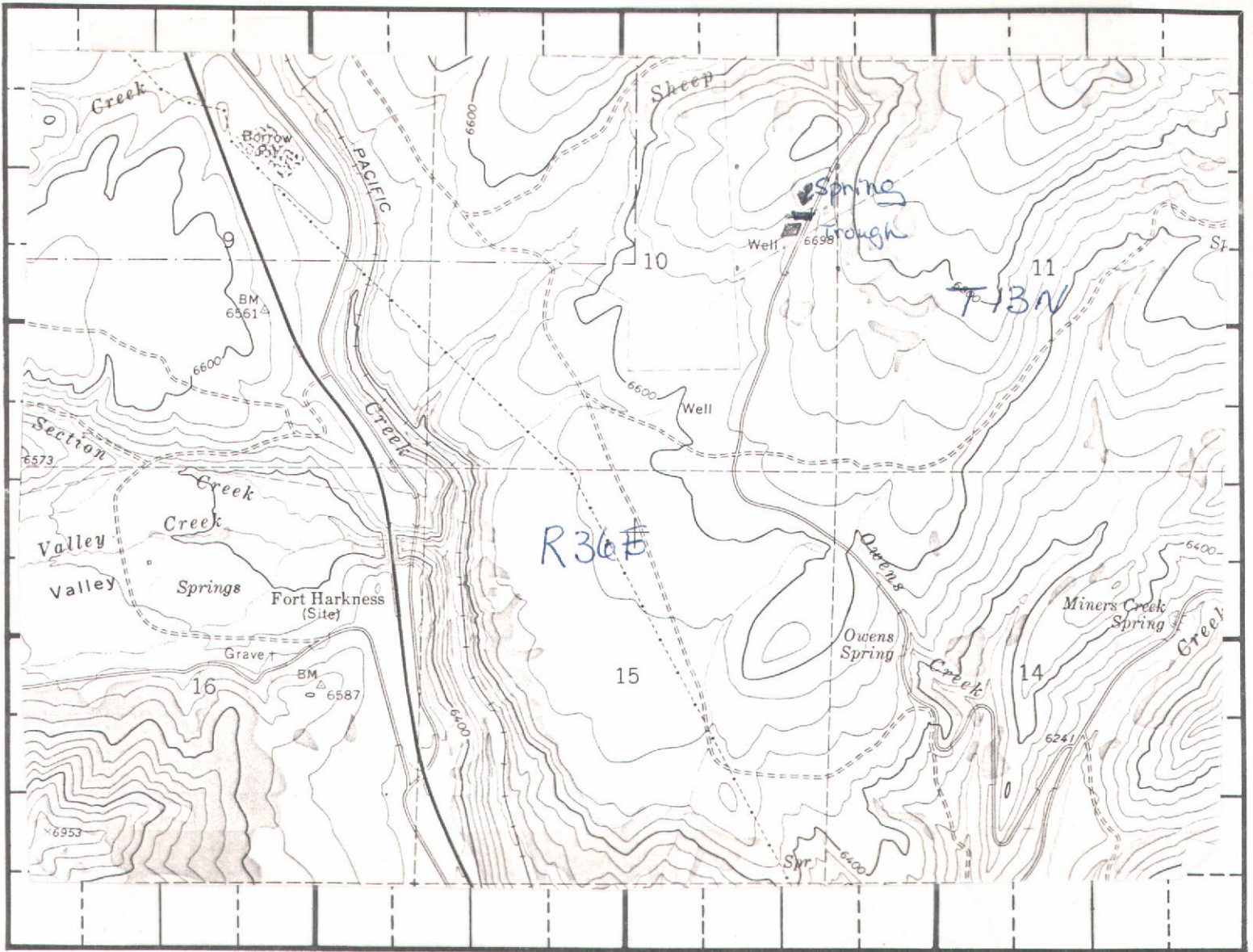


(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of ~~Idaho~~ Utah)
County of Weber) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge. United States of America-Forest Service.

