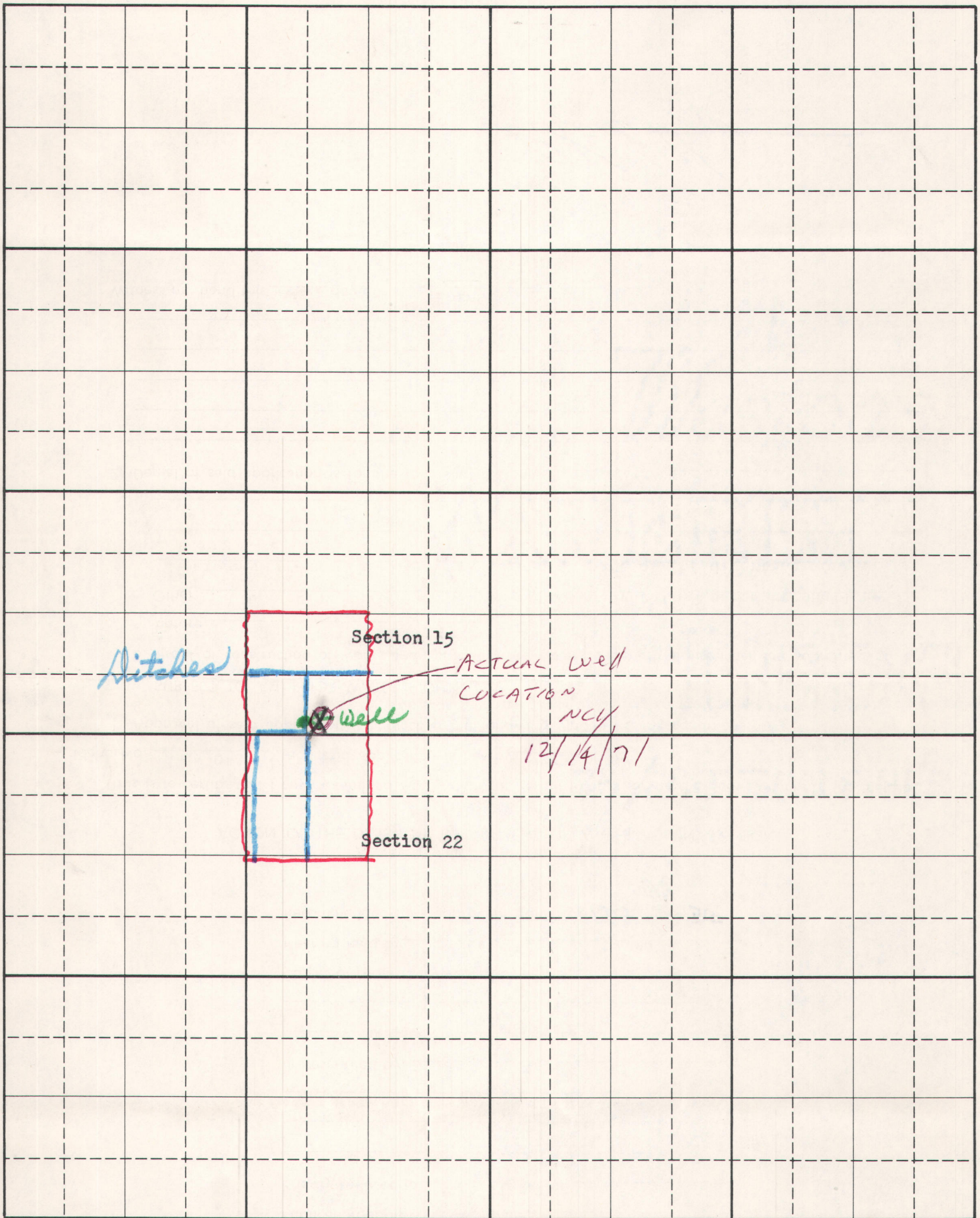


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

C & S Ranching, Inc. Jay A. Schwendig, Sec.
Virginia Schwendig, Secretary
(Applicant)

Affidavit of Publication
THE RIGBY STAR

RECEIVED

JAN 10 1972

STATE OF IDAHO
County of Jefferson

ss.

Department of Water Administration
Eastern District Office

I, Hope B. Jones, do solemnly swear that I am the printer of THE RIGBY STAR, a weekly newspaper as defined by Idaho Codes annotated section 58-106 as amended, and that said newspaper is a weekly newspaper, printed and published at Rigby, Jefferson County, Idaho, having a general circulation in said county, and that said newspaper has been printed and published as a weekly newspaper, in said county for more than 78 consecutive weeks prior to the first publication of the attached notice.

And affiant further says that said attached notice, advertisement or publication as per clipping attached, was published in said newspaper in the regular and entire issue thereof, and not in any supplement issue thereof, for

~~Two~~ Consecutive issues thereof; first publication having been made on the

30th day of December, 1971

and the last publication on the

6th day of January, 1972

And affiant further says that at the times herein mentioned said newspaper was made up of at least four pages of at least five columns each printed from type matter of at least seventeen and three-fourths inches depth; and that there are at least two hundred bona fide subscribers in Jefferson County.

Hope B Jones

Subscribed in my presence and sworn to before me this 7th

day of
(SEAL)

January, 1972

R H Warner

Notary Public for the State of Idaho,
Residence and P. O. Address, Rigby, Idaho.

My commission expires _____, 19____

Publication Fee: \$_____

MY COMMISSION EXPIRES JULY 10, 1973

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that C & S Ranching, Inc., Montevue, Idaho has on 12-14-71 submitted Application No. 31-7055 for a permit to appropriate 6.4 cubic feet per second of water from a ground-water source by means of ditches within the SE $\frac{1}{2}$ -SW $\frac{1}{4}$, Sec. 15, T. 7 N, R. 33 E, B.M., Jefferson County; to be used from March 1 to Nov. 1 for the irrigation of 320 acres within the SW $\frac{1}{4}$, Sec. 15 NW $\frac{1}{4}$ Sec. 22, T. 7 N, R. 33 E B.M.

