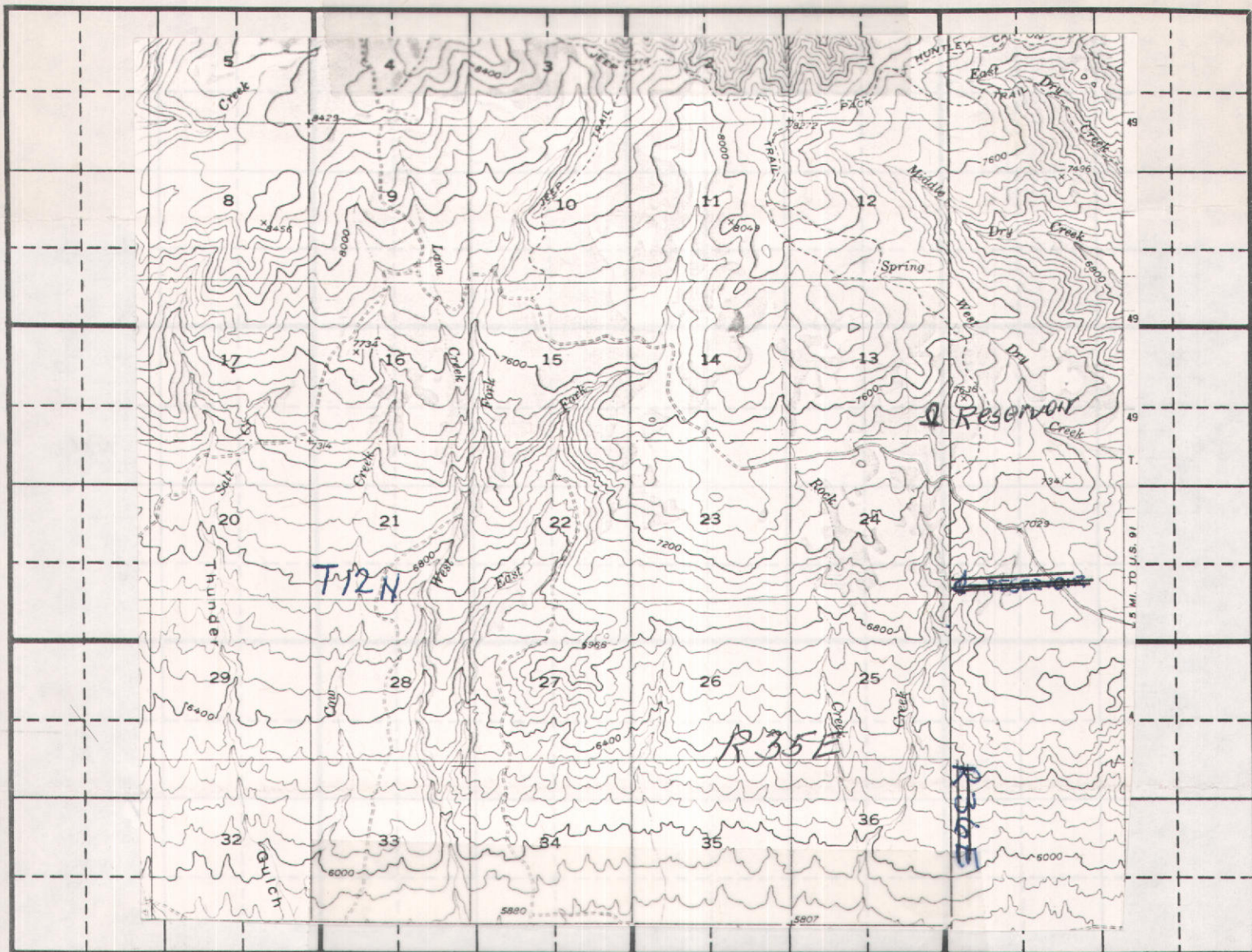


(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Utah)
County of Weber) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge. United States of America, Forest Service

Sworn to before me this 18 day of December, 19 80.
L. KENT MAYS, JR. (Claimant) Deputy Regional Forester, Resources

Collen Saxton
Notary Public
Residing at Ogden, Utah

My commission expires 6/19/83

Received by kw Date 1/8/81 FOR DEPARTMENT USE ONLY
Prelim. check by kw Date 12/23/80 Exception filed by:
\$20.00 fee received by kw Date 12-29-80
Published in Rigby Star # 17031
Dates 1/21 & 1/28/81

Forwarded to claimant by: _____
Date _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that USA - Forest Service
(Name of Claimant)
324 25th Street, Ogden, Utah 84401 Telephone No. (801) 626-3561
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) August 1, 1961

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Patelzicks Pond tributary to Patelzick Creek

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

	(cfs, gpd, AFA)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
			(Mo., Day)	(Mo., Day)
Quantity	<u>0.2 AFA</u>	Use <u>Stock</u>	Period of Use From <u>1-1</u>	To <u>12-31</u>
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To

