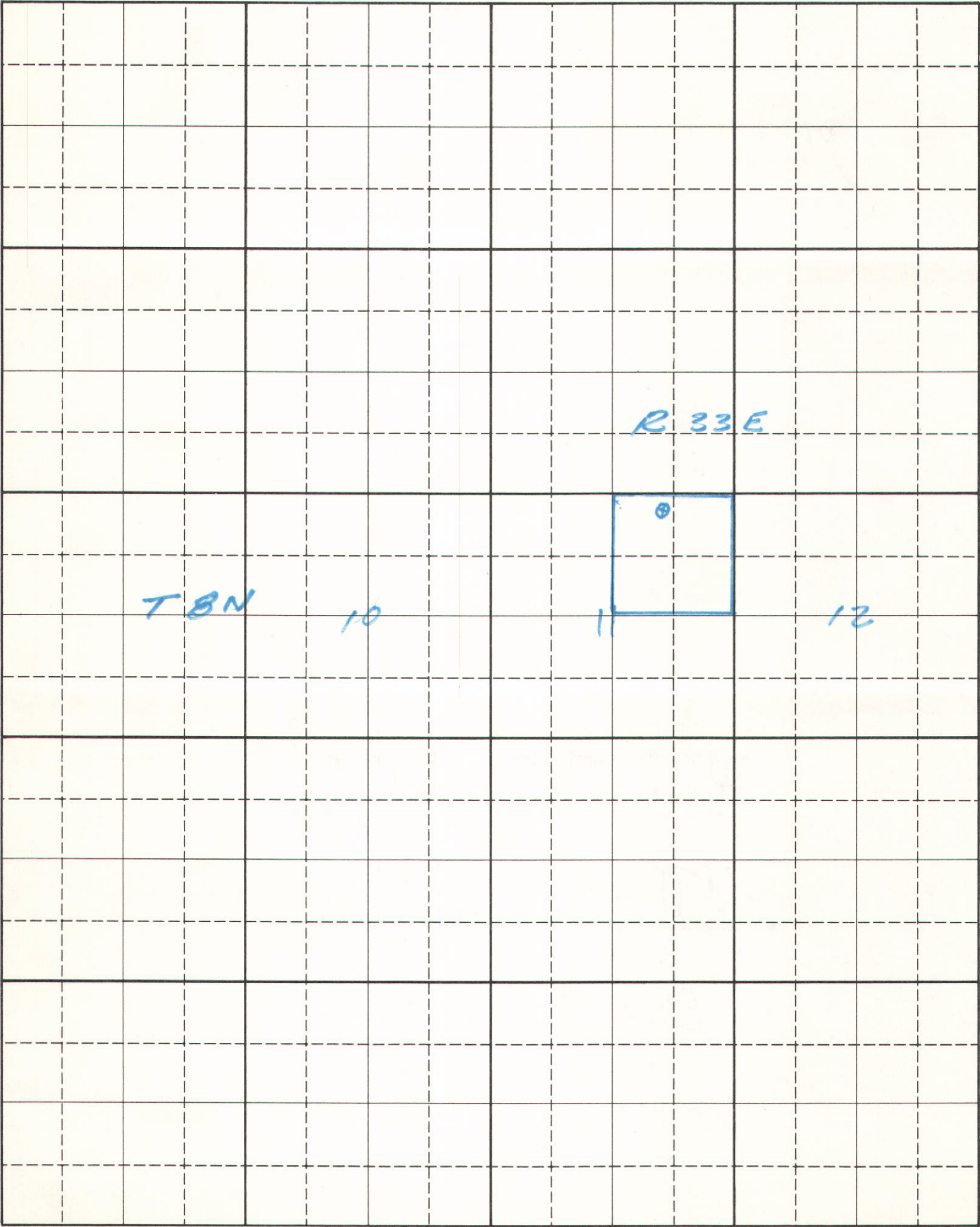


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Quik Eadsen  
(Applicant)

# Affidavit of Publication

THE RIGBY STAR

RECEIVED  
APR 11 1973

Department of Water Administration  
Eastern District Office

STATE OF IDAHO  
County of Jefferson

ss.

I, Hope B. Jones, do solemnly swear that I am the printer of THE RIGBY STAR, a weekly newspaper as defined by Idaho Codes annotated section 58-106 as amended, and that said newspaper is a weekly newspaper, printed and published at Rigby, Jefferson County, Idaho, having a general circulation in said county, and that said newspaper has been printed and published as a weekly newspaper, in said county for more than 78 consecutive weeks prior to the first publication of the attached notice.

And affiant further says that said attached notice, advertisement or publication as per clipping attached, was published in said newspaper in the regular and entire issue thereof, and not in any supplement issue thereof, for

*Two* Consecutive issues thereof; first publication having been made on the

29th day of March, 1973

and the last publication on the

5th day of April, 1973

And affiant further says that at the times herein mentioned said newspaper was made up of at least four pages of at least five columns each printed from type matter of at least seventeen and three-fourths inches depth; and that there are at least two hundred bona fide subscribers in Jefferson County.

*Hope B Jones*

Subscribed in my presence and sworn to before me this 10th

day of April, 1973  
(SEAL)

*R. H. Fawcett*

Notary Public for the State of Idaho,  
Residence and P. O. Address, Rigby, Idaho.

My commission expires \_\_\_\_\_, 19\_\_\_\_

Publication Fee: \$\_\_\_\_\_

MY COMMISSION EXPIRES JULY 15, 1973

R. KEITH HIGGINSON  
Director

Publish in The Rigby Star, Rigby,  
Idaho on March 29 and April 5, 1973.

## NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Orville Vadnais, Kilgore Route, Dubois, Idaho has on 3-1973 submitted Application No. 31-7081 for a permit to appropriate 3.2 cubic feet per second of water from a ground-water source by means of well and pump within the NW $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 11, 8N, R. 33E, B.M., Jefferson County; to be used from April 1 to November 1 for the irrigation of 160 acres within the NE $\frac{1}{4}$ , Sec. 11, T. 8N, R. 33E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 240 South Holmes, Idaho Falls, Idaho, 83401 on or before April 16, 1973.

31 7081

Rge 33E

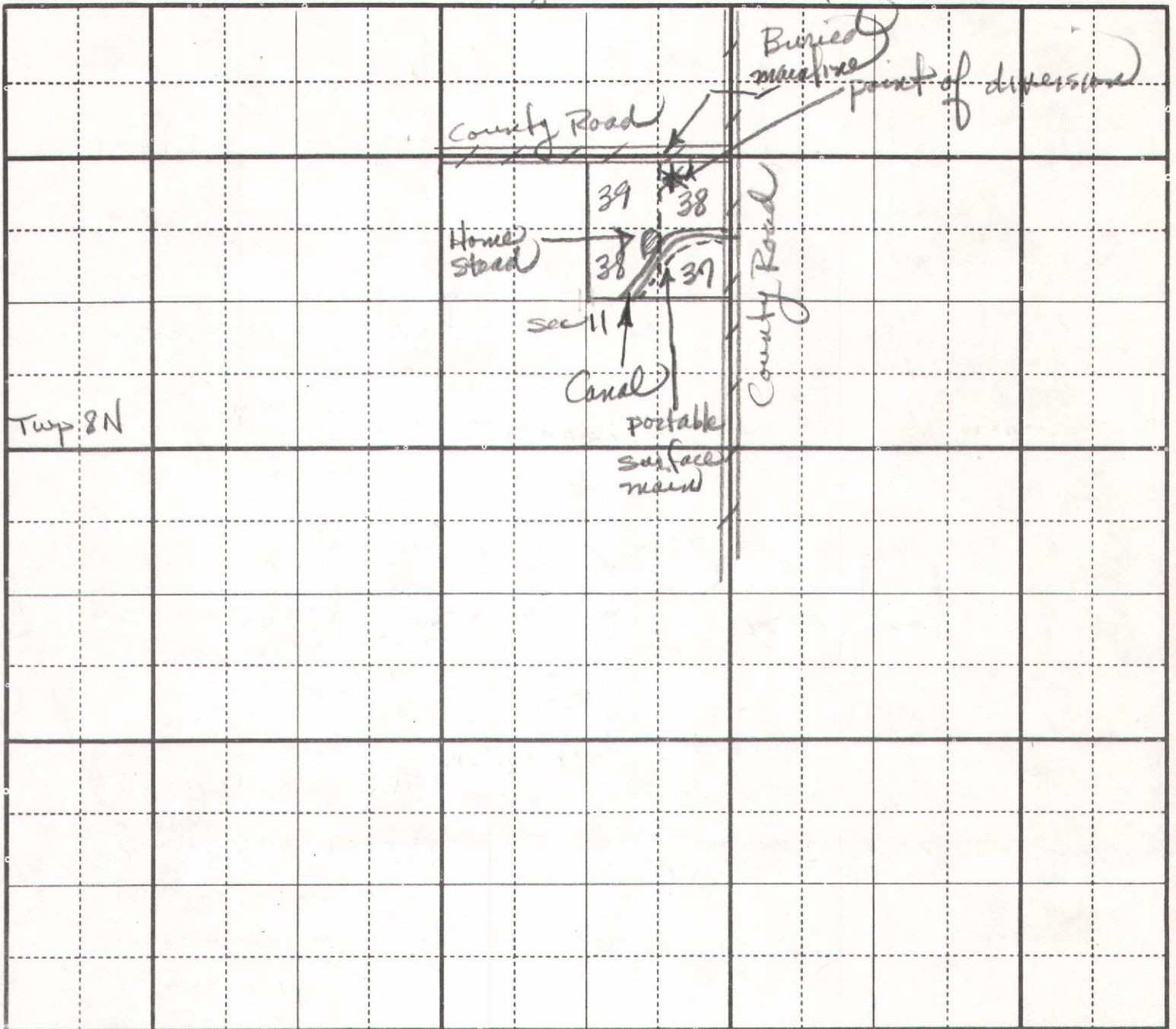
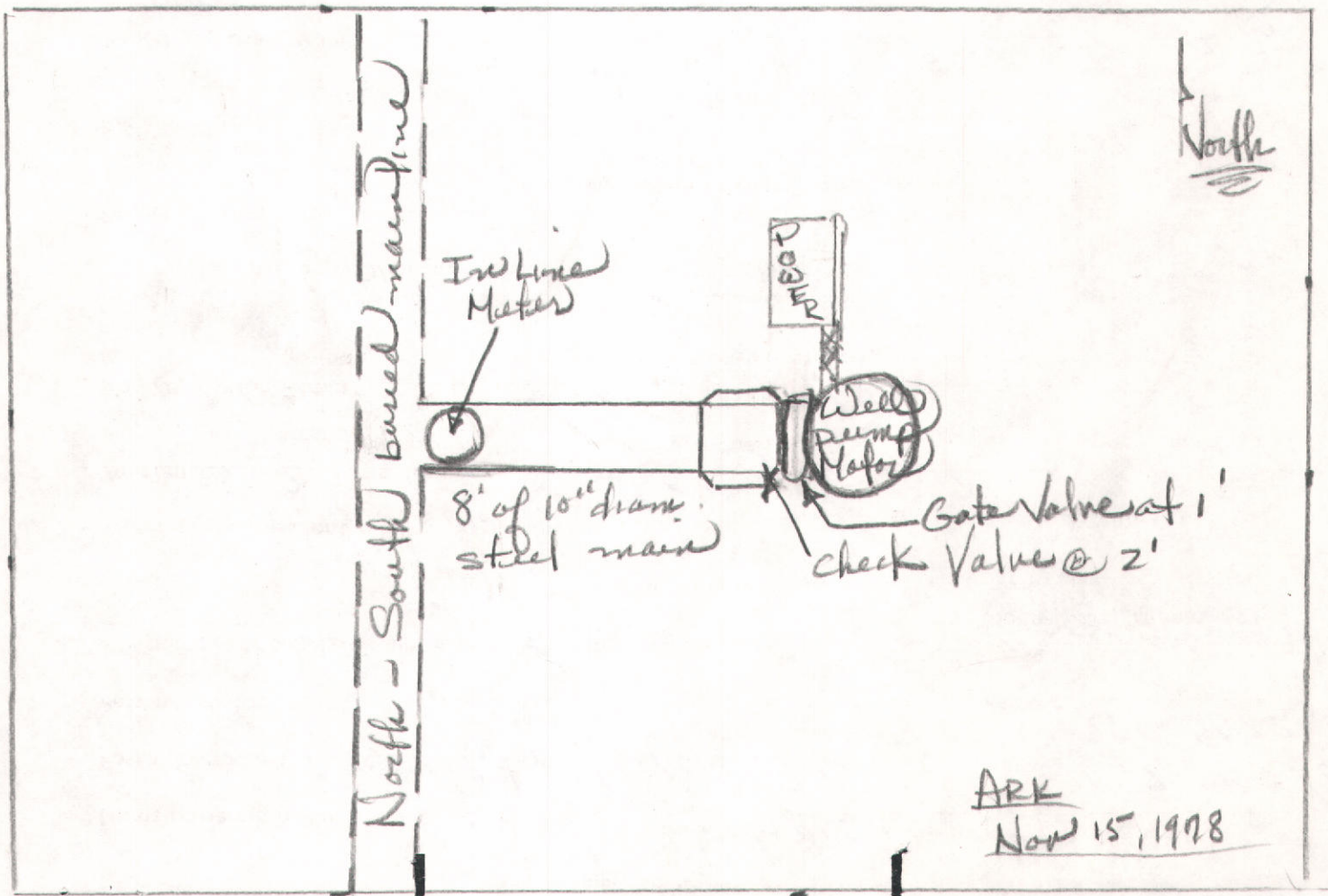