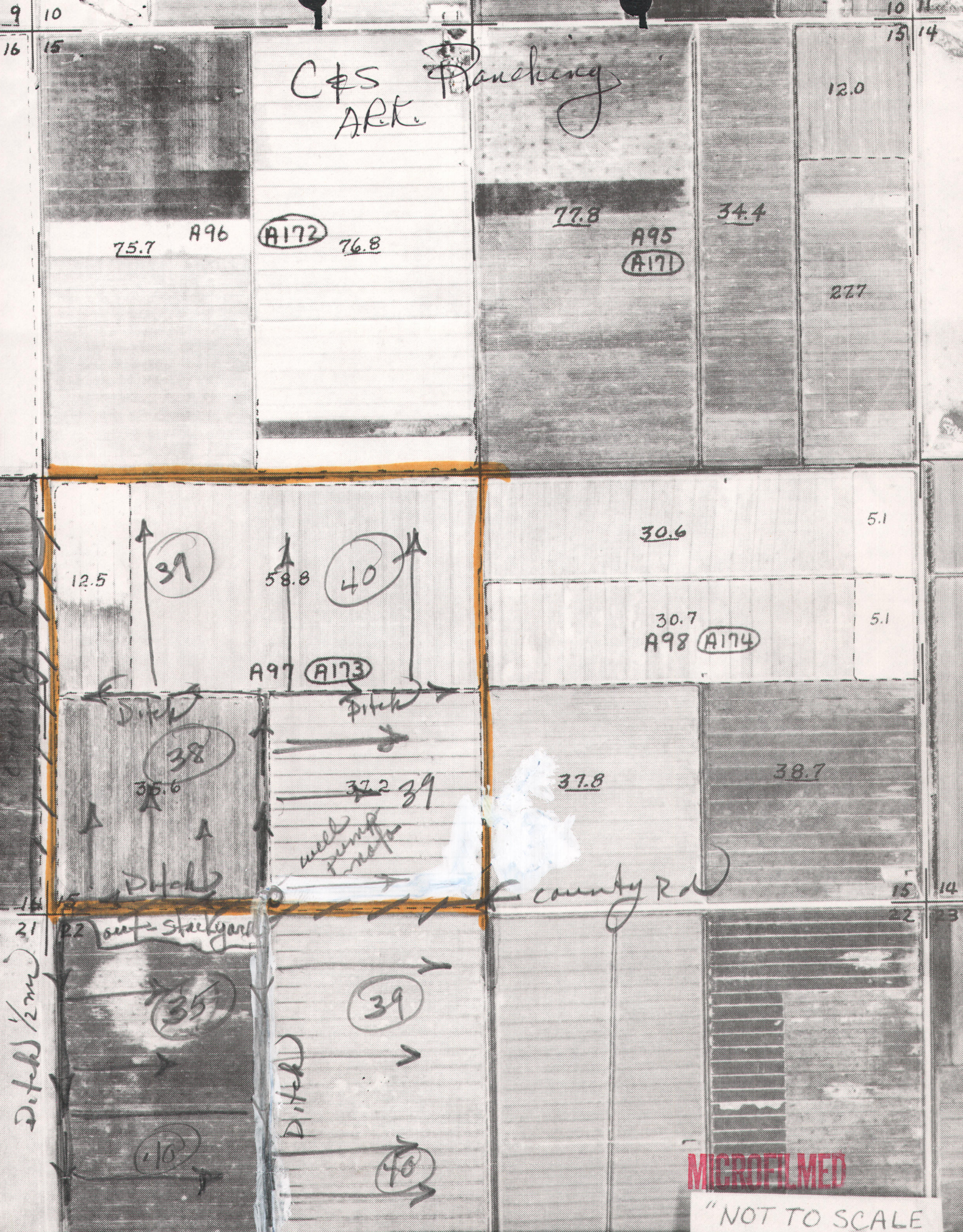
If issued, this permit will be subject to all prior water rights. Protest against the granting of the permit must be filed with the Idaho Dept. of Water Administration, 240 So. Holmes, Idaho Falls, Idaho, 83401, on or before January 17, 1972.

R. KEITH HIGGINSON
Director

Published in The Rigby Star, Rigby, Idaho on Dec. 30, 1971 and Jan. 6, 1972.

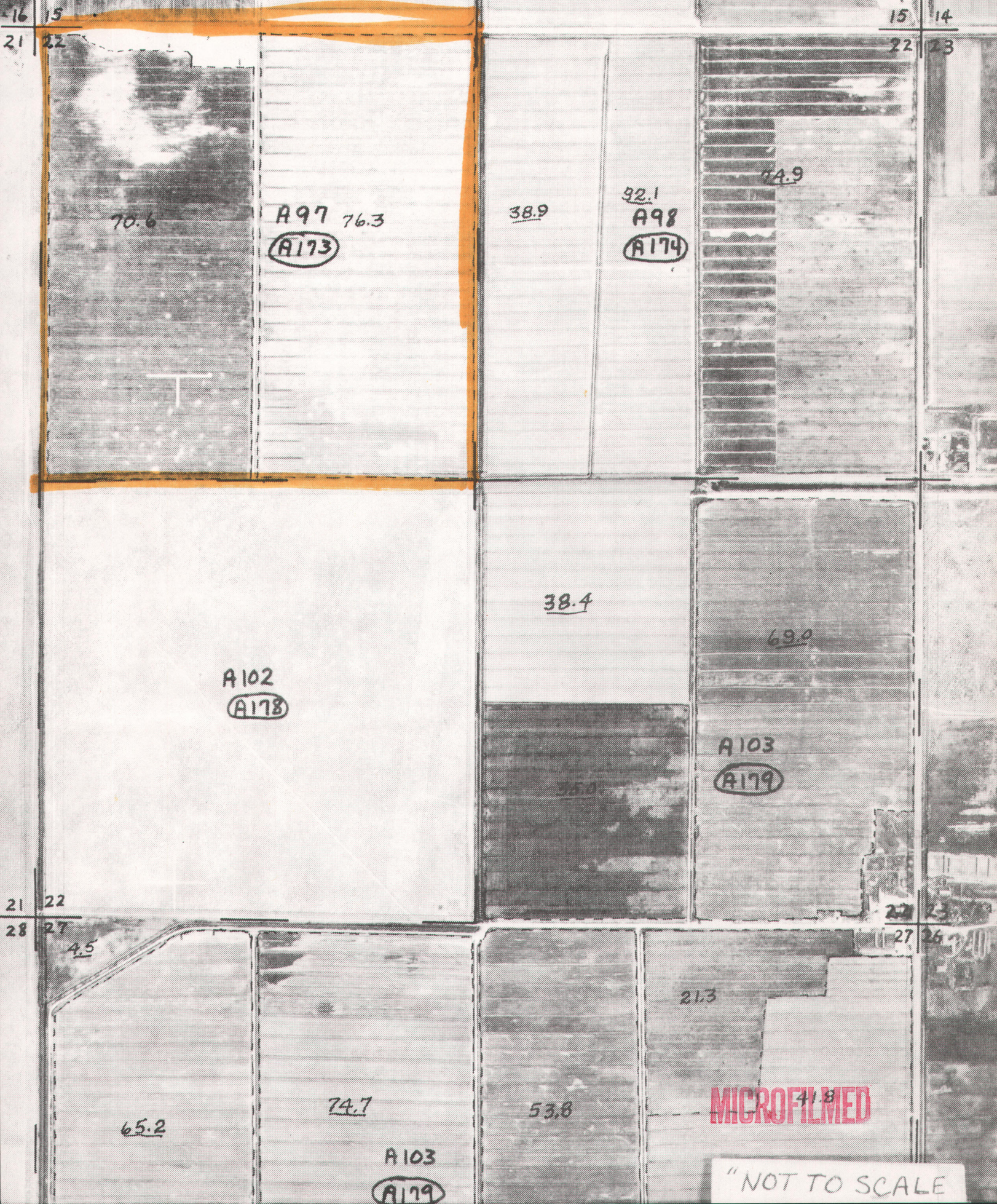
31 7055

D-5-15 (SW⁴ Sec 15 T7N R9E 33& Bm)



