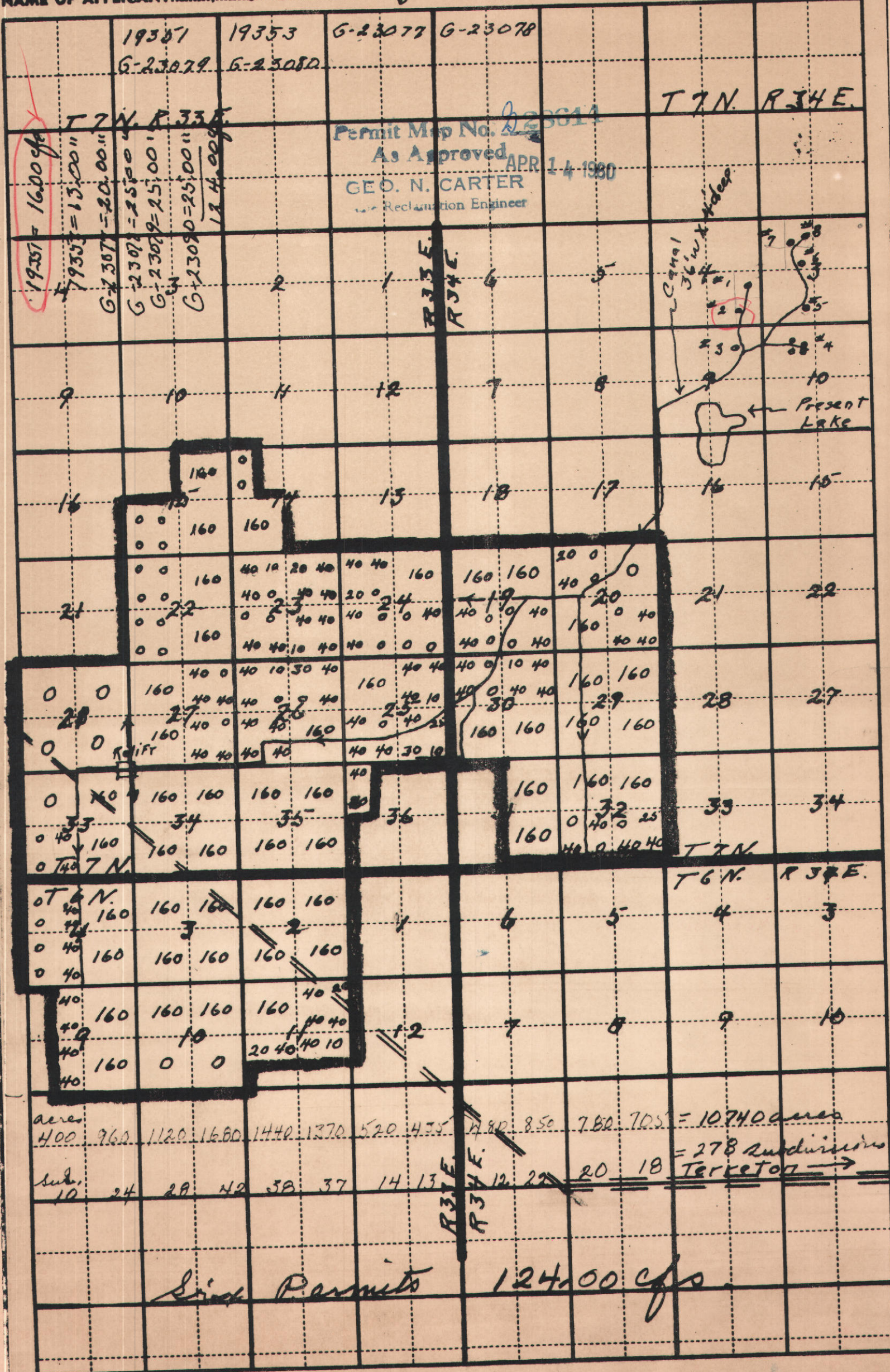
B. H. Tamm
Notary Public for the State of Idaho,
Residence and P.O. Address Rigby Idaho.

My commission expires _____, 19__

Publication Fee: \$_____

My Commission Expires July 15 1965

282014



NOTICE OF APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF IDAHO IN ACCORDANCE WITH THE PROVISIONS OF SECTION 42-203, IDAHO CODE

Notice is hereby given that the legal notices printed in the Rigby Star April 8, 15, 22, 29, 1965 and May 13, 20, 27, June 3, 1965 showing that Jefferson Irrigation Company was to make proof of completion of works and application of water to beneficial

use on Permit No. G-28614 on May 4, 1965, and on Permit No. 32302 on June 29, 1965, were in error with respect to the place of use in Section 25, T. 7 N., R. 33 E., B.M. which was E $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, S-advertised as the N $\frac{1}{2}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, whereas the actual land lies in the N $\frac{1}{2}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec 25, T. 7 N., R. 33 E., B.M.

That any protests against the approval of the depositions made May 4, 1965 on Permit No. G-28614, and on June 29, 1965 on Permit No. 32302, must be filed in the Department of Reclamation at Boise, Idaho, within 40 days from the date of this notice and such protests shall state the name and address of the protestant, and shall clearly set forth his objections to the licensing of said permit.

R. Keith Higginson
Assistant State Reclamation Engineer

Date of First Publication: February 10, 1966.

Date of Last Publication: March 3, 1966.

Last Date for Protest: March 15, 1966.

28614

NOTICE OF APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF IDAHO IN ACCORDANCE WITH THE PROVISIONS OF SECTION 42-203, IDAHO CODE

Notice is hereby given that the legal notices printed in the Rigby Star April 8, 15, 22, 29, 1965 and May 13, 20, 27, June 3, 1965 showing that Jefferson Irrigation Company was to make proof of completion of works and application of water to beneficial

use on Permit No. G-28614 on May 4, 1965, and on Permit No. 32302 on June 29, 1965, were in error with respect to the place of use in Section 25, T. 7 N., R. 33 E., B.M. which was E $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, S-advertised as the N $\frac{1}{2}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, whereas the actual land lies in the N $\frac{1}{2}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec 25, T. 7 N., R. 33 E., B.M.

That any protests against the approval of the depositions made May 4, 1965 on Permit No. G-28614, and on June 29, 1965 on Permit No. 32302, must be filed in the Department of Reclamation at Boise, Idaho, within 40 days from the date of this notice and such protests shall state the name and address of the protestant, and shall clearly set forth his objections to the licensing of said permit.

R. Keith Higginson
Assistant State Reclamation Engineer

Date of First Publication: February 10, 1966.

Date of Last Publication: March 3, 1966.

Last Date for Protest: March 15, 1966.

28614

NOTICE OF ANNUAL MEETING

received one map only

28614

NOTICE OF PROOF OF COMPLETION OF WORKS and APPLICATION OF WATER TO BENEFICIAL USE

Notice is hereby given that at 2:00 p.m., on the 4th day of May, 1965, at Idaho Falls, County of Bonneville, State of Idaho, before John L. Bloem, Notary Public, at Fourth Floor, Rogers Annex Building, 370 B Street, Idaho Falls, Idaho, proof will be submitted of the completion of works for the diversion of 10 cubic feet per second of underground water from a well, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G-28614, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is Jefferson Irrigation Co., Montevideo, Idaho.

2. Said works of diversion will be fully completed on the date for such completion and the amount of water which said works are capable of conveying to the place of use is 10 cubic feet per second.

3. The use to which said water has been applied is irrigation purposes and the amount applied to beneficial use is 10 cubic feet per second.

4. The points of diversion of said water are: The Southeast Quarter of the Southeast Quarter (SE $\frac{1}{4}$ SE $\frac{1}{4}$) of Section Four (4), the Southeast Quarter of the Southwest Quarter (SE $\frac{1}{4}$ SW $\frac{1}{4}$), Northeast Quarter of the Northwest Quarter (NE $\frac{1}{4}$ NW $\frac{1}{4}$) Southeast Quarter of the Northwest Quarter (SE $\frac{1}{4}$ NW $\frac{1}{4}$) the Northeast Quarter of the Northwest Quarter (NE $\frac{1}{4}$ NW $\frac{1}{4}$), Section Three (3), all in Township Seven (7) North, Range Thirty-four (34), East Boise Meridian, Jefferson County, Idaho.

5. The place where said water is used is:

Township 6 North, Range 33 East Boise Meridian

Section 2: All

Section 3: All

Section 4: E $\frac{1}{2}$, E $\frac{1}{2}$ W $\frac{1}{2}$

Section 9: E $\frac{1}{2}$, E $\frac{1}{2}$ W $\frac{1}{2}$

Section 10: N $\frac{1}{2}$

Section 11: NE $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$ Township 7 North, Range 33 East Boise Meridian

Section 14: SW $\frac{1}{4}$

Section 15: E $\frac{1}{2}$

Section 22: E $\frac{1}{2}$

Section 23: NE $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ NW $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$

Section 24: NE $\frac{1}{4}$, N $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$

Section 25: N $\frac{1}{2}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$

Section 26: E $\frac{1}{2}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ NW $\frac{1}{4}$, S $\frac{1}{2}$

Section 27: NW $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, W $\frac{1}{2}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$

Section 33: E $\frac{1}{2}$, E $\frac{1}{2}$ SW $\frac{1}{4}$

Section 24: All

Section 35: All

Section 36: NW $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$

Township 7 North, Range 34 East Boise Meridian

Section 19: N $\frac{1}{2}$, W $\frac{1}{2}$ SW $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$

Section 20: NW $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$

Section 29: All

Section 30: NE $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, W $\frac{1}{2}$ NE $\frac{1}{4}$, S $\frac{1}{2}$

Section 31: E $\frac{1}{2}$

Section 32: N $\frac{1}{2}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$

6. The date of priority which said user is prepared to establish is April 12, 1960.

CARL E. TAPPAN, 28614
State Reclamation Engineer
(Publish Apr. 8-15-22-29, 1965)

6 N	33 E	2	all	640	640
		3	all	640	640
		4	E½	320	320
			E½ W½	160	160
		9	E½	320	320
			E½ W½	160	160
		10	N½	320	320
		11	NE¼ NE¼	20	20
			NW¼ NE¼	40	40
			S½ NE¼	80	80
			NW¼	160	160
			NE¼ SW¼	40	40
			NW¼ SW¼	20	20
			NE¼ SE¼	10	10
			NW¼ SE¼	40	40
7 N	33 E	14	SW¼	160	160
		15	E½	320	320
		22	E½	320	320
		23	NE¼ NE¼	20	40
			NW¼ NE¼	40	20
			S½ NE¼	80	80
			NE¼ NW¼	10	10
			W½ NW¼	80	80
			S½ SW¼	80	80
			N½ SE¼	80	80
			SW¼ SE¼	10	10
			SE¼ SE¼	40	40
		24	NE¼	160	160
			N½NW¼	80	80
			SW¼ NW¼	20	20
			E½ SW¼	80	80
			NE¼ SE¼	40	40
		25	N½ NE¼	80	80
			SW¼ NE¼	40	40
			SE¼ NE¼	10	10
			NW¼	160	160
			NW¼ SW¼	40	40
			S½ SW¼	80	80
			NE¼ SE¼	25	25
			NW¼ SE¼	40	40
			SW¼ SE¼	30	30
			SE¼ SE¼	10	10
		26	NE¼ NE¼	40	40
			NW¼ NE¼	30	30
			SE¼ NE¼	40	40
			NE¼ NW¼	10	10
			W½ NW¼	80	80
			S½	320	320
		27	NW¼ NE¼	40	40
			S½ NE¼	80	80
			W½	320	320
			NW¼ SE¼	40	40
			S½ SE¼	80	80
		33	E½ SW¼	80	80
			E½	320	320
		34	all	640	640
		35	all	640	640
		36	NW¼ NW¼	40	40
			SW¼ NW¼	20	20
7 N	34 E	19	N½	320	320
			W½ SW¼	80	80
			E½ SE¼	80	80
		20	NW¼ NW¼	20	20
			SW¼ NW¼	40	40
			SW¼	160	160
			NE¼ SE¼	40	40
			S½ SE¼	80	80
		29	all	640	640
		30	NE¼ NE¼	40	40
			NW¼ NE¼	10	10
			S½ NE¼	80	80
			W½ NW¼	80	80
			S½	320	320
		31	E½	320	320
		32	N½	320	320
			NE¼ SW¼	40	40
			SW¼ SW¼	40	40
			NE¼ SE¼	40	40
			S½ SE¼	80	80

Total number of acres to be irrigated: 10,740

State of Idaho
License and Certificate of Water Right

Water License No. G-28614

Amount 10.0 c.f.s.

Water District No.

Priority May 2, 1960

THIS IS TO CERTIFY that JEFFERSON IRRIGATION COMPANY
of Terreton, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated April 12, 1960; that Permit No. G-28614
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
10.0 second feet, was issued thereunder on August 10, 1966, showing that said works
were completed on the 4th day of May, 1965; and that on the 4th
day of May, 1965, JEFFERSON IRRIGATION COMPANY

of Montevieu, State of Idaho, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of 5 wells
, a tributary of subterranean flow, for the purpose of irrigation
, under Use Permit No. G-28614 of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
13 of Licenses at page 8540, on the 10 day of August, 1966;

The right hereby confirmed dates from May 2, 1960;

The Point of Diversion is located 2 points NE¹/₄NW¹/₄, SE¹/₄NW¹/₄, SE¹/₄SW¹/₄, Sec. 3;

in the SE ¹/₄ SE ¹/₄, Sec. 4, Tp. 7 N. R. 34 E., B. M. County of Jefferson

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed 10.0 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

10th day of August, 1966.

/s/ R. KEITH HIGGINSON

Deputy State Reclamation Engineer.

(SEAL)

State of Idaho

License and Certificate of Water Right

Water License No. 27410

Amount 0.70 c.f.s.