Diagram of System



State of Idaho  
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 31-7081 Priority March 19, 1973 Amount 1.57 cfs

THIS IS TO CERTIFY, that ORVILLE VADNAIS  
of Dubois, Idaho, has complied with the terms and conditions of Permit  
No. 31-7081 issued pursuant to Application for Permit dated March 19, 1973,  
and has submitted proof to the Department of Water Resources on February 16, 1978,  
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a  
capacity for the diversion of 1.57 cfs of water from a groundwater source,  
tributary to \_\_\_\_\_, and that the permit holder has applied to a beneficial use and  
established a right to use water as follows:

| Beneficial Use    | Period of Use                                                                        | Rate of Diversion | Annual Volume |
|-------------------|--------------------------------------------------------------------------------------|-------------------|---------------|
| <u>Irrigation</u> | from <u>April 1</u> to <u>November 1</u> at <u>1.57</u> cfs and <u>456</u> acre feet |                   |               |
|                   | from _____ to _____ at _____ cfs and _____                                           |                   |               |
|                   | from _____ to _____ at _____ cfs and _____                                           |                   |               |

(both dates inclusive)

Subject, however, to the condition that no more than 1.57 cfs of water be diverted at any one time, and  
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose  
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed  
456 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 11, Twp. 8N,  
Rge. 33E, B.M., in the County of Jefferson

Description and location of place of use:

| Twp. | Range | Sec. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | Totals |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 8N   | 33E   | 11   | 38               | 39               | 38               | 37               |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | 152    |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

Total number of acres irrigated 152

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 28 day of  
June, 19 79.

Deputy Director

LICENSING AMENDMENT

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

RECEIVED

1979

APPLICATION FOR AMENDMENT OF A PERMIT

Department of Water Resources

To change the point of diversion and/or the place of use.

