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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

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OCT 30 2003

Department of Water Resources
Eastern Region

Notice of Security Interest in a Water Right

And Request for Notification of a Change in Ownership or Any Proposed
Or Final Action to Amend, Transfer, or Otherwise Modify a Water Right

NOV - 4 2003

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

Department of Water Resources

1. Water Right No(s): 31-2467, 31-2468, 31-11238
Adjudication Claim No(s): _____
2. The following **REQUIRED** information must be submitted with this form:
 - A) Evidence of the security interest. This may be a copy of a **DEED of TRUST, MORTGAGE, CONTRACT OF SALE** or other legal document indicating your interest in the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**
 - B) A **FEE** of \$25.00 per water right or adjudication claim.
3. Name and Mailing Address of Person or Company holding Security Interest
Idaho AgCredit, FLCA
P.O. Box 386
Rexburg, Idaho 83440
4. Name of Water Right Owner/Claimant(s) Burton D. Allen
5. Expiration Date of Notification Period June 1, 2033
6. Is this a Renewal of Request for Notification? ☐ YES ☒ NO
7. Signature(s) (and title if applicable) Steve Thompson
Asst. Vice President

For Office Use Only

Received by <u>JC</u>	Date <u>10-31-03</u>	Fee <u>\$75</u>
Received by <u>JC</u>	Date <u>10-31-03</u>	Receipt No. <u>E029322</u>
Processed by _____	AJ Date _____	WR _____ Date _____

SUPPORT DATA
IN FILE # 31-2468

MICROFILMED

NOV 14 2003

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
) PARTIAL DECREE PURSUANT TO
) I.R.C.P. 54(b) FOR
Case No. 39576)
) Water Right 31-02468

NAME AND ADDRESS: DON C ARCHIBALD
VERA M ARCHIBALD
153 E MAIN
PO BOX 16
RIGBY, ID 83442

SOURCE: GROUND WATER

QUANTITY: 4.86 CFS
1050.00 AFY

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 7.20 CFS, A TOTAL COMBINED
ANNUAL DIVERSION VOLUME OF 1617 AF. COMBINED RIGHT NOS.:
31-02467, 31-11238

PRIORITY DATE: 01/09/1952

POINT OF DIVERSION: T08N R33E S20 SWNWSW Within Jefferson County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Irrigation	04-01 TO 10-31	4.86 CFS 1050.00 AFY

PLACE OF USE:	Irrigation		Within Jefferson County
	T08N R33E S20	NESW 40.0	NWSW 30.0
		SWSW 39.0	SESW 39.0
		NESE 39.0	NWSE 40.0
		SWSE 39.0	SESE 39.0
	S29	NENW 39.0	NWNW 39.0
		SWNW 39.0	SENW 40.0
	462.0 Acres Total		

USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO
THE IRRIGATION OF A COMBINED TOTAL OF 462 ACRES IN A SINGLE
IRRIGATION SEASON. COMBINED RIGHT NOS.: 31-02467, 31-11238 THIS
RIGHT IS LIMITED TO THE IRRIGATION OF 300 ACRES WITHIN THE PLACE
OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

Roger Burdick

Roger Burdick
Presiding Judge of the
Snake River Basin Adjudication



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

November 12, 2003

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

VERA M ARCHIBALD
DON C ARCHIBALD
PO BOX 16
RIGBY ID 83442

RE: Change of Ownership for Decreed Water Rights 31-2467, 31-2468 and 31-11238

Dear Water Right Holder(s):

The department acknowledges receipt of correspondence adding a Security Interest to the ownership of the above referenced water rights to Idaho AgCredit, FLCA. The department has modified its records to reflect the changes in ownership and has enclosed computer-generated report for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jeff Peppersack', is written over a horizontal line.

Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosure

cc: IDAHO AG CREDIT FLCA
PO BOX 386
REXBURG ID 83440

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