Water District No.

Priority October 8, 1959

THIS IS TO CERTIFY that DONALD E. MORSE
of Parma, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated May 26, 1958; that Permit No. 27410
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
1.1 second feet, was issued thereunder on March 23, 1959, showing that said works
were completed on the 19th day of March, 1959; and that on the 2nd
day of November, 1965, DONALD E. MORSE

of Parma, State of Idaho, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of
Snake River, a tributary of Columbia River, for the purpose of irrigation
, under Use Permit No. 27410 of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
13 of Licenses at page 8539, on the 10 day of August, 1966;

The right hereby confirmed dates from October 8, 1959;

The Point of Diversion is located Lot 3

in the $\frac{1}{4}$ $\frac{1}{4}$, Sec. 13, Tp. 6 N, R. 6 W, B. M. County Canyon

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed 0.70 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
6 N	6 W	13	Lot 1 (NE $\frac{1}{4}$ NE $\frac{1}{4}$)	21.94	13
			Lot 2 (NW $\frac{1}{4}$ NE $\frac{1}{4}$)	23.32	22
			Total number of acres to be irrigated:		35

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

10th day of August, 1966.

/s/ R. Keith Higginson
Deputy State Reclamation Engineer.

(SEAL)

State of Idaho

License and Certificate of Water Right

Water License No. 27410

Amount 0.70 c.f.s.

Water District No.

Priority October 8, 1959

THIS IS TO CERTIFY that DONALD E. MORSE
of Parma, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated May 26, 1958; that Permit No. 27410
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
1.1 second feet, was issued thereunder on March 23, 1959, showing that said works
were completed on the 19th day of March, 1959; and that on the 2nd
day of November, 1965, DONALD E. MORSE

of Parma, State of Idaho, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of
Snake River, a tributary of Columbia River, for the purpose of irrigation
, under Use Permit No. 27410 of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
13 of Licenses at page 8539, on the 10 day of August, 1966;

The right hereby confirmed dates from October 8, 1959;

The Point of Diversion is located Lot 3
in the 1/4 1/4, Sec. 13, Tp. 6 N, R. 6 W, B. M. County Canyon

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed 0.70 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
6 N	6 W	13	Lot 1 (NE 1/4 NE 1/4)	21.94	13
			Lot 2 (NW 1/4 NE 1/4)	23.32	22
			Total number of acres to be irrigated:		35

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this
10th day of August, 1966.

(SEAL)

/S/ R. Keith Higginson
Deputy State Reclamation Engineer.

State of Idaho
License and Certificate of Water Right

Water License No. 27410

Amount 0.70 c.f.s.

Water District No.

Priority October 8, 1959

THIS IS TO CERTIFY that DONALD E. MORSE
of Parma, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated May 26, 1958; that Permit No. 27410
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
1.1 second feet, was issued thereunder on March 23, 1959, showing that said works
were completed on the 19th day of March, 1959; and that on the 2nd
day of November, 1965, DONALD E. MORSE

of Parma, State of Idaho, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of
Snake River, a tributary of Columbia River, for the purpose of irrigation
, under Use Permit No. 27410 of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
13 of Licenses at page 8539, on the 10 day of August, 1966;

The right hereby confirmed dates from October 8, 1959;

The Point of Diversion is located Lot 3
in the 1/4 1/4, Sec. 13, Tp. 6 N, R. 6 W, B. M. County Canyon

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed 0.70 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
6 N	6 W	13	Lot 1 (NE 1/4 NE 1/4)	21.94	13
			Lot 2 (NW 1/4 NE 1/4)	23.32	22
			Total number of acres to be irrigated:		35

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

10th day of August, 1966.

/s/ R. Keith Higginson
Deputy State Reclamation Engineer.

(SEAL)

7 N	33 E	24	NE $\frac{1}{4}$	160	160
			N $\frac{1}{2}$ NW $\frac{1}{4}$	80	80
			SW $\frac{1}{4}$ NW $\frac{1}{4}$	20	20
			E $\frac{1}{2}$ SW $\frac{1}{4}$	80	80
			NE $\frac{1}{4}$ SE $\frac{1}{4}$	40	40
		25	N $\frac{1}{2}$ NE $\frac{1}{4}$	80	80
			SW $\frac{1}{4}$ NE $\frac{1}{4}$	40	40
			SE $\frac{1}{4}$ NE $\frac{1}{4}$	10	10
			NW $\frac{1}{4}$	160	160
			NW $\frac{1}{4}$ SW $\frac{1}{4}$	40	40
			S $\frac{1}{2}$ SW $\frac{1}{4}$	80	80
			NE $\frac{1}{4}$ SE $\frac{1}{4}$	25	25
			NW $\frac{1}{4}$ SE $\frac{1}{4}$	40	40
			SW $\frac{1}{4}$ SE $\frac{1}{4}$	30	30
			SE $\frac{1}{4}$ SE $\frac{1}{4}$	10	10
		26	NE $\frac{1}{4}$ NE $\frac{1}{4}$	40	40
			NW $\frac{1}{4}$ NE $\frac{1}{4}$	30	30
			SE $\frac{1}{4}$ NE $\frac{1}{4}$	40	40
			NE $\frac{1}{4}$ NW $\frac{1}{4}$	10	10
			W $\frac{1}{2}$ NW $\frac{1}{4}$	80	80
			S $\frac{1}{2}$	320	320
		27	NW $\frac{1}{4}$ NE $\frac{1}{4}$	40	40
			S $\frac{1}{2}$ NE $\frac{1}{4}$	80	80
			W $\frac{1}{2}$	320	320
			NW $\frac{1}{4}$ SE $\frac{1}{4}$	40	40
			S $\frac{1}{2}$ SE $\frac{1}{4}$	80	80
		33	E $\frac{1}{2}$ SW $\frac{1}{4}$	80	80
			E $\frac{1}{2}$	320	320
		34	all	640	640
		35	all	640	640
		36	NW $\frac{1}{4}$ NW $\frac{1}{4}$	40	40
			SW $\frac{1}{4}$ NW $\frac{1}{4}$	20	20
7 N	34 E	19	N $\frac{1}{2}$	320	320
			W $\frac{1}{2}$ SW $\frac{1}{4}$	80	80
			E $\frac{1}{2}$ SE $\frac{1}{4}$	80	80
		20	NW $\frac{1}{4}$ NW $\frac{1}{4}$	20	20
			SW $\frac{1}{4}$ NW $\frac{1}{4}$	40	40
			SW $\frac{1}{4}$	160	160
			NE $\frac{1}{4}$ SE $\frac{1}{4}$	40	40
			S $\frac{1}{2}$ SE $\frac{1}{4}$	80	80
		29	all	640	640
		30	NE $\frac{1}{4}$ NE $\frac{1}{4}$	40	40
			NW $\frac{1}{4}$ NE $\frac{1}{4}$	10	10
			S $\frac{1}{2}$ NE $\frac{1}{4}$	80	80
			W $\frac{1}{2}$ NW $\frac{1}{4}$	80	80
			S $\frac{1}{2}$	320	320
		31	E $\frac{1}{2}$	320	320
		32	N $\frac{1}{2}$	320	320
			NE $\frac{1}{4}$ SW $\frac{1}{4}$	40	40
			SW $\frac{1}{4}$ SW $\frac{1}{4}$	40	40
			NE $\frac{1}{4}$ SE $\frac{1}{4}$	40	40
			S $\frac{1}{2}$ SE $\frac{1}{4}$	80	80

Total number of acres to be irrigated 10,740

State of Idaho

License and Certificate of Water Right

Water License No. G-28614 Priority May 2, 1960 Amount 10.0 c.f.s.

THIS IS TO CERTIFY that

JEFFERSON IRRIGATION COMPANY

of Terreton, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated April 12, 1960; that Permit No. G-28614 was issued under said application; that Certificate of Completion of Works, with a carrying capacity of 10.0 second feet, was issued thereunder on August 10, 1966, showing that said works were completed on the 4th day of May, 1965; and that on the 4th day of May, 1965

JEFFERSON IRRIGATION COMPANY

of Montevieu, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of a right to the use of the waters of 5 wells

a tributary of subterranean flow for the purpose of irrigation, under Use Permit No. G-28614 of the Department of Reclamation, and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 13 of Licenses, at Page 8540, on the 10th day of August, 1966.

The right hereby confirmed dates from May 2, 1960.

The Point of Diversion is located 2 points NE $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 3; in the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 4, Twp. 7 N, R. 34 E., B.M. Jefferson County.

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 10.0 cubic feet per second.

Description and location of use:

Twp.	Range	Section	Forty-Acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
6 N	33 E	2	all	640	640
		3	all	640	640
		4	E $\frac{1}{2}$	320	320
			E $\frac{1}{2}$ W $\frac{1}{2}$	160	160
		9	E $\frac{1}{2}$	320	320
			E $\frac{1}{2}$ W $\frac{1}{2}$	160	160
		10	N $\frac{1}{2}$	320	320
		11	NE $\frac{1}{4}$ NE $\frac{1}{4}$	20	20
			NW $\frac{1}{4}$ NE $\frac{1}{4}$	40	40
			S $\frac{1}{2}$ NE $\frac{1}{4}$	80	80
			NW $\frac{1}{4}$	160	160
			NE $\frac{1}{4}$ SW $\frac{1}{4}$	40	40
			NW $\frac{1}{4}$ SW $\frac{1}{4}$	20	20
			NE $\frac{1}{4}$ SE $\frac{1}{4}$	10	10
			NW $\frac{1}{4}$ SE $\frac{1}{4}$	40	40
7 N	33 E	14	SW $\frac{1}{4}$	160	160
		15	E $\frac{1}{2}$	320	320
		22	E $\frac{1}{2}$	320	320
		23	NE $\frac{1}{4}$ NE $\frac{1}{4}$	20	40
			NW $\frac{1}{4}$ NE $\frac{1}{4}$	40	20
			S $\frac{1}{2}$ NE $\frac{1}{4}$	80	80
			NE $\frac{1}{4}$ NW $\frac{1}{4}$	10	10
			W $\frac{1}{2}$ NW $\frac{1}{4}$	80	80
			S $\frac{1}{2}$ SW $\frac{1}{4}$	80	80
			N $\frac{1}{2}$ SE $\frac{1}{4}$	80	80
			SW $\frac{1}{4}$ SE $\frac{1}{4}$	10	10
			SE $\frac{1}{4}$ SE $\frac{1}{4}$	40	40

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 10th day of August, 1966.

R. Keith Higgins
Deputy State Reclamation Engineer.

28614

State of Idaho

LICENSE AND CERTIFICATE
OF WATER RIGHT

Water License No. G-28614

To Jefferson Irrigation Co.

Montevieu, Idaho

Source of Supply 5 wells

Jefferson County

Amount 10.0 Sec. Ft.

Point of Diversion (2 points) NE $\frac{1}{4}$ NW $\frac{1}{4}$,
SE $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 3; SE $\frac{1}{4}$ SE $\frac{1}{4}$,
Sec. 4, T. 7 N., R. 34 E., B.M.

Place of Use Secs. 2, 3, 4, 9, 10, 11,
T. 6 N., R. 33 E., B.M.; Secs. 14, 15, 22, 23,
24, 25, 26, 27, 33, 34, 35, 36,
T. 7 N., R. 33 E., B.M.; Secs. 19,
20, 29, 30, 31, 32, T. 7 N.,
R. 34 E., B.M.

Purpose Irrigation

Date of Priority May 2, 1960

Recorded August 10, 1966

in Book 13 of Licenses, Page 8540

H. R. Harn
Box 7
Dubois, Idaho

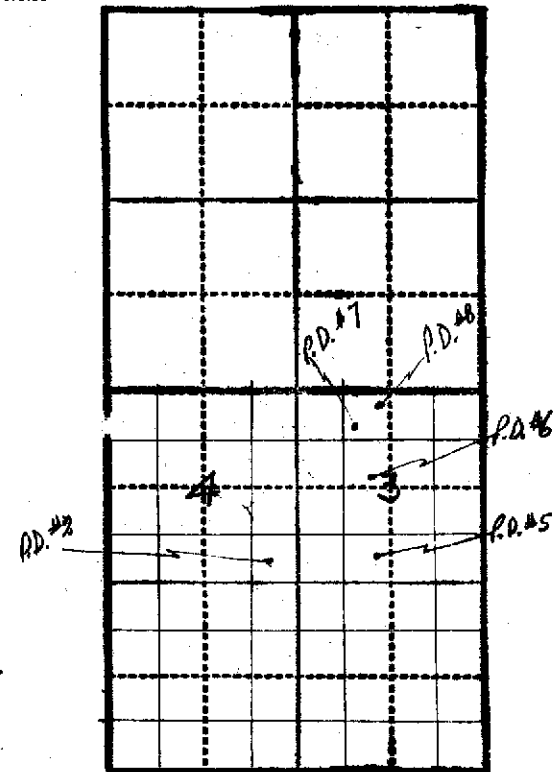
APPLICATION FOR PERMIT

To Appropriate the Subterranean Waters of The State of Idaho

~~34-2359~~
31-2451

Application No. G- 36599
Permit No. G- 28614
District No.

