

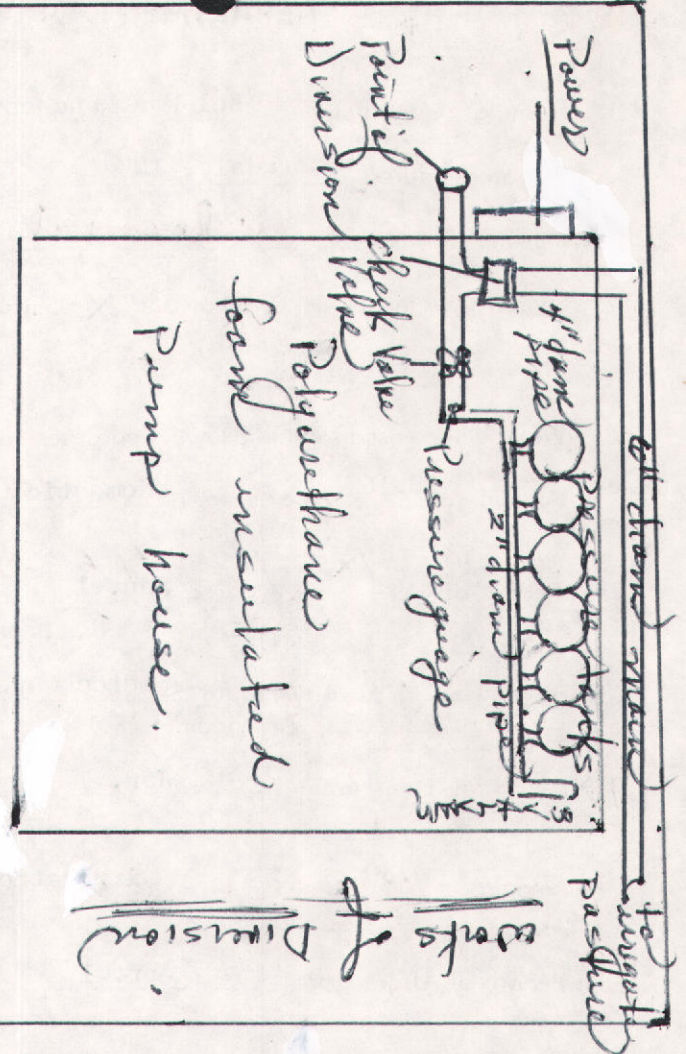
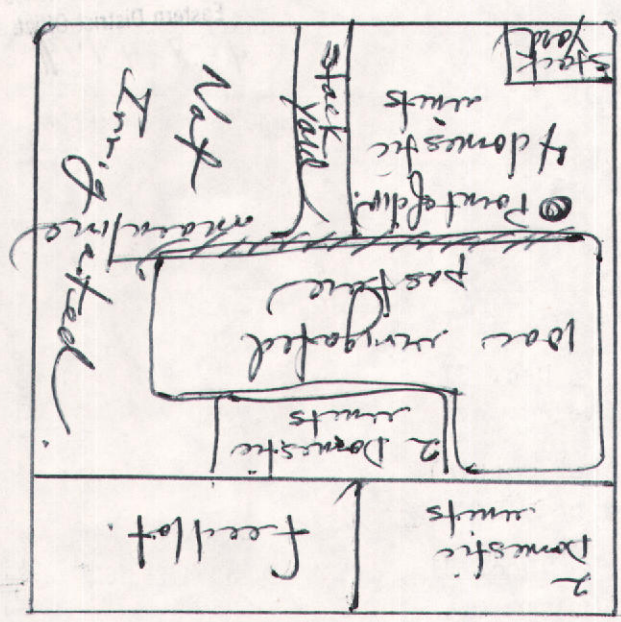


Diagram of System



Raymond of 4000
thrift

APK 2/22/17

Bel-W Ranches

31-7092

CHAMBERLAIN
3571 NW

44°00'
112°07'30" 410

CAMAS 5.3 MI.

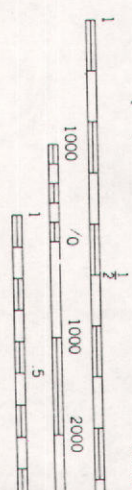
Mapped, edited, and published by the Geological Survey
Control by USGS and USC&GS

Topography by photogrammetric methods from aerial
photographs taken 1959. Field checked 1964

Polyconic projection. 1927 North American datum
10,000-foot grid based on Idaho coordinate system,
east zone

1000-meter Universal Transverse Mercator grid ticks,
zone 12, shown in blue

UTM GRID AND 1964 MAGNETIC NORTH
DECLINATION AT CENTER OF SHEET



ARK 9/2/77

SCAL



CONFIDENTIAL

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 31-7092 Priority September 18, 1973 Amount 0.12 cfs

THIS IS TO CERTIFY, that BEL-WAN RANCHES, Inc.
of Hamer, Idaho, has complied with the terms and conditions of Permit
No. 31-7092 issued pursuant to Application for Permit dated September 18, 1973,
and has submitted proof to the Department of Water Resources on November 1, 1974,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.12 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u> from <u>January 1</u> to <u>December 31</u> at <u>0.12</u> cfs