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Documents
In File

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Keith Ferrin Jenkins
(Name of Claimant)
Rt. #8, Box 153, Idaho Falls, ID 83401 Telephone No. 523-0731
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 1-01-1904

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Ching Creek tributary to Camas Creek

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, gpd, AFA)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity	<u>0.03</u>	Use	<u>stockwater</u>	Period of Use From <u>5/1</u>	To <u>11/1</u>
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To

(4) 0.03 cfs TOTAL QUANTITY USED.
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
SW ¼ NW ¼, Sec. 21 Twp. 13N Rge. 39E B.M., County of Clark
Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. ditches and watering ponds

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
13N	39E	27					X	X	X	X	X	X		X					

No. of acres

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered: 100 beef and 15 horses

(7) If you are claiming water as a member of an organization, list name of organization:

MICROFILMED

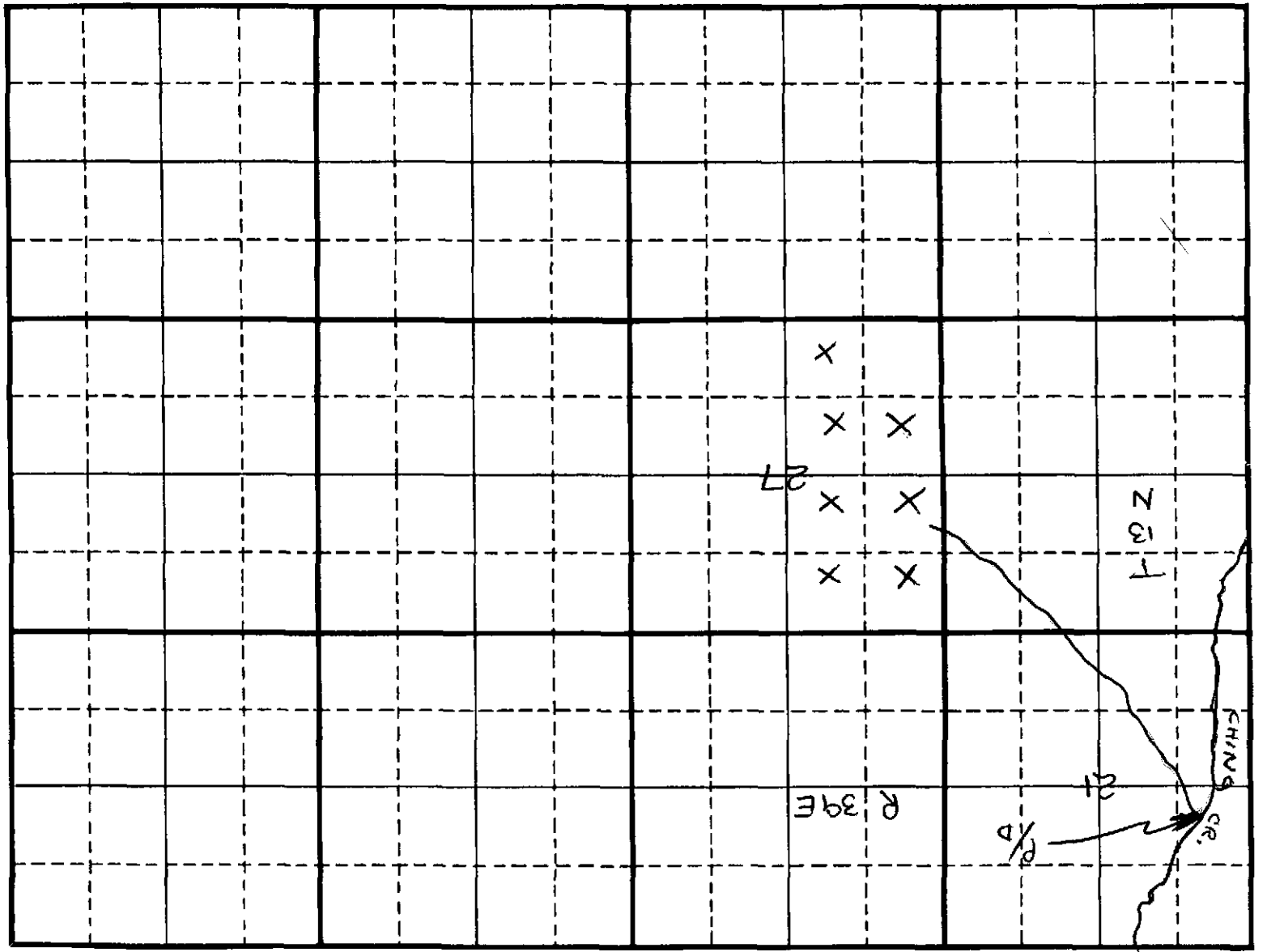
MICROFILMED

FOR DEPARTMENT USE ONLY
Received by aw Date 4-5-82 Exception filed by: _____
Prelim. check by _____ Date _____
\$20.00 fee received by CW Date 3-17-82 #20154
Published in Standard Journal 3/25 & 4/01/82
Dates _____
Filed by _____
Forwarded to _____
Date _____
claimant by: _____

My commission expires 6/15/85
Sworn to before me this 5th day of April, 1982
Notary Public William Wray
Residing at Idaho Falls, ID

Keith Fournier
(Claimant)
Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.
State of Idaho)
County of Bonneville) ss.
)

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.
Scale: 2 inches equal 1 mile.
X = Place of Use



(8) Remarks _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM TO A WATER RIGHT