1. Name of Applicant: Jefferson Irrigation Co.
Postoffice address: Terreton County: Jefferson State: Idaho
2. Quantity of water claimed:
 - (a) Rate of withdrawal in cubic feet per second 10 or Idaho
Miners' inches or gallons per minute
 - (b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean
4. Location of point of diversion or well is in the See Remarks
1/4 of the 1/4 of Section
Twp. , Rge. , B.M., County of Jefferson
5. Water is to be used for: Irrigation
6. If for municipal, industrial or recreational purposes, give:
 - (a) Point of use of water is in the 1/4 of the 1/4 of Section , Twp.
Rge. , B.M.
 - (b) Waste water or sewage effluent is to be returned to
at a point in the 1/4 of the 1/4 of Section , Twp. , Rge. , B.M.
7. Kind of works: Deep well pumps powered by electric motors
8. Estimated cost of works: \$ 15,000.00
9. (a) Is reservoir to be used? No
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is 5 years.
11. If applicant is a corporation, give:
 - I. (a) Date and place of incorporation: Nov. 28, 1913, Roberts, Idaho
(b) Amount of capital stock: \$ 30,000.00 (c) Amount paid in: \$ 25,000.00
(d) Names and addresses of directors: Chas. Stewart, Joe Hartwell, Richard Richens, Carl Nordstrom,
Dave Jernberg
 - II. The financial resources of the applicant are (a) Cash on hand: \$
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: License No. 17374;
Permit Nos. 19351, G-23077, G-23079, G-23080
 - (a) 10.0 (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
 - (b) (cubic feet per second, inches or gallons per minute) is for new lands.



Twp.	Range	Sec.	NE¼				NW¼				SW¼				SE¼				Totals		
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼			
6 N	33 E	2	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	640		
		3	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	640		
		4	40	40	40	40	40			40	40			40	40	40	40	40	480		
		9	40	40	40	40	40			40	40			40	40	40	40	40	480		
		10	40	40	40	40	40	40	40	40	40								320		
7 N	33 E	11	20	40	40	40	40	40	40	40	40	20			10	40			410		
		14									40	40	40	40					160		
		15	40	40	40	40									40	40	40	40	320		
		22	40	40	40	40									40	40	40	40	320		
		23	40	20	40	40	10	40	40				40	40	40	10	40		440		
		24	40	40	40	40	40	40	20			40	40						380		
		25	40	40	40	10	40	40	40	40		40	40	40	25	40	30	10	515		
		26	40	30		40	10	40	40		40	40	40	40	40	40	40	40	520		
		27		40	40	40	40	40	40	40	40	40	40	40		40	40	40	560		
		33	40	40	40	40					40			40	40	40	40	40	400		
		34	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	640		
		35	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	640		
		36						40	20										60		
		7 N	34 E	19	40	40	40	40	40	40	40	40		40	40		40			40	480
				20						20	40		40	40	40	40	40		40	40	340
29	40			40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	640		
30	40			10	40	40		40	40		40	40	40	40	40	40	40	40	530		
31	40			40	40	40					40			40	40	40	40	40	320		
32	40			40	40	40	40	40	40	40	40		40		25		40	40	505		
Total																	10,740				

Permit No. G-28614
CERTIFICATE OF COMPLETION OF WORKS

TO ALL WHOM IT MAY CONCERN:

This is to certify that JEFFERSON IRRIGATION COMPANY of Terreton, County of Jefferson, and State of Idaho, the holder of Permit No. G-28614, issued upon Application No. G-36599 bearing date of priority of May 2, 1960, authorizing the diversion of 10 second feet of waters of wells County of Jefferson, State of Idaho, for irrigation purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 10 second feet of the waters of 5 wells from subterranean flow; that the point of diversion of said waters 2 points NE~~1~~4NW~~4~~, SE~~1~~4NW~~4~~, SE~~1~~4SW~~4~~, Sec. 3; SE~~1~~4SE~~1~~, Sec. 4, T. 7 N., R. 34 E., B.M. and that the lands proposed to be irrigated by the use or place of use of said water are described as follows, to-wit:

Lands within the boundary of the Jefferson Irrigation Company in Secs. 2, 3, 4, 9, 10, 11, T. 6 N., R. 33 E., B.M.; Secs. 14, 15, 22, 23, 24, 25, 26, 27, 33, 34, 35, 36, T. 7 N., R. 33 E., B.M.; Secs. 19, 20, 29, 30, 31, 32, T. 7 N., R. 34 E., B.M.

Proof of Completion of Works Made: May 4, 1965

Witness my hand this 10th day of August, A. D. 1966

/s/ R. KEITH HIGGINSON
Deputy State Reclamation Engineer

LICENSE ISSUED FOR 10.0 SEC. FT.
LICENSE PAGE NO. 8540.

MEMORANDUM

TO: File 31-02451

FROM: Sharla

DATE: January 11, 1995

RE: Places of Use

Recently Erik Norquest brought the above referenced file to my attention in regards to errors in the place of use. The license states that the total number of acres irrigated is 10,740; however, in using the number of acres shown in the "No. Acres Actually Irrigated" column, the total comes out to 10,755 acres.

The examiner's map of irrigated acres drawn on the Report of Engineer shows the number of acres irrigated in the NESE, S32, T7N, R34E is 25 rather than 40 as shown on the license. This is where the 15 acre difference is located. Licenses for rights 31-02311, 31-02312 and 31-02313 cover the same acres. Corrected land lists in files 31-02311 and 31-02312 also indicate that the number of acres actually irrigated in the NESE is 25.

I discussed this matter with Jim Johnson and Shelley Keen. Because of the length of time that has passed since the license was issued, it would not be wise to issue an amended license now simply to clear up the difference in acres; there may be changes in other parameters of the right at this point. The Adjudication process will be the means to verify all the components of the right.

The place of use for this rights will be modified in the database to reflect a total of 10,740 acres. A comment will be added to the right explaining this error.

LAND LIST ATTACHMENT

Description and location of place of use:

Description and location of place of use: from Analysis Form

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
7N	33E	26	40	30		40	10	40	40		40	40	40	40	40	40	40	40	
7N	33E	27		40	40	40	40	40	40	40	40	40	40	40		40	40	40	
7N	33E	33	40	40	40	40					40			40	40	40	40	40	
7N	33E	34	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	
7N	33E	35	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	
7N	33E	36		40	20														
7N	34E	19	40	40	40	40	40	40	40	40		40	40		40			40	
7N	34E	20		20	40						40	40	40	40	40		40	40	
7N	34E	29	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	
7N	34E	30	40	10	40	40		40	40		40	40	40	40	40	40	40	40	
7N	34E	31	40	40	40	40									40	40	40	40	
7N	34E	32	40	40	40	40	40	40	40	40	40		40		40		40	40	

Total number of acres irrigated _____

Certificate of Completion of Works

TO ALL WHOM IT MAY CONCERN:

This is to certify that JEFFERSON IRRIGATION COMPANY.....
 of Terretton....., County of Jefferson....., and State of
 Idaho....., the holder..... of Permit No. G-28614, issued upon
 Application No. G-36599, bearing date of priority of May 2, 1960....., authorizing the
 diversion of 10..... second feet of waters of wells.....

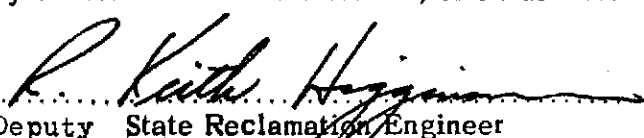
County of Jefferson....., State of Idaho, for irrigation.....
 purposes, has..... fully complied with the provisions of the laws of the State of Idaho
 relating to the proof of completion of the works of diversion set out and described in said
 Permit; that said works are adequate for diverting and conveying to the place of intended
 use 10..... second feet of the waters of 5 wells.....
 from subterranean flow;

that the point of diversion of said waters 2 points NE $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$,.....
 Sec. 3; SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 4, T. 7 N., R. 34 E., B.M.

and that the lands proposed to be irrigated by the use or place of use of said water are
 described as follows, to-wit: Lands within the boundary of the Jefferson.....
 Irrigation Company in Secs. 2, 3, 4, 9, 10, 11, T. 6 N., R. 33 E., B.M.;
 Secs. 14, 15, 22, 23, 24, 25, 26, 27, 33, 34, 35, 36, T. 7 N., R. 33 E., B.M.;
 Secs. 19, 20, 29, 30, 31, 32, T. 7 N., R. 34 E., B.M.

Proof of Completion of Works Made: May 4, 1965

Witness my hand this 10th..... day of August....., A. D. 19.. 66..


 Deputy State Reclamation Engineer

Permit No. G-28614

Certificate of Completion
of Works

Dated August 10, 1966

Stream 5 wells

County Jefferson

Amount 10.0 c.f.s.

Date of Priority May 2, 1960

Recorded in Book 101

of Permits 28614, page

August 10, 1966

RE: Permit No. G-28614

Joe Hartwell, Secretary
Jefferson Irrigation Company
Montevideo, Idaho

Dear Mr. Hartwell:

Enclosed are the Certificate of Completion of Works and
License and Certificate of Water Right on the above
numbered permit.

Also enclosed is departmental receipt No. G-10673 in
the amount of \$5.00 covering the fees.

Very truly yours,


M. Russell Bosch
Office Manager

MRB:mr

Enc. Certificates, receipt

28614

RECEIVED

JUL 28 1966

Department of Reclamation

#5

Montevideo Idaho.

July 27-66

State of Idaho.

Dept of Reclamation

Boise Idaho.

Sir

In reply to your
letter R.E. permit no 2-28614
I am enclosing our check for
5⁰⁰ as final payment for
Water Permit in amount of
10 C.F.D.

Respectfully
Jefferson Engineering Co.
By J. Kentwell

pb

28614

RE: Permit No. G-28614

May 26, 1966

Joe Hartwell, Secretary
Jefferson Irrigation Company
Montevideo, Idaho

Dear Mr. Hartwell:

Our field examiner's report on his inspection of proof of completion of works and application of water to beneficial use under the terms of Permit No. G-28614 shows the well(s) ~~xxx~~ (are) capable of conveying 500 miner's inches, or 10 c.f.s. However, due to the limitations of your permit, we can only allow the amount of water originally requested, the amount of water actually used beneficially, or 1 (one) miner's inch per irrigated acre.

Upon receipt of the statutory fees, totaling \$ 5.00 , we will issue the Certificate of Completion of Works for 10 c.f.s. and the License and Certificate of Water Right for 10 c.f.s. confirming the right, with priority of April 12, 1960 , to the use of subterranean water with the point of diversion in the NE~~1~~/~~4~~ NW~~1~~/~~4~~ (2 points), SE~~1~~/~~4~~ NW~~1~~/~~4~~, SE~~1~~/~~4~~ SW~~1~~/~~4~~, Sec. 3; SE~~1~~/~~4~~ SE~~1~~/~~4~~, Sec. 4, T. 7 N., R. 34 E., B.M. for irrigation of 10,740 acres in Secs. 14, 15, 22, 23, 24, 25, 26, 27, 33, 34, 35, 36, T. 7 N., R. 33 E., B.M.; Secs. 19, 20, 29, 30, 31, 32, T. 7 N., R. 34 E., B.M.; Secs. 2, 3, 4, 9, 10, 11, T. 6 N., R. 33 E., B.M.

Very truly yours,

M. Russell Bosch
Office Manager

MRB:er

28614

Jefferson Canal Co. River at 100' lowest. * 5 Pumps. 5, 6, 7, 8.

No. 2 of 2 Sheets. Comp. by JW Chk. by _____

LJ-200
1-63

STATE OF IDAHO DEPARTMENT OF RECLAMATION

#5 - S.E. SW - 3 } N. 34 E.
#6 - S.E. NW - 3 }
#7 - S.E. NW - 3 } .85

Date 8/18, 1965 DISCHARGE MEASUREMENT NOTES

Jefferson Canal Co. River at 100' down to #5 Pump including Pump 5, 6, 7, 8

Station	Dist. from initial point	Width	Depth	Observation depth	Revolutions	Time in seconds	VELOCITY		Adjusted for hor. angle or	Area	Discharge
							At point	Mean in vertical			
	2.0	.50	0		0	0					
3	1	.86	3	62	.13					.86	.11
4	1	1.33	15	44	.77					1.33	1.02
5	1	1.60	20	46	.98					1.60	1.57
6	1	1.78	20	50	.90					1.78	1.60
7	1	1.91	25	48	1.17					1.91	2.23
8	1	1.91	25	42	1.33					1.91	2.54
9	1	1.81	30	46	1.45					1.81	2.63
10	1	1.81	30	46	1.45					1.81	2.68
11	1	1.81	30	42	1.59					1.81	2.88
12	1	1.81	30	40	1.67					1.81	3.02
13	1	1.81	30	40	1.67					1.81	3.02
14	1	1.81	30	40	1.67					1.81	3.02
15	1	1.76	110	50	1.78					1.76	3.13
16	1	1.73	30	47	1.42					1.73	2.46
17	1	1.70	30	44	1.52					1.70	2.58
18	1	1.70	30	44	1.52					1.70	2.58
19	1	1.70	30	43	1.55					1.70	2.64
20	1	1.75	30	45	1.49					1.75	2.61
21	1	1.70	25	45	1.24					1.70	2.11
22	1	1.73	25	47	1.19					1.73	2.06
23	1	1.68	20	45	1.00					1.68	1.68
24	1	1.60	20	48	.94					1.60	1.50
25	1	1.50	15	55	.62					1.50	.93
26	1	1.26	15	49	.69					1.26	.87

No. 1 of 2 Sheets. Comp. by John B. Gann Chk. by John B. Gann

28664.75

LJ-100
1-63

STATE OF IDAHO DEPARTMENT OF RECLAMATION

Date 8/18, 1963 **DISCHARGE MEASUREMENT NOTES**

Jefferson Canal River at 75' down st. #2 Pump

SE 'SE' 4, 70, 305

Angle coefficient	Dist. from initial point	Width	Depth	Observa- tion depth	Revo- lutions	Time in sec- onds	VELOCITY		Adjust- ed for hor. angle or -----	Area	Discharge
							At point	Mean in ver- tical			
	2.0	.25	.2		0	0				0	
	2.5	.50	.2		40 1/2	3.0	.05			.10	.005
	3.0	.75	.35		3	66	.12			.26	.03
	4	1	.52		15	43	.79			.52	.41
	5	1	.64		20	51	.88			.64	.56
	6	1	.92		25	48	1.17			.92	1.08
	7	1	1.07		30	53	1.27			1.07	1.36
	8	1	1.36		20	41	1.09			1.36	1.48
	9	1	1.36		30	41	1.63			1.36	2.22
	10	1	1.30		40	50	1.78			1.30	2.31
	11	1	1.32		20	52	.87			1.32	1.15
	12	1	1.18		25	43	1.30			1.18	1.53
	13	1	.60		25	47	1.19			1.08	1.29
	14	1	.9		25	43	1.30			.90	1.17
	15	1	.71		15	49	.69			.71	.49
	16	1	.51		15	43	.79			.51	.40
	17	.90	.36		10	58	.40			.32	.13
	17.8	.40	0		0	0					
	20	.80									
	15.8										