Comes now Orville Vadnais

of (address) Dubois, Idaho, and represents to the

Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 31-7081, and requests that the permit and permit map be changed as follows:

1. Point of diversion: NE 1/4 NE 1/4, Section 11, Township 8N, Range 33E, B.M., County of Jefferson. Other points of diversion: \_\_\_\_\_

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount 1.57 for Irrigation purposes from Apr. 1 to Nov. 1 (both dates inclusive)  
(cfs or acre feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre feet per annum)

3. Place of use or land to be irrigated: NO CHANGE

| TWP | RGE | SEC | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|-----|-----|-----|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|     |     |     | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
|     |     |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |     |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |     |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |     |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |     |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |     |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |     |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total number of acres to be irrigated = \_\_\_\_\_

4. a. Who owns the property at the point of diversion? \_\_\_\_\_  
b. Who owns the land to be irrigated or the place of use? \_\_\_\_\_  
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: \_\_\_\_\_



31 7081

Identification No. \_\_\_\_\_

Application No. \_\_\_\_\_

**STATE OF IDAHO**  
**DEPARTMENT OF WATER ADMINISTRATION**  
**APPLICATION FOR PERMIT**

**APPROVED**

**To Appropriate the Public Waters of the State of Idaho**  
 (TYPE OR PRINT IN INK)

1. Name of applicant Orville Vadnais  
 post office address Kilgore Route, Dubois, Idaho 83423 PH: 657-2554 or 778-5422
2. Source of water supply underground water which is a tributary of \_\_\_\_\_
3. a. Location of point of diversion is NW  $\frac{1}{4}$  of NE  $\frac{1}{4}$  of Section 11 Township 8N  
 Range 33E B.M. Jefferson County; additional points of diversion if any: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_
- b. If water is not consumed, it will be discharged into \_\_\_\_\_ at a point in \_\_\_\_\_  $\frac{1}{4}$   
 of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_ B.M. \_\_\_\_\_
4. Water will be used for the following purposes:  
 Amount 3.2 for irrigation purpose from Apr. 1 to Nov. 1 (both dates inclusive)  
(cfs or acre-feet per annum)  
 Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
 Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:  
 a. 3.2 cubic feet per second ~~and/or~~  
 b. \_\_\_\_\_ acre feet per annum.
6. Proposed diverting works:  
 a. Description of ditches, flumes, pumps, headgates, etc. well and electric pump  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_
- b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre feet; total reservoir capacity \_\_\_\_\_ acre feet, materials used in storage dam: \_\_\_\_\_  
 Period of year during which storage will occur \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 12" inches; proposed depth of well is 200' feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.  
 b. Estimated construction cost is \$ 20-25,000.
8. Description of proposed uses:  
 a. If water is **not** for irrigation: N.A.  
 (1) Give the place of use of water: \_\_\_\_\_  $\frac{1}{4}$  of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_  
 Range \_\_\_\_\_ B.M. \_\_\_\_\_  
 (2) Amount of power to be generated: \_\_\_\_\_ hp under \_\_\_\_\_ feet of head.  
 (3) List number of each kind of livestock to be watered \_\_\_\_\_  
 \_\_\_\_\_  
 (4) Name of municipality to be served \_\_\_\_\_, or number of families to be supplied with domestic water \_\_\_\_\_  
 (5) If water is to be used for other purposes describe: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