Sworn to before me this 9th day of December, 19 80.
L. KENT MAYS, JR. (Claimant) Deputy Regional Forester, Resources

Colleen Saxton
Notary Public
Residing at Ogden, Utah

My commission expires 6/19/83

FOR DEPARTMENT USE ONLY

Received by KEW Date 12/11/80 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by SM Date _____ claimant by: _____
\$20.00 fee received by 0730. K Date 1/30/81 # 17007
Published in Ripby Star _____
Dates 1/7 9/14/81 _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that United States of America - Forest Service
(Name of Claimant)
324 25th Street Ogden, Utah 84401 Telephone No. _____
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) August 1, 1970

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Pole Line Spring tributary to Sheep Creek

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity	(cfs, gpd, AFA)	Use	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity <u>0.015 CFS</u>		Use <u>Stock</u>		Period of Use From <u>1-1</u>	To <u>12-31</u>
Quantity _____		Use _____		Period of Use From _____	To _____
Quantity _____		Use _____		Period of Use From _____	To _____
Quantity _____		Use _____		Period of Use From _____	To _____
Quantity _____		Use _____		Period of Use From _____	To _____

(4) 0.015 CFS TOTAL QUANTITY USED.
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
SE 1/4 NE 1/4, Sec. 10 Twp. 13N Rge. 36E B.M., County of Clark
Additional points of diversion: PW 26 MAP # 48

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Spring headbox - pipeline to trough

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE%				NW%				SW%				SE%				TOTAL
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
13N	36E	10				X													

No. of acres _____

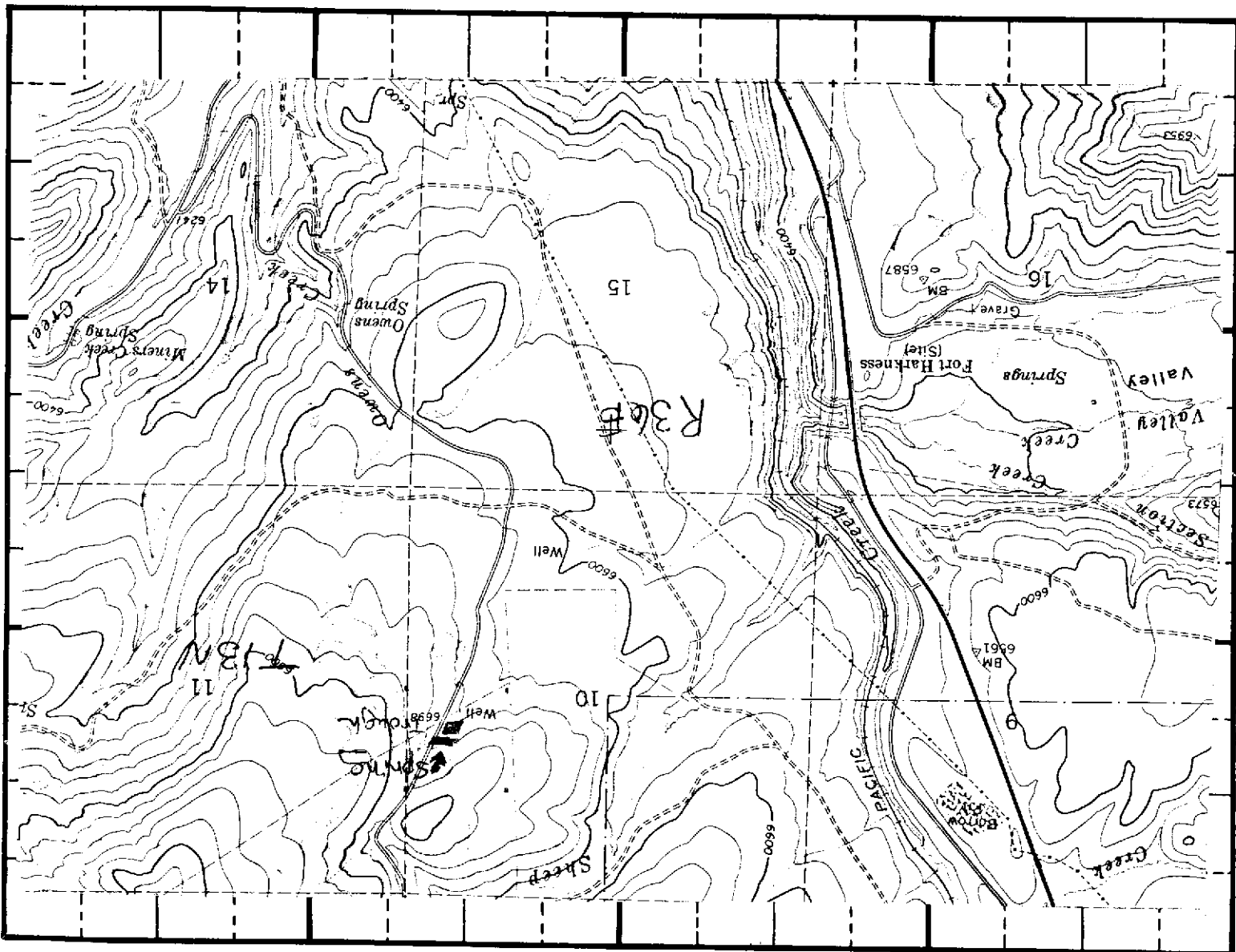
B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

