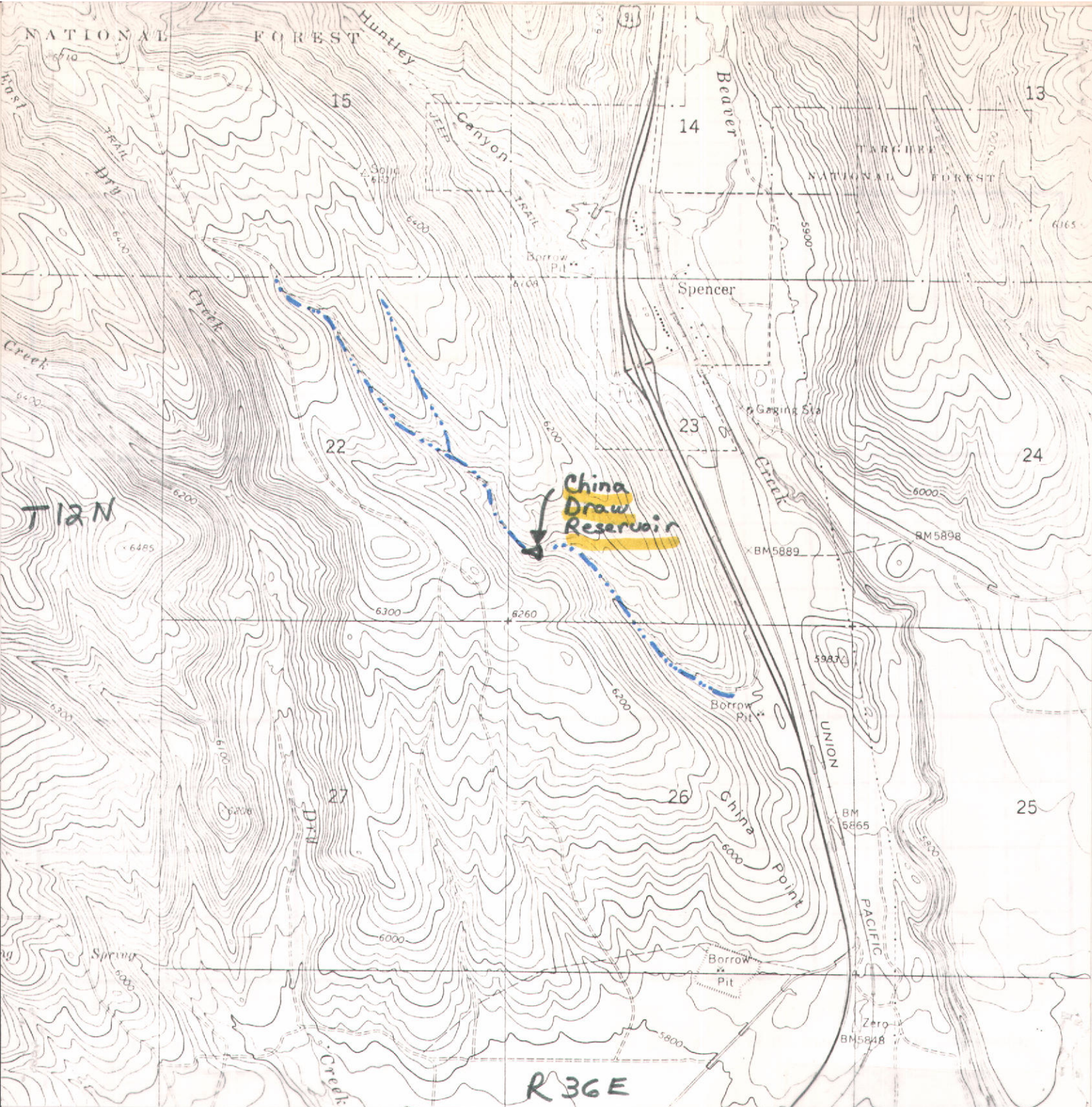




State of Idaho)

County of Bonneville) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Harold E. Lyverson
acting Trust Manager
(Claimant)

Sworn to before me this 16th day of December, 19 81.