NW 1/4 Sec. 22 T 11 N R 9 E S 3 E BM

D-6-22



Rge 33E

INCHES

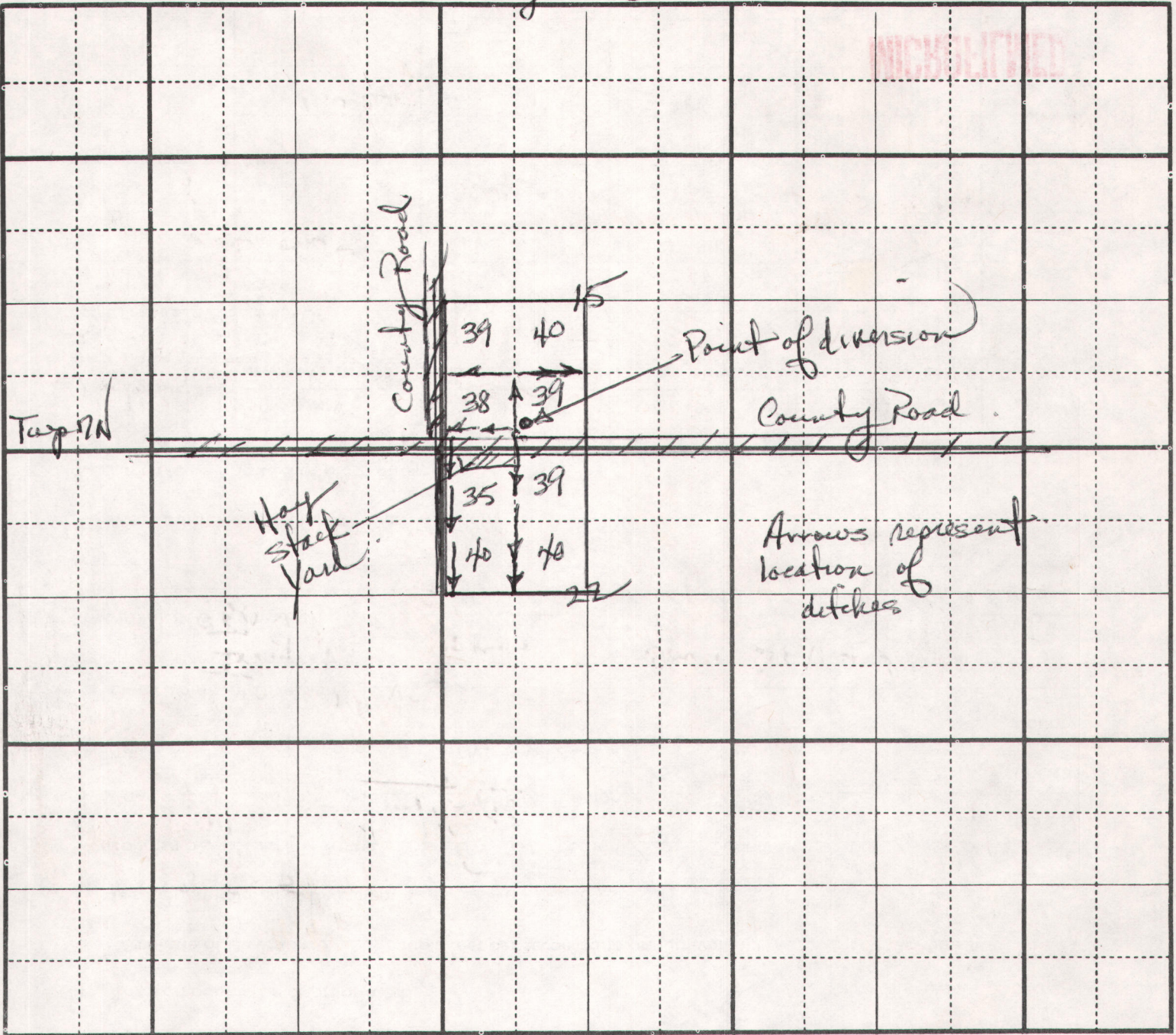
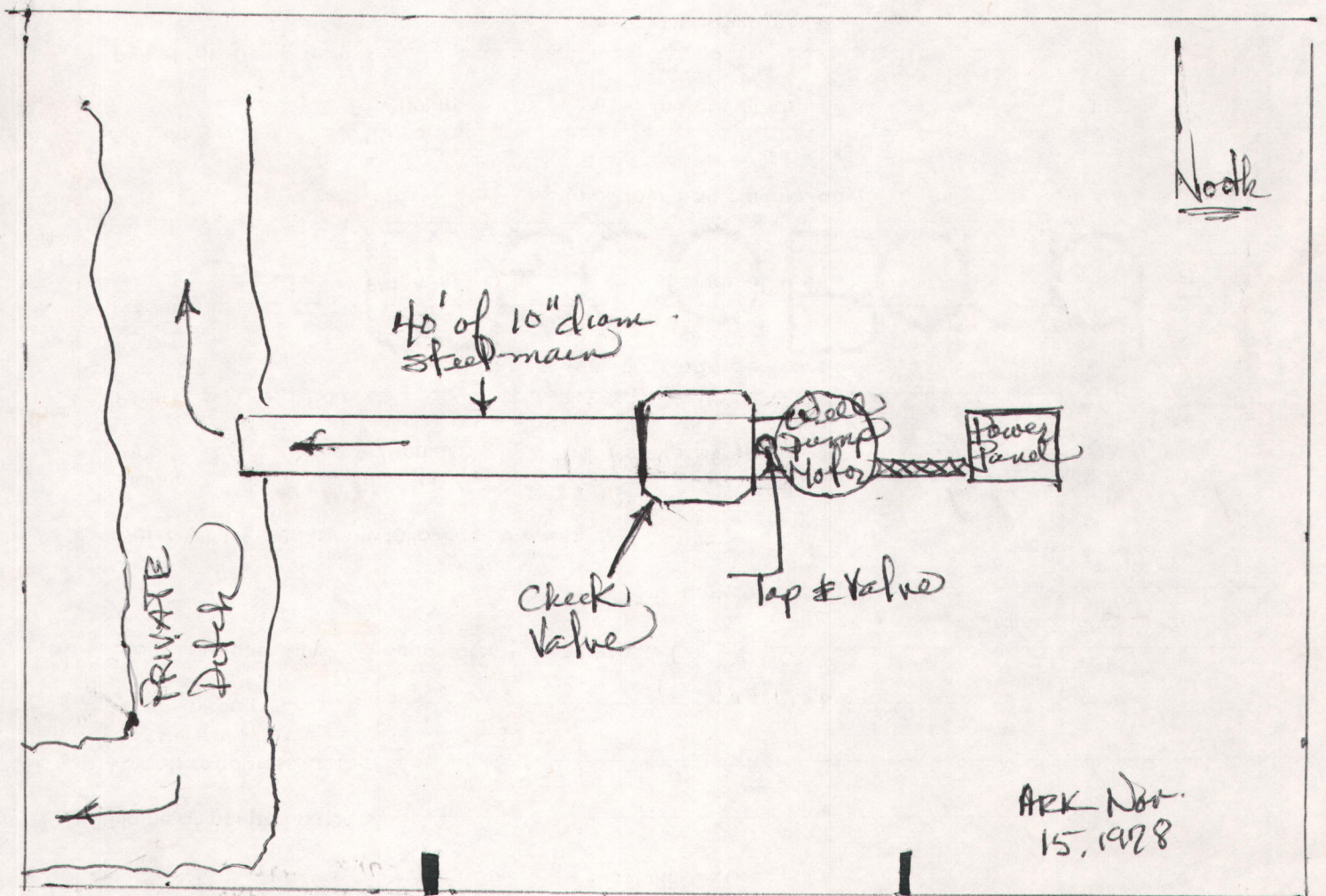


Diagram of System



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

(late proof)

License of Water Right No. 31-7055 Priority December 27, 1971 Amount 4.49 cfs

THIS IS TO CERTIFY, that C & S RANCHING, INC.
of Monteview, Idaho, has complied with the terms and conditions of Permit
No. 31-7055 issued pursuant to Application for Permit dated December 14, 1971,
and has submitted proof to the Department of Water Resources on February 1, 1978,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 4.49 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from April 1 to November 1	at 4.49 cfs	and 930 acre feet
	from _____ to _____	at _____ cfs	and _____
	from _____ to _____	at _____ cfs	and _____

(both dates inclusive)

Subject, however, to the condition that no more than 4.49 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
930 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 15, Twp. 7N,
Rge. 33E, B.M. in the County of Jefferson

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
7N	33E	15									40	39	38	39					156
		22					39	35	40	40									154

Total number of acres irrigated 310

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 27 day of
September, 19 79

Director

MICROFILMED

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

FEB 14 1977

APPLICATION FOR EXTENSION OF TIME

Department of Water Resources

State of Idaho)
County of Jefferson)

Permit No. 31-7055

C + A Ranching of Montevideo, Idaho
(name) (address)

State of Idaho, being first duly sworn, upon his oath deposes and says:

That he is the holder, or the duly authorized agent of the holder *, of Permit to Appropriate the Public Waters of the State of Idaho No. 31-7055.