Stock use on the East Beaver Allotment

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: No 46 cattle

(8) Remarks



Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of ~~Utah~~ Utah

County of ~~Weber~~ Weber
) ss.
)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge. United States of America-Forest Service.

Sworn to before me this 9th day of December, 1980
L. KENT MAYS, JR. (Claimant) Deputy Regional Forester, Resources

Notary Public
Residing at Cannonville, Utah

My commission expires 6/19/83

FOR DEPARTMENT USE ONLY

Received by SM Date 12/11/80 Exception filed by: Forwarded to
Prelim. check by SM Date 12/11/80 Date
Published in Knapley Standard Date 12/11/80 Fee received by UTS Date 12/11/80
Dates 12/11/80

Amount: 0.02 CFS
Diversion Point: S
Sec 14 T 13N R 36E, Clark Co.
Use: Stockwater (0.02 CFS)
from 01/01 to 12/31
Place of Use: SWNW Sec
14 T 13N R 36E
Diversion Means: Headbox,
pipeline & trough.

Affidavit of Publication

THE RIGBY STAR

U.S. Dept. of Agri., Forest
Service, Federal Bldg., 324
25th St., Ogden, UT 84401
Source: Clay Creek Spring
tributary to Sinks

Priority Date: 06/01/1940
Amount: 0.02 CFS
Diversion Point: SESW Sec
24 T 13N R 36E, Clark Co.
Use: Stockwater (0.02
CFS) from 01/01 to 12/31
Place of Use: SESW Sec 24
T 13N R 36E

STATE OF IDAHO,
County of Jefferson

ss

Marie B. Nye, do solemnly swear that I am the
Publisher of THE RIGBY STAR, a weekly
newspaper as defined by Idaho Codes Annotated Section 58-106 as
intended, and that said newspaper is a weekly newspaper, printed and
published at Rigby, Jefferson County, Idaho, having a general circulation in
said county, and that said newspaper has been printed and published as a
weekly newspaper, in said county for more than 78 consecutive weeks prior
to the first publication of the attached notice.

Priority Date: 06/01/1941
Amount: 0.02 CFS
Diversion Point: SESW Sec
17 T 12N R 35E, Clark Co.
Use: Stockwater (0.02 CFS)
from 01/01 to 12/31
Place of Use: SESW Sec 17
T 12N R 35E

And affiant further says that at the times herein mentioned said
publication as per clipping attached, was published in said newspaper in the
regular and entire issue thereof, and not in any supplement issue thereof,
for 2 consecutive issues thereof; first publication having been made on

Diversion Means: Headbox,
pipeline & trough.