Ann Laughridge
Notary Public
Residing at Idaho Falls, ID

My commission expires 8-20-83

ID-910-PH2-0018

6-10-82 FOR DEPARTMENT USE ONLY

Received by CW

Date 2-1-82

Exception filed by:

Forwarded to

Date

Prelim. check by Kaw

Date 6-22-82

claimant by:

\$20.00 fee received by MA

Date 7-1-82 #24423

Published in Standard Journal

Dates 7-1 & 7-8-1982

3000

DECEMBER 16 1981

RT 1050

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES



CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Bureau of Land Management

940 Lincoln Road, Idaho Falls, Idaho

(Name of Claimant)
83401

Telephone No. 529-1020

(Mailing Address)

(Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) June 30, 1969

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Rainfall & Snowmelt tributary to Sinks

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

	(cfs, gpd, AFA)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
			(Mo., Day)	(Mo., Day)
Quantity	<u>1.4 AFA</u>	Use <u>Stock & Wildlife</u>	Period of Use From <u>Jan. 1</u>	To <u>Dec. 31</u>
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To

(4) 1.4 AFA TOTAL QUANTITY USED.
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)

SW 1/4 SW 1/4, Sec. 23 Twp. 12N Rge. 36E B.M., County of Clark

Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Catchment reservoir. Dam length 145', width 10', height 6 1/2'. 1 3/4" buried metal pipe carries water to a single trough. Spillway on left side of dam.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
12N	36E	23											X						

No. of acres

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: Water is used strictly for livestock and wildlife watering. Wildlife use includes an average of 25 deer and 3 elk.

NOTE: Include here the type and number of stock watered: 250 cows. Also wildlife.

If you are claiming water as a member of an organization, list name of organization:

Bureau of Land Management

Date _____

ates

Published in

~~\$27.00 fee received~~

Printed, check by

Date _____

Journal

7-15-8-861-C

My commission expires

8-20-83

Notary Public
Residing at _____

Take 700, ID

Sworn to before me this 16 day of July

Claimant

78 61

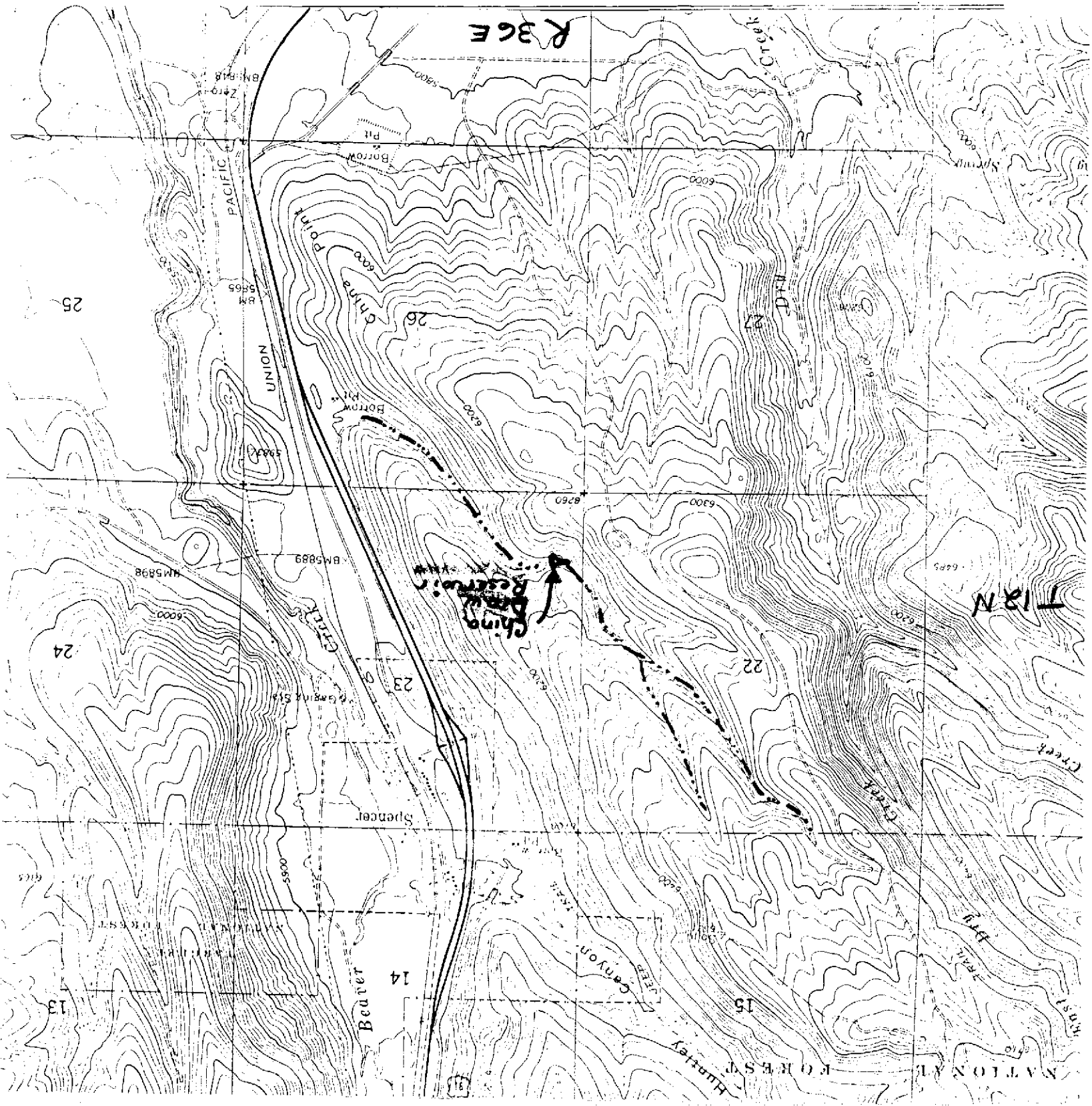
Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

