

(8) Remarks _____

Range 36E

Township 7N											
Point of Diversion											

Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Bonneville) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this 15th day of February, 19 78.

Lloyd L. Gasser
(Claimant)

Colleen Wray
Notary Public
Residing at Idaho Falls, Idaho

My commission expires 6/15/81

For Department Use Only

Received by <u>AW</u>	Date <u>2-15-78</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>ARK</u>	Date <u>2/15/78</u>		claimant by:	
\$10.00 fee received by <u>AW</u>	Date <u>2-15-78</u>			
Approved for publication by <u>me</u>	<u>3-16-78</u>			
Published in <u>Highway Star</u>				
Dates <u>Feb. 23 March 2-1978</u>				

Affidavit of Publication

THE RIGBY STAR

MAR 16 1978

Department of Water Resources
Eastern District Office

NOTICE OF CLAIM TO A WATER RIGHT

No. 31-4025

Notice is hereby given that Loyd L. Gasser, Hamer, Idaho has filed a claim to a water right established by diversion and application to beneficial use of 0.16 cubic feet per second of water from a ground-water source with point of diversion in the SE 1/4 SW 1/4, Sec. 4, T. 7N, R. 36E, B.M., Jefferson County.

The water is claimed to be used from Jan. 1 to Dec. 31 for domestic purposes for one family and stockwatering for 500 head of range cattle with a priority of 1943 the place of use is within the SE 1/4 SW 1/4, Sec. 4, T. 7N, R. 36E, B.M.

Any exception to this claim of water right may be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401.

C. Stephen Allred
Director

Published in The Star, Rigby, Idaho on February 23 and March 2, 1978.

STATE OF IDAHO,

County of Jefferson

ss

I, Russell Jones, do solemnly swear that I am the Editor of THE RIGBY STAR, a weekly newspaper as defined by Idaho Codes Annotated Section 58-106 as amended, and that said newspaper is a weekly newspaper, printed and published at Rigby, Jefferson County, Idaho, having a general circulation in said county, and that said newspaper has been printed and published as a weekly newspaper, in said county for more than 78 consecutive weeks prior to the first publication of the attached notice.

And affiant further says that at the times herein mentioned said publication as per clipping attached, was published in said newspaper in the regular and entire issue thereof, and not in any supplement issue thereof, for 2 consecutive issues thereof; first publication having been made on the

Twenty-Third day of February, 19 78

and the last publication on the

Second day of March, 19 78

And affiant further says that at the times herein mentioned said newspaper was made up of at least four pages of at least five columns each printed from type matter of at least seventeen and three-fourths inches depth; and that there are at least two hundred bonafide subscribers in Jefferson County.

Russell Jones
Editor

Subscribed in my presence and sworn to before me this Second day of March, 19 78.

[SEAL]

Evelyn M. Flepler
Notary Public for the State of Idaho
Residence and P. O. Address, Rigby, Idaho.

My commission expires Non-Exper, 19

Publication Fee: \$ 12.09

RECORDED

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Section 42-225a, Idaho Code

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. **The filing of this claim does not confirm the water right but will serve for information purposes only.** It may, however, become the basis for future adjudication of the water right by the Court.

Notice is hereby given that Loyd L. Gasser,
(name of claimant)
of Hamer, Idaho
(mailing address), claims a right to the diversion and beneficial use of
the public water of the State of Idaho

The extent and nature of said claim is as follows:

- (1) Describe source of water: (name of stream, lake, spring, etc., or ground water) ground water
_____, tributary to, _____
- (2) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
- | | | | | | | |
|--------|----------------------|-------------------------------|---------------------|---------------|----|------------------------|
| Amount | <u>0.04</u> | Use <u>Domestic</u> | Period of Use: From | <u>Jan. 1</u> | To | <u>Dec. 31</u> |
| Amount | <u>0.12</u> | Use <u>Stockwater</u> | Period of Use: From | <u>Jan. 1</u> | To | <u>Dec. 31</u> |
| Amount | _____ | Use _____ | Period of Use: From | _____ | To | _____ |
| | (cfs, gpm
or a/f) | (dom., irri.,
stock, etc.) | | | | (both dates inclusive) |
- (3) Total quantity of water claimed: 0.16 cubic feet per second, or _____ acre feet
per annum, and/or _____ gallons per minute.
- (4) Priority claimed: (the date water was first applied to beneficial use) 1943

A claim is not acceptable on a ground-water source with a priority later than March 25, 1963 or on a surface-water source with a priority later than May 20, 1971. An exception to this rule is that a claim may be filed on domestic use from a ground-water source.

