

No Color
Documents
In File

#5 Well



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

JUN 21 1983

CLAIM TO A WATER RIGHT



Department of Water Resources
Eastern District Office

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Half Circle Cattle Company, Inc., c/o Holden, Kidwell,
(Name of Claimant)

Hahn & Crapo, P. O. Box 129, Idaho Falls, Idaho 83402 Telephone No. 523-0620
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) June 1, 1936

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Groundwater tributary to _____

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, af)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
		(Mo., Day)	(Mo., Day)
Quantity <u>.02 cfs</u>	Use <u>Stock</u> <u>19M</u>	Period of Use From <u>Apr 1</u>	To <u>Nov 1</u>
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____

(4) .02 cfs TOTAL QUANTITY USED.
(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)

SW ¼ NE ¼, Sec. 10 Twp. 12N Rge. 40E.B.M., County of Fremont

Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. 200' well with 6" casing and pump to pump water into cattle troughs.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
12N	40E	10			X														

No. of acres _____

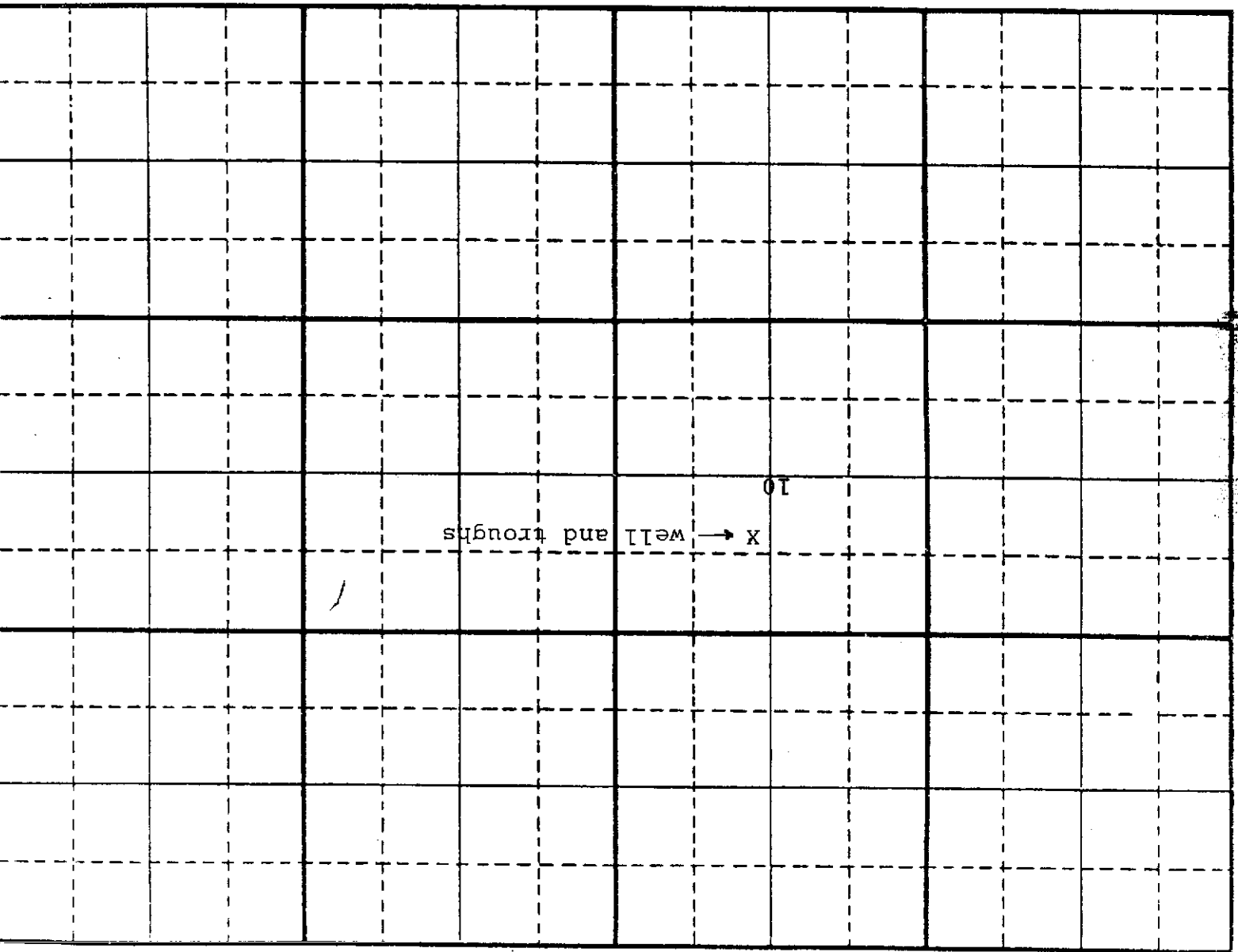
B) If water is used for other than irrigation, fully describe that use, being as specific as possible: water is used to water stock grazing on adjoining lands.