State of Idaho

County of _____

SS.

B. A. A. A. A.



**The REXBURG STANDARD and
The REXBURG JOURNAL**
REXBURG, IDAHO

Affidavit of Publication

STATE OF IDAHO }
County of Madison } ss.

I, Bruce Porter
being first duly sworn, depose and say,
that I am the printer of THE REXBURG

Journal, a newspaper printed and
published weekly at Rexburg, Madison
County, Idaho; and I do solemnly swear
that the

Notice Of Claims To Water Rights

a copy of which notice appears attached
hereto, was published in the regular and
entire issue of said newspaper, and not in

any supplement issue thereof for Two
consecutive issues, the first publication hav-

ing been made on July 1, 1982
and the last publication having been made

on July 8, 1982

Further, that said newspaper is one of
general circulation in said county; that it
is a legal newspaper, conforming to legal
specifications under the Idaho Statutes; that
it has at least two hundred bona fide sub-
scribers living within the county of publica-
tion; and that it has been continuously and
uninterruptedly published in said county dur-
a period of seventy-eight consecutive weeks
prior to the first publication of the said not-
ice.

Subscribed to and sworn to before me

this July 9, 1982

[Signature]
Notary Public.

(SEAL)

My commission expires Life.

**NOTICE OF CLAIMS
TO WATER RIGHTS**

Notice is hereby given that the following
claim(s) to water right(s) have been
established by diversion and application to
beneficial use:

31-4075

U.S. DEPT. OF INTERIOR BUREAU OF
LAND MGMT., FEDERAL BLDG. BOX 042,
550 W. FORT ST., BOISE, ID 83724

Source: STREAM tributary to SINKS

Priority Date: 06/30/1969

Amount: 1.4 AC-FT

Diversion Point: SWSW Sec 23 T 12N R
36E, CLARK Co.

