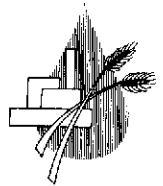


No Color
Documents
In File

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Esther Taylor and /or Tractor Sales & Auto Inc.
(Name of Claimant)

Star Route Terreton, Idaho 83450 Telephone No. 663-4408
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) September 15, 1961

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
groundwater tributary to _____

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

	(cfs, af)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
			(Mo., Day)	(Mo., Day)
Quantity	<u>.04</u>	Use <u>domestic</u>	Period of Use From <u>1-1</u>	To <u>12-31</u>
Quantity	<u>.02</u>	Use <u>commercial building</u>	Period of Use From <u>1-1</u>	To <u>12-31</u>
Quantity	_____	Use _____	Period of Use From _____	To _____
Quantity	_____	Use _____	Period of Use From _____	To _____
Quantity	_____	Use _____	Period of Use From _____	To _____

(4) .06 TOTAL QUANTITY USED.
(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
NW ¼ NW ¼, Sec. 22 Twp. 6N Rge. 34 E. B.M., County of Jefferson
Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. pump, pipeline, and well. Well is 320 feet, pump is down 247' and has 6" casings and 1 1/2" water pipe. There are two lines coming from the well, one to domestic home and one to commercial building.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
6N	34E	22						XXX											

No. of acres _____

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: Water is used for one domestic home and one commercail building.

NOTE: Include here the type and number of stock watered: _____
If you are claiming water as a member of an organization, list name of organization: _____

RECEIVED

Received by WJ
Date 5-20-82
im. check by WJ
Date 5-20-82
0.00 fee received by WJ
Published in Argby Star
Dates 6-3-10-1982

FOR DEPARTMENT USE ONLY

Forwarded to
claimant by:
Date

Exception filed by:

My commission expires
Aug. 1985

Notary Public
Residing at Donner, Id 83450

Ken C. Doolittle

1982

May

Sworn to before me this 18th day of

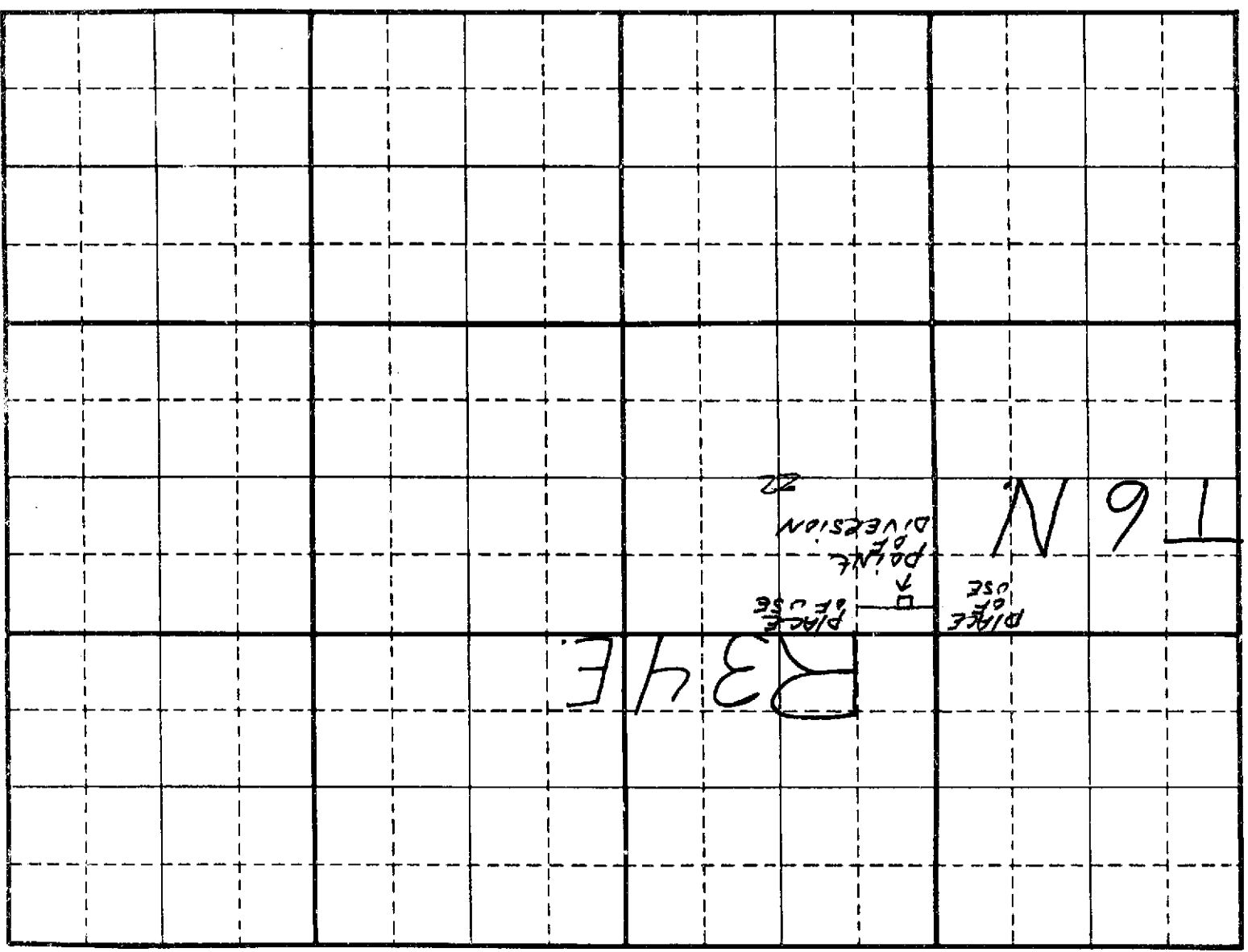
Esther Taylor
(Claimant)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

State of Idaho
County of _____
ss. _____

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

Scale: 2 inches equal 1 mile.