15.61

(779 min inch)

Water 522

No. _____ of _____ Sheets. Comp. by Eng Chk. by _____

28614

LJ-200
1-63

STATE OF IDAHO DEPARTMENT OF RECLAMATION

US-SESW #3
#2-SSNW #3
7-8-NEW #3

Date May 10, 1966 DISCHARGE MEASUREMENT NOTES

Jefferson Canal No River at 1/2 mile down stream S Pump. Including 56,788

A	S	Dist. from initial point	Width	Depth	Observation depth	Revolutions	Time in seconds	VELOCITY		Adjusted for hor. angle or	Area	Discharge	Feet
								At point	Mean in vertical				
		1.50	.25	.0		0	0	0			0	0	
		1.80	.50	.35		3	56	.14			.18	.03	
		1.5	.50	.4		15	52	.66			.20	.13	
		2.0	.75	.63		20	51	.88			.47	.41	
		3.0	1.60	.7		25	41	1.36			.70	.95	
		4.0	1.00	1.0		30	59	1.14			1.00	1.14	
		5.0	1.00	1.15		30	45	1.49			1.15	1.71	
		6.0	1.00	1.15		30	42	1.59			1.15	1.83	
		7.0	1.50	1.37		30	44	1.52			2.06	3.13	1.00
		9.0	2.00	1.45		25	40	1.40			2.90	4.06	
		11.0	2.00	1.60		40	51	1.75			3.20	5.60	
		13.0	2.00	1.60		40	44	2.02			3.20	6.40	.99
		15.0	2.00	1.63		40	42	2.12			3.26	6.91	.98
		17.0	2.00	1.83		40	46	1.93			3.66	7.06	.97
		19.0	2.00	1.63		40	45	1.98			3.26	6.45	.96
		21.0	1.50	1.52		30	40	1.67			2.28	3.81	
		22.0	1.00	1.45		30	43	1.55			1.45	2.25	.94
		23.0	1.00	1.33		25	42	1.33			1.33	1.77	.92
		24.0	1.00	1.0		30	43	1.55			1.00	1.55	.90
		25.0	1.00	.85		20	41	1.09			.85	.93	
		26.0	1.00	.7		20	42	1.07			.70	.75	
		27.0	1.00	.62		20	51	.88			.62	.55	.85
		28.0	1.00	.48		10	40	.57			.48	.27	
		29.0	1.25	.3		5	68	.18			.38	.07	
		30.5	.75	.5		0	0				.37		.90
		30.00										57.82	

No. _____ of _____ Sheets. Comp. by _____ Chk. by _____

Meter # 822

28614

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. G-28614This proof is for Completion of Works & Beneficial Use In Water District No. _____1. Name of applicant Jefferson Irrigation Co.2. Source of water supply: Subterranean
SE $\frac{1}{4}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 3.,3. Location of point of diversion: Is in the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 4T. 7 N R. 34 E.B.M. 2 County of Jefferson

4. Describe works as they exist, giving dimensions and capacities of same: _____

(SESE 4) Pump #2 - 60 HP F-M Motor #F308168, Pomona
Pump #PF 2884, 14" Column, 2 stages(SESW 3) Pump #5 - 100 HP F-M Motor #F416598, F-M
Pump #PS2081

Size 12, 1 stage. 16" discharge.

(SENW) Pump #6, 100 HP F-M Motor #F416600, F-M
Pump #PS1764, Size 12. 1 stage. 16" discharge.(NENW) Pump #7 - 100 HP F-M Motor #335765, F-M
Pump #1147, Size 14, 2 stage. 16" discharge5. (NENW) Pump #8 - 100 HP F-M Motor #335766, F-M
Pump #1148, 14" column, 16" discharge, 2 stage.

6

All the above pumps discharge into a canal.

7 Measured combined discharge of pumps 5, 6, 7, & 8,
approximately 1/4 mile down stream of #5 pump. Measured #2pump 75' down stream from pump in its own channel. Total
discharge for the above 5 wells - 57.82 cfs. plus 19.07 cfs for #2 = 76.89 cfs.If measurement could have been made individually
for pumps 5, 6, 7, & 8, there is a possibility of a 2%
increase in total discharge.Sec. 2., Sec. 3., E $\frac{1}{2}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$ Sec. 4., E $\frac{1}{2}$, E $\frac{1}{2}$ NW $\frac{1}{4}$ Sec. 7., NW $\frac{1}{4}$, NW $\frac{1}{4}$ Sec. 10.,N $\frac{1}{2}$, N $\frac{1}{2}$ SW $\frac{1}{4}$ Sec. 11., Twp. 6 N., Rge. 33 E.B.M.SW $\frac{1}{4}$, Sec. 14., E $\frac{1}{2}$ Sec. 15., E $\frac{1}{2}$ Sec. 22., E $\frac{1}{2}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ NW $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 23.,NE $\frac{1}{4}$, NE $\frac{1}{4}$, W $\frac{1}{2}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 24., E $\frac{1}{2}$, NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$ Sec. 25., N $\frac{1}{2}$ NE $\frac{1}{4}$,SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ NW $\frac{1}{4}$, S $\frac{1}{2}$ Sec. 26., NW $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, W $\frac{1}{2}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$ Sec. 27.,E $\frac{1}{2}$, E $\frac{1}{2}$ SW $\frac{1}{4}$ Sec. 33., Sec. 34., Sec. 35., W $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 36., Twp. 7 N., Rge. 33 E.B.M.N $\frac{1}{2}$, W $\frac{1}{2}$ SW $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$ Sec. 19., W $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$ Sec. 20., Sec. 29., E $\frac{1}{2}$, W $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ Sec. 30., E $\frac{1}{2}$ Sec. 31., N $\frac{1}{2}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$ Sec. 32; T. 7N; R. 34 EBM
(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? _____

Remarks: Mr. Albert Schmitter, watermaster alongPermit # 19351, ~~19353~~, ~~19354~~, G 23079 and G 23080
Lic for 16.0 cfs ~~25.0 cfs~~ 25.0 cfs. 25.0 cfs = Total 66.0 cfs licensedMeasured by Price Current meter ⁸²² Well #2 - 15.61 cfsWells #5, 6, 7, & 8 = ⁸²² 52.07 cfs18th Total 67.68 cfsThis examination was made on the 18th day of August, 1965Remeasured 5/10/66

(Signed) _____

Leza Johnson

Examiner.

meter # 822 Q = 76.89 cfs Lic. 66.0 cfs = 10.89 cfs.

511466

28614

Joe Bartlett, Sec.,
Jefferson Irrigation Co., 214,
Montevideo, Idaho
Permit No. 5-28624

Examination for Completion of Works & Beneficial Use

County: Jefferson

Quantity: 10.0 Sec. 14, T. 7N, R. 24E

Source: Wells

SEC - 3 - SESEW, DENW,
SEW, DENW,

P.D.: SEC 4 - SESE - ALL - 7N - 24E

Use: Irrigation

Filed: 4/12/60

Due: 4/14/65

Extension: 5-4-65

Prorated: 5-4-65

Prorated: 5-4-65

Prorated: 5-4-65

Completion of Work: —

Other Rights: 17374, Permit

19351, G 23077, G 23078,

G 23080.

17374

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

RECEIVED
MAY 23 1966

Department of Reclamation

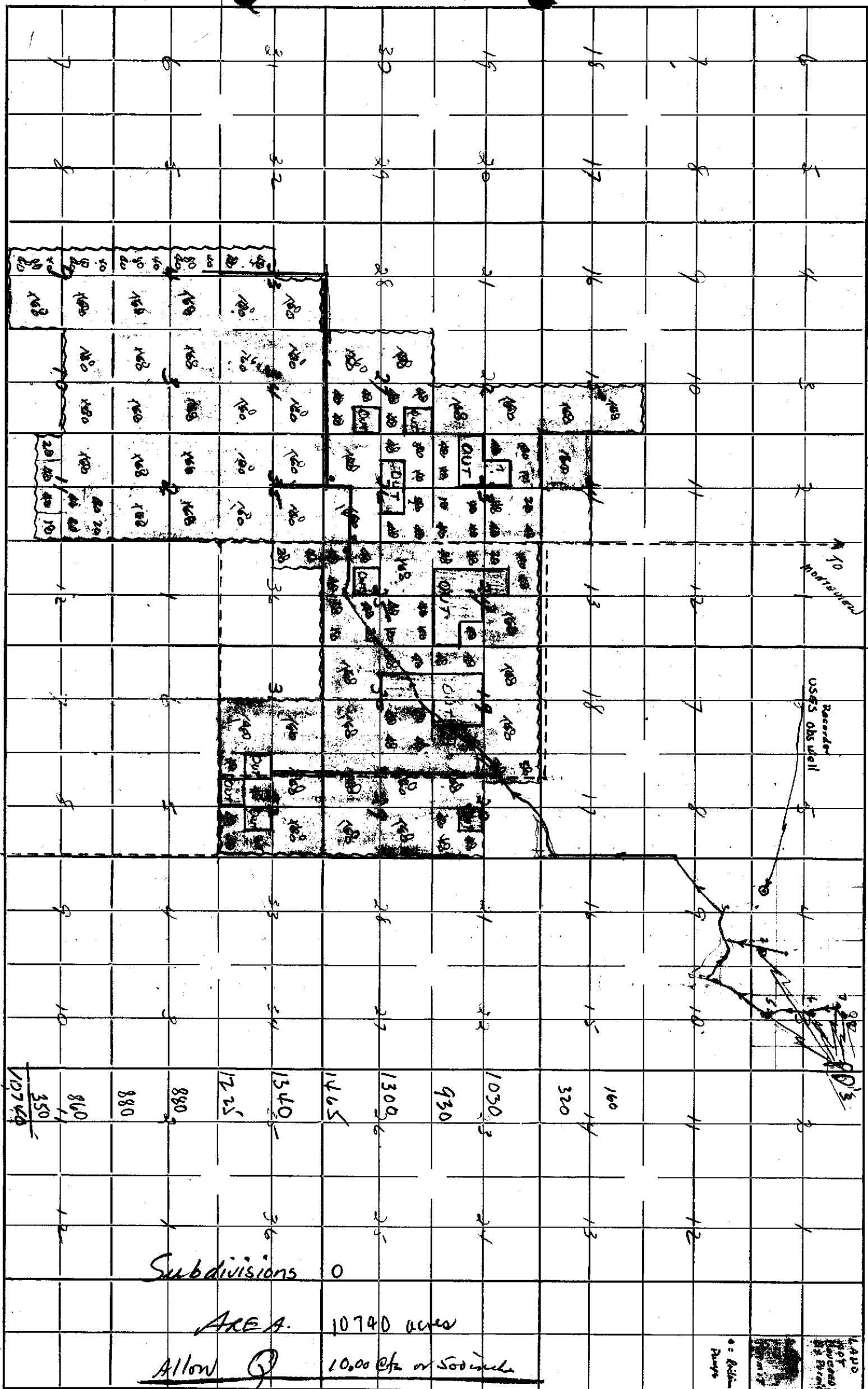
STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

