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In File

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES



CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Reed Oldham (Name of Claimant)
Rt. #2, Box 297, Rexburg, ID 83440 (Mailing Address) Telephone No. 356-3780 (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) March 1, 1957

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
groundwater tributary to _____

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity	(cfs, af)	Use	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity <u>0.04 cfs</u>		Use <u>domestic</u>		Period of Use From <u>1/1</u>	To <u>12/31</u>
Quantity <u>0.14 cfs</u>		Use <u>irrigation</u>		Period of Use From <u>4/1</u>	To <u>11/1</u>
Quantity <u>0.14 cfs</u>		Use <u>stockwater</u>		Period of Use From <u>11/1</u>	To <u>4/1</u>
Quantity _____		Use _____		Period of Use From _____	To _____
Quantity _____		Use _____		Period of Use From _____	To _____
(4) <u>0.14 cfs</u>		TOTAL QUANTITY USED.			

(5) A) Point of diversion: (Location of point where water is diverted from its source)
NW 1/4 NW 1/4, Sec. 8 Twp. 5N Rge. 35E B.M., County of Jefferson
Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. 16" well, 5 hp motor

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5N	35E	8						7											7

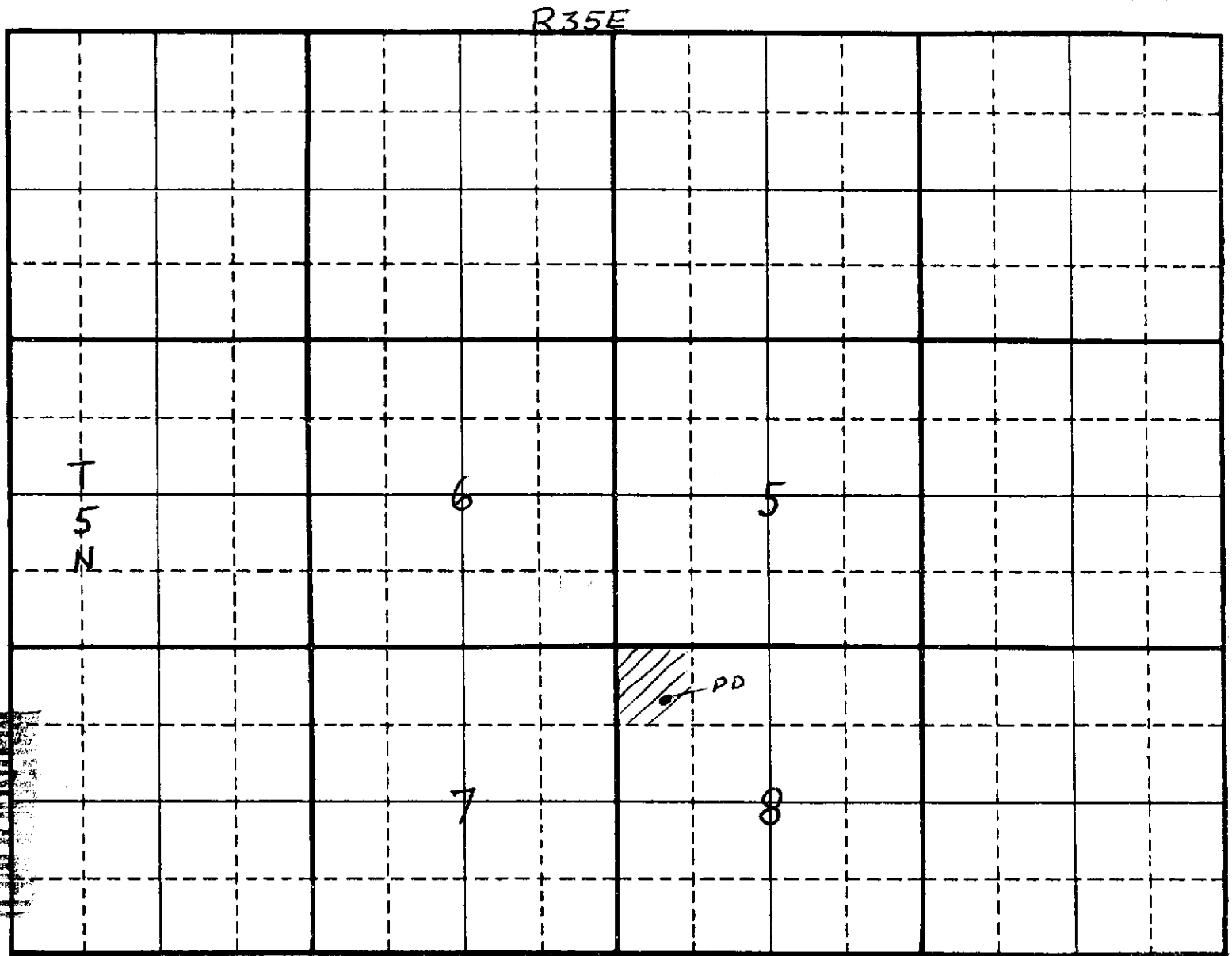
No. of acres _____

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: single family domestic and stockwater

NOTE: Include here the type and number of stock watered: 1,000 head of beef

(7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Bingham) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 27th day of June, 1983.

Bruce Alderman
(Claimant)

Ronald D. Carlson
Notary Public
Residing at #1 Fifth, Idaho

My commission expires 2/14/86

FOR DEPARTMENT USE ONLY

Received by <u>RDC</u>	Date <u>6/27/83</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>HWS</u>	Date <u>9-12-83</u>		claimant by:	
\$30.00 fee received by <u>CW</u>	Date <u>3-27-83</u>			
Published in <u>Highway Star</u>	<u>#30281</u>			
Dates <u>10/6, 10/13/83</u>				

The following claim(s) have been filed on water right(s) created by diversion and beneficial use:

31-4124
WOOD, JOHN &/or VAUGHN
HAMER, ID 83425
Source: GROUNDWATER
