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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES



CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that U.S. Department of Interior, Fish & Wildlife Service
Lloyd 500 Building, Suite 1692 (Name of Claimant)
500 NE Multnomah St., Portland, OR 97232 (Mailing Address) Telephone No. 503-231-6145 (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) November 12, 1936

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Ground water (well) tributary to _____

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, gpd, AFA)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity	<u>0.10cfs</u>	Use	<u>Domestic</u>	Period of Use From	<u>Jan 1</u> To <u>Dec 31</u>
Quantity	_____	Use	_____	Period of Use From	_____ To _____
Quantity	_____	Use	_____	Period of Use From	_____ To _____
Quantity	_____	Use	_____	Period of Use From	_____ To _____
Quantity	_____	Use	_____	Period of Use From	_____ To _____

(4) _____ TOTAL QUANTITY USED.
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
SW 1/4 NE 1/4, Sec. 6 Twp. 7N Rge. 36E B.M., County of Jefferson
Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. 1 H.P. Pump, 6 inch well casing

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7N	36E	6			X														

No. of acres _____

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:
Domestic use for one residence, including lawn and garden irrigation. Domestic use for office/vehicle maintenance building, including lawn irrigation and vehicle washing. These buildings are located in the headquarters area of Camas National Wildlife Refuge.

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: _____

MICROFILMED

RECORDED

FOR DEPARTMENT USE ONLY

Received by: KCU Date: 9/27/81 Exception filed by: _____
Printed check by: KCU Date: 2-27-81 Forwarded to: _____
Published in: Rigby Star Date: 3/2/81 # 17066 claimant by: _____
Dates: 3/12 & 3/19/81

Sworn to before me this 25th day of February, 19 81.

Richard A. Johnson
(Claimant)

Notary Public Robert F. Johnson
Residing at 4400 S.E. Lacey Dr.
Milwaukie, OR 97222

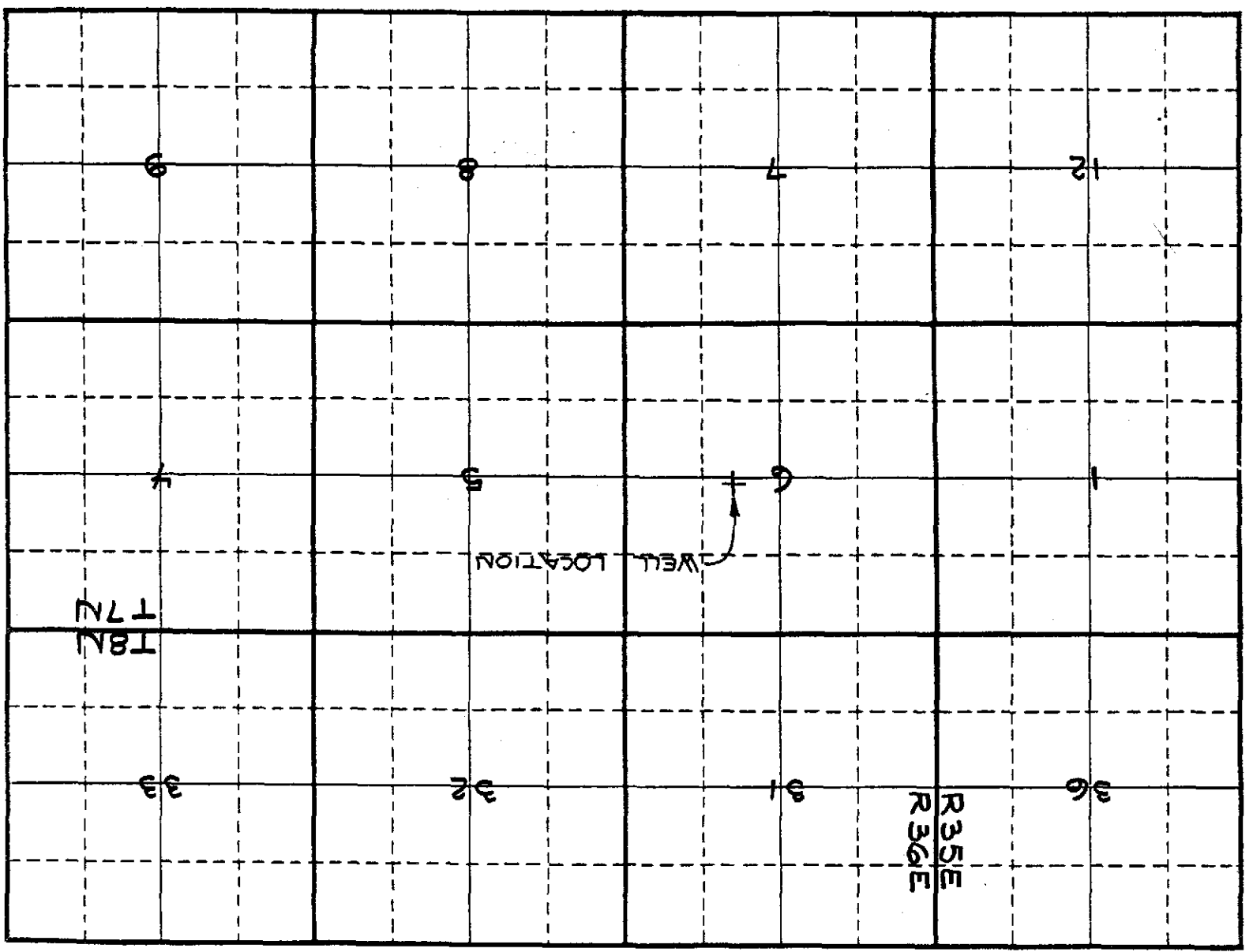
Commission expires July 26, 1983

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

County of Multnomah
State of Oregon
ss. _____

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

Scale: 2 inches equal 1 mile.