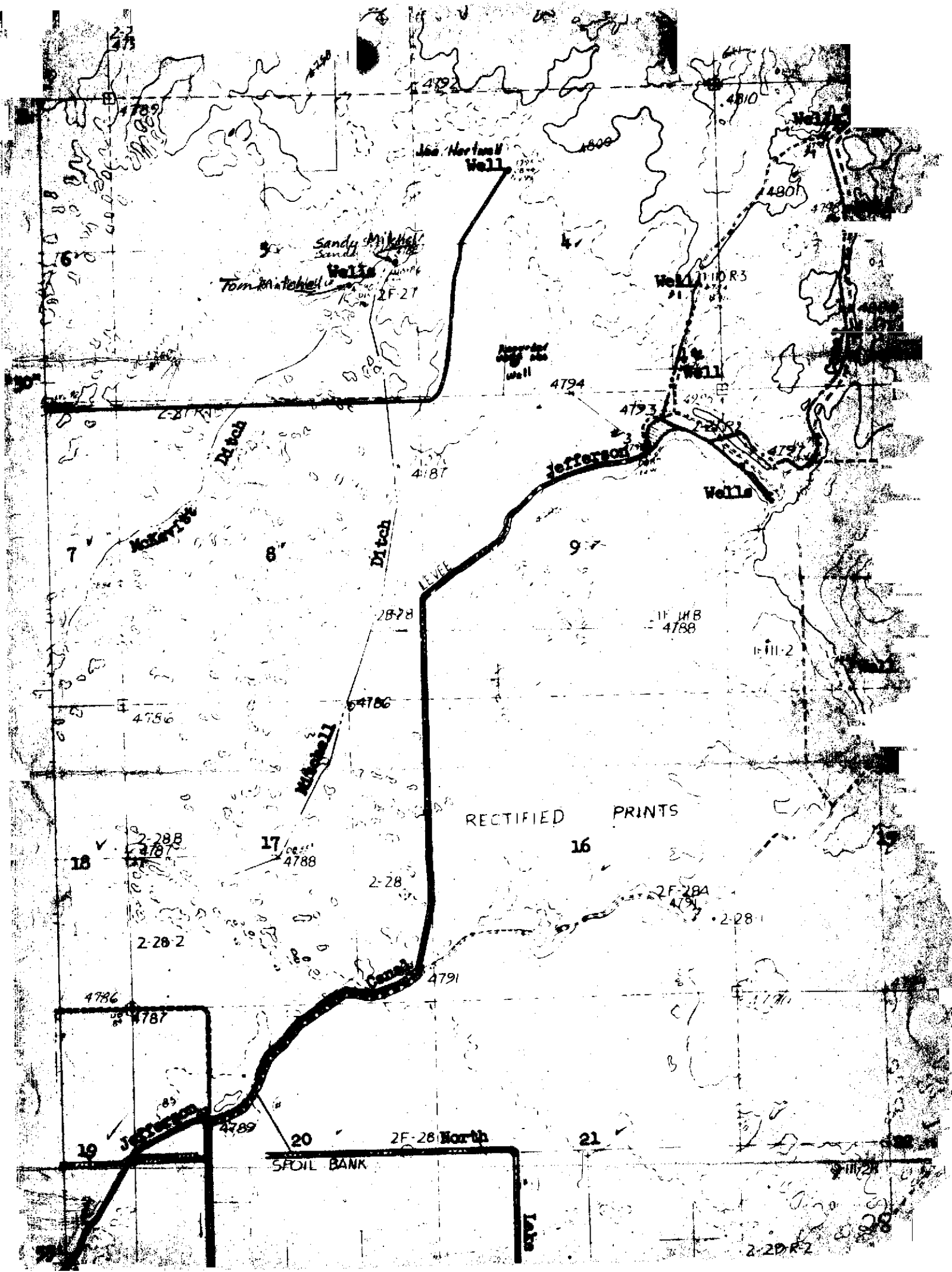
REPORT OF ENGINEER

PERMIT NO. G-2861h

REPORT ON PROOF OF Completion of Works & Beneficial Use

Joe Hartwell, Sec., Jefferson Irrigation Co., Ltd.
Montevideo, Idaho





April 25, 1966

Re: Permit No. G-28614

Mr. Joe Hartwell, Secretary,
Jefferson Irrigation Co., Ltd.,
Montevue, Idaho.

Dear Joe:

Would you please let me know when you will turn pumps 2, 5, 6, 7 and 8 on. I want to get a remeasurement. It will probably be to your advantage to have the remeasurement.

Last summer when we measured these wells, I could only get 1.68 c.f.s. above the licensed amount. If you recall, this permit was filed claiming the unlicensed amount from the wells as of the time Mr. Humphrey measured them in 1957 and 1958. His measurement was in the early spring. Mine was made in the middle of August, 1965.

I will remeasure them as soon as you can notify me they will be in operation. Be sure the bowls are set properly because this will be the final measurement.

Will Albert Schritter be the watermaster this year?

Very truly yours,

LOY H. JOHNSON
Field Examiner

LHJ:pmk

28614

**NOTICE OF APPLICATION FOR PERMIT TO APPROPRIATE THE
PUBLIC WATERS OF THE STATE OF IDAHO IN ACCORDANCE WITH THE
PROVISIONS OF SECTION 42-203, IDAHO CODE**

Notice is hereby given, that the legal notices printed in the Rigby Star April 8, 15, 22, 29, 1965 and May 13, 20, 27, June 3, 1965 showing that Jefferson Irrigation Company was to make proof of completion of works and application of water to beneficial use on Permit No. G-28614 on May 4, 1965, and on Permit No. 32302 on June 29, 1965, were in error with respect to the place of use in Section 25, T. 7 N., R. 33 E., B.M. which was advertised as the N $\frac{1}{2}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, whereas the actual land lies in the N $\frac{1}{2}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 25, T. 7 N., R. 33 E., B.M.

That any protests against the approval of the depositions made May 4, 1965 on Permit No. G-28614, and on June 29, 1965 on Permit No. 32302, must be filed in the Department of Reclamation at Boise, Idaho, within 40 days from the date of this notice and such protests shall state the name and address of the protestant, and shall clearly set forth his objections to the licensing of said permit.

R. Keith Higginson
Assistant State Reclamation Engineer

Date of First Publication: February 10, 1966

Date of Last Publication: March 3, 1966

Last Date for Protest: March 15, 1966

February 3, 1966

RE: Permit Nos. G-28614, 32302
Jefferson Irrigation Company

Rigby Star
Rigby, Idaho

Gentlemen:

Enclosed you will find a Notice for Publication to be published once a week in four consecutive weekly issues beginning with February 10, 1966.

Cost of the publication will be paid by the Department of Reclamation, 107 Statehouse, Boise, Idaho.

Please acknowledge receipt of this notice and furnish this office with a copy or tear sheet of the first publication.

Very truly yours,

R. KEITH HIGGINSON
Assistant State Reclamation Engineer

RKH:mr

Enc. notice

28614

February 3, 1966

RE: Permit No. G-28614, 32302
Jefferson Irrigation Company

Joe Hartwell
Jefferson Irrigation Company
Montevue, Idaho

Dear Mr. Hartwell:

In checking the above numbered permits we find that both the legal notice and the proofs were in error with respect to the land in Section 25.

We are forwarding another notice of publication to the paper in accordance with the provisions of Section 42-203, Idaho Code.

The cost of the publication will be paid by the Department of Reclamation.

Very truly yours,

R. Keith Higginson
Assistant State Reclamation Engineer

RKH:mr

28614

TOWNSHIP 6 NORTH, RANGE 33 EAST, B.M.

Section 2: All
Section 3: All
Section 4: E $\frac{1}{2}$, E $\frac{1}{2}$ W $\frac{1}{2}$
Section 9: E $\frac{1}{2}$, E $\frac{1}{2}$ W $\frac{1}{2}$
Section 10: N $\frac{1}{2}$
Section 11: NE $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$,
NE $\frac{1}{4}$ SE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$

TOWNSHIP 7 NORTH, RANGE 33 EAST, B. M.

Section 14: SW $\frac{1}{4}$
Section 15: E $\frac{1}{2}$
Section 22: E $\frac{1}{2}$
Section 23: NE $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ NW $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$,
N $\frac{1}{2}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$
Section 24: NE $\frac{1}{4}$, N $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$
Section 25: N $\frac{1}{2}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$,
NE $\frac{1}{4}$ SE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$
Section 26: E $\frac{1}{2}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ NW $\frac{1}{4}$, S $\frac{1}{2}$
Section 27: NW $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, W $\frac{1}{2}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$
Section 33: E $\frac{1}{2}$, E $\frac{1}{2}$ SW $\frac{1}{4}$
Section 34: All
Section 35: All
Section 36: NW $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$

TOWNSHIP 7 NORTH, RANGE 34 EAST, B. M.

Section 19: N $\frac{1}{2}$, W $\frac{1}{2}$ SW $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$
Section 20: NW $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$
Section 29: All
Section 30: NE $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, W $\frac{1}{2}$ NW $\frac{1}{4}$, S $\frac{1}{2}$
Section 31: E $\frac{1}{2}$
Section 32: N $\frac{1}{2}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$

containing 10,740 acres, more or less.

Permit No. G-28614 - Jefferson Irrigation Co.

PLACE OF USE:

Township 6 North, Range 33 East Boise Meridian

Section 2: All
Section 3: All
Section 4: E $\frac{1}{2}$, E $\frac{1}{2}$ W $\frac{1}{2}$
Section 9: E $\frac{1}{2}$, E $\frac{1}{2}$ W $\frac{1}{2}$
Section 10: N $\frac{1}{2}$
Section 11: NE $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$,
NE $\frac{1}{4}$ SE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$

Township 7 North, Range 33 East Boise Meridian

Section 14: SW $\frac{1}{4}$
Section 15: E $\frac{1}{2}$
Section 22: E $\frac{1}{2}$
Section 23: NE $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ NW $\frac{1}{4}$,
S $\frac{1}{4}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$
Section 24: NE $\frac{1}{4}$, N $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$
Section 25: N $\frac{1}{2}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ N $\frac{1}{2}$, NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{4}$ SW $\frac{1}{4}$,
NE $\frac{1}{4}$ SE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$
Section 26: E $\frac{1}{2}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ NW $\frac{1}{4}$, S $\frac{1}{4}$
Section 27: NW $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{4}$ NE $\frac{1}{4}$, W $\frac{1}{2}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{4}$ SE $\frac{1}{4}$
Section 33: E $\frac{1}{2}$, E $\frac{1}{2}$ SW $\frac{1}{4}$
Section 34: All
Section 35: All
Section 36: NW $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$

Township 7 North, Range 34 East Boise Meridian

Section 19: N $\frac{1}{2}$, W $\frac{1}{2}$ SW $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$
Section 20: NW $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{4}$ SE $\frac{1}{4}$
Section 29: All
Section 30: NE $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{4}$ NE $\frac{1}{4}$, W $\frac{1}{2}$ NW $\frac{1}{4}$, S $\frac{1}{4}$
Section 31: E $\frac{1}{2}$
Section 32: N $\frac{1}{2}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{4}$ SE $\frac{1}{4}$

containing 10,740 acres, more or less.

POINTS OF DIVERSION:

All in Township 7 North, Range 34, E.B.M., Jefferson County, Idaho:

Well #2: SE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 4

Well #5: SE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 3

Well #8: NE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 3

Well #6: SE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 3

Well #7: NE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 3

28614

Permit No. G-28614 - Jefferson Irrigation Co.

PLACE OF USE:

Township 6 North, Range 33 East Boise Meridian
 Section 2: All
 Section 3: All
 Section 4: E $\frac{1}{2}$, E $\frac{1}{2}$ W $\frac{1}{2}$
 Section 9: E $\frac{1}{2}$, E $\frac{1}{2}$ W $\frac{1}{2}$
 Section 10: N $\frac{1}{2}$
 Section 11: NE $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$
 Township 7 North, Range 33 East Boise Meridian
 Section 14: SW $\frac{1}{4}$
 Section 15: E $\frac{1}{2}$
 Section 22: E $\frac{1}{2}$
 Section 23: NE $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ NW $\frac{1}{4}$, S $\frac{1}{4}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$
 Section 24: NE $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$
 Section 25: N $\frac{1}{2}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{4}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$
 Section 26: E $\frac{1}{2}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ NW $\frac{1}{4}$, S $\frac{1}{4}$
 Section 27: NW $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{4}$ NE $\frac{1}{4}$, W $\frac{1}{2}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{4}$ SE $\frac{1}{4}$
 Section 33: E $\frac{1}{2}$, E $\frac{1}{2}$ SW $\frac{1}{4}$
 Section 34: All
 Section 35: All
 Section 36: NW $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$
 Township 7 North, Range 34 East Boise Meridian
 Section 19: N $\frac{1}{2}$, W $\frac{1}{2}$ SW $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$
 Section 20: NW $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{4}$ SE $\frac{1}{4}$
 Section 29: All
 Section 30: NE $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{4}$ NE $\frac{1}{4}$, W $\frac{1}{2}$ NW $\frac{1}{4}$, S $\frac{1}{4}$
 Section 31: E $\frac{1}{2}$
 Section 32: N $\frac{1}{2}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{4}$ SE $\frac{1}{4}$

containing 10,740 acres, more or less.

POINTS OF DIVERSION:

All in Township 7 North, Range 34, E.B.M., Jefferson County, Idaho:

Well #2: SE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 4
 Well #5: SE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 3
 Well #8: NE $\frac{1}{4}$ NW $\frac{1}{4}$, Section # 3
 Well #6: SE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 3
 Well #7: NE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 3

Permit No. G-28614 - Jefferson Irrigation Co.

PLACE OF USE:

Township 6 North, Range 33 East Boise Meridian

Section 2: All
Section 3: All
Section 4: E $\frac{1}{2}$, E $\frac{1}{2}$ W $\frac{1}{2}$
Section 9: E $\frac{1}{2}$, E $\frac{1}{2}$ W $\frac{1}{2}$
Section 10: N $\frac{1}{2}$
Section 11: NE $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$,
NE $\frac{1}{4}$ SE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$

Township 7 North, Range 33 East Boise Meridian

Section 14: SW $\frac{1}{4}$
Section 15: E $\frac{1}{2}$
Section 22: E $\frac{1}{2}$
Section 23: NE $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ NW $\frac{1}{4}$,
S $\frac{1}{4}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$
Section 24: NE $\frac{1}{4}$, N $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$
Section 25: N $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{4}$ SW $\frac{1}{4}$,
NE $\frac{1}{4}$ SE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$
Section 26: E $\frac{1}{2}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ NW $\frac{1}{4}$, S $\frac{1}{4}$
Section 27: NW $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{4}$ NE $\frac{1}{4}$, W $\frac{1}{2}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{4}$ SE $\frac{1}{4}$
Section 33: E $\frac{1}{2}$, E $\frac{1}{2}$ SW $\frac{1}{4}$
Section 34: All
Section 35: All
Section 36: NW $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$

Township 7 North, Range 34 East Boise Meridian

Section 19: N $\frac{1}{2}$, W $\frac{1}{2}$ SW $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$
Section 20: NW $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, S $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{4}$ SE $\frac{1}{4}$
Section 29: All
Section 30: NE $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{4}$ NE $\frac{1}{4}$, W $\frac{1}{2}$ NW $\frac{1}{4}$, S $\frac{1}{4}$
Section 31: E $\frac{1}{2}$
Section 32: N $\frac{1}{2}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{4}$ SE $\frac{1}{4}$

containing 10,740 acres, more or less.

POINTS OF DIVERSION:

All in Township 7 North, Range 34, E.B.M., Jefferson County, Idaho:

Well #2: SE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 4

Well #3: SE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 3

Well #8: NE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 1 3

Well #6: SE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 3

Well #7: NE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 3

Corrected Copy of land List
10/14/65

Township 6 North, Range 33 East, B.M.