(4) 0.2 AFA TOTAL QUANTITY USED.
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
SE 1/4 SE 1/4, Sec. 13 Twp. 12N Rge. 35E B.M., County of Clark
Additional points of diversion: PW 26 MAP # 57

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Reservoir

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
12N	35E	13																X	

No. of acres _____

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

Stock use on the Cottonwood Allotment

Include here the type and number of stock watered: 1017 Cattle

(7) If you are claiming water as a member of an organization, list name of organization: _____

MICROFILMED

Received by _____
Preliminary check by _____
Date 12/23/80
Fee received by _____
Date 1/21 & 1/28/81
Published in _____
Rigby Star

FOR DEPARTMENT USE ONLY
1/8/81
Exception filed by: _____
Date 12-29-80
#17031

Forwarded to _____
claimant by: _____
Date _____

My commission expires 6/19/83

Notary Public
Residing at _____

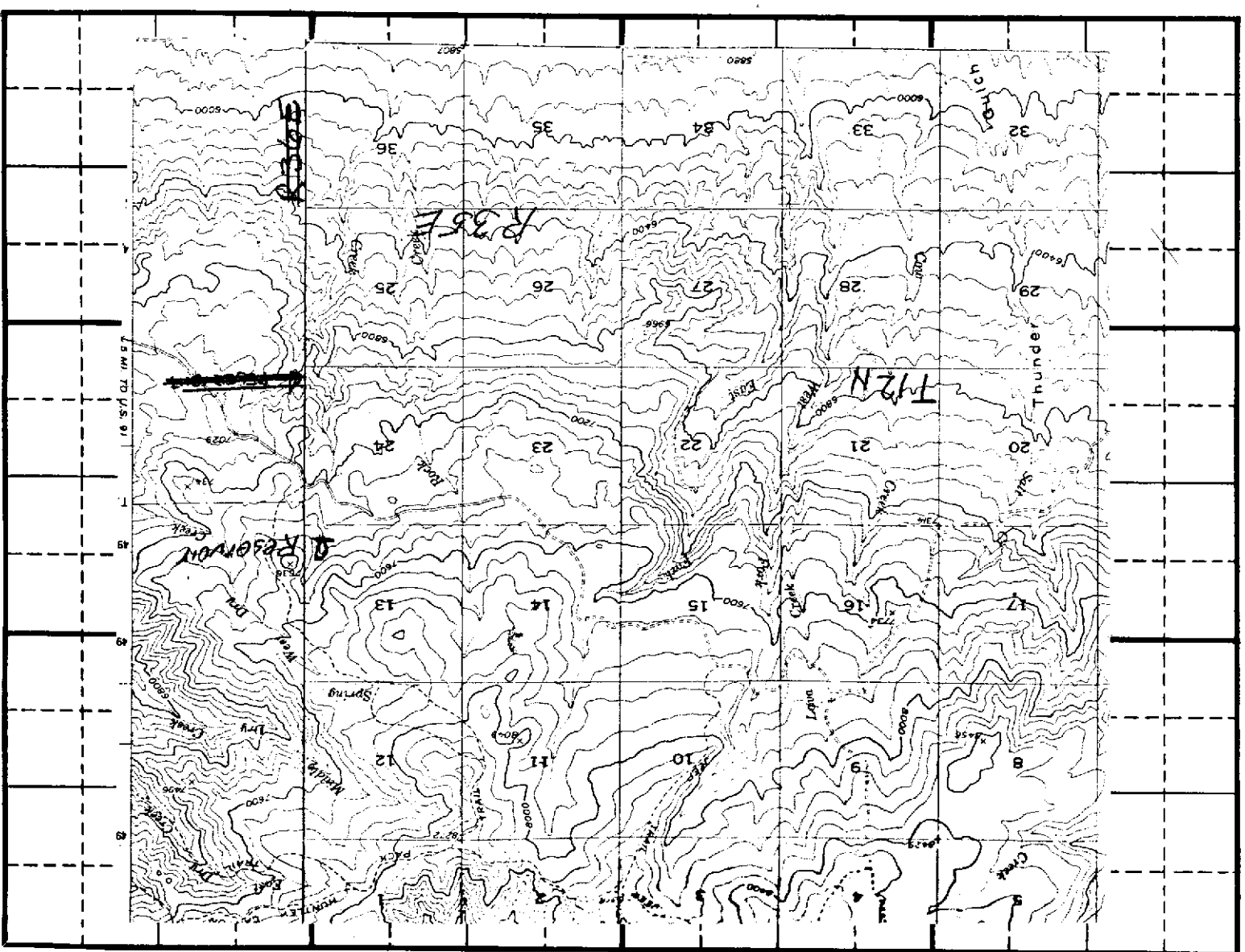
Carlton Clayton
Forester, Resources
1980
Sworn to before me this 18 day of December
for L. KENT MAYS, JR. (Claimant) Deputy Regional

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge. United States of America, Forest Service

State of Idaho
County of Weber
ss. _____

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

Scale: 2 inches equal 1 mile.



ok 2/18/81

RECEIVED
FEB 19 1981

Affidavit of Publication

THE RIGBY STAR

Department of Labor Resources
Eastern District Office

**NOTICE OF CLAIMS
TO WATER RIGHTS**

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:
31-4061

U.S. Dept. of Agrl., Forest Service, Federal Bldg., 324 25th St., Ogden, Ut 84401

Source: Patetzicks Pond tributary to Patetzick Creek
Priority Date: 08/01/1961

Amount: 0.2 AC-FT

Diversion Point: SESE Sec 13 T 12N R 35E, Clark Co.