31 7081

1804 13

091

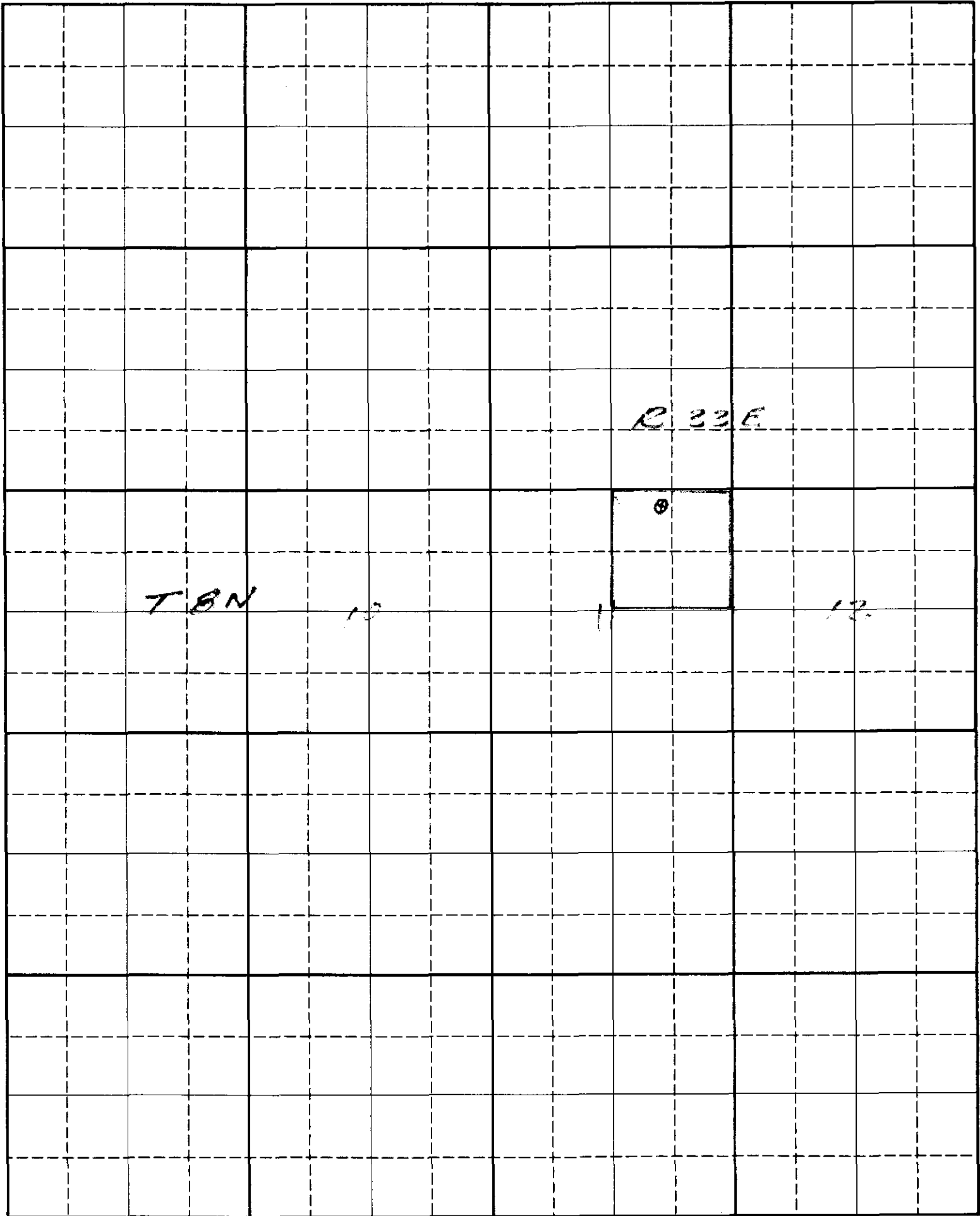
Total number of acres to be irrigated-

b. Who owns the land to be irrigated or place of use \_\_\_\_\_ Orville Vadnais

applicant to make this filing-

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Orville E. Adams  
(Applicant)

Received by Mr. Date 3-19-73 Time 12:30 pm  
Preliminary check by Fee \$55 Receipt # 1102  
Received by Mr. Date 3-19-73  
Publication prepared by Mr. Date 3-23-73  
Published in Boyle Star  
Publication dates 3-29 + 4-5-73  
Publication approved MC Date 4/11/73  
Priority reduced to 3-19-73 Reason \_\_\_\_\_

Protests filed by: \_\_\_\_\_  
Copies of protests forwarded by \_\_\_\_\_  
Hearing held by \_\_\_\_\_ Date \_\_\_\_\_  
Recommended for approval denial by MC 30E

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 31-7081, and said application is hereby APPROVED \_\_\_\_\_.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 1978.

c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: \_\_\_\_\_

Witness my hand this 19th day of April 1973.

Deputy Director

DEPARTMENT OF WATER ADMINISTRATION  
- STAFF ANALYSIS -

| Item | Initial    | Date           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|------|------------|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| (1)  | <u>RMS</u> | <u>3/19</u>    | Application No. <u>31-7081</u> Name <u>Orrille Vadnais</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| (2)  | <u>RMS</u> | <u>3/19</u>    | Check:<br><input checked="" type="checkbox"/> Signature<br><input checked="" type="checkbox"/> Point of Diversion<br><input checked="" type="checkbox"/> Quantity of Water and Period of Use<br><input checked="" type="checkbox"/> Description of Diverting Works<br><input checked="" type="checkbox"/> Time required for C/W and application of water to B/W<br><input checked="" type="checkbox"/> Place of Use<br><input checked="" type="checkbox"/> Map<br><input checked="" type="checkbox"/> Fee<br><input checked="" type="checkbox"/> <u>county</u><br>Send copies to:<br><input type="checkbox"/> Idaho State Health Department<br><input type="checkbox"/> Idaho Fish and Game Department<br><input type="checkbox"/> Bureau of Land Management<br><input type="checkbox"/> Request Special Use Permit from U.S.F.S.<br><input type="checkbox"/> Request Easement from B.L.M. |
| (3)  | <u>N/A</u> | <u>N/A</u>     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| (4)  | <u>N/A</u> | <u>N/A</u>     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| (5)  | <u>RMS</u> | <u>3/19</u>    | In form for advertising <u>Yes</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| (6)  | <u>NCY</u> | <u>4/11/73</u> | Affidavit of Publication received <u>4/11/73</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| (7)  | <u>BA</u>  | <u>4-16-73</u> | Final date for protests <u>4/16/73</u><br>Protests received: yes <u>no</u> <input checked="" type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| (8)  | <u>BA</u>  | <u>4-16-73</u> | Date and Place of hearing <u>NA</u><br>Decision reached at hearing <u>NA</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| (9)  | <u>N/A</u> | <u>N/A</u>     | Located within Water District No. _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| (10) | <u>NCY</u> | <u>4/11/73</u> | Critical groundwater area: yes _____ no <u>X</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| (11) | <u>"</u>   | <u>"</u>       | Groundwater levels:<br><input type="checkbox"/> Decline (comment) _____<br><input checked="" type="checkbox"/> Stable (comment) <u>W. 8#27</u><br><input type="checkbox"/> Increasing (comment) _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| (12) | <u>"</u>   | <u>"</u>       | Comments: <u>No other G.W. rights shown on the Eastern Dist Plat for this land.</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| (13) | <u>NCY</u> | <u>4/16/73</u> | Action recommended:<br><input checked="" type="checkbox"/> Approve<br><input type="checkbox"/> Deny<br><input checked="" type="checkbox"/> See attached sheet for conditions of approval<br>Priority <u>3/19/73</u><br>Reason for Reduction _____<br>No conditions for approval                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| (14) | <u>"</u>   | <u>"</u>       | District <u>EASTERN</u><br>Date <u>4/16/73</u><br>By <u>Norman C. Young</u><br>Title <u>D. E.</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |

31 7081

APR 17 1973  
Department of Water Administration

RECOMMENDED

CONDITIONS OF APPROVAL

☒ A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

☐ Measuring devices of a type approved by this Department shall be permanently installed and maintained at the point of diversion and the point of effluent discharge.

☐ Use of water under this permit is supplemental to all existing water rights with the same purpose and place of use.

☐ Maximum rate of diversion shall not exceed \_\_\_\_\_ c.f.s.