Section 2: (640 Ac); Section 3: (640 Ac); Section 4: $E\frac{1}{2}$ (320 Ac); $E\frac{1}{2}NW\frac{1}{4}$ (160 Ac); Section 9: $E\frac{1}{2}$ (320 Ac); $E\frac{1}{2}NW\frac{1}{4}$ (160 Ac); Section 10: $N\frac{1}{2}$ (320 Ac); Section 11: $NE\frac{1}{4}NE\frac{1}{4}$ (20 Ac); $NW\frac{1}{4}NE\frac{1}{4}$ (40 Ac); $S\frac{1}{2}NE\frac{1}{4}$ (80 Ac); $NW\frac{1}{4}$ (160 Ac); $NE\frac{1}{4}SW\frac{1}{4}$ (40 Ac); $NW\frac{1}{4}SW\frac{1}{4}$ (20 Ac); $NE\frac{1}{4}SE\frac{1}{4}$ (10 Ac); $NW\frac{1}{4}SE\frac{1}{4}$ (40 Ac).

Township 7 North, Range 33 East, B.M.

Section 14: $SW\frac{1}{4}$ (160 Ac); Section 15: $E\frac{1}{2}$ (320 Ac); Section 22: $E\frac{1}{2}$ (320 Ac); Section 23: $NE\frac{1}{4}NE\frac{1}{4}$ (40 Ac); $NW\frac{1}{4}NE\frac{1}{4}$ (20 Ac); $S\frac{1}{2}NE\frac{1}{4}$ (80 Ac); $NE\frac{1}{4}NW\frac{1}{4}$ (10 Ac); $W\frac{1}{2}NW\frac{1}{4}$ (80 Ac); $S\frac{1}{2}SW\frac{1}{4}$ (80 Ac); $N\frac{1}{2}SE\frac{1}{4}$ (80 Ac); $SW\frac{1}{4}SE\frac{1}{4}$ (10 Ac); $SE\frac{1}{4}SE\frac{1}{4}$ (40 Ac); Section 24: $NE\frac{1}{4}$ (160 Ac); $N\frac{1}{2}NW\frac{1}{4}$ (80 Ac); $SW\frac{1}{4}NW\frac{1}{4}$ (20 Ac); $W\frac{1}{2}SW\frac{1}{4}$ (80 Ac); $NE\frac{1}{4}SE\frac{1}{4}$ (40 Ac); Section 25: $N\frac{1}{2}NE\frac{1}{4}$ (80 Ac); $SW\frac{1}{4}NE\frac{1}{4}$ (40 Ac); $SE\frac{1}{4}NE\frac{1}{4}$ (10 Ac); $NW\frac{1}{4}$ (160 Ac); $NW\frac{1}{4}SW\frac{1}{4}$ (40 Ac); $S\frac{1}{2}SW\frac{1}{4}$ (80 Ac); $NE\frac{1}{4}SE\frac{1}{4}$ (25 Ac); $NW\frac{1}{4}SE\frac{1}{4}$ (40 Ac); $SW\frac{1}{4}SE\frac{1}{4}$ (30 Ac); $SE\frac{1}{4}SE\frac{1}{4}$ (10 Ac); Section 26: $E\frac{1}{2}NE\frac{1}{4}$ (80 Ac); $NW\frac{1}{4}NE\frac{1}{4}$ (30 Ac); $NE\frac{1}{4}NW\frac{1}{4}$ (10 Ac); $W\frac{1}{2}NW\frac{1}{4}$ (80 Ac); $S\frac{1}{2}$ (320 Ac); Section 27: $NW\frac{1}{4}NE\frac{1}{4}$ (40 Ac); $S\frac{1}{2}NE\frac{1}{4}$ (80 Ac); $W\frac{1}{2}$ (320 Ac); $NW\frac{1}{4}SE\frac{1}{4}$ (40 Ac); $S\frac{1}{2}SE\frac{1}{4}$ (80 Ac); Section 33: $E\frac{1}{2}$ (320 Ac); $E\frac{1}{2}SW\frac{1}{4}$ (80 Ac); Section 34: (640 Ac); Section 35: (640 Ac); Section 36: $NW\frac{1}{4}NW\frac{1}{4}$ (40 Ac); $SW\frac{1}{4}NW\frac{1}{4}$ (20 Ac).

Township 7 North, Range 34 East, B.M.

Section 19: $N\frac{1}{2}$ (320 Ac); $W\frac{1}{2}SW\frac{1}{4}$ (80 Ac); $E\frac{1}{2}SE\frac{1}{4}$ (80 Ac); Section 20: $NW\frac{1}{4}NW\frac{1}{4}$ (20 Ac); $SW\frac{1}{4}NW\frac{1}{4}$ (40 Ac); $SW\frac{1}{4}$ (160 Ac); $NE\frac{1}{4}SE\frac{1}{4}$ (40 Ac); $S\frac{1}{2}SE\frac{1}{4}$ (80 Ac); Section 29: (640 Ac); Section 30: $NE\frac{1}{4}NE\frac{1}{4}$ (40 Ac); $NW\frac{1}{4}NE\frac{1}{4}$ (10 Ac); $S\frac{1}{2}NE\frac{1}{4}$ (80 Ac); $W\frac{1}{2}NW\frac{1}{4}$ (80 Ac); $S\frac{1}{2}$ (320 Ac); Section 31: $E\frac{1}{2}$ (320 Ac); Section 32: $N\frac{1}{2}$ (320 Ac); $NE\frac{1}{4}SW\frac{1}{4}$ (40 Ac); $SW\frac{1}{4}SW\frac{1}{4}$ (40 Ac); $NE\frac{1}{4}SE\frac{1}{4}$ (25 Ac); $S\frac{1}{2}SE\frac{1}{4}$ (80 Ac); making a total of 10,740 Acres.

May 14, 1965

Re: Permit No. G-28614

Joe Hartwell, Secretary
Jefferson Irrigation Co., Ltd.,
Montevideo, Idaho

Dear Mr. Hartwell:

We acknowledge receipt of the depositions of holder and two witnesses, also affidavit of publication in the RIGBY STAR, all submitted in proof of completion of works and beneficial use on Permit No. G-28614.

Before final action is taken in the matter, the law requires that a field examination be made by an engineer from this department.

We cannot tell just when this examination will be made, but our field engineer will try and contact you at the time he makes the examination so that arrangements may be made to show him over the grounds.

Very truly yours,

CARL E. TAPPAN
State Reclamation Engineer

By:

(Mrs.) Edna P. Rule
Chief Clerk

EPR:

cc: John L. Bloom
Attorney at Law
P. O. Box 428
Idaho Falls, Idaho

28614

NOTICE OF PROOF OF COMPLETION OF WORKS and APPLICATION OF WATER TO BENEFICIAL USE

Notice is hereby given that at 2:00 p.m., on the 4th day of May, 1965, at Idaho Falls, County of Bonneville, State of Idaho, before John L. Bloom, Notary Public, at Fourth Floor, Rogers Annex Building, 870 B Street, Idaho Falls, Idaho, proof will be submitted of the completion of works for the diversion of 10 cubic feet per second of underground water from a well, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G-28614, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is Jefferson Irrigation Co., Montevieu, Idaho.

2. Said works of diversion will be fully completed on the date for such completion and the amount of water which said works are capable of conveying to the place of use is 10 cubic feet per second.

3. The use to which said water has been applied is irrigation purposes and the amount applied to beneficial use is 10 cubic feet per second.

4. The points of diversion of said water are: The Southeast Quarter of the Southeast Quarter (SE $\frac{1}{4}$ SE $\frac{1}{4}$) of Section Four (4), the Southeast Quarter of the Southwest (SE $\frac{1}{4}$ SW $\frac{1}{4}$), Northeast Quarter of the Northwest Quarter (NE $\frac{1}{4}$ SW $\frac{1}{4}$) the Southeast Quarter of the Northwest Quarter (SE $\frac{1}{4}$ NW $\frac{1}{4}$) the Northwest Quarter of the Northwest Quarter (NW $\frac{1}{4}$ NW $\frac{1}{4}$), Section Three (3), all in Township Seven (7) North, Range Thirty-four (34), East Boise Meridian, Jefferson County, Idaho.

5. The place where said water is used is: Township 6 North, Range 33 East Boise Meridian

Section 2: All

Section 3: All

Section 4: E $\frac{1}{2}$, E $\frac{1}{2}$ W $\frac{1}{2}$

Section 9: E $\frac{1}{2}$, E $\frac{1}{2}$ W $\frac{1}{2}$

Section 10: N $\frac{1}{2}$

Section 11: NE $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$ Township 7 North, Range 33 East Boise Meridian

Section 14: SW $\frac{1}{4}$

Section 15: E $\frac{1}{2}$

Section 22: E $\frac{1}{2}$

Section 23: NE $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ NW $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$

Section 24: NE $\frac{1}{4}$, N $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$

Section 25: N $\frac{1}{2}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$

Section 26: E $\frac{1}{2}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ NW $\frac{1}{4}$, S $\frac{1}{2}$

Section 27: NW $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, W $\frac{1}{2}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$

Section 33: E $\frac{1}{2}$, E $\frac{1}{2}$ SW $\frac{1}{4}$

Section 34: All

Section 35: All

Section 19: N $\frac{1}{2}$, W $\frac{1}{2}$ SW $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$

Section 20: NW $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$

Section 29: All

Section 30: NE $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, W $\frac{1}{2}$ NE $\frac{1}{4}$, S $\frac{1}{2}$

Section 31: E $\frac{1}{2}$

Section 32: N $\frac{1}{2}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$

6. The date of priority which said user is prepared to establish is April 12, 1960.

CARL E. TAPPAN,
State Reclamation Engineer
(Publish Apr. 8-15-22-29, 1965)

AFFIDAVIT OF PUBLICATION

The Rigby Star

STATE OF IDAHO,

ss.

County of Jefferson

I, Hope B. Jones, do solemnly swear that I am the printer of THE RIGBY STAR, a weekly newspaper as defined by Idaho Codes annotated section 58-106 as amended, and that said newspaper is a weekly newspaper, printed and published at Rigby, Jefferson County, Idaho, having a general circulation in said county and that said newspaper has been printed and published as a weekly newspaper, in said county for more than 78 consecutive weeks prior to the first publication of the attached notice.

And affiant further says that said attached notice, advertisement or publication as per clipping attached, was published in said newspaper in the regular and entire issue thereof, and not in any supplement issue thereof, for four consecutive issues thereof; first publication having been made on the

8th day of April, 1965
and the last publication on the

29th day of April, 1965

And affiant further says that at the times herein mentioned said newspaper was made up of at least four pages of at least five columns each, printed from type matter, of at least seventeen and three-fourths inches depth; and that there are at least two hundred bona fide subscribers in Jefferson County.

Hope B. Jones

Subscribed in my presence and sworn to before me this 29th day of April, 1965.
(SEAL)

R. H. Tamm
Notary Public for the State of Idaho,
Residence and P.O. Address Rigby Idaho.

My commission expires _____, 19__

Publication Fee: \$_____

My Commission Expires July, 15 1965

286161

RECEIVED
MAY 6 1965

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

Department of Reclamation

Permit No. G-28614

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE
and Completion of Works

DEPOSITION OF HOLDER

Ques. 1. State your name, residence, occupation and postoffice address: Joe Hartwell,
Monteview, Idaho, livestock and farming, P.O. Monteview, Idaho.

Ques. 2. If acting in behalf of corporation, state its name, principal place of business (if a foreign corporation, give name of postoffice of statutory agent), your position with reference to same, and your authority for appearing in its behalf:

JEFFERSON IRRIGATION CO., LTD. (shown in above permit as: Jefferson Irrigation Co., Monteview, Idaho. Secretary requested to act by Board of Directors.

Ques. 3. State number, approval date of permit, and date of priority you propose to establish under the permit: G-28614; priority April 12, 1960.

Ques. 4. State source of water supply: Subterranean from wells
Give location of point of diversion, showing subdivision, section, township and range:

See attached sheet, made a part hereof.

Ques. 5. Describe your works of diversion: 1 9 wells (⁵ included herein), electric pumps, canals and ditches; state amount of water they are capable of conveying from point of diversion to place of use 149 cfs; Give name of canal or ditch or other works by which water is conducted to such place of use: Jefferson Canal

; if a well, state depth of well 60' to 85'; depth and size of casing: 30" casing through rocky soil; depth to water 4' to 20'; if pump is used,

state discharge of pump: See below; tell how it was measured or determined: Measured
mx of State Reclamation Engineer's Office; Well #2 produced 4.0 cfs,
by representative /; if sprinkler irrigation, give number and size of nozzles and
wells 5 and 8 produced 3.0 cfs, and wells 6 and 7 produced 3.0 cfs above
operating pressure: water filed upon for each well. This proof is for the
10 cfs excess.

Ques. 6. State for what purpose water is used: Irrigation and Domestic
If for irrigation, name each subdivision in which used and number of acres in each subdivision that have actually been irrigated with said water: See attached sheet
to which reference is hereby made.

State nature of all improvements which have been made as a direct result of said use:

10,740 acres of land have been cultivated and irrigated; 10 cfs hereby

proved are supplemental to prior filings.

no logs

28614

Ques. 6-a: If this is a ground water permit, give name and address of person that drilled the well: Cope Brothers drilled all wells. R. P. Cope, Jr., Idaho Falls, Idaho

Ques. 7. If for other than irrigation purposes, state purpose and how used:

Ques. 8. What is the minimum amount of water required for the purpose specified above:

Should have 1 miner's inch per acre.