- (5) A) Point of diversion: (give location of point where water is diverted from its source)
SE ¼ SW ¼, Sec. 4 Twp. 7N Rge. 36E B. M. County of Jefferson
 Additional points of diversion:

B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. 50' deep well, 12' SWL, 6" well casing,
1 Hp pump and motor, pipeline to house and stockwater troughs
(electrically heated for year around use)

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

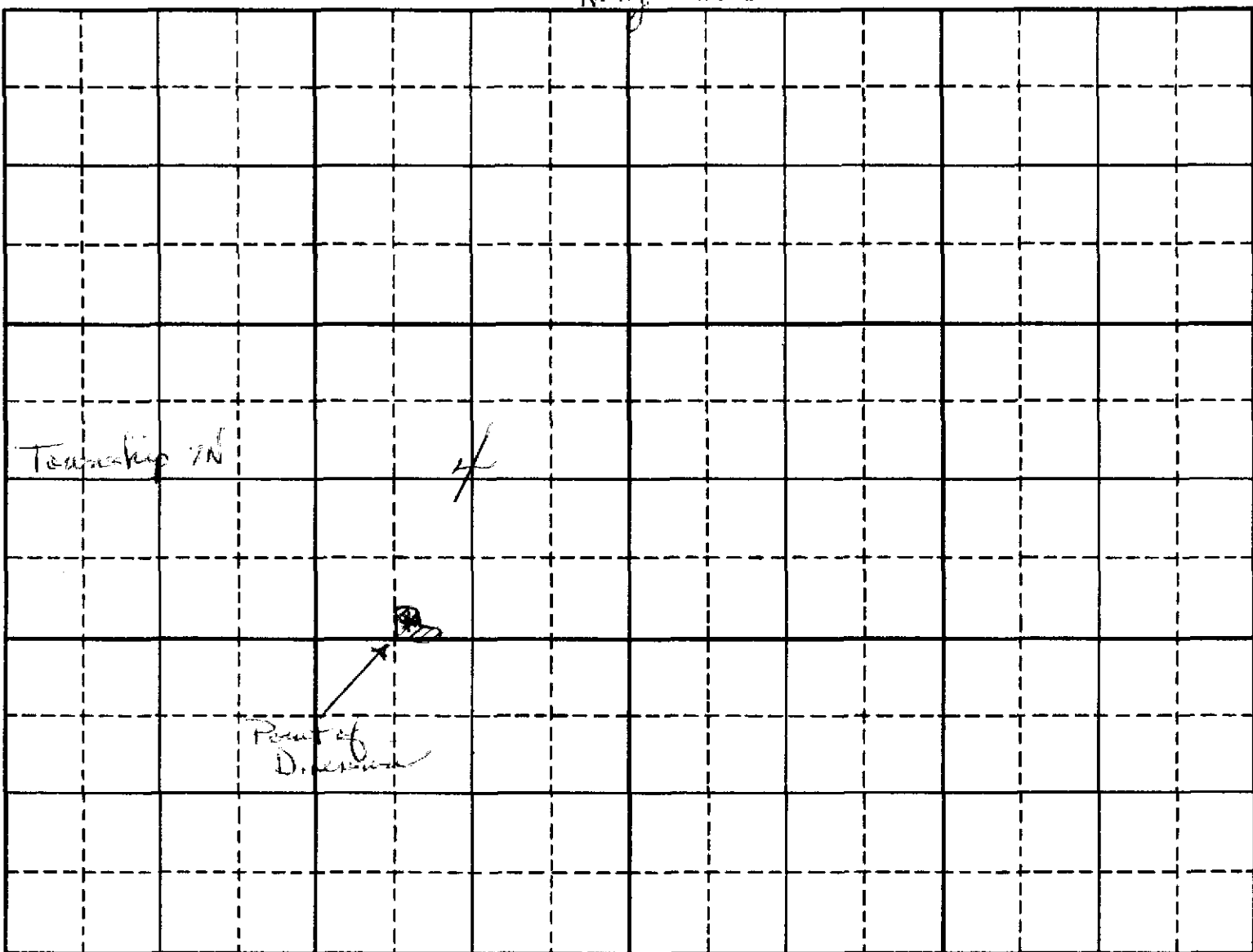
Total No. of acres _____

- B) If the water is used for other than irrigation, fully describe that use, being as specific as possible: Ground water is diverted into electrically heated stockwatering troughs for the watering of 500 head of range cattle and for use by a single family domestic unit.