☐ Settling ponds shall be installed which are capable of reducing the silt load in the return water to such a level that the quality of the waters of \_\_\_\_\_ Creek will not be impaired for other beneficial uses.

☐ Return water shall be treated to insure that the effluent meets (interstate) (intrastate) stream water quality standards.

☐ Use of water under this permit is subject to control by the watermaster of State Water District No. \_\_\_\_\_, \_\_\_\_\_ River.

☐ The proposed well shall not be drilled within \_\_\_\_\_ feet of another well.

☐ The issuance of this permit in no way grants any right-of-way or easement across the land of another person.

☐ The permit shall not be assigned or sold without first securing the written approval of the Department of Water Administration.

☐ This permit cannot be assigned, mortgaged, or conveyed without complying with Section 42-208, Idaho Code.

☐ Other: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

# Affidavit of Publication

THE RIGBY STAR

RECEIVED  
APR 22 1973

Department of Water Administration  
Eastern District Office

STATE OF IDAHO  
County of Jefferson

ss.

I, Hope B. Jones, do solemnly swear that I am the printer of THE RIGBY STAR, a weekly newspaper as defined by Idaho Codes annotated section 58-106 as amended, and that said newspaper is a weekly newspaper, printed and published at Rigby, Jefferson County, Idaho, having a general circulation in said county, and that said newspaper has been printed and published as a weekly newspaper, in said county for more than 78 consecutive weeks prior to the first publication of the attached notice.

And affiant further says that said attached notice, advertisement or publication as per clipping attached, was published in said newspaper in the regular and entire issue thereof, and not in any supplement issue thereof, for ~~two~~ Consecutive issues thereof; first publication having been made on the

29th day of March, 1973

and the last publication on the

5th day of April, 1973

And affiant further says that at the times herein mentioned said newspaper was made up of at least four pages of at least five columns each printed from type matter of at least seventeen and three-fourths inches depth; and that there are at least two hundred bona fide subscribers in Jefferson County.

Hope B Jones

Subscribed in my presence and sworn to before me this 10th

day of  
(SEAL)

April, 1973

Notary Public for the State of Idaho,  
Residence and P. O. Address, Rigby, Idaho.

My commission expires \_\_\_\_\_, 19\_\_\_\_

Publication Fee: \$\_\_\_\_\_

MY COMMISSION EXPIRES JULY 15, 1973

## NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Orville Vadnais, Kilgore Route, Dubois, Idaho has on 3-1973 submitted Application No. 31-7081 for a permit to appropriate 3.2 cubic feet per second of water from a ground-water source by means of well and pump within the NW 1/4 NE 1/4, Sec. 11, 8N, R. 33E, B.M., Jefferson County; to be used from April 1 to November 1 for the irrigation of 160 acres within the NE 1/4, Sec. 11, T. 8N, R. 33E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 240 South Holmes, Idaho Falls, Idaho, 83401 on or before April 16, 1973.

R. KEITH HIGGINSON  
Director

Publish in The Rigby Star, Rigby, Idaho on March 29 and April 5, 1973.

31 7081

July 2, 1979

Orville Vadnais  
Kilgore Route  
Dubois, ID 83423

Dear Mr. Vadnais:

RE: Permit No. 31-7081

Enclosed herewith is a copy of the water right license issued on the above referenced permit.

Also enclosed is a copy of the approved application for amendment along with receipt no. 14293 in the amount of \$20.00.

Sincerely,

JAN GROVER  
Water Rights Supervisor



State of Idaho  
**DEPARTMENT OF WATER RESOURCES**  
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS  
Governor

C. STEPHEN ALLRED  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 384-2215

June 12, 1979

Re: Permit No. 31-7081

Orville Vadnais  
Kilgore Route  
Dubois, Idaho 83423

Dear Mr. Vadnais:

A representative of this Department made an examination of the works covered by your Permit No. 31-7081 on August 7, 1978, and has found the following:

Amount of water that can be recognized as beneficially used under  
Idaho law: 1.57 cfs Source: groundwater

The maximum quantity diverted shall not exceed 456 acre feet  
per year.

Point of diversion: NE~~1~~NE~~1~~, Sec. 11, Twp. 8N, Rge. 33E, B. M.

Beneficial use: Irrigation of 152 acres within the NE~~1~~, Sec. 11,  
Twp. 8N, Rge. 33E, B. M.

Priority date established: March 19, 1973

In order for the Department to issue the above license, it will be necessary for you to amend the permit to correspond with the findings of the field examiner. We are enclosing a partially completed amendment form for your use in this matter.

Please sign the amendment application and return it to this office along with a \$20.00 filing fee within 30 days in order that we might issue your license as set forth above. If you do not concur with these findings or have any questions, please contact us within the 30-day period.