NOTE: Include here the type and number of stock watered: 500 head cattle

(7) If you are claiming water as a member of an organization, list name of organization: _____

Remarks

T. 12N., R. 40 E.B.M.



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Bonneville)
ss.)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

HALF CIRCLE CATTLE COMPANY, INC.
By: *M. J. Lawrence*
(Claimant)

Sworn to before me this 16th day of June, 1983.
Notary Public
Residing at Idaho Falls
My commission expires Life

FOR DEPARTMENT USE ONLY

Received by *BP* Date *6/21/83* Exception filed by: Forwarded to Date
Prelim. check by *BP* Date *6/21/83* claimant by:
\$30.00 fee received by *BP* Date *6/21/83* #30989
Published in *Boise Herald* Date *6/11 - 8/18/83*
Dates

AFFIDAVIT OF
PUBLICATION

State of Idaho

County of Fremont

ss.

Carol Bessy
her

being first duly sworn, upon his
oath, deposes and says:

That she is the editor....
of The Ashton Herald, a newspaper
as defined by Idaho Codes Anno-
tated, section 58-106, as amended,
and that said newspaper is a
weekly newspaper printed and
published at St. Anthony, in Fre-
mont County, Idaho, having a
general circulation in said county,
and that said newspaper has been
printed and published as a weekly
newspaper in said county for more
than 78 consecutive weeks prior to
the first publication of the attached
notice, advertisement or publica-
tion of

Notice of Claims to
Water Rights #31-4099

4 31-4097 (Half
Circle Cattle Co. Inc.)

And affiant further says that said
notice, advertisement of publica-
tion, as per clipping attached, was
published in said newspaper, in the
regular and entire issue thereof,
and not in any supplement issue
thereof, for 2 consecutive
issues thereof; first publication

having been made on the 11.....

day of August, 1983,

and the last publication on the

18 day of August.....

1983.

And affiant further says that at the
times herein mentioned said news-
paper was made up of at least four
pages of at least five columns each,
printed from type matter, of at
least seventeen and three-fourths
inches deep.

Carol Bessy
Subscribed in my presence and

sworn to before me this 23rd

day of August.....,

1983

Linda Sheldon

Notary Public for the
[SEAL] State of Idaho, residence
and post office address:
St. Anthony, Idaho.
Ashton

RECEIVED

AUG 20 1983

Department of Water Resources
Eastern District Office

NOTICE OF CLAIMS
TO WATER RIGHTS

The following claim(s) have been filed on
water right(s) created by diversion and
beneficial use:

31-4099
HALF CIRCLE CATTLE CO., INC.
P.O. BOX 129, IDAHO FALLS, ID 83402
Source: GROUNDWATER
Priority Date: 06/01/1936
Diversion Pt: SWNE Sec 10 T 12N R 40E
Use: STOCKWATER (0.02 CFS)
In: SWNE Sec 10 T 12N R 40E

31-4097
HALF CIRCLE CATTLE CO., INC.
P.O. BOX 129, IDAHO FALLS, ID 83402
Source: GROUNDWATER
Priority Date: 06/01/1936
Diversion Pt: SESE Sec 05 T 12N R 40E
Use: STOCKWATER (0.02 CFS)
In: SESE Sec 05 T 12N R 40E
Exceptions to a claim may be filed with the
Director, Dept. of Water Resources, 150
Shoup Ave., Suite 15, Idaho Falls, Idaho
83402.

KEN DUNN
Director

Publ. Aug. 11 and 18, 1983AH

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

AUGUST 29, 1983

HALF CIRCLE CATTLE CO., INC.
P.O. BOX 129
IDAHO FALLS ID 83402

RE: Claim No. 31-4099

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure

RECEIVED
SEP 06 1983
Department of Water Resources

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: JCM

Right Number

31 4099

Applicant

Half Circle Cattle Co.

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

Aug. 29, 1983

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By Ernest Carlson.

Date Aug 30, 1983.

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By

KW

Date

9/7/83

KW

31-4099

HALF CIRCLE CATTLE CO., INC.

P.O. BOX 129. IDAHO FALLS. ID 83402

Source: GROUNDWATER

Priority Date: 06/01/1936

Diversion Pt: SWNE Sec 10 T 12N R 40E

Use: STOCKWATER (0.02 CFS)

In: SWNE Sec 10 T 12N R 40E