Priority Date: 06/01/1932
Diversion Pt: NWNW Sec 22 T 07N R 36E
Use: IRRIGATION (0.10 CFS), DOMESTIC (0.04 CFS)
In: NWNW Sec 22 T 07N R 36E FOR 5 ACRES

31-4122
OLDHAM, REED
RT. 2, BOX 297, REXBURG, ID 83440
Source: GROUNDWATER
Priority Date: 03/01/1957
Diversion Pt: NWNW Sec 08 T 05N R 35E
Use: IRRIGATION (0.14 CFS), STOCK-WATER (0.14 CFS), DOMESTIC (0.04 CFS)
In: NWNW Sec 08 T 05N R 35E FOR 7 ACRES

31-4123
OLDHAM, REED
RT. 2, BOX 297, REXBURG, ID 83440
Source: GROUNDWATER
Priority Date: 01/01/1957
Diversion Pt: NWNW Sec 05 T 05N R 35E
Use: IRRIGATION (0.08 CFS), STOCK-WATER (0.04 CFS), DOMESTIC (0.04 CFS)
In: NWNW Sec 05 T 05N R 35E FOR 4 ACRES

25-4271
BURGESS CANAL
182 S. CLARK, RIGBY, ID 83442
Source: DRY BED trib. to SNAKE RIVER
Priority Date: 06/13/1970
Diversion Pt: SESW Sec 20 T 04N R 40E
Use: IRRIGATION (100.00 CFS)
In: NESW NWSW SWSW SESW Sec 19 T 04N R 40E SWNE SENE NENW NWNW SWNW SENW NESW NWSW SWSW SESW Sec 15 T 04N R 39E NESW NWSW SWSW SESW NESE NWSE SWSE SESE Sec 18 T 04N R 39E NENE NWNE SWNE SENE NENW NWNW SWNW SENW NESW NWSW SWSW SESW Sec 21 T 04N R 39E SWNE SENE SWSW SESW NESE NWSE SWSE SESE Sec 17 T 04N R 39E SWSE SESE Sec 18 T 04N R 39E Sec 19 T 04N R 39E Sec 20 T 04N R 39E NENE NWNE NENW NWNW Sec 29 T 04N R 39E NESW NWSW Sec 30 T 04N R 39E SWSW SESW Sec 15 T 04N R 38E SWNW SENW NESW NWSW SWSW SESW NESE NWSE SWSE SESE Sec 16 T 04N R 38E NESW NWSW SWSW SESW SWSE SESE Sec 17 T 04N R 38E NENE SENE NESW NWSW SWSW SESW NESE NWSE SWSE SESE Sec 19 T 04N R 38E Sec 20 T 04N R 38E Sec 21 T 04N R 38E Sec 22 T 04N R 38E Sec 23 T 04N R 38E Sec 24 T 04N R 38E Sec 25 T 04N R 38E Sec 26 T 04N R 38E Sec 27 T 04N R 38E Sec 28 T 04N R 38E Sec 29 T 04N R 38E Sec 30 T 04N R 38E Sec 31 T 04N R 38E Sec 32 T 04N R 38E NWNE SWNE Sec 33 T 04N R 38E NENE NWNE NENW NWNW SWNW SENW NESE NWSE Sec 34 T 04N R 38E NESW NWNW SWSW SESW NESE NWSE SWSE SESE Sec 35 T 04N R 38E SWNW SENW Sec 24 T 04N R 37E Sec 26 T 04N R 37E Sec 36 T 04N R 37E Sec 01 T 03N R 37E Sec 12 T 03N R 37E Sec 13 T 03N R 37E Sec 24 T 03N R 37E SWNE SENE Sec 03 T 03N R 38E Sec 05 T 03N R 38E Sec 06 T 03N R 38E Sec 07 T 03N R 38E Sec 10 T 03N R 38E NENE NWNE SWNE SENE NENW NWNW SWNW SENW NESW NWSW SWSW SESW NESE NWSE Sec 18 T 03N R 38E NENE NWNE NENW NWNW Sec 15 T 03N R 38E NENW