Sincerely,

JAN GROVER  
Water Rights Supervisor

JG/kw  
Enclosure

RECEIVED

## FIELD REPORT

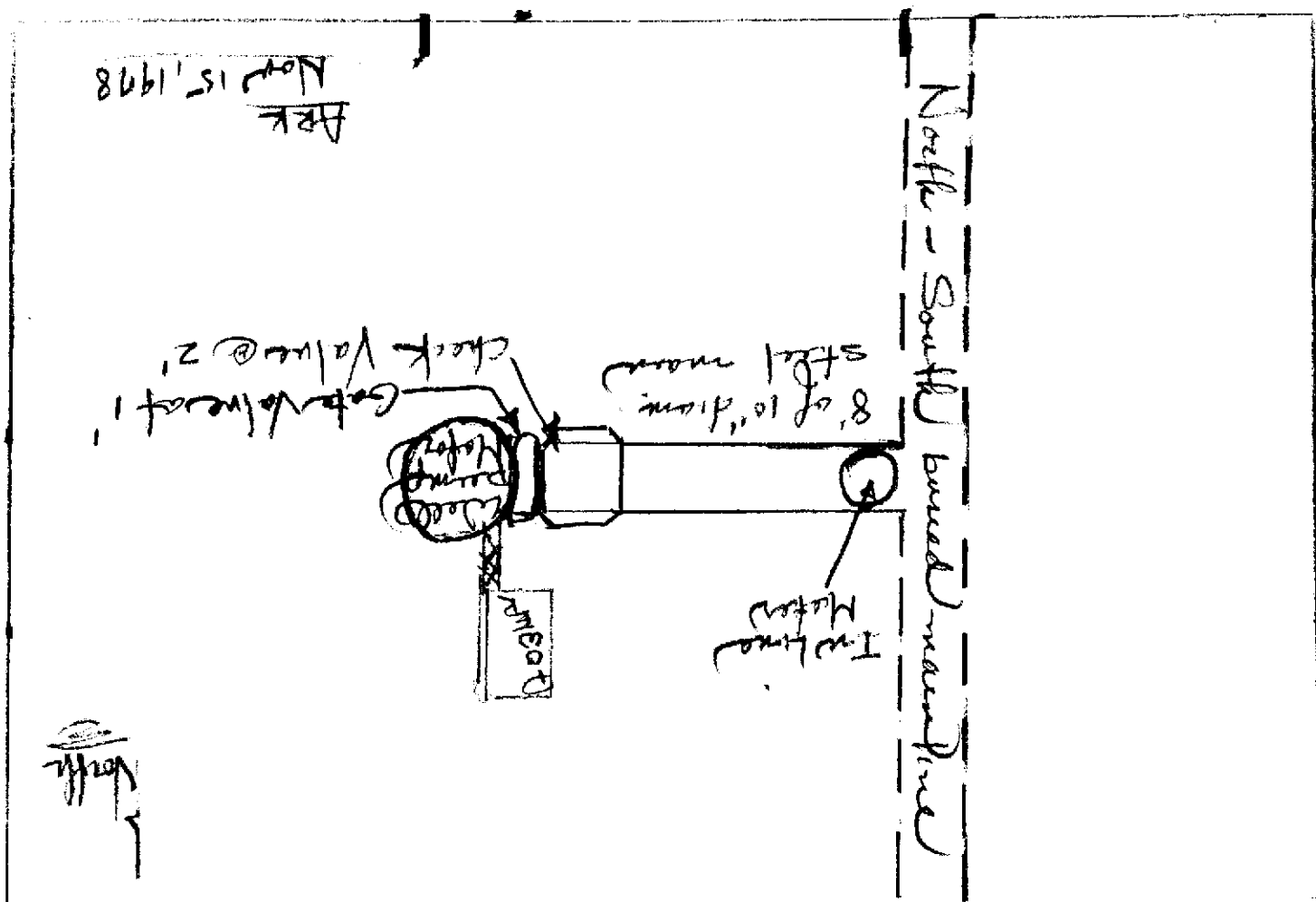
160

Rye 33E

Turn 8N

A hand-drawn map on a grid background showing a road intersection. The vertical road on the left is labeled "County Road". The horizontal road at the bottom is labeled "County Road". A diagonal road crosses the intersection from the bottom-left to the top-right. Handwritten labels include "mound" at the top, "Surface" below it, "portable" below that, and "Canal" with an arrow pointing down. Numbers "38" and "39" are written near the intersection. A label "Horse" is written vertically on the right side. The word "Bury" is written at the bottom left.

## Diagram of System



DATE OF EXAM 8/7/78

ACREAGE  
Found 152 ac  
Recommended 152 ac

Irrigation Requirement 3.0 Ac Ft/Ac

USE  
Irrigation Q = 1.57 c.f.s. V = 456 AF/Ann. from April 1 to Nov. 1  
Domestic Q = \_\_\_\_\_ c.f.s. V = \_\_\_\_\_ AF/Ann. from \_\_\_\_\_ to \_\_\_\_\_  
Livestock Q = \_\_\_\_\_ c.f.s. V = \_\_\_\_\_ AF/Ann. from \_\_\_\_\_ to \_\_\_\_\_

Is water co-mingled? yes \_\_\_\_\_ no X

Name source: n/a  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Exchange? yes \_\_\_\_\_ no X

Name source exchanged with: n/a  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Point of injection: n/a  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Point of exchange: n/a  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Total Q measured 1.57 cfs Method of measurement In Line Meter

Total Q recommended 1.57 cfs Meter No. 77-10-580 Type Monometer Condition good

Total V recommended 456 AF/yr

Recommended Amendments:

IDL Should be NENE Sec 11 Twp 8N Rge 33E  
Place of Use \_\_\_\_\_  
Other \_\_\_\_\_  
None \_\_\_\_\_

MEASUREMENT CALCULATION:

Measured .01 AF in 278 sec =  $435.6 \div 278 = 1.57 \text{ cfs}$   
 $V = 152 \times 3 = 456 \text{ AF}$   $1.57 \times 1.9835 \times 215 = 669.5 \text{ AF/yr}$

SYSTEM DESCRIPTION:

Groundwater is diverted by means of a 100 HP General Electric  
Tri-Clad induction motor m/n SK6A-267X45A S/N-EJ1523161  
and by a vertical turbine pump. North-south buried  
main. Acreage irrigated by 5-1/4 in handline sprinklers.