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The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that KIETH FERRIN JENKINS
(Name of Claimant)
RT 8 P.O. Box 153 IDAHO FALLS, ID 83401 Telephone No. 523-0731
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 1-1-1904

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) CAMAS CR.
CHING CR. tributary to COTTONWOOD CR.

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed: COTTONWOOD CR. TRIBUTARY CAMAS CR. CHING CR.

Quantity	(cfs, $\frac{1}{2}$)	Use	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity <u>0.03 cfs</u>		Use <u>STOCKWATER</u>		Period of Use From <u>5-1</u>	To <u>11-1</u>
Quantity _____		Use _____		Period of Use From _____	To _____
Quantity _____		Use _____		Period of Use From _____	To _____
Quantity _____		Use _____		Period of Use From _____	To _____
Quantity _____		Use _____		Period of Use From _____	To _____

(4) 0.03 cfs TOTAL QUANTITY USED.
(cfs, $\frac{1}{2}$)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 21 Twp. 13N Rge. 39E B.M., County of CLARK
Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. DITCHES & WATERING PONDS

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTAL
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
13N	39E	27					X	X	X	X	X	X		X					

No. of acres _____

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:
STOCKWATER FOR 100 HD BEEF & 15 HORSES

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization: N/A

MICROFILMED

RECORDED

Received by James D. Adams Date 2/17/82
Prelim. check by James D. Adams Date 2/17/82
\$30.00 fee received by James D. Adams Date 3-17-82
Published in Standard Journal #20154
Dates 3-25-82 & 4-1-82

FOR DEPARTMENT USE ONLY

Forwarded to _____
Date _____
Claimant by: _____

Exception filed by: _____

My commission expires _____
Life

Notary Public _____
Residing at _____
Basis _____

Sworn to before me this 17th day of FEBRUARY, 19 82.

(Claimant)