- (7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks _____

Range 36E



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Bonneville) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this 15th day of February, 1978.

Lloyd L. Gasser
(Claimant)

Colleen Wharf
Notary Public
Residing at Idaho Falls, Idaho

My commission expires 6/15/81

For Department Use Only

Received by	DA	Dated	2-15-78	Exception filed by:	Forwarded to	Date
Prelim. check by	ARK	Date	2/15/78		claimant by:	
\$10.00 fee received by	DA	Date	2-15-78			
Approved for publication by	me	3-16-78	#9830			
Published in	Highway Star					
Dates	Feb. 23 - March 2 - 1978					

Affidavit of Publication

THE RIGBY STAR

MAR 16 1978

Department of Water Resources
Eastern District Office

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TO A WATER RIGHT**

No. 31-4025

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Any exception to this claim of water right may be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401.

C. Stephen Allred
Director

Published in The Star, Rigby, Idaho on February 23 and March 2, 1978.

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County of Jefferson } ss

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Russell Jones
Editor

Subscribed in my presence and sworn to before me this Second day of March, 19 78.

[SEAL]

Evelyn M. Flader
Notary Public for the State of Idaho
Residence and P. O. Address, Rigby, Idaho.

My commission expires Non-Exper, 19

Publication Fee: \$ 12.09



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

March 17, 1978

RE: Claim to a Water Right No. 31-4023, 31-4024 and 31-4025

Mr. Loyd L. Gasser
Hamer,
Idaho 83425

Dear Mr. Gasser:

The Department of Water Resources has completed the processing of your claims to water rights and no further action is authorized under Sections 42-225a and 42-225b, Idaho Code. Your claims will be retained in our files and will be available at any time for use by you or the court.

As you are aware, the filing of your claims do not, in themselves, guarantee you water rights, it only records and preserves the information and the evidence which you included in your claims.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included in your claim files, you may have that information or evidence added at any time. Please refer to your claim numbers when corresponding with this office.

We are enclosing, for your records, a copy of your claims. If you have any questions or if we can be of further assistance, please feel free to call upon us.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

RDC:CW

Enc: Copy of Claim



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES EASTERN REGION

John V. Evans
Governor

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

C. Stephen Allred
Director

March 13, 1978

RE: Application for Permit No. 31-7290 GASSER
Claim to a Water Right No. 31-4023 "
 31-4024 "
 31-4025 "

Rigby Star
P.O. Box 37
Rigby, ID 83442

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the aLove referenced application. The legal notice was to have been published in your paper on February 23 and March 2, 1978.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

COLLEEN WRAY
Secretary

CW:CD

February 17, 1978

RE: Application for Permit No. 31-7290 GASSER
Claim to a Water Right No. 31-4023 "
31-4024 "
31-4025 "

Rigby Star
P.O. Box 37
Rigby, Idaho 83442

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

Bill submitted 3-16-78 by Cal

RDC:CW

Enc: Legl. Not. (4)

NOTICE OF CLAIM TO A WATER RIGHT

NO. 31-4025

Notice is hereby given that Loyd L. Gasser,
Hamer, Idaho

has filed a claim to a water right established by diversion and application
to beneficial use of 0.16 cubic feet per second ~~acres feet per annum~~
of water from a ground-water source

with point of diversion in the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 4, T. 7N, R. 36E, B.M.,
Jefferson County

The water is claimed to be used from Jan. 1 to Dec. 31 for domestic
purposes for one family and stockwatering for 500 head of range cattle
with a priority of 1943 ;
the place of use is within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 4, T. 7N, R. 36E, B.M.

Any exception to this claim of water right may be filed with the Idaho
Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401.

C. STEPHEN ALLRED
~~XXXXXXXXXXXXXXXXXXXX~~

Director

Published in the Rigby Star, Rigby, Idaho
on February 23 and March 2, 1978

*me. f.
me. d.*