That under the terms and conditions of said permit, work thereunder was required to be completed on or before Feb. 1, 1977.

That he has heretofore performed the following work described under said permit:

Well has been drilled - Water was
measured by Don Sherton, District Water Master

approx.
Costing \$20,000.00

That he is unable to complete the remainder of the work within the required time for the following reasons, to-wit: Diversion works have not been
Completed since measuring device has not been
installed

Wherefore, he asks that the Department of Water Resources extend the time for the completion of obligations under said permit to May 1, 1977.

Virginia Schwenig, Sec.
(signature) *

Subscribed and sworn before me this 11th day of Feb, 1977.

seal

Robert M. Saunders
Notary Public residing at
Mad Lake, Idaho

My commission expires 3/10/79

ACTION OF THE DIRECTOR OF THE DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above application for extension of time be APPROVED

And the time within which to submit proof of beneficial use under Permit No.

31-7055 be extended to February 1, 1978.

IT IS FURTHER ORDERED that the permit be reinstated and the priority advanced to December 27, 1971.

Witness my hand this 18 day of February, 19 77.

Administrative Division
Administrator, Operations Division

* IF OTHER THAN HOLDER, Power of Attorney must be supplied. Forms are available through the Department of Water Resources, Statehouse, Boise, Idaho 83720.

MICROFILMED

Identification No. 31-7055

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant C & S RANCHING, INC. 663-4469
post office address Montevieu, Idaho 83435
2. Source of water supply (Drilled well) Groundwater which is a tributary of _____
~~Center of~~
3. a. Location of point of diversion is 1/4 of SW 1/4 of Section 15 Township 7 N
Range 33 E B.M. Jefferson County; additional points of diversion if any: _____
Well is located in SW 1/4 SE 1/4 on SW corner
SE 1/4 SW 1/4 telephone conv. with Virginia Schwendy
12/14/71 NCF
- b. If water is not consumed, it will be discharged into _____ at a point in _____ 1/4
of _____ 1/4 of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 6.4 for irrigation purpose from April 1 to Nov 1 (both dates inclusive)
(cfs or acre-feet per annum) March 1 Nov. 1 letter rec'd Feb 1, 1972
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 6.4 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Ditches

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.
b. Estimated construction cost is \$ 25,000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ 1/4 of _____ 1/4 of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered: _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

Total number of acres to be irrigated ~~320~~

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion C & S Ranching, Inc.

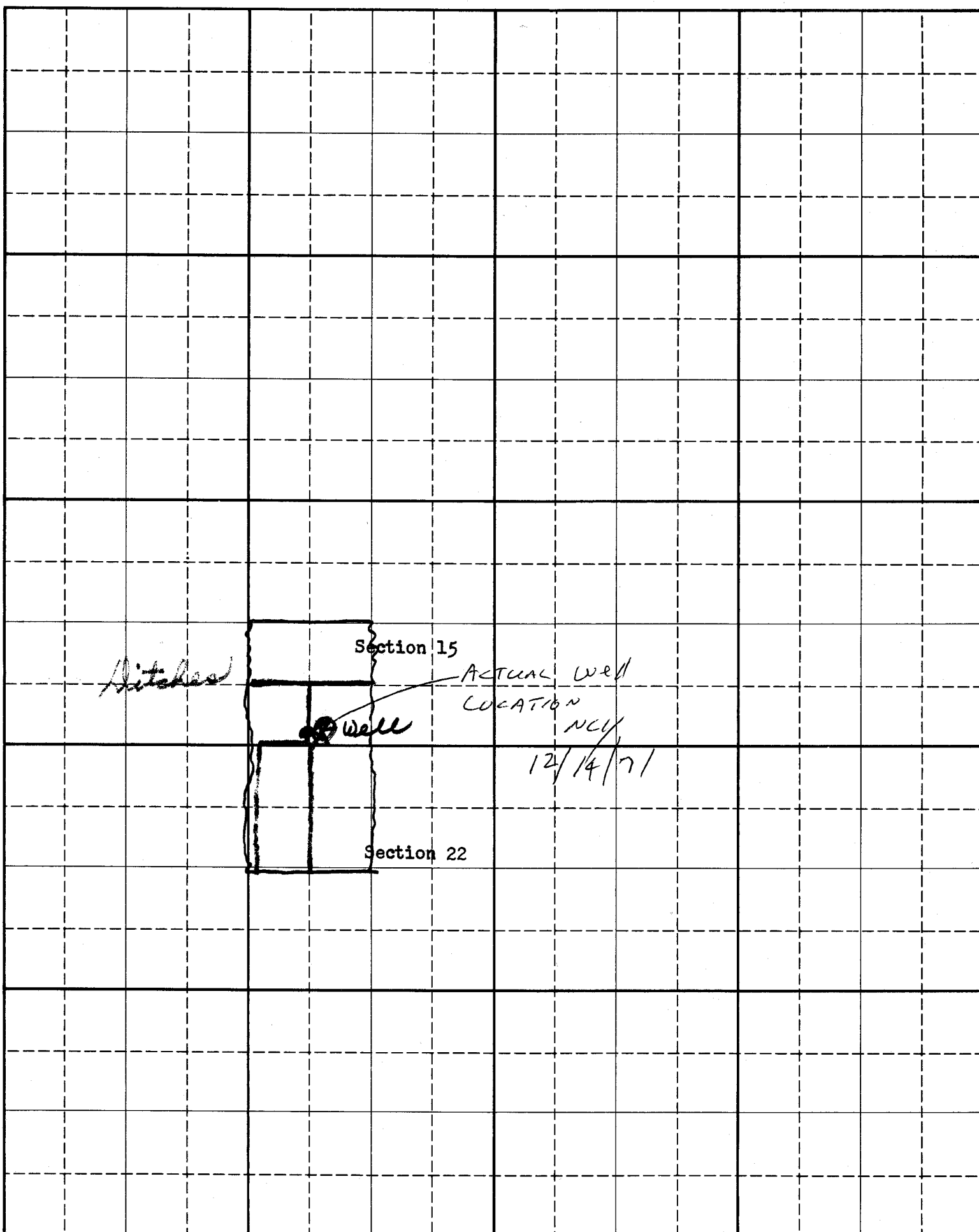
b. Who owns the land to be irrigated or place of use ~~Same~~

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

applicant to make this filing-

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

G & S Ranching, Inc. Jay A. Schwendig, Sec.
Jay A. Schwendig, Secretary
Jay A. Schwendig
(Applicant)

Received by dy Date 12-14-71 Time 12:00 P.
Preliminary check by NCY Fee \$ 85.00
Received by bj Date 12-15-71 R# 7245
Publication prepared by bj Date 12-20-71
Published in Rigby Star, Rigby, Idaho
Publication dates 12-30-71 & 1-6-72
Publication approved CR Date 1-19-72
~~Priority reduced to 12-14-71~~ Reason _____
Protests filed by: _____
Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by dy CR

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 31-7055, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 1977.

c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 11 day of FEBRUARY 1972.