_____ Eighth _____ day of _____ January _____, 19 81

U.S. Dept. of Agri., Forest
Service, Federal Bldg., 324
25th St., Ogden, UT 84401
Source: Lake Creek Spring
tributary to Little Lake Creek

Priority Date: 06/01/1970
Amount: 0.02 CFS
Diversion Point: SESW Sec
07 T 13N R 37E, Clark Co.
Use: Stockwater (0.02 CFS)
from 01/01 to 12/31
Place of Use: SESW Sec 07
T 13N R 37E

_____ Fifteenth _____ day of _____ January _____, 19 81

Diversion Means: Headbox,
pipeline & trough.

U. S. Dept. of Agri., Forest
Service, Federal Bldg., 324
25th St., Ogden, UT 84401
Source: Pole Line Spring
tributary to Sheep Creek

Priority Date: 08/01/1970
Amount: 0.02 CFS
Diversion Point: SENE Sec
10 T 13N R 36E, Clark Co.
Use: Stockwater (0.02 CFS)
from 01/01 to 12/31
Place of Use: SENE Sec 10
T 13N R 36E

Subscribed in my presence and sworn to before me this _____ Fifteenth _____
day of _____ January _____, 19 81.

Diversion Means: Headbox,
pipeline & trough.

U. S. Dept. of Agri., Forest
Service, Federal Bldg., 324
25th St., Ogden, UT 84401
Source: Cow Camp Spring
tributary to Sinks

Priority Date: 06/01/1940
Amount: 0.02 CFS
Diversion Point: NENE Sec
22 T 13N R 36E, Clark Co.
Use: Stockwater (0.02 CFS)
from 01/01 to 12/31
Place of Use: NENE Sec 22
T 13N R 36E

Diversion Means: Headbox,
pipeline & trough.

Wade, Robert M.; P. O. Box
235, Hamer, ID 83425
Source: Groundwater
Priority Date: 03/22/1928
Amount: 1.00 CFS
Diversion Point: SESW Sec
15 T 07N R 36E, Jefferson Co.
Use: Irrigation (1.00 CFS)
from 04/01 to 11/01
Place of Use: SESW Sec 15
T 07N R 36E for 15 acres

Diversion Means: Well

Wade, Robert M.; P. O. Box
235, Hamer, ID 83425
Source: Groundwater
Priority Date: 04/02/194

Amount: 2.00 CFS
Diversion Point: NENE Sec

Marie B. Nye
Publisher

Ernest M. T. T. T.
Notary Public for the State of Idaho
Residence and P. O. Address, Rigby, Idaho.

My commission expires _____ Life _____, 19 _____

Publication Fee: \$ 162.77

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: Steve McCormick

Right Number 31 4051 Applicant U.S. F. S.

NOTE: 31-4051 IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
 - ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
 - ☒ Source.
 - ☒ Quantity, use, period.
 - ☒ Point(s) of diversion.
 - ☒ Location of use.
 - ☒ Signature/notarization/fee.
- 1/26

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By Ernest Carlson Date Feb 24, 1981

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By W. Hansen Date 3/6/81

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shour Ave.
Idaho Falls, Idaho 83401
(208) 525-7161

JANUARY 28, 1981

U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
BOOSEN

UT 84401

RE: Claim No. 31-4051

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

1/29/81
10:00 AM
1000

31-4051-

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: POLE LINE SPRING tributary to SHEEP CREEK

Priority Date: 08/01/1970

Amount: 0.02 CFS

Diversion Point: SENE Sec 10 T 13N R 36E, CLARK Co.

Use: STOCKWATER (0.02 CFS) from 01/01 to 12/31

Place of Use: SENE Sec 10 T 13N R 36E

Diversion Means: HEADBOX, PIPELINE & TROUGH.

RECEIVED
JAN 1 1971
FBI - OGDEN