Use: STOCKWATER STORAGE (1.4 AC-
FT) from 01/01 to 12/31 STOCKWATER
FROM STORAGE (1.4 AC-FT) from 01/01 to
12/31 WILDLIFE STORAGE (1.4 AC-FT)
from 01/01 to 12/31 WILDLIFE FROM
STORAGE (1.4 AC-FT) from 01/01 to
12/31

Place of Use: SWSW Sec 23 T 12N R 36E

Diversion Means: CATCHMENT
RESERVOIR, DAM, PIPE, SPILLWAY, &
TROUGH

32-4038

U.S. DEPT. OF INTERIOR BUREAU OF
LAND MGMT., FEDERAL BLDG. BOX 042,
550 W. FORT ST., BOISE, ID 83724

Source: DEEP CREEK tributary to SINKS

Priority Date: 08/31/1969

Amount: 0.01 CFS

Diversion Point: NENW Sec 27 T 11N R
33E, CLARK Co.

Use: STOCKWATER (0.01 CFS) from
01/01 to 12/31 WILDLIFE (0.01 CFS) from
01/01 to 12/31

Place of Use: NENW Sec 27 T 11N R 33E

Diversion Means: RESERVOIR

32-4039

U.S. DEPT. OF INTERIOR BUREAU OF
LAND MGMT., FEDERAL BLDG. BOX 042,
550 W. FORT ST., BOISE, ID 83724

Source: SPRING tributary to SINKS

Priority Date: 08/07/1968

Amount: 0.03 CFS

Diversion Point: SENE Sec 19 T 11N R
33E, CLARK Co.

Use: STOCKWATER (0.03 CFS) from
01/01 to 12/31 WILDLIFE (0.03 CFS) from
01/01 to 12/31

Place of Use: SENE Sec 19 T 11N R 33E

Diversion Means: RESERVOIR, PIPE,
HEADBOX & TROUGH

32-4040

U.S. DEPT. OF INTERIOR BUREAU OF
LAND MGMT., FEDERAL BLDG. BOX 042,
550 W. FORT ST., BOISE, ID 83724

Source: SPRING tributary to SINKS

Priority Date: 08/31/1966

Amount: 0.02 CFS

Diversion Point: SWSW Sec 07 T 12N R
33E, CLARK Co.

Use: STOCKWATER (0.02 CFS) from
01/01 to 12/31 WILDLIFE (0.02 CFS) from
01/01 to 12/31

Place of Use: SWSW Sec 07 T 12N R 33E

Diversion Means: SPRING, PIPE &
TROUGH

32-4041

U.S. DEPT. OF INTERIOR BUREAU OF
LAND MGMT., FEDERAL BLDG. BOX 042,
550 W. FORT ST., BOISE, ID 83724

Source: SPRING tributary to SINKS

Priority Date: 08/07/1968

Amount: 0.03 CFS

Diversion Point: NWSE Sec 20 T 11N R
33E, CLARK Co.

Use: STOCKWATER (0.03 CFS) from
01/01 to 12/31 WILDLIFE (0.03 CFS) from
01/01 to 12/31

Place of Use: NWSE Sec 20 T 11N R 33E

Diversion Means: SPRING, PIPE &
TROUGH

Any exception to any claim of water right
may be filed with the Director of the Idaho
Department of Water Resources, 150 Shoup
Ave., Idaho Falls, Idaho 83402.

/s/ A. KENNETH DUNN
Director

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

CONSERVATION AND DEVELOPMENT REPORT

I - IDENTIFICATION

(1) ☐ PROGRESS (2) ☒ COMPLETION (3) ☐ CORRECT (4) ☐ ABANDON	STATE	DISTRICT	L.D. NO.	COMP. MO.	DAY	YR.
	111 Idaho	01310 Idaho Falls	481	DATE	10/6	30/6/9
	PLANNING UNIT	COUNTY	RIVER BASIN			
	0151 Medicine Lodge	01313 Clark	11412 Snake			
	RESERVED FOR FUTURE USE	PROJECT NAME				
		China Draw Reservoir				
ALLOTMENT NAME			CONTRIBUTOR			SEC. 4/15
Dry Creek						

II - REPORT DATA

LINE	SUB-ACTIVITY	PWE	W/L	UNITS ACCOMPLISHED		ADDITIONAL REPORTING ITEMS			SUBACTIVITY COST	DEPOSITED CONTRIBUTIONS	UNDE-POSITED CONTRIBUTIONS
				PRIMARY	SEC-ONDARY	A	B	C			
1	1260	611		1	2		1200	1200	3039		
2											
3											
4											
5											
6											