REMARKS:

A canal passes through the NE 1/4 of sec 11 and  
approximately 3 ac are displaced by this canal  
It is omitted for county road right of way.  
1 ac out for homestead.

Examiner's Signature Anthony B. Kozlowski Date Nov. 15, 1978

Checked by Looney A. Parker Date Nov 29, 1978

Approved by \_\_\_\_\_ Date \_\_\_\_\_

No Preexisting rights

March 17, 1978

Re: Permit No. 31-7081

Orville Vadnaïs  
Kilgore Route  
Dubois, Idaho 83423

Dear Mr. Vadnaïs:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our Regional Office in Idaho Falls.

Sincerely,

JANICE RENK  
Water Rights

MICROFILMED

Identification No. 31 7081

Permit No. \_\_\_\_\_

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

RECEIVED

FEB 16 1978

Department of Water Resources  
Eastern District Office

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Orville Vadnais  
b) Post Office Address Kilgore Route Dubois, Idaho
2. Permit Number 31 7081
3. Date of Priority that you are prepared to establish April 20, 1973
4. a) Source from which water was appropriated underground  
b) Location of the point of diversion: NW 1/4 NE 1/4, Section 11  
Township 8N, Range 33E, Boise Meridian, Other points of diversion: none
5. a) The amount of water and use to which the water has been applied:  
Amount 3.2 cfs for irrigation purposes from April 1 to Nov. 1 incl.  
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ incl.  
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ incl.  
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)  
b) Total amount appropriated 3.2 cfs cfs and/or acre-feet per annum  
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Snake River Equipment
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:  
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:  
N/A  
b) Describe the agreement or understanding by which you take water from the works:  
N/A
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 180' well depth, 16" casing, electric motor 100 hp., and pump  
b) Describe the type and size of measuring device which you have installed at your point of diversion: 8" McCrometer  
c) Give well driller's name and address and the date the well was completed: R.P. Cope Well Drilling  
Idaho Falls, Idaho May 1973
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: \_\_\_\_\_

3/14/78

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: \_\_\_\_\_

| T  | R   | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTAL |
|----|-----|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|
|    |     |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |       |
| 8N | 33E | 11   | 40  | 40  | 40  | 40  |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |

Total number of acres irrigated 160

10. Remarks: \_\_\_\_\_

The above information is a true statement of the extent to which the above numbered permit has been developed.

February 9, 1978  
(Date)

*Quille E. ...*  
(Signature)

State of Idaho )  
 ) ss.  
County of Bingham )

On this 16<sup>th</sup> day of February, 19 78, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

*Ronald D. ...*  
Notary Public residing at Firth, Idaho

My commission expires 2/14/82

January 31, 1978

CERTIFIED MAIL

138356

Re: Permit No. 31-7081

Orville Vadnafs  
Kilgore Route  
Dubois, Idaho 83423

Dear Mr. Vadnafs:

One of the conditions of approval of your water Permit No. 31-7081 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before April 1, 1978. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



STEPHEN ALLRED

Director

:jfr

: Proof affidavit

RECEIVED

State of Idaho  
Department of Water Administration  
**WELL DRILLER'S REPORT**  
IDaho Department of Water Administration  
EASTERN DISTRICT OFFICE  
240 S. HOLMES  
BOISE, IDAHO 83401  
requires that this report be filed with the State Recordation Engineer  
within 30 days after completion or abandonment of the well.

State law requires that this report be filed with the State Redaction: Engineer  
within 30 days after completion or abandonment of the well. IDAHO FALLS, IDA

USE ADDITIONAL SHEETS IF NECESSARY      FORWARD THE WHITE, BLUE, AND PINK COPIES TO THE DEPARTMENT

April 20, 1973

Re. Permit No.: 31-7081

Orville Vadnais  
Kilgore Route  
Dubois, Idaho 83423

Dear Mr. Vadnais:

Enclosed is a copy of your approved Application for Permit No. 31-7081 . We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Very truly yours,

BOBBY D. FLEENOR  
Assistant Director

BDF: cd

Enclosures

31 7081

March 23, 1973

Re: Application No. 31-7081 - Orville Vadnais

Rigby Star  
Box 37  
Rigby, ID 83442

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

-----  
(signature of claimant)

Very truly yours,

NORMAN C. YOUNG  
District Engineer

Bill submitted 4-11-73 by BA

NCY:BA  
Enc: Legal notice

31 7081

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Orville Vadnais, Kilgore Route, Dubois,  
Idaho

has on 3-19-73 submitted Application No. 31-7081  
for a permit to appropriate 3.2 cubic feet per second ~~1000 cubic feet per second~~  
of water from a groundwater source  
by means of well and pump  
within the NW 1/4, Sec. 11, T. 8N, R. 33E, B.M., Jefferson County;

to be used from Apr. 1 to Nov. 1  
for the irrigation of 160 acres

within the NE 1/4, Sec. 11, T. 8N, R. 33E, B.M.

If issued, this permit will be subject to all prior water rights. Protests  
against the granting of the permit must be filed with the Idaho Department of  
Water Administration, 240 South Holmes, Idaho Falls, Idaho, 83401 on or before  
April 16, 1973.

  
R. KEITH HIGGINSON  
Director

Published in the Rigby Star, Rigby, Idaho  
on March 29 and April 5, 1973

31 7081