Ques. 9. If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder:

Ques. 10. State when and in what amount the water diverted under above mentioned permit has been first used: up to 15 to 20 years ago Time used since first use:

Annually

Ques. 11. Describe all other water rights appurtenant to same place of use:

Water under Permits Nos. 17374, 19351, 19353, 23077, 23078, 23079, 23080, 28614 and 32302 (some of which have been licensed.)

(sign) *J. P. Cope, Jr.*

I hereby certify that the foregoing testimony was read to the above subscribed, before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, at my office in

Idaho Falls, County of Bonneville

State of Idaho, on this 4th day of May, A.D. 1965.

John L. Bloem
Res.: Idaho Falls, Idaho

My Commission expires: 11/9/67

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
Permit No. G-28614

RECEIVED
MAY 19 1965
Department of Reclamation

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE
and Completion of Works

DEPOSITION OF WITNESS

The deposition of two witnesses on this form, taken separately, required in each case

Ques. 1. State your name, age, residence, occupation and postoffice address:

Dale Hartwell, 42, Idaho Falls, Idaho, dragline operator, 2790 No. Holmes,
Idaho Falls, Idaho.

Ques. 2. Are you acquainted with Jefferson Irrigation Co., the holder of
Permit No. G-28614 ? How long have you known him and where does he reside:

Yes. Since 1930. Montevieu, Idaho.

Ques. 3. Have you read or heard said Permit No. G-28614 read, and are you familiar
with its provisions and conditions: Yes: xx No: _____

Ques. 4. State source of water supply: Subterranean waters from wells, as
State place of diversion: listed on sheet attached hereto and made a part hereof.
Describe works for conveying water to place of use: A total of 9 wells, ^{five} of which
are under this permit; electric pumps, canals and ditches.

Ques. 5. How many second feet of water do you estimate said works will safely conduct
to place of use: 149 cfs How much water have you seen being so
conveyed: In excess of 149 cfs

Ques. 6. If for irrigation, show number of acres irrigated in each subdivision, giving
full legal description:

10,740 acres described in attached sheet made a part hereof.

28614

Ques. 7. If for power or other purposes than irrigation, state how water has been used:

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation:

Naturally arid. Mostly sandy loam with some clay. 1 miner's inch per acre required for profitable cultivation.

Ques. 9. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent: No.

Ques. 10. When did you first see this water used: 1930

Other times you have seen such use: I have known of this Canal system for 35 years; I lived in the vicinity of canal until about 1945, and since then I make 20 to 30 trips each year into the area.

(Signed)

Bob Thutwell

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Idaho Falls,

 , County of Bonneville, State of Idaho, on this 4th day of May,

A. D., 1966 1965.

John L. Bloom
Notary Public for State of Idaho

Residing: Idaho Falls, Idaho

My commission expires: 11-9-67

RECEIVED
MAY 6 1965

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

Department of Reclamation

BOISE, IDAHO

Permit No. G-28614

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE
and Completion of Works

DEPOSITION OF WITNESS

The deposition of two witnesses on this form, taken separately, required in each case

Ques. 1. State your name, age, residence, occupation and postoffice address:

Ralph L. Albaugh, 71, Idaho Falls, Idaho, lawyer, P. O. Box 428, Idaho Falls, Idaho.

Ques. 2. Are you acquainted with Jefferson Irrigation Co., the holder of Permit No. G-28614 ? How long have you known him and where does he reside:

Yes; about 20 years. Office at Montevideo, Idaho.

Ques. 3. Have you read or heard said Permit No. G-28614 read, and are you familiar with its provisions and conditions: Yes: xx No:

Ques. 4. State source of water supply: Subterranean

State place of diversion: See attached sheet made a part hereof.

Describe works for conveying water to place of use: Wells, pumps, canals and ditches

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use: 180 cfs How much water have you seen being so

conveyed: In excess of 150 cfs

Ques. 6. If for irrigation, show number of acres irrigated in each subdivision, giving full legal description:

See attached sheet

Ques. 7. If for power or other purposes than irrigation, state how water has been used:

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation:

Land formerly sparse grazing, naturally arid. Land is clay-loam. Should have 1 miner's inch per acre for profitable irrigation.

Ques. 9. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent: No

Ques. 10. When did you first see this water used: About 15 years ago.

Other times you have seen such use: I have had property in vicinity of property irrigated by Jefferson Irrigation Co., and have made numerous trips annually to location of this canal system.

(Signed)

Ralph L. Albright

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Idaho Falls

 , County of Bonneville, State of Idaho, on this 4th day of May,

A. D., 1964.65.

John L. Bloom
Notary Public for State of Idaho

Residing: Idaho Falls, Idaho

My commission expires: Nov. 9, 1967.

LAW OFFICES OF
ALBAUGH, BLOEM, SMITH & PIKE

P. O. Box 428

IDAHO FALLS, IDAHO 83402

RALPH L. ALBAUGH
JOHN L. BLOEM
ARTHUR L. SMITH
EDWARD W. PIKE
WM. L. NIXON

FOURTH FLOOR
ROGERS ANNEX BUILDING
TELEPHONE 522-6291

May 5, 1965

Mr. Carl E. Tappan
State Reclamation ENGINEER
State House
Boise, Idaho

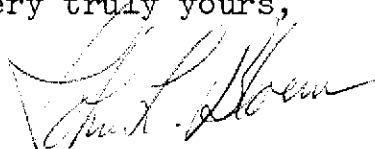
Re: Permit No. G-28614
Jefferson Irrigation Company, Ltd.

Dear Mr. Tappan:

In connection with the above permit, I enclose herewith the Affidavit of Publication of the Rigby Star; the deposition of Holder, Jefferson Irrigation Co., Ltd., which was signed by Joe Hartwell, its Secretary, and the deposition of witnesses, Ralph L. Albaugh and Dale Hartwell.

If there is anything further you need in connection with the proof of application of water to beneficial use and completion of works, please let me know.

Very truly yours,


of ALBAUGH, BLOEM, SMITH & PIKE

JLB:ls
Enc.

28614

RECEIVED
FEB 2 1965
DEPARTMENT OF RECLAMATION

NOTICE TO ACCOMPANY THIS LETTER MUST BE MADE IN DUPLICATE

(Date) February 16, 1965

(P. O.) Montevieu, Idaho

TO THE STATE RECLAMATION ENGINEER

Boise, Idaho

Dear Sir:

You are hereby authorized to have the attached notice published
at my expense in the Rigby Star of
Rigby, Idaho, Published in
the county in which the works are situated.

JEFFERSON IRRIGATION CO.

By Carl Nordstrom
President

(In case of canals or other works designed to divert and
carry more than 50 cubic feet of water per second, the following certificate
must be signed by a well known and competent engineer)

I hereby certify that the facts set forth in the attached
notice are true.

Engineer

Re: Permit No. G-28614

Date: 4/2/65

Rigby Star
Rigby, Idaho

Gentlemen:

Enclosed you will find Notice for Publication, once a week
for four consecutive weeks prior to May 4, 1965
the date set for proof; the expense of the publication is to be paid
by the applicant Jefferson Irrigation Company
of Monteview, Idaho to whom you should
furnish proof of publication on or prior to the date set for proof.

Please acknowledge receipt of this notice and furnish this
office with a copy or tear sheet of the first publication. **

Very truly yours,

Carl E. Tappan
CARL E. TAPPAN
State Reclamation Engineer

** If the first copy is not received in this office for checking
purposes and errors appear in subsequent issues, it is possible
that re-publication of corrected copy will be at your own expense

28614

Re: Permit No. 0-28614
Jefferson Irrigation Co.

April 2, 1965

John L. Bloem
Attorney at Law
Box 428
Idaho Falls, Idaho

Dear Mr. Bloem:

This acknowledges the Notice of Proof of Completion of Works and Application of Water to Beneficial Use under Permit No. 0-28614, in the name of Jefferson Irrigation Co.. Final Proof is to be made before you, as Notary on the 4th day of May, 19 65, at 2:00 o'clock P.M., at Rogers Annex Building, Idaho Falls, Idaho.

As of this date, we have mailed the Notice to the Rigby Star, with instructions to publish it once a week for 3 consecutive weeks prior to the date set for final proof and then mail the Affidavit of Publication and statement of costs to you.

It is important that the enclosed depositions be executed by the permit holder and two disinterested witnesses who are familiar with the terms of the permit and the work done thereunder, at the time, on the date and before you, as Notary, as stated in the publication notice. It is very important and necessary that each question be answered in detail.

In returning the depositions to this office, be sure that all copies have been signed, that your Notary's seal has been placed on each and that all depositions, (holder and two witnesses) are being returned. Also be sure to enclose the AFFIDAVIT OF PUBLICATION.

Very truly yours,

CARL E. TAPPAN
State Reclamation Engineer
By

(MRS.) EDNA P. RULE
Chief Clerk

Encl.
EIR:pmk
cc: Applicant

28614

NOTICE OF PROOF OF COMPLETION OF WORKS
and
APPLICATION OF WATER TO BENEFICIAL USE

Notice is hereby given that at 2:00 P.M., on the _____ day of March, 1965, at Idaho Falls, County of Bonneville, State of Idaho, before John L. Bloem, Notary Public, at Fourth Floor, Rogers Annex Building, 370 B Street, Idaho Falls, Idaho, proof will be submitted of the completion of works for the diversion of 10 cubic feet per second of underground water from a well, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G-28614, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is Jefferson Irrigation Co., Montevideo, Idaho.

2. Said works of diversion will be fully completed on the date for such completion and the amount of water which said works are capable of conveying to the place of use is 10 cubic feet per second.

3. The use to which said water has been applied is irrigation purposes and the amount applied to beneficial use is 10 cubic feet per second.

4. The points of diversion of said water are: The Southeast Quarter of the Southeast Quarter (SE $\frac{1}{4}$ SE $\frac{1}{4}$) of Section Four (4), the Southeast Quarter of the Southwest Quarter (SE $\frac{1}{4}$ SW $\frac{1}{4}$), Northeast Quarter of the Northeast Quarter (NE $\frac{1}{4}$ NW $\frac{1}{4}$), Southeast Quarter of the Northwest Quarter (SE $\frac{1}{4}$ NW $\frac{1}{4}$) Northeast Quarter of the Northwest Quarter (NE $\frac{1}{4}$ NW $\frac{1}{4}$), Section Three (3), all in Township Seven (7) North, Range Thirty-four (34), East Boise Meridian, Jefferson County, Idaho.

5. The place where said water is used is:

Township 6 North, Range 33 East Boise Meridian

- Section 2: All
- Section 3: All
- Section 4: E $\frac{1}{4}$, E $\frac{1}{2}$ W $\frac{1}{2}$
- Section 9: E $\frac{1}{4}$, E $\frac{1}{2}$ W $\frac{1}{2}$
- Section 10: N $\frac{1}{2}$
- Section 11: NE $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$

Township 7 North, Range 33 East Boise Meridian

- Section 14: SW $\frac{1}{4}$
- Section 15: E $\frac{1}{2}$
- Section 22: E $\frac{1}{2}$
- Section 23: NE $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ NW $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$
- Section 24: NE $\frac{1}{4}$, N $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$
- Section 25: N $\frac{1}{2}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$
- Section 26: E $\frac{1}{2}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ NW $\frac{1}{4}$, S $\frac{1}{2}$
- Section 27: NW $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, W $\frac{1}{2}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$
- Section 33: E $\frac{1}{2}$, E $\frac{1}{2}$ SW $\frac{1}{4}$
- Section 34: All
- Section 35: All
- Section 36: NW $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$

Township 7 North, Range 34 East Boise Meridian

- Section 19: N $\frac{1}{2}$, W $\frac{1}{2}$ SW $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$
- Section 20: NW $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$
- Section 29: All
- Section 30: NE $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, W $\frac{1}{2}$ NW $\frac{1}{4}$, S $\frac{1}{2}$
- Section 31: E $\frac{1}{2}$
- Section 32: N $\frac{1}{2}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$

containing 10,740 acres, more or less.

6. The date of priority which said user is prepared to establish is April 12, 1960.

State Reclamation Engineer

LAW OFFICES OF
ALBAUGH, BLOEM, SMITH & PIKE
P. O. Box 428
IDAHO FALLS, IDAHO 83402

RALPH L. ALBAUGH
JOHN L. BLOEM
ARTHUR L. SMITH
EDWARD W. PIKE
WM. L. NIXON

FOURTH FLOOR
ROGERS ANNEX BUILDING
TELEPHONE 522-6291

April 1, 1965

RECEIVED
APR 2 1965

Mr. Carl E. Tappan
State Reclamation Engineer
State House
Boise, Idaho 83707

Department of Reclamation

Attention: Mr. Russell Bosch

Dear Sir:

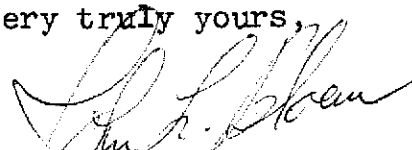
I am returning herewith the Notice of proof of completion of works, etc., in connection with Permit No. G-28614 issued to the Jefferson Irrigation Company.

Also, re-enclosed is your form no. 11 signed by the Jefferson Irrigation Company.

The Notice enclosed shows the "NE $\frac{1}{4}$ NW $\frac{1}{4}$ " instead of the "NE $\frac{1}{4}$ NE $\frac{1}{4}$ ". The carbon copy of the application I had in my files was incorrect, but the original was probably corrected before it was filed.

The Rigby Star is published on Thursdays, and it would appear you would be able to start publication of this Notice April 8. If this is the case, would you please fill in the hearing date for Tuesday, May 4th.

Very truly yours,


of ALBAUGH, BLOEM, SMITH & PIKE

JBL:ls
Enc.

28614

February 18, 1965

RE: Permit # G-28614
Jefferson Irrigation Co.

John L. Bloem
P. O. Box 428
Idaho Falls, Idaho 83402

Dear Mr. Bloem:

Returned herewith is the notice for publication on the above numbered permit.