[Signature]
Director

Affidavit of Publication
THE RIGBY STAR

RECEIVED

JAN 10 1972

STATE OF IDAHO
County of Jefferson

ss.

Department of Water Administration
Eastern District Office

I, Hope B. Jones, do solemnly swear that I am the printer of THE RIGBY STAR, a weekly newspaper as defined by Idaho Codes annotated section 58-106 as amended, and that said newspaper is a weekly newspaper, printed and published at Rigby, Jefferson County, Idaho, having a general circulation in said county, and that said newspaper has been printed and published as a weekly newspaper, in said county for more than 78 consecutive weeks prior to the first publication of the attached notice.

And affiant further says that said attached notice, advertisement or publication as per clipping attached, was published in said newspaper in the regular and entire issue thereof, and not in any supplement issue thereof, for ~~two~~ Consecutive issues thereof; first publication having been made on the

30th day of December, 1971

and the last publication on the

6th day of January, 1972

And affiant further says that at the times herein mentioned said newspaper was made up of at least four pages of at least five columns each printed from type matter of at least seventeen and three-fourths inches depth; and that there are a least two hundred bona fide subscribers in Jefferson County.

Hope B. Jones

Subscribed in my presence and sworn to before me this 7th

day of January, 1972
(SEAL) [Signature]

Notary Public for the State of Idaho,
Residence and P. O. Address, Rigby, Idaho.

My commission expires _____, 19____

Publication Fee: \$-----
MY COMMISSION EXPIRES JULY 15, 1973

NOTICE OF APPLICATION FOR WATER PERMIT
Notice is hereby given that C & S Ranching, Inc., Montevideo, Idaho has on 12-14-71 submitted Application No. 31-7055 for a permit to appropriate 6.4 cubic feet per second of water from a ground-water source by means of ditches within the SE 1/4 - SW 1/4, Sec. 15, T. 7 N, R. 33 E, B.M., Jefferson County; to be used from March 1 to Nov. 1 for the irrigation of 320 acres within the SW 1/4, Sec. 15 NW 1/4 Sec. 22, T. 7 N, R. 33 E B.M. If issued, this permit will be subject to all prior water rights. Protest against the granting of the permit must be filed with the Idaho Dept. of Water Administration, 240 So. Holmes, Idaho Falls, Idaho, 83401, on or before January 17, 1972.
R. KEITH HIGGINSON
Director
Published in The Rigby Star, Rigby, Idaho on Dec. 20, 1971 and Jan. 6, 1972.



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

October 3, 1979

C & S Ranching, Inc.
Montevieu, Idaho 83435

Dear Sirs,

RE: Permit No. 31-7055

Enclosed is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JAN GROVER
JAN GROVER
Water Rights Supervisor

JG:lr

Enclosure

MICROFILMED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

John V. Evans
Governor

C. Stephen Allred
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

September 11, 1979

Re: Permit No. 31-7055

C. & S Ranching, Inc.
Montevideo,
Idaho 83435

Gentlemen:

A representative of this Department made an examination of the works covered by your Permit No. 31-7055 on August 7, 1978, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 4.49 cfs Source: groundwater

The maximum quantity diverted shall not exceed 930 acre feet per
year.

Point of diversion: SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 15, Twp. 7N, Rge. 33E, B.M.

Beneficial use: Irrigation of 310 acres within the SW $\frac{1}{4}$, S $\frac{1}{2}$ Sec. 15;
NW $\frac{1}{4}$, Sec. 22, Twp. 7N, Rge. 33E, B.M.

Priority date established: December 27, 1971 (late ~~proof~~ extension request)

If you do not concur with these findings please contact us within 10 days, otherwise a
water license will be issued as set forth above.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG/kw

MICROFILMED

D-5-15 (SW⁴ Sec. 15 T7N R9E 33E Bm)

CPS ~~Handwriting~~
ARK

75.7 A96

A172 76.8

77.8

A95
(A171)

34.4

12.0

877

30.6

5.1

30.7
A98 (A174)

5.1

A97 (A173)

A173

37.8

38.7

County Rd

out - Stackyard

21
D. Feb 1/2 m

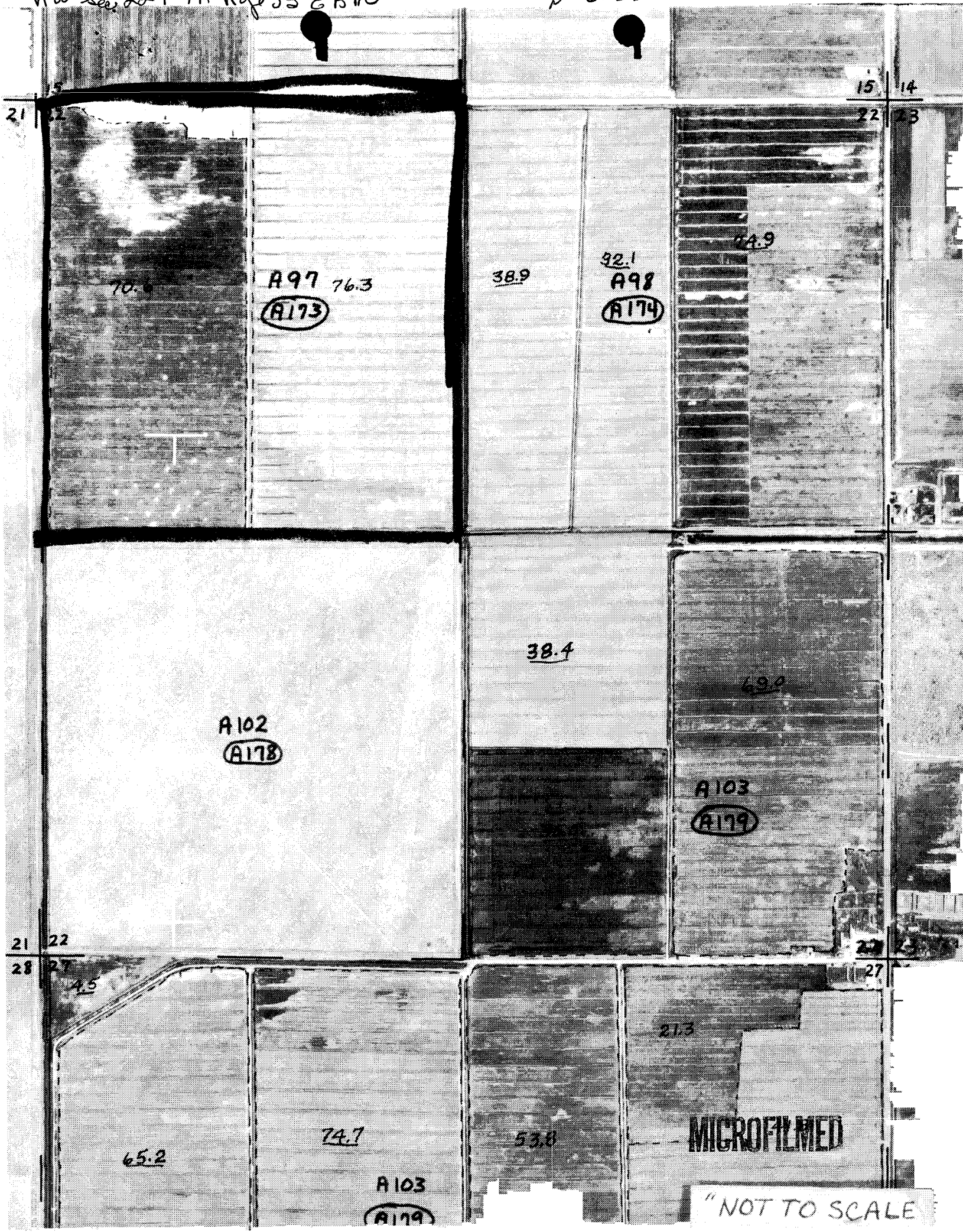
D. itel

MICROFILMED

"NOT TO SCALE"

