

**NOTICE OF CLAIMS
TO WATER RIGHTS**

Notice is hereby given that the following claim(s) have been established by diversion and application to beneficial use:

31-4037

U.S. Dept. of Interior,
Bureau of Land Mgmt., 230
Collins Rd., Boise, ID 83702
Source: Groundwater
Priority Date: 09/18/1946
Amount: 0.05 CFS
Diversion Point: NENW Sec
31 T 09N R 36E, Clark Co.
Use: STOCKWATER (0.05
CFS) from 04/01 to 10/30
Place of Use: NENW Sec 31
T 09N R 36E
Diversion Means: Well.

31-4038

U.S. Dept. of Interior,
Bureau of Land Mgmt., 230
Collins Rd., Boise, ID 83702
Source: Groundwater
Priority Date: 01/21/1955
Amount: 0.05 CFS
Diversion Point: NENE Sec
31 T 08N R 35E, Jefferson
Co. Use: Stockwater (0.05
CFS) from 04/01 to 10/30
Place of Use: NENE Sec 31 T
08N R 35E Diversion Means:
Well & Pump.

32-4022

U.S. Dept. of Interior,
Bureau of Land Mgmt., 230
Collins Rd., Boise, ID 83702
Source: Unnamed Stream
tributary to Sinks
Priority Date: 09/01/1966
Amount: 2.0 AC-FT
Diversion Point: SENE Sec
07 T 11N R 34E, Clark Co.
Use: Stockwater (2.0 AC-FT)
from 04/01 to 10/30
Place of Use: SENE Sec 07 T
11N R 34E
Diversion Means: Reservoir.

32-4023

U.S. Dept. of Interior,
Bureau of Land Mgmt., 230
Collins Rd., Boise, ID 83702
Source: Unnamed Stream
tributary to Sinks
Priority Date: 09/01/1966
Amount: 2.0 AC-FT
Diversion Point: NWSW Sec
06 T 11N R 34E, Clark Co.
Use: Stockwater (2.0 AC-FT)
from 04/01 to 10/30
Place of Use: NWSW Sec 06
T 11N R 34E
Diversion Means: Reservoir.

Any exception to any claim
of water right may be filed
with the Director of the Idaho
Department of Water Resour-
ces, 1515 Lincoln Road,
Idaho Falls, Idaho 83401.

/s/ C. Stephen Allred
Director
Published Sept. 10, 17, 1980

RECEIVED

SEP 10 1980

Affidavit of Publication

Department of Water Resources
Eastern District Office

THE RIGBY STAR

STATE OF IDAHO,

County of Jefferson

ss

I, Marie B. Nye, do solemnly swear that I am the
Publisher of THE RIGBY STAR, a weekly
newspaper as defined by Idaho Codes Annotated Section 58-106 as
amended, and that said newspaper is a weekly newspaper, printed and
published at Rigby, Jefferson County, Idaho, having a general circulation in
said county, and that said newspaper has been printed and published as a
weekly newspaper, in said county for more than 78 consecutive weeks prior
to the first publication of the attached notice.

And affiant further says that at the times herein mentioned said
publication as per clipping attached, was published in said newspaper in the
regular and entire issue thereof, and not in any supplement issue thereof,
for 2 consecutive issues thereof; first publication having been made on the

Tenth day of September, 19 80

and the last publication on the

Seventeenth day of September, 19 80

And affiant further says that at the times herein mentioned said
newspaper was made up of at least four pages of at least five columns each
printed from type matter of at least seventeen and three-fourths inches
depth; and that there are at least two hundred bonafide subscribers in
Jefferson County.

Marie B Nye

Publisher

Subscribed in my presence and sworn to before me this Seventeenth
day of September, 19 80.

[SEAL]

Evelyn M Flyler

Notary Public for the State of Idaho
Residence and P. O. Address, Rigby, Idaho.

My commission expires Life, 19

Publication Fee: \$ 30.34

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Bureau of Land Management
(Name of Claimant)
940 Lincoln Road Idaho Falls, Idaho 83401 Telephone No. 529-1020
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 9-18-46

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Ground water tributary to _____

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, gpd, AFA)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive) (Mo., Day) (Mo., Day)	
Quantity	<u>.045 CFS</u>	Use	<u>Livestock water</u>	Period of Use From	<u>4/1 To 10/30</u>
Quantity	_____	Use	_____	Period of Use From	To _____
Quantity	_____	Use	_____	Period of Use From	To _____
Quantity	_____	Use	_____	Period of Use From	To _____
Quantity	_____	Use	_____	Period of Use From	To _____

(4) TOTAL QUANTITY USED.

(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
NE 1/4 NW 1/4, Sec. 31 Twp. 9N Rge. 36E B.M., County of Clark
Additional points of diversion: None.

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. 100' deep well drilled by a grazing permittee in accordance with Section 4 of the Taylor Grazing Act as amended - Permit issued 9-18-46.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
9N	36E	31					X												

No. of acres _____

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:
Water used for livestock watering - less than 1,000 head cattle

NOTE: Include here the type and number of stock watered: Wildlife

(7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks

2305

784 791

[illegible]

Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho

State of Idaho)
County of Bonneville) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

affluent's knowledge.

Sworn to before me this 11th day of July, 1980.

Notary Public

Idaho Falls, Idaho

My commission expires August 20, 1983

FOR DEPARTMENT USE ONLY

Received by	Date	Prelim. check by	Date	\$20.00 fee received by	Date	Published in	Dates
	08-14-80			Rtgy Star	8-19-80		9/4 & 9/11/80
Exception filed by:				#ID-910-PHO-0024			
Forwarded to		claimant by:		(A-17-81 #17596)			
Date							

RECEIVED

SEP 30

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Department of Water Resources
Eastern District Office

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Diversion Means: Well.

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Amount: 2.0 AC-FT
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07 T 11N R 34E, Clark Co.
Use: Stockwater (2.0 AC-FT)
from 04/01 to 10/30
Place of Use: SENE Sec 07 T
11N R 34E
Diversion Means: Reservoir.

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Use: Stockwater (2.0 AC-FT)
from 04/01 to 10/30
Place of Use: NWSW Sec 06
T 11N R 34E
Diversion Means: Reservoir.

Any exception to any claim
of water right must be filed
with the Director of the Idaho
Department of Water Resou-
ces, 1515 Lincoln Road,
Idaho Falls, Idaho 83401.
/s/ C. Stephen Alfred
Director
Published Sept. 10, 17, 1980

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State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: JC

Right Number 31 4037 Applicant BLM

NOTE: *IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.*

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By Ernest Carlson Date 9-29-1980

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By Hansen Date 10/3/80

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

SEPTEMBER 22, 1980

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
230 COLLINS RD.
BOISE

ID 83702

RE: Claim No. 31-4037

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

AUGUST 29, 1980

The Risby Star
P. O. Box 37
Risby, Idaho 83442

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before SEPTEMBER 22, 1980.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

MICROFILMED

31-4032_

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., 230 COLLINS RD., BOISE, ID 83702

Source: GROUNDWATER

Priority Date: 09/18/1946

Amount: 0.05 CFS

Diversion Point: NENW Sec 31 T 09N R 36E, CLARK Co.

Use: STOCKWATER (0.05 CFS) from 04/01 to 10/30

Place of Use: NENW Sec 31 T 09N R 36E

Diversion Means: WELL.

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