III - LOCATION DATA

LINE	STATUS	MERIDIAN	FRACTION	TOWNSHIP	RANGE	SECTION OR TRACT	SUB-DIVISION	SUB-DIVISION	SUB-DIVISION	SUB-DIVISION	SUB-DIVISION	SUB-DIVISION	SUB-DIVISION

IV - OUTPUT DATA

ADDED LIVESTOCK FORAGE	ADDED GAME FORAGE	DOWNSIDE DAMAGE AVOIDED	SILT LOSS AVOIDED	VISITOR DAYS ADDED
AUMs	AUMs	\$	1000's Cu. Yds.	Days

AREA STABILIZED BY TREATMENT	AREA STABILIZED BY MANAGEMENT	PERMANENT STORAGE	FLOOD STORAGE	AREA SERVICED BY NEW WATER
1000 Acres	1000 Acres	Ac. Ft.	Ac. Ft.	1000 Acres

V - REMARKS

Earthfill reservoir lined with plastic and bentonite. Fill 14 ft. water depth (max) 10 ft. Res. fenced with 10 foot half round trough below fence.

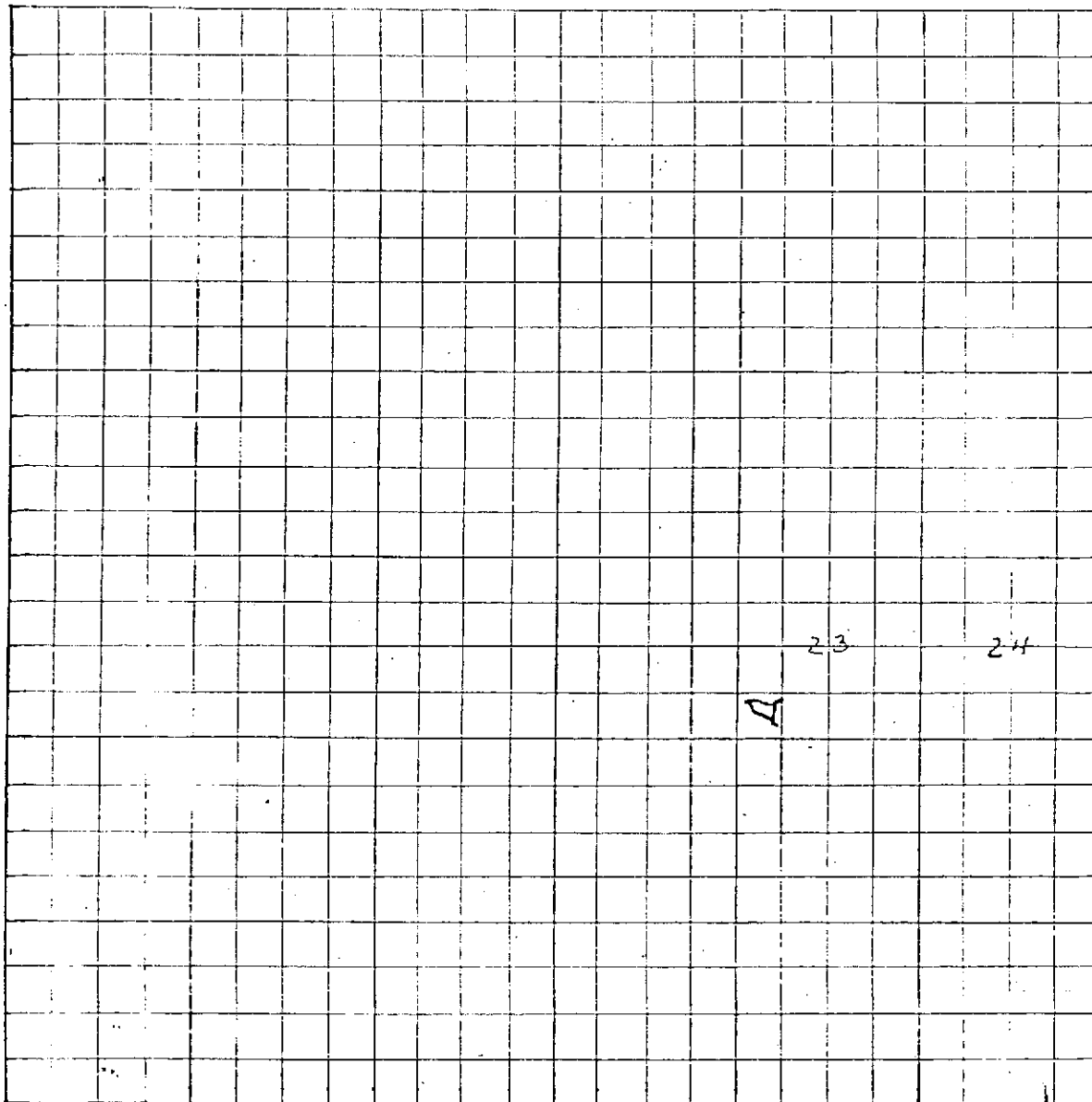
PROJECT LOCATION

Subdivisions	Section	Township	Range	Meridian
SW ¹ / ₄ SW ¹ / ₄	23	12N	36E	Boise

LOCATION TIE

From (Cadastral Survey Corner or land mark)	Bearing	Distance	To (Point on project)
Photo CXQ-7AA-166			

LOCATION PLAT



Scale: / inches equals one mile

Prepared by	Title	Date
District Manager		Date

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shour Ave.
Idaho Falls, Idaho 83402
(208) 525-7161

JULY 19, 1982

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
FEDERAL BLDG. BOX 042
550 W. FORT ST.
BOISE

ID 83724

RE: Claim No. 31-4075

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure

RECEIVED
AUG 12 1982

Department of Water Resources



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161

July 28, 1982

RE: Application for Permit No. 32-7126, 32-7217

Claim to a Water Right No. 32-4041, 32-4040, 32-4039
32-4038, 31-4075

BUREAU OF LAND MANAGEMENT

Standard Journal
P.O. Box 10
Rexburg, ID 83440

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application(s). The legal notice was to have been published in your paper on July 1 and 8, 1982.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