It is noted that you state the point of diversion for well #8 as being in the NE¹/4, Section 3. The permit has this well listed as being in the NE¹/4 of the section. If this point of diversion has been changed since filing the application, it will require an amendment to correct the point of diversion. The appropriate forms for making an amendment are enclosed. There is a \$1.00 recording fee for each amendment.

Please make the necessary correction to the form or complete the amendment and return to this office promptly.

Very truly yours,

CARL E. TAPPAN
State Reclamation Engineer

M. RUSSELL BOSCH
Assistant
State Water Rights & Records

MRB:ot

Enc. notice of publication
amendment forms

28614

STATE OF IDAHO

DEPARTMENT OF RECLAMATION

Boise, Idaho

Re: Permit No. G- 28614
Jefferson Irrigation Co.

Feb. 1, 1965

H. R. Harn
Box 7
Dubois, Idaho

Dear Mr. Harn:

The date for proofs of Completion of Works and Application of water to beneficial use, as set out under terms of Permit No. G- 28614 are due not later than **Apr. 14, 1965**

Before these proofs can be made, the statutory requirement is that a notice of your intention of proof be published once a week for four consecutive weeks in a newspaper within the county in which the land is located. In completing the Notice of proof for publication, the information should be taken from your Permit, including any amendments made in connection with a change of point of diversion or land list, which has been recorded in this department. If changes have been made and no amendments are on record, we advise you request a form for this purpose before your Notice is published.

We enclose Form 36, in duplicate, which is to be filled out and returned to this department at least FORTY (40) DAYS BEFORE THE MENTIONED DATE, (allowing for four weeks publication). Please give the name of the town, the address of the place where the depositions will be executed, and, the name of the notary public before whom you will appear to make the depositions of proof (this may be at any place convenient for you and your two witnesses), the quantity of water filed; for what purpose it is used; the point, or points, of diversion; and the location of use or the lands which are irrigated -- all by legal land description.

Enclosed also is Form 11, which is the authorization for us to have the notice published in the designated county newspaper at your expense. This is to be returned with two Forms 36.

At the time we send the notice to the newspaper we will send to you the forms for the depositions of holder and two disinterested witnesses. It is important that the depositions be executed at the time, on the date set, at the place named, and before the notary public, as advertised in the publication notice.

Very truly yours,

CARL E. TAPPAN

State Reclamation Engineer

Enclosures 36 and 11

cc; Jefferson Irrigation Co.
Terreton, Idaho

28614

April 22, 1960

Re: Permit No. G-28614
Jefferson Irrigation Co.

Mr. H. R. Harn,
Box 7,
Dubois, Idaho.

Dear Mr. Harn:

We enclose Permit No. G-28614 in which we direct your attention to the limitations and conditions as given on the fourth page under approval of the State Reclamation Engineer.

We also enclose Departmental Receipt No. G-4755 which was issued covering payment in the amount of \$7.25 for the filing fee of the above mentioned permit.

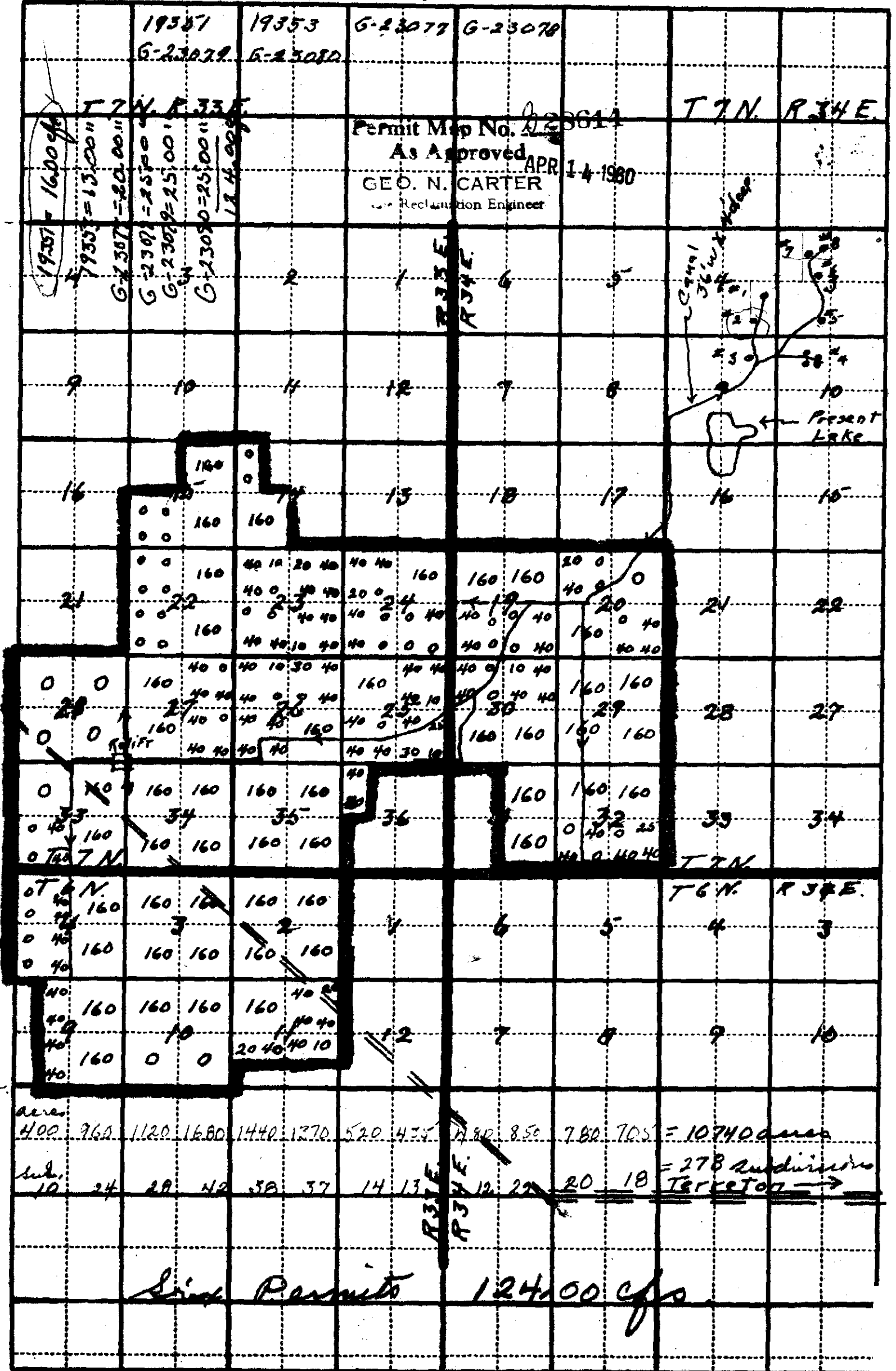
Very truly yours,

GEO. N. CARTER
State Reclamation Engineer
By

(Mrs.) Edna P. Rule
Chief Clerk

Encl.
EPR:pmk
cc: Jefferson Irrigation Co.
Terreton, Idaho

28614-



H. R. HARR
TERRETON, IDAHO
P.O. Box 7
Tele. FR 4-5115

RECEIVED
APR 12 1960
Department of Reclamation

April 11, 1960

Department of Reclamation
State Capitol Building
Boise, Idaho

Re: Jefferson Irrigation Co., Terreton, Idaho

Attn: Ralph Thomas, Office Engineer

Dear Mr. Thomas:

First, I want to thank you for the complete explanation you gave me in your letter of March 25th, 1960, regarding how to prepare the Application for the ten additional c.f.s.

Enclosed is Application for permit to cover the 10 c.f.s. and my Check No. 135 for \$7.25, as you requested.

I hope that this Application has been properly executed. It is my understanding that the Jefferson Irrigation Co. may now proceed to make proof, and which they are prepared to do.

Yours very truly,

H. R. Harr

HRH/pl

cc: Chas. Stewart
Terreton, Idaho

Joe Hartwell
Monteview, Idaho

28614

NOTICE OF APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF IDAHO IN ACCORDANCE WITH THE PROVISIONS OF SECTION 42-203, IDAHO CODE

Notice is hereby given that the legal notices printed in the Rigby Star April 8, 15, 22, 29, 1965 and May 13, 20, 27, June 3, 1965 showing that Jefferson Irrigation Company was to make proof of completion of works and application of water to beneficial

use on Permit No. G-28614 on May 4, 1965, and on Permit No. 32302 on June 29, 1965, were in error with respect to the place of use in Section 25, T. 7 N., R. 33 E., B.M. which was

E $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, S-advertised as the N $\frac{1}{2}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, whereas the actual land lies in the N $\frac{1}{2}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec 25, T. 7 N., R. 33 E., B.M.

That any protests against the approval of the depositions made May 4, 1965 on Permit No. G-28614, and on June 29, 1965 on Permit No. 32302, must be filed in the Department of Reclamation at Boise, Idaho, within 40 days from the date of this notice and such protests shall state the name and address of the protestant, and shall clearly set forth his objections to the licensing of said permit.

R. Keith Higginson
Assistant State Reclamation Engineer

Date of First Publication: February 10, 1966.

Date of Last Publication: March 3, 1966.

Last Date for Protest: March 15, 1966.

28614

NOTICE OF APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF IDAHO IN ACCORDANCE WITH THE PROVISIONS OF SECTION 42-203, IDAHO CODE

Notice is hereby given that the legal notices printed in the Rigby Star April 8, 15, 22, 29, 1965 and May 13, 20, 27, June 3, 1965 showing that Jefferson Irrigation Company was to make proof of completion of works and application of water to beneficial

use on Permit No. G-28614 on May 4, 1965, and on Permit No. 32302 on June 29, 1965, were in error with respect to the place of use in Section 25, T. 7 N., R. 33 E., B.M. which was E $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, S-advertised as the N $\frac{1}{2}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, whereas the actual land lies in the N $\frac{1}{2}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec 25, T. 7 N., R. 33 E., B.M.

That any protests against the approval of the depositions made May 4, 1965 on Permit No. G-28614, and on June 29, 1965 on Permit No. 32302, must be filed in the Department of Reclamation at Boise, Idaho, within 40 days from the date of this notice and such protests shall state the name and address of the protestant, and shall clearly set forth his objections to the licensing of said permit.

R. Keith Higginson
Assistant State Reclamation Engineer

Date of First Publication: February 10, 1966.

Date of Last Publication: March 3, 1966.

Last Date for Protest: March 15, 1966.

28614

NOTICE OF ANNUAL MEETING

NOTICE OF PROOF OF COMPLETION OF WORKS and APPLICATION OF WATER TO BENEFICIAL USE

Notice is hereby given that at 2:00 p.m., on the 4th day of May, 1965, at Idaho Falls, County of Bonneville, State of Idaho, before John L. Bloem, Notary Public, at Fourth Floor, Rogers Annex Building, 370 B Street, Idaho Falls, Idaho, proof will be submitted of the completion of works for the diversion of 10 cubic feet per second of underground water from a well, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G-28614, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is Jefferson Irrigation Co., Montaview, Idaho.

2. Said works of diversion will be fully completed on the date for such completion and the amount of water which said works are capable of conveying to the place of use is 10 cubic feet per second.

3. The use to which said water has been applied is irrigation purposes and the amount applied to beneficial use is 10 cubic feet per second.

4. The points of diversion of said water are: The Southeast Quarter of the Southeast Quarter (SE $\frac{1}{4}$ SE $\frac{1}{4}$) of Section Four (4), the Southeast Quarter of the Southwest Quarter (SE $\frac{1}{4}$ SW $\frac{1}{4}$), Northeast Quarter of the Northwest Quarter (NE $\frac{1}{4}$ NW $\frac{1}{4}$) Southeast Quarter of the Northwest Quarter (SE $\frac{1}{4}$ NW $\frac{1}{4}$) the Northeast Quarter of the Northwest Quarter (NE $\frac{1}{4}$ NW $\frac{1}{4}$), Section Three (3), all in Township Seven (7) North, Range Thirty-four (34), East Boise Meridian, Jefferson County, Idaho.

5. The place where said water is used is:

Township 6 North, Range 33 East Boise Meridian

Section 2: All

Section 3: All

Section 4: E $\frac{1}{2}$, E $\frac{1}{2}$ W $\frac{1}{2}$

Section 9: E $\frac{1}{2}$, E $\frac{1}{2}$ W $\frac{1}{2}$

Section 10: N $\frac{1}{2}$

Section 11: NE $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$ Township 7 North, Range 33 East Boise Meridian

Section 14: SW $\frac{1}{4}$

Section 15: E $\frac{1}{2}$

Section 22: E $\frac{1}{2}$

Section 23: NE $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ NW $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$

Section 24: NE $\frac{1}{4}$, N $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$

Section 25: N $\frac{1}{2}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$

Section 26: E $\frac{1}{2}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ NW $\frac{1}{4}$, S $\frac{1}{2}$

Section 27: NW $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, W $\frac{1}{2}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$

Section 33: E $\frac{1}{2}$, E $\frac{1}{2}$ SW $\frac{1}{4}$

Section 24: All

Section 35: All

Section 36: NW $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$

Township 7 North, Range 33 East Boise Meridian

Section 19: N $\frac{1}{2}$, W $\frac{1}{2}$ SW $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$

Section 20: NW $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$, SW $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$

Section 29: All

Section 30: NE $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, W $\frac{1}{2}$ NE $\frac{1}{4}$, S $\frac{1}{2}$

Section 31: E $\frac{1}{2}$

Section 32: N $\frac{1}{2}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$

containing 10,740 acres, more or less.

6. The date of priority which said user is prepared to establish is April 12, 1960.

CARL E. TAPPAN, 28614
State Reclamation Engineer
(Publish Apr. 8-15-22-29, 1965)

received one map only

28614