Use: Stockwater (0.2 AC-FT) from 01/01 to 12/31

Place of Use: SESE Sec 13 T 12N R 35E

Diversion Means: Reservoir.

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho 83401.

C. Stephen Allred
Director

Published January 22 and 29, 1981

STATE OF IDAHO,

County of Jefferson

ss

I, Marie B. Nye, do solemnly swear that I am the Publisher of THE RIGBY STAR, a weekly newspaper as defined by Idaho Codes Annotated Section 58-106 as amended, and that said newspaper is a weekly newspaper, printed and published at Rigby, Jefferson County, Idaho, having a general circulation in said county, and that said newspaper has been printed and published as a weekly newspaper, in said county for more than 78 consecutive weeks prior to the first publication of the attached notice.

And affiant further says that at the times herein mentioned said publication as per clipping attached, was published in said newspaper in the regular and entire issue thereof, and not in any supplement issue thereof, for 2 consecutive issues thereof; first publication having been made on the

Twenty-Second day of January, 19 81

and the last publication on the

Twenty-Ninth day of January, 19 81

And affiant further says that at the times herein mentioned said newspaper was made up of at least four pages of at least five columns each printed from type matter of at least seventeen and three-fourths inches depth; and that there are at least two hundred bonafide subscribers in Jefferson County.

Marie B. Nye
Publisher

Subscribed in my presence and sworn to before me this Twenty-Ninth day of January, 19 81.

[SEAL]

Evelyn M. F. Taylor
Notary Public for the State of Idaho
Residence and P. O. Address, Rigby, Idaho.

My commission expires Life, 19

Publication Fee: \$ 13.53

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: Ernest

Right Number 31 4061 Applicant USFS

NOTE: 31-4061 IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
 - ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
 - ☒ Source.
 - ☒ Quantity, use, period.
 - ☒ Point(s) of diversion.
 - ☒ Location of use.
 - ☒ Signature/notarization/fee.
- 2/9

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By Ernest Carlson Date Feb 24, 1981

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By Klaureen Date 3/6/81

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave.
Idaho Falls, Idaho 83401
(208) 525-7161

FEBRUARY 10, 1981

U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN

UT 84401

RE: Claim No. 31-4061

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave.
Idaho Falls, Idaho 83401
(208) 525-7161

JANUARY 15, 1981

The Risby Star
P. O. Box 37
Risby, Idaho 83442

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before FEBRUARY 9, 1981.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

MICROFILMED

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho 83401 .

C. STEPHEN ALLRED

Director

MICROFILMED

Published 01/21 & 01/28/81.

31-4061-

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: PATELZICKS POND tributary to PATELZICK CREEK

Priority Date: 08/01/1961

Amount: 0.2 AC-FT

Diversion Point: SESE Sec 13 T 12N R 35E, CLARK Co.

Use: STOCKWATER (0.2 AC-FT) from 01/01 to 12/31

Place of Use: SESE Sec 13 T 12N R 35E

Diversion Means: RESERVOIR.

MICROFILMED

UNITED STATES DEPARTMENT OF AGRICULTURE
FOREST SERVICE
324 25th Street
Ogden, Utah 84401

2540

January 5, 1981

Mr. Harold W. Jones
Water Resource Agent
Idaho Department of Water Resources
150 Shoup Avenue
Idaho Falls, ID 83401



Dear Mr. Jones:

Enclosed is the Claim to a Water Right that you recently returned to us for correction. Patalzicks Pond has now been correctly located and the claim should be ready for processing.

Thank you for your assistance.

Sincerely,

L. Kent Mays, Jr.
for L. KENT MAYS, JR.
Deputy Regional Forester
Resources

Enclosure

RECEIVED

JAN 8 1981

Department of Water Resources
Eastern District Office

MICROFILMED

December 31, 1980

John Osborne
United States Forest Service
324 25th Street
Ogden, Utah 84401

Dear John:

I am returning a claim which needs correction. The claim on Patetzicks Pond needs line No. 6 completed and the map on the back appears incorrect as to location of Section 18.

Please return this claim when corrected and we will complete processing it.

Sincerely,

HAROLD W. JONES
Water Resource Agent

HWJ:brs

Enc: claim

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