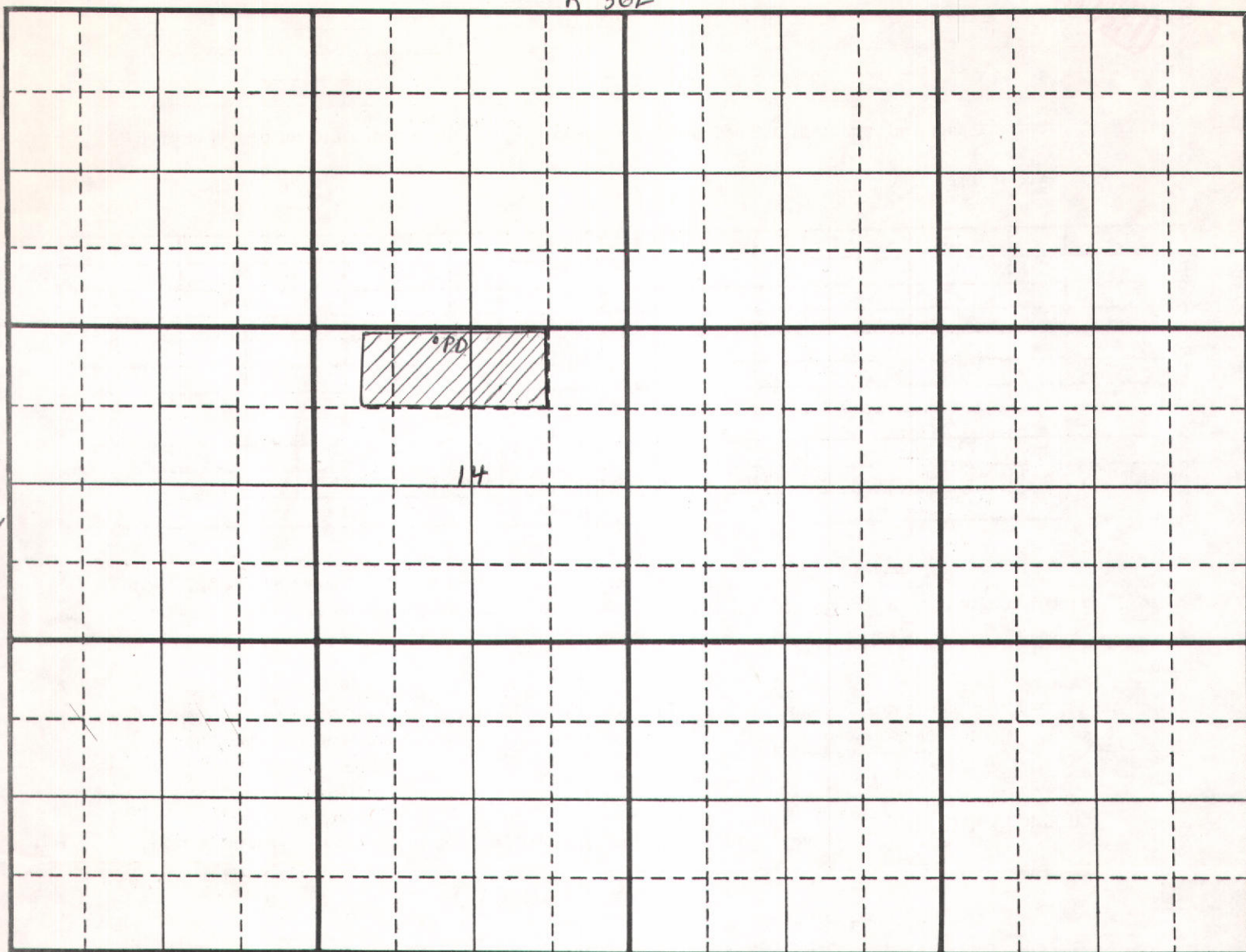


(8) Remarks _____

R 36E



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Bonneville) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 18 day of December, 1979.