Called 8-2-82 3p

COLLEEN WRAY
Adm. Secretary

RECEIVED
AUG 1 1982

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: Keith C. Wilson

Right Number 31 4075 Applicant BUREAU OF LAND MANAGEMENT
JDR # 4037

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS
INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO
THE CLAIMANT ALONG WITH THE APPROPRIATE COVER
LETTER.

CHECK:

- ☒ Name and address.
 - ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
 - ☒ Source.
 - ☒ Quantity, use, period.
 - ☒ Point(s) of diversion.
 - ☒ Location of use.
 - ☒ Signature/notarization/fee.
Send to W.D. " "
- July 19, 1982

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By Ernest Carlson Date Aug 6, 1982

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By kw Date 8/16/82

APPROVED
JUL 22 1982

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave.
Idaho Falls, Idaho 83402
(208) 525-7161

JUNE 23, 1982

The Standard Journal
P. O. Box 10
Rexburg, Idaho 83440

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before JULY 19, 1982.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

RECEIVED

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho 83402.

A. KENNETH DUNN

Director

Published 7/1 & 7/8/82.

MICROFILMED

31-4075

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., FEDERAL BLDG. BOX 042, 550 W. FORT ST., BOISE, ID 83724

Source: STREAM tributary to SINKS

Priority Date: 06/30/1969

Amount: 1.4 AC-FT

Diversion Point: SWSW Sec 23 T 12N R 36E, CLARK Co.

Use: STOCKWATER STORAGE	(1.4 AC-FT)	from 01/01 to 12/31
STOCKWATER FROM STORAGE	(1.4 AC-FT)	from 01/01 to 12/31
WILDLIFE STORAGE	(1.4 AC-FT)	from 01/01 to 12/31
WILDLIFE FROM STORAGE	(1.4 AC-FT)	from 01/01 to 12/31

Place of Use: SWSW Sec 23 T 12N R 36E

Diversion Means: CATCHMENT RESERVOIR, DAM, PIPE, SPILLWAY, & TROUGH

MICROFILMED