SESW SWSE SESE Sec 04 T 03N R 38E NENE Sec 09 T 03N R 38E NENW NWNW SWNW SENW NESW NWSW SWSW SESW Sec 17 T 03N R 38E NENE NWNE SWNE SENE NENW NWNW SWNW SENW Sec 19 T 03N R 38E for 24.040 acres

Exceptions to a claim may be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402.

KEN DUNN
Director

Publ. Oct. 5 and 12, 1983RS

THE JEFFERSON STAR

RIGBY, IDAHO

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO }
County of Jefferson } ss

I, Bruce Porter
being first duly sworn, depose and say, that I am the printer of THE JEFFERSON STAR, a weekly newspaper printed and published weekly at Rigby, Jefferson County, Idaho; and I do solemnly swear that the

Notice Of Claims To Water Right

a copy of which notice appears attached hereto, was published in the regular and entire issue of said newspaper, and not in any

supplement issue thereof for Two
consecutive issues, the first publication hav-

ing been made on Oct. 5, 1983
and the last publication having been made on Oct. 12, 1983

Further, that said newspaper is one of general circulation in said county; that it is a legal newspaper, conforming to legal specifications under the Idaho Statutes; that it has at least two hundred bona fide subscribers living within the county of publication; and that it has been continuously and uninterruptedly published in said county during a period of seventy-eight consecutive weeks prior to the first publication of the said notice.

Subscribed to and sworn to before me

this Oct. 13, 1983

[Signature]
Notary Public.

(SEAL)

My commission expires Life

RECEIVED

NOV 7 1983

Department of Water Resources
Eastern District Office

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

OCTOBER 24, 1983

REED OLDHAM
RT. 2, BOX 297
REXBURG

ID 83440

RE: Claim No. 31-4122

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure

RECEIVED
OCT 27 1983
ID 83440



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup — Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

October 26, 1983

RE: Application for Permit No. 31-7378 MARTIN
Claim to a Water Right No. 31-4124 WOOD
31-4123 OLDHAM
31-4122 "

Jefferson Star
P.O. Box 37
Rigby, ID 83442

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application(s). The legal notice was to have been published in your paper on October 6 and 13, 1983.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

COLLEEN WRAY
Adm. Secretary

RECEIVED

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: HWT

Right Number 31 4122 Applicant Adham

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☐ Signature/notarization/fee.

Oct 24, 1983

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☒ Exceptions processed.

By Ernest Carlson Date Nov 10, 1983

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By AC Date 11-16-83

MICROFILMED

RI-4122

OLDHAM, REED

RT. 2, BOX 297, REXBURG, ID 83440

Source: GROUNDWATER

Priority Date: 03/01/1957

Diversion Pt. NNW Sec 08 T 05N R 35E

Use. IRRIGATION	(0.14 CFS)
STOCKWATER	(0.14 CFS)
DOMESTIC	(0.04 CFS)

In: NNW Sec 08 T 05N R 35E FOR 7 ACRES