Lawell Nelson
(Claimant)

Kathryn A. Walker
Notary Public
Residing at Idaho Falls

My commission expires life

FOR DEPARTMENT USE ONLY

Received by <u>Emc</u>	Date <u>2/5/80</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>jc</u>	Date <u>2/5/80</u>		claimant by:	
\$20.00 fee received by <u>kw</u>	Date <u>2/5/80</u> #15569			
Published in <u>The Rigby Star</u>				
Dates <u>2/13 & 2/20/80</u>				

83 0088

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that LOWELL DIXON
Route 4, Box 98, Idaho Falls, ID 83401 Telephone No. 522-8588
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) Jan. 1, 1934

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
groundwater tributary to

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

	(cfs, gpd, AFA)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
			(Mo., Day)	(Mo., Day)
Quantity	<u>1.70 cfs</u>	Use <u>irrigation</u>	Period of Use From <u>4/1</u>	To <u>10/1</u>
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To

(4) 1.70 cfs TOTAL QUANTITY USED.
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
NE ¼ NW ¼, Sec. 14 Twp. 7N Rge. 36E B.M., County of Jefferson
Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. 40' deep - 20' dug by hand, 50 HP electric wheel lines

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
7N	36E	14		40			40	15											95

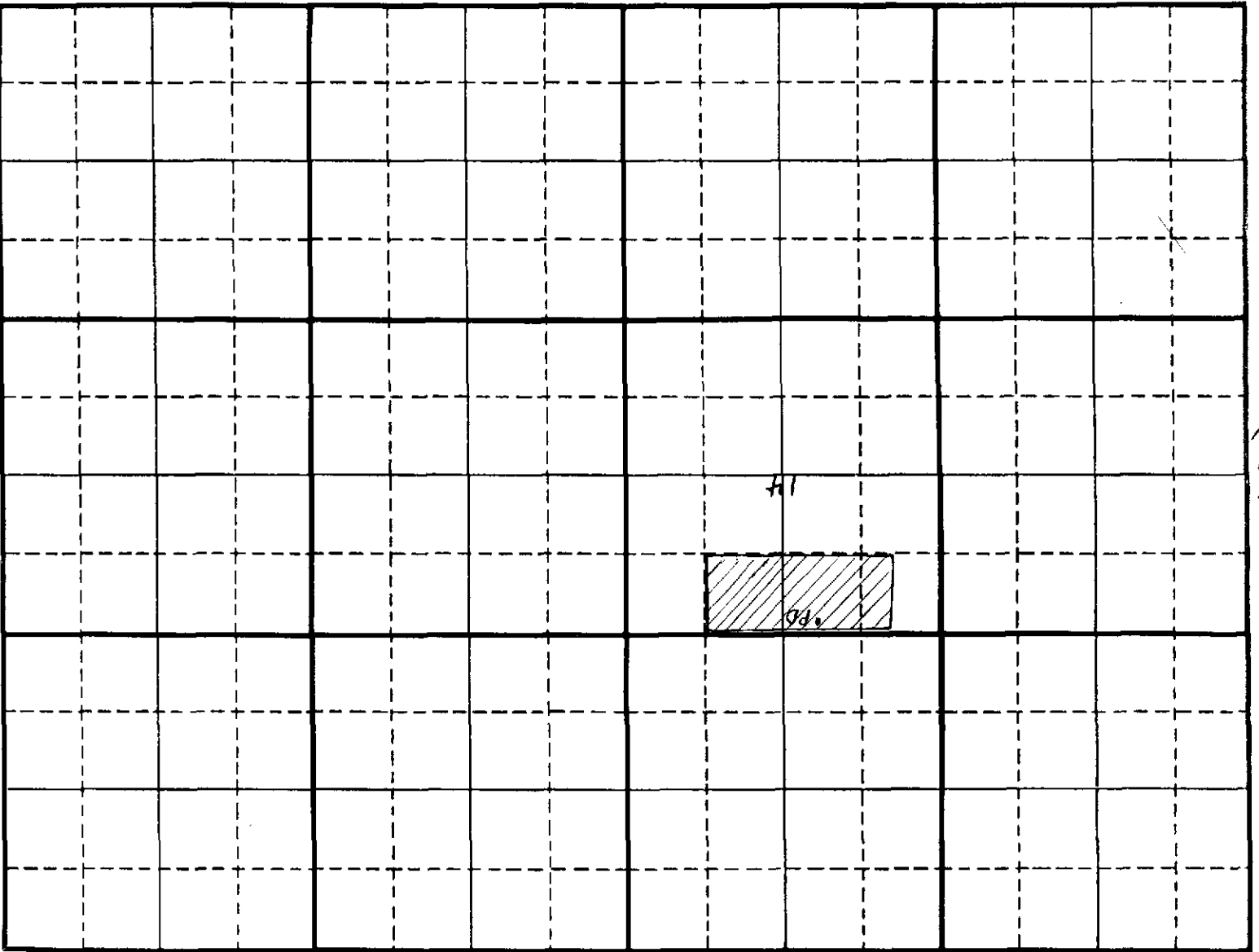
No. of acres 95

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization:

R 36E



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho

County of

) ss.
)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 18 day of December, 1979.