NW 1/4 Sec. 22 T 7 N R 43 E BM

D-6--22



open discharge
- blood
no measurement
level

Post office address Montevideo, ID 83435 Phone 663-4469

Person to contact Tracy A. Schwendig, Sec. Phone

RECEIVED
(Name spring, stream, etc.)
1070

Tributary to _____

3. Water will be used for the following purposes:

Amount 6.4 c.f.s. for 2 rig. Department of Water
AF/Annum (nature of use) Eastern District Office

Period of Use: from 2/01 to 11/01
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum _____ (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum _____ (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion 6.4 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion: (prop. into Su Se)

Township 77 N/S, Range 336 E/W, B.M., Section 15, Subdivision 1 1/4 Sw 1/4, Jefferson County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____
County _____

Other Points of Diversions: _____

Description of diverting works: 10" column, 200 kpmtr., 20" casing,
650' deep, diverted three ditches

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

[illegible]

MICROFILMED

TOTAL ACREAGE 220

North

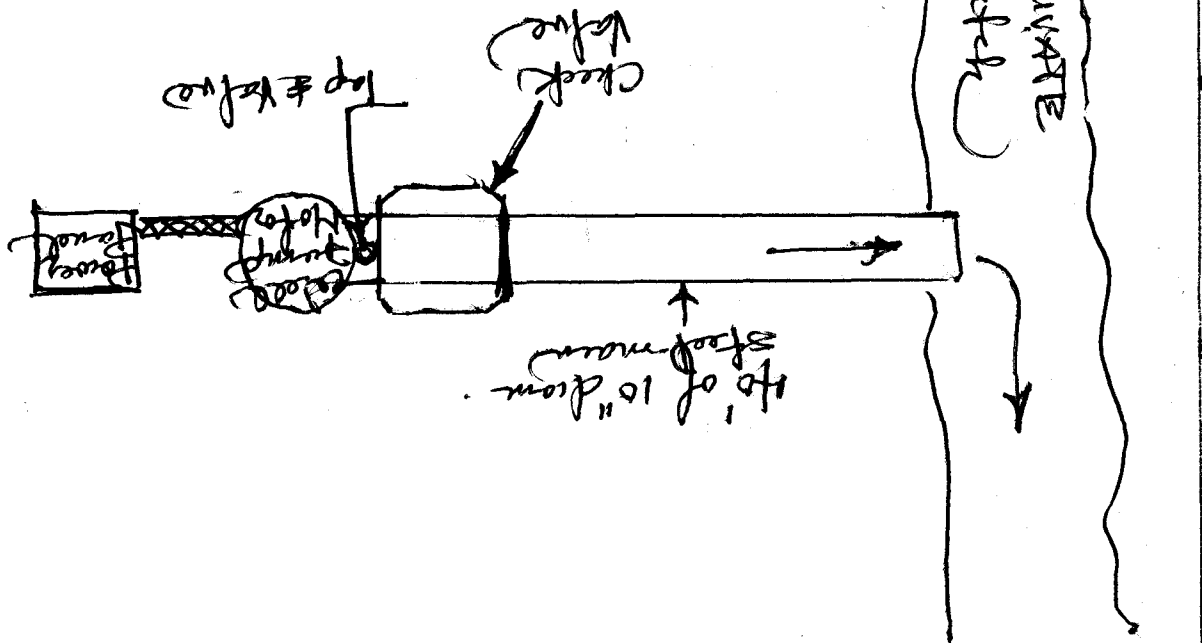
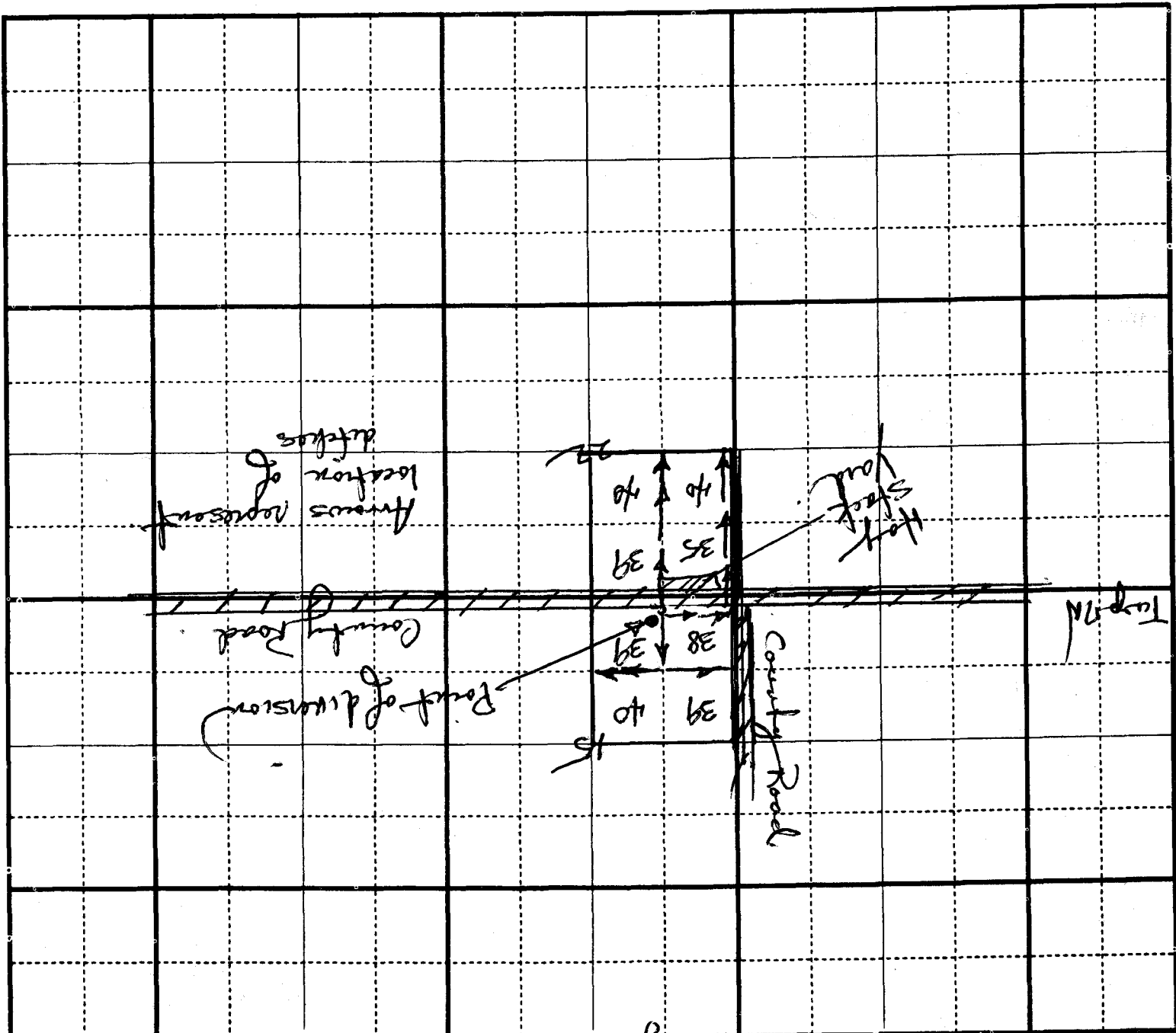