RECEIVED

AFFIDAVIT

DATE OF WELL DRILLING

County of JEFFERSON

deposes and says: I am a brother-in-law of Esther Taylor. I helped
build their home and to the best of my recollections the date was
on or before Sept. 15, 1961.

LEGAL DESCRIPTION: NW 1/4 NW 1/4 of Section 22 Township 6 N Range 34 E.

Lester Taylor
(Signature)

Nola Tucker
(Notary Public)

Residing at Rigby, Idaho
My Commission Expires Life

RECEIVED

IN THE MATTER OF:)

AFFIDAVIT

MAY 20 1982

DATE OF WELL DRILLING)

Department of Water Resources
Eastern District Office

State of Idaho)
County of JEFFERSON)

RAY COPE being first duly sworn,
deposes and says: I helped on the drilling of the Taylor well. The
driller was Walter Cope (now deceased). It was done before Sept. 1, 1961

LEGAL DESCRIPTION: NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 22, Township 6 N Range 34 E

Ray Cope
(Signature)

Subscribed and sworn to before me this 13 day of May, 1982

Robert M. Saunders
(Notary Public)

Residing at Mud Lake, ID
My Commission Expires 3/10/83

THE JEFFERSON STAR

RIGBY, IDAHO

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO }
County of Jefferson } ss

I, Bruce Porter
being first duly sworn, depose and say, that I am
the printer of THE JEFFERSON STAR, a weekly
newspaper printed and published weekly at
Rigby, Jefferson County, Idaho; and I do
solemnly swear that the

Notice Of Claims To Water Rights

a copy of which notice appears attached here-
to, was published in the regular and entire issue
of said newspaper, and not in any

supplement issue thereof for Two
consecutive issues, the first publication hav-

ing been made on June 3, 1982
and the last publication having been made

on June 10, 1982

Further, that said newspaper is one of general
circulation in said county, that it is a legal
newspaper, conforming to legal specifications
under the Idaho Statutes; that it has at least two
hundred bona fide subscribers living within the
county of publication; and that it has been
continuously and uninterruptedly published in said
county during a period of seventy-eight con-
secutive weeks prior to the first publication of the
said notice.

NOTICE OF CLAIMS TO WATER RIGHTS 31-4074

Notice is hereby given that the following
claim(s) to water right(s) have been
established by diversion and application to
beneficial use:

TAYLOR, ESTHER TRACTOR SALES &
AUTO INC. STAR RT., TERRETON, ID
83450

Source: GROUNDWATER

Priority Date: 09/15/1961

Amount: 0.06 CFS

Diversion Point: NWNW Sec 22 T 06N R
34E, JEFFERSON Co.

Use: COMMERCIAL (0.02 CFS) from
01/01 to 12/31 DOMESTIC (0.04 CFS)
from 01/01 to 12/31

Place of Use: NWNW Sec 22 T 06N R 34E

Diversion Means: PUMP, PIPELINE &
WELL

Any exception to any claim of water right
may be filed with the Director of the Idaho
Department of Water Resources, 150 Shoup
Ave., Idaho Falls, Idaho 83402.

/s/ A. KENNETH DUNN
Director

Publ. June 3 and 10, 1982RS

RECEIVED

JUL 7 1982

Department of Water Resources
Eastern District Office

Subscribed to and sworn to before me
this June 11, 1982

[Signature]
Notary Public.

(SEAL)

My commission expires Life.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave.
Idaho Falls, Idaho 83402
(208) 525-7161

JUNE 21, 1982

ESTHER TAYLOR
TRACTOR SALES & AUTO INC.
STAR RT.
TERRETON ID 83450

RE: Claim No. 31-4074

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure



Idaho Department of Water Resources

June 24, 1982

RE: Claim to a Water Right No. 31-4074 TAYLOR TRACTOR SALES

Rigby Star
P.O. Box 37
Rigby, ID 83442

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application(s). The legal notice was to have been published in your paper on June 3 and 19, 1982.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

COLLEEN WRAY
Adm. Secretary

11/10/82 10:00 AM

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: Harold W Jones

Right Number 31 4074 Applicant Taylor

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By _____ Date _____

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By KW Date 7/15/82

June 21, 1982

402
11/13/82

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho 83402.

A. KENNETH DUNN
Director

Published 6/3 & 6/10/82.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave.
Idaho Falls, Idaho 83402
(208) 525-7161
May 26
~~JUNE 21~~, 1982

The Risby Star
P. O. Box 37
Risby, Idaho 83442

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JUNE 21, 1982.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

12 JUN 21 1982

31-4074

TAYLOR, ESTHER
TRACTOR SALES & AUTO INC.

STAR RT., TERRETON, ID 83450

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31-4074