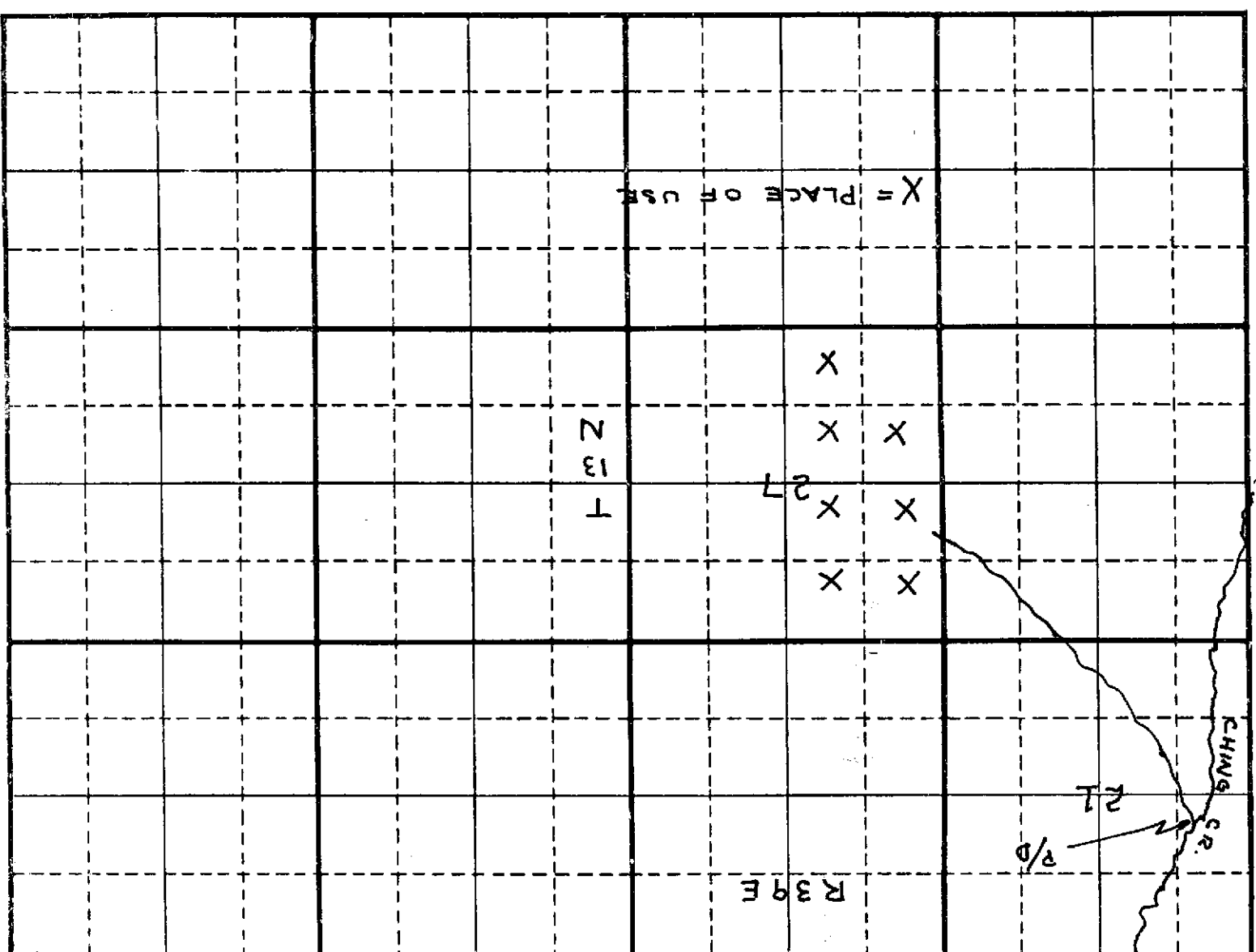
Keith James Adams

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

State of Idaho _____
County of Ada _____
) ss. _____
)

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

Scale: 2 inches equal 1 mile.



The REXBURG STANDARD and
The REXBURG JOURNAL
REXBURG, IDAHO

RECEIVED
APR 7 1982
Department of Water Resources
Eastern District Office

Affidavit of Publication

STATE OF IDAHO }
County of Madison } ss.