Diagram of System



DATE OF EXAM 8/7/78

ACREAGE
Found ~~310~~ 310
Recommended ~~310~~ 310

Irrigation Requirement 3.0 Ac Ft/Ac

USE
Irrigation Q= 4.49 c.f.s. V= 930 AF/Ann. from April 1 to Nov 1
Domestic Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Livestock Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no X

Name source: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no X

Name source exchanged with: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 4.49 Method of measurement Dept. Sparging meter County _____

Total Q recommended 4.49 Meter No. 004334 Type n/a Condition good

Total V recommended 930 AF/yr 61016

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
☒ None

MEASUREMENT CALCULATION:
Measured .01 AF in 97 seconds, $435.6 \text{ cu ft} \div 97 \text{ seconds} = 4.49 \text{ cfs}$
 $V = 310 \text{ ac} \times 3 \text{ AF/ac} = 930$ $4.49 \times 1.9835 \times 215 = 1914.8 \text{ AF}$

SYSTEM DESCRIPTION:
Groundwater is diverted by means of a 200HP US Motors
Holloskraft vertical pump motor, 3 ph, I.D # 7226 WOMB-6219J
and by a Johnston vertical turbine pump w/ I.D #'s.
Water open discharges into a network of ditches for the flood
irrigation

REMARKS: 6 ac omitted for County road right of ways
4 ac out for Hay Stack yard in NW 1/4 sec 22

Examiner's Signature Anthony R. Kozlowski Date Nov. 15, 1978

Checked by Rodney D. Parker Date Nov 29, 1978

Approved by _____ Date _____

No Preexisting rights

February 10, 1978

Re: Permit No. 31-7055

C & S Ranching
Montevue,
Idaho 83435

Gentlemen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our Regional Office in Idaho Falls.

Sincerely,

JANICE RENK
Water Rights

MICROFILMED

Identification No. _____

Permit No. 31-7055

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

FEB 1 1978

Department of Water Resources

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder C & D Ranching
b) Post Office Address Montevideo, Idaho 83435
2. Permit Number 31-7055
3. Date of Priority that you are prepared to establish _____
4. a) Source from which water was appropriated Underground water-table
b) Location of the point of diversion: SW 1/4 S East 1/4, Section 15
Township 7, Range 33 East Boise Meridian, Other points of diversion: NONE
5. a) The amount of water and use to which the water has been applied:
Amount _____ for Irrigation purposes from May 1 to Oct 30 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for Stock water purposes from May 1 to May 1 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 6.4 cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Test pumping done by Johnson Pump Comp. Idaho Falls, Idaho
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:
N/A
b) Describe the agreement or understanding by which you take water from the works:
N/A
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 10 inch column, 200 Hp motor 20 inch well casing 650 ft deep — diverted through ditches
b) Describe the type and size of measuring device which you have installed at your point of diversion: Discharge restrictors of sizes 8 and 9 inch (Machined) which will create head pressure of which the height can be measured through a valve and attached clear plastic hose.
c) Give well driller's name and address and the date the well was completed: Cope Drilling & Pump Company
Walt Cope - driller 801 Lindsay Blvd Idaho Falls, Idaho
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: Year-around stock watering
- Exam typed 2/10/78 by [Signature]

MICROFILMED

If you are irrigating 15 or more acres, please submit an aerial photo of the property

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision.
With the exception of roads & stackyard the entire
320 is irrigated

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
7N	33E	15									40	40	40	40					160
7N	33E	22					40	40	40	40									160

Total number of acres irrigated 320 less roads

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

Jan 30 1978
(Date)

[Signature]
(Signature)

State of Idaho)
County of Bannock) ss.

On this 30th day of January, 1978, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

[Signature]
Notary Public residing at Boatell Idaho

My commission expires 5/16/1980

November 30, 1977

CERTIFIED MAIL

138177

Re: Permit No. 31-7055

C & S Ranching
Monteview,
Idaho 83435

Gentlemen:

One of the conditions of approval of your water Permit No. 31-7055 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before February 1, 1978. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



C. STEPHEN ALLRED
Director

CSA:jfr

Enc: Proof affidavit

RECEIVED
NOV 30 1977

February 23, 1977

Re: Permit No. 31-7055

C & S Ranching
Montevideo,
Idaho 83435

Gentlemen:

Enclosed is a copy of the approved application for extension of time on the above referenced permit. The time within which to submit proof of beneficial use has been extended to February 1, 1978. Also note that the permit has been reinstated and the priority advanced to December 27, 1971.

Sincerely,

JANICE RENK
Water Rights

Encl.

MICROFILMED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

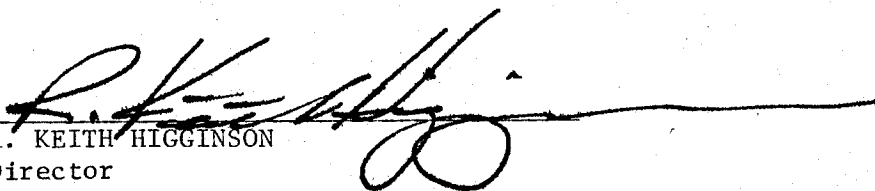
February 8, 1977

C & S Ranching Inc.
Monteview, Idaho
83435

Gentlemen:

You are hereby notified that under the provisions of Section 42-218a of the Idaho Code, Permit No. 31-7055 has lapsed.

You are further advised that the Department cannot reinstate the permit except upon a showing of reasonable cause within 60 days from the date of this notice of lapsing.


R. KEITH HIGGINSON
Director

RKH:jg

WATER RESOURCE BOARD:

John F. Streiff
Chairman

Franklin Jones
Member

George L. Yost
Vice-Chairman

M. Reed Hansen
Member

Donald R. Kramer
Secretary

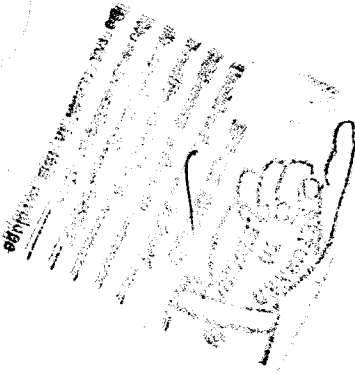
Scott W. Reed
Member

Edwin C. Schlender
Member

Joseph H. Nettleton
Member

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Boise, Idaho 83720

138095



C & S Ranching, Inc.
Montevieu, ID 83435

*Received by
C & S Ranching
c/o J. A. Schwendig
Montevieu, ID
1/3/77*

Department of Water Resources

RECEIVED
DEC 20 1976

12/15

November 30, 1976

CERTIFIED MAIL

138095

Re: Permit No. 31-7055

C & S Ranching, Inc.
Monteview, Idaho
83435

Gentlemen:

One of the conditions of approval of your water Permit No. 31-7055 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before February 1, 1977. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

RKH:jg
Enc: Proof affidavit

DEPARTMENT OF WATER ADMINISTRATION

STAFF ANALYSIS

Application No. 31-7055 Name C & S Ranching, Inc.