Remarks _____

Affidavit of Publication

THE RIGBY STAR

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

31-4066

U. S. Dept. of Interior, Fish & Wildlife Service, Lloyd 500 Bldg., Suite 1692, 500 NE Multnomah St., Portland, Or 97232

Source: Groundwater

Priority Date: 11/12/1936

Amount: 0.10 CFS

Diversion Point: SWNE Sec 06 T 07N R 36E, Jefferson Co.

Use: Domestic (0.10 CFS) from 01/01 to 12/31

Place of Use: SWNE Sec 06 T 07N R 36E

Diversion Means: Well and pump

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho 83401.

C. Stephen Allred
Director

Published March 12 and 19, 1981

RECEIVED

APR 2 1981

Department of Water Resources
Eastern District Office

STATE OF IDAHO,

County of Jefferson

ss

I, Marie B. Nye, do solemnly swear that I am the Publisher of THE RIGBY STAR, a weekly newspaper as defined by Idaho Codes Annotated Section 58-106 as amended, and that said newspaper is a weekly newspaper, printed and published at Rigby, Jefferson County, Idaho, having a general circulation in said county, and that said newspaper has been printed and published as a weekly newspaper, in said county for more than 78 consecutive weeks prior to the first publication of the attached notice.

And affiant further says that at the times herein mentioned said publication as per clipping attached, was published in said newspaper in the regular and entire issue thereof, and not in any supplement issue thereof, for 2 consecutive issues thereof; first publication having been made on the

Twelfth day of March, 1981

and the last publication on the

Nineteenth day of March, 1981

And affiant further says that at the times herein mentioned said newspaper was made up of at least four pages of at least five columns each printed from type matter of at least seventeen and three-fourths inches depth; and that there are at least two hundred bonafide subscribers in Jefferson County.

Marie B. Nye

Publisher

Subscribed in my presence and sworn to before me this Nineteenth day of March, 1981.

[SEAL]

Spam Johnson

Notary Public for the State of Idaho
Residence and P. O. Address, Rigby, Idaho.

My commission expires lifetime 19

Publication Fee: \$ 13.94

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY:

K.C. Wilson

Right Number

31 4066

Applicant

NOTE:

31-4066
IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS
INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO
THE CLAIMANT ALONG WITH THE APPROPRIATE COVER
LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By

Ernest Carlson

Date

April 12, 1981.

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By

Maureen

Date

4/16/81

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave.
Idaho Falls, Idaho 83401
(208) 525-7161

APRIL 1, 1981

U.S. DEPT. OF INTERIOR
FISH & WILDLIFE SERVICE
LLOYD 500 BLDG., SUITE 1692
500 NE MULTNOMAH ST.
PORTLAND OR 97232

RE: Claim No. 31-4066

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

150 Shoup Ave. -----

525-7161

March 10, 1981

RE: Claim to a Water Right No. 31-4066

U.S. Dept. of Interior
Fish and Wildlife Service
ATTN: Richard Johnson
Lloyd 500 Bldg., Suite 1692
500 NE Multnomah St.
Portland, OR 97232

Dear Mr. Johnson:

Attached herewith is Departmental Receipt No. 17066 in the amount of \$30.00 for the above referenced claim.

Sincerely,

KAY WALKER
Secretary

KW:k
Attachment

RECEIVED

31-4066-

U.S. DEPT. OF INTERIOR

FISH & WILDLIFE SERVICE, LLOYD 500 BLDG., SUITE 1692, 500 NE MULTNOMAH ST.,
PORTLAND, OR 97232

Source: GROUNDWATER

Priority Date: 11/12/1936

Amount: 0.10 CFS

Diversion Point: SWNE Sec 06 T 07N R 36E, JEFFERSON Co.

Use: DOMESTIC (0.10 CFS) from 01/01 to 12/31

Place of Use: SWNE Sec 06 T 07N R 36E

Diversion Means: WELL & PUMP.



United States Department of the Interior

FISH AND WILDLIFE SERVICE

LLOYD 500 BUILDING, SUITE 1692

500 N.E. MULTNOMAH STREET

PORTLAND, OREGON 97232

February 25, 1981

Idaho Department of Water Resources
150 Shoup Road
Idaho Falls, ID 83401

Gentlemen:

Enclosed is completed "Claim to a Water Right" at Camas National Wildlife Refuge, and a check for \$30.00 to cover the filing fee.

If you have any questions, please contact me at (503) 231-6145.

Sincerely yours,

Richard Johnson
Richard Johnson

Enclosures

RJ:km