I, Bruce Porter
being first duly sworn, depose and say,
that I am the printer of THE REXBURG

Journal, a newspaper printed and
published weekly at Rexburg, Madison
County, Idaho; and I do solemnly swear
that the

Notice Of Claims To Water Rights

a copy of which notice appears attached
hereto, was published in the regular and
entire issue of said newspaper, and not in

any supplement issue thereof for Two
consecutive issues, the first publication hav-

ing been made on March 25, 1982
and the last publication having been made
on April 1, 1982

Further, that said newspaper is one of
general circulation in said county; that it
is a legal newspaper, conforming to legal
specifications under the Idaho Statutes; that
it has at least two hundred bona fide sub-
scribers living within the county of publica-
tion; and that it has been continuously and
uninterruptedly published in said county dur-
a period of seventy-eight consecutive weeks
prior to the first publication of the said not-
ice.

**NOTICE OF CLAIMS
TO WATER RIGHTS**

Notice is hereby given that the following
claim(s) to water right(s) have been
established by diversion and application to
beneficial use:

31-4071
JENKINS, KEITH FERRIN, RT. 8 BOX
153, IDAHO FALLS, ID 83401
Source: CHING CREEK tributary to
CAMAS CREEK
Priority Date: 01/01/1904
Amount: 0.03 CFS
Diversion Point: SWNW Sec 21 T 13N R
39E, CLARK Co.
Use: STOCKWATER (0.03 CFS) from
05/01 to 11/01
Place of Use: NENW NWNW SWNW
SENW NESW NWSW SESW Sec 27 T 13N R
39E
Diversion Means: DITCHES & WATERING
PONDS
Any exception to any claim of water right
may be filed with the Director of the Idaho
Department of Water Resources, 150 Shoup
Ave., Idaho Falls, Idaho 83402.
/s/A. KENNETH DUNN
Director

Publ. March 25 and April 1, 1982J

Subscribed to and sworn to before me
this April 2, 1982

[Signature]
Notary Public.
(SEAL)

My commission expires Life.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave.
Idaho Falls, Idaho 83402
(208) 525-7161

APRIL 12, 1982

KEITH FERRIN JENKINS
RT. 8 BOX 153
IDAHO FALLS ID 83401

RE: Claim No. 31-4071

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161

April 2, 1982

RE: Claim to a Water Right No. 31-4071
No. 25-4126

Keith Ferrin Jenkins
Rt. #8, Box 153
Idaho Falls, ID 83401

Dear Mr. Jenkins:

As per our telephone conversation, please find enclosed retyped claim forms for your notarized signature. It was necessary to retype these forms in order to correct the spelling of your name.

Please sign these claims in the presence of a notary and return to this office as soon as possible as we have commenced the processing of your claims.

Very truly yours,

COLLEEN WRAY
Adm. Secretary

Enclosures (2)

RECEIVED
APR 23 1982

Department of Water Resources

ENCLOSURE

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: DRT

Right Number 31 4071 Applicant Jenkins

NOTE: 31-4071
IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS
INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO
THE CLAIMANT ALONG WITH THE APPROPRIATE COVER
LETTER.

CHECK:

- ☒ Name and address.
 - ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
 - ☒ Source.
 - ☒ Quantity, use, period.
 - ☒ Point(s) of diversion.
 - ☒ Location of use.
 - ☒ Signature/notarization/fee.
- April 12, 1982*

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By Ernest Carlson Date April 19, 1982

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By KW Date 4/26/82

RECEIVED
APR 20 1982

Department of Water Resources

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho 83402.

A. KENNETH DUNN

Director

Published 3/25 & 4/1/82.

31-4071

JENKINS. KEITH FERRIN

RT. 8 BOX 153. IDAHO FALLS. ID 83401

Source: CHING CREEK tributary to CAMAS CREEK

Priority Date: 01/01/1904

Amount: 0.03 CFS

Diversion Point: SWNW Sec 21 T 13N R 39E. CLARK Co.

Use: STOCKWATER (0.03 CFS) from 05/01 to 11/01

Place of Use: NENW NWNW SWNW SENW NESW NWSW SESW Sec 27 T 13N R 39E

Diversion Means: DITCHES & WATERING PONDS

RECEIVED
JAN 1 1904