Notary Public
Residing at
Ketchikan, Alaska
Ketchikan, Alaska

My commission expires

FOR DEPARTMENT USE ONLY

Received by SMC
Prelim. check by kw
\$20.00 fee received by kw
Published in The Ruby Star
Dates 2/13 & 2/20/80
Date 2/5/80 #15569
Exception filed by:
Forwarded to
claimant by:
Date

Affidavit of Publication

THE RIGBY STAR

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:
01-4018

HANSON, THEO &/or RUTH; Rt. 3, Box 658, RIGBY, ID 83442.

Source: SNAKE RIVER, DRY BED.

Priority Date: 06/01/1888.

Amount: 0.25 CFS.

Diversion Point: NWSE Sec 01 T 04N R 38E NWSW Sec 05 T 04N R 39E, JEFFERSON Co.

Use: STOCKWATER (0.25 CFS) from 10/15 to 04/01.

Place of Use: NWSE Sec 01 T 04N R 38E NWSW Sec 05 T 04N R 39E.

Diversion Means: DRY-BED.

31-4028
DIXON, LOWELL; RT. 4, Box 98, IDAHO FALLS, ID 83401.

Source: GROUNDWATER
Priority Date: 01/01/1934

Amount: 1.70 CFS

Diversion Point: NENW Sec 14 T 07N R 36E, JEFFERSON Co.

Use: IRRIGATION (1.70 CFS) from 04/01 to 10/01

Place of Use: NWNE NENW NWNW Sec 14 T 07N R 36E FOR 95 ACRES

Diversion Means: WELL AND WHEEL LINES.

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401.

C. STEPHEN ALLRED
Director

Published 2/13 & 2/20/80.

STATE OF IDAHO,

County of Jefferson

ss

I, Marie B. Nye, do solemnly swear that I am the Publisher of THE RIGBY STAR, a weekly newspaper as defined by Idaho Codes Annotated Section 58-106 as amended, and that said newspaper is a weekly newspaper, printed and published at Rigby, Jefferson County, Idaho, having a general circulation in said county, and that said newspaper has been printed and published as a weekly newspaper, in said county for more than 78 consecutive weeks prior to the first publication of the attached notice.

And affiant further says that at the times herein mentioned said publication as per clipping attached, was published in said newspaper in the regular and entire issue thereof, and not in any supplement issue thereof, for 2 consecutive issues thereof; first publication having been made on the

Thirteenth day of February, 19 80

and the last publication on the

Twentieth day of February, 19 80

And affiant further says that at the times herein mentioned said newspaper was made up of at least four pages of at least five columns each printed from type matter of at least seventeen and three-fourths inches depth; and that there are at least two hundred bonafide subscribers in Jefferson County.

Marie B. Nye

Publisher

Subscribed in my presence and sworn to before me this Twentieth day of February, 19 80.
[SEAL]

Ernest M. F. [Signature]
Notary Public for the State of Idaho
Residence and P. O. Address, Rigby, Idaho.

My commission expires Life, 19 80

Publication Fee: \$ 22.14

RECEIVED

FEB 29 1980

Department of Water Resources
Eastern District Office

DIXON, LOWELL

RT. 4, BOX 98, IDAHO FALLS, ID 83401

Source: GROUNDWATER

Priority Date: 01/01/1934

Amount: 1.70 CFS

Diversion Point: NENW Sec 14 T 07N R 36E, JEFFERSON Co.

Use: IRRIGATION (1.70 CFS) from 04/01 to 10/01

Place of Use: NWNE NENW NWNW Sec 14 T 07N R 36E FOR 95 ACRES

Diversion Means: WELL AND WHEEL LINES.

MICROFILMED

February 11, 1980

RE: Claim to a Water Right No. 31-4029

Lowell Dixon
Rt. #4, Box 98
Idaho Falls, ID 83401

Dear Mr. Dixon:

Attached herewith is Departmental Receipt No. 15569 in the amount of \$20.00 for the above referenced claim to a water right.

Sincerely,

KAY WALKER
Secretary

MICROFILMED

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: W.R. Kozlowski

Right Number 31-4029

Applicant Lowell Dixon

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By Ernest Carlson Date 3/7/80

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By Jim Date 3/11/80

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

MARCH 5, 1980

LOWELL DIXON
RT. 4
BOX 98
IDAHO FALLS

ID 83401

RE: Claim No. 31-4029

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure

MICROFILMED