Source Ground water

Point of Diversion SE¹/₄SW¹/₄, Sec. 15, T. 7N, R. 33E, B.M., Jefferson County

Quantity 6.4 cfs Use irrigation Period April 1 to Nov. 1

Quantity Use Period

Quantity Use Period

Well Size Diameter Proposed Depth Feet

Use irrigation of 320 acres

Date Forwarded 2-10-72 Date Returned 2-10-72 Received by cl

COMMENTS: No apparent water level declines.

RECOMMENDED:

Applied: Qty. Use Period AF/A AF

Qty. Use Period AF/A AF

Qty. Use Period AF/A AF

Maximum: Qty. Use Period AF/A AF

Qty. Use Period AF/A AF

Qty. Use Period AF/A AF

ACTION: Approved ✓ Denied

Conditions of approval or reason for denial:

INVESTIGATION By Paul M. Casteln Title W.R.I. - I

Date Feb. 10, 1972

DEPARTMENT OF WATER ADMINISTRATION

STAFF ANALYSIS

Application No. 31-7055 Name C & S Ranching, Inc.

Source Ground Water

Point of Diversion SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 15, T. 7 N, R. 33 E, B.M., Jefferson County

Quantity 6.4 c.f.s. Use irrigation Period March 1 to Nov. 1

Quantity Use Period

Quantity Use Period

Well Size Diameter Proposed Depth Feet

Use The irrigation of 320 acres.

Date Forwarded 12-30-71 Date Returned Received by

COMMENTS: No significant water level declines have been noted (W.B. #18). Depth to water in area varies from 50 to 350 ft. due to perched zones (W.B. #7). Aquifer is basalt. Yields are usually good with moderate drawdown. Land is presently served by canal from Jefferson Irrig. Co.

RECOMMENDED:

Applied: Qty. 6.4 cfs Use irrig. Period 4/1-11/1 AF/A 3.0 AF 960

Qty. Use Period AF/A AF

Qty. Use Period AF/A AF

Maximum: Qty. 6.4 cfs. Use Period AF/A AF

Qty. Use Period AF/A AF

Qty. Use Period AF/A AF

ACTION: Approved X Denied

Conditions of approval or reason for denial: Accept shorter irrigation season or justify the longer one requested. Applicants should be advised of problems involved in abandoning canal water rights and 1" per acre limitation. (This has not been done.)

By Norman C. Young Title District Engineer
NORMAN C. YOUNG Date 12-16-71

February 18, 1972

C
Re: Permit No. 31-7055 - C & S Ranching, Inc.

C & S Ranching, Inc.
Montevew,
Idaho 83435

O
Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 31-7055. We direct your attention to the conditions of approval as listed on the fourth page.

P
We wish to advise you of the statutory limitations not evidenced by your permit. The Idaho Code provides that a maximum legal rate of diversion is 1/50 of a cubic foot per second per irrigated acre. This would mean that when your ground water and canal water were combined, the maximum rate of diversion that the water may be applied to your lands would be 1/50 of a c.f.s. per irrigated acre.

Y
Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF/CR

Enclosures

31 7055

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Statehouse — Annex 2

Boise, Idaho 83707

(208) 384-2215



R. Keith Higginson
Director

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Flood Plain Management
Irrigation and
Flood Control Districts

January 24, 1972

Re: Application for Permit No. 31-7055

C & S Ranching, Inc..
Monteview,
Idaho 83435

Gentlemen:

During the processing of your application for permit, we have noticed that you have listed an extended irrigation season under item #4.

The general irrigation season in your area is from April 1 to November 1. You listed March 1 to November 1. If you can justify the extended season, or if you prefer to shorten the season on your application, please notify us as soon as possible.

If we can be of any further assistance in this matter, please do not hesitate to contact this Department.

Very truly yours,

James Booker
Appropriation Examiner

JB:cs

*Please change it to from
April 1 to November 1.*

*C & S Ranching
Jay A. Schwendig, Sec.*

RECEIVED
JAN 24 1972
Department of Water Administration

31-7055

January 24, 1972

Re: Application for Permit No. 31-7055

C & S Ranching, Inc.
Montevideo,
Idaho 83435

Gentlemen:

During the processing of your application for permit, we have noticed that you have listed an extended irrigation season under item #4.

The general irrigation season in your area is from April 1 to November 1. You listed March 1 to November 1. If you can justify the extended season, or if you prefer to shorten the season on your application, please notify us as soon as possible.

If we can be of any further assistance in this matter, please do not hesitate to contact this Department.

Very truly yours,

James Booker
Appropriation Examiner

JB:cs

31 7055

December 16, 1971

Re: Application No. 31-7055 - C & S Ranching, Inc.

The Rigby Star
P. O. Box 37
Rigby, Idaho 83442

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for our review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

Norman C. Young
District Engineer

Bill submitted to Boise Office 1-19-72 by CL

NORMAN C. YOUNG
District Engineer

NCY:BJ
Enc: Legal notice

31 7055

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that C & S Ranching, Inc., Montevieu, Idaho

has on 12-14-71 submitted Application No. 31-7055

for a permit to appropriate 6.4 cubic feet per second ~~acres feet per annum~~

of water from a ground-water source

by means of ditches

within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 15, T. 7 N. R. 33 E. B.M., Jefferson County:

to be used from March 1 to Nov. 1

for the irrigation of 320 acres

within the SW $\frac{1}{4}$, Sec. 15; NW $\frac{1}{4}$, Sec. 22, T. 7 N. R. 33 E. B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Dept. of Water Administration, 240 So. Holmes, Idaho Falls, Idaho, 83401, on or before January 17, 1972

R. KEITH HIGGINSON

Director

Published in the Rigby Star, Rigby, Idaho

on Dec. 30, 1971 and Jan. 6, 1972

31 7055

December 15, 1971

Virginia Schwendig
C & S Ranching, Inc.
Montevue, Idaho 83435

Dear Ms. Schwendig:

Attached herewith is your Receipt No. 7245 in the amount of \$85.00 for your
Application for Permit which was received in this office.

Very truly yours,

NORMAN C. YOUNG
District Engineer

NCY:BJ

Attachment

31 7055

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Eastern District Office
240 South Holmes Avenue
Idaho Falls, Idaho 83401
(208) 523-7186



R. Keith Higginson
Director

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Irrigation and
Flood Control Districts
Waste Disposal Wells
Stream Channel Protection

RECEIVED

DEC 14 1971

Department of Water Administration
Eastern District Office

October 5, 1971

Ms. Virginia Schwendig
C & S Ranching, Inc.
Montevue, Idaho 83435

Dear Ms. Schwendig:

We are returning your application for permit to appropriate ground water in Jefferson County and the check for \$45 which accompanied it. There are several items that must be clarified before we can continue processing your application.

1. The signature on page 3 must be the same as that shown on item 1, and if signed by an agent for a corporation, the agent's position in the corporation must be indicated. The agent signing the application must be an elected official of the corporation. ✓
2. In item 3, the point of diversion must be shown to the nearest 40-acre subdivision. Although the well is to be located near the center of the SW $\frac{1}{4}$ of Section 15, you should be able to indicate which of the 40-acre tracts it will be in. Your map indicates that it will be in the SW $\frac{1}{4}$ SW $\frac{1}{4}$. ✓ SW $\frac{1}{4}$ SE $\frac{1}{4}$ on SW corner.
3. For the amount of water that you are applying for, the necessary fee is \$85. ✓

When these items have been corrected and the application returned to us, we will be most happy to continue processing your application.

Very truly yours,

Norman C. Young

NORMAN C. YOUNG
District Engineer

NCY:bj

Encs: Check No. 92-290
App. for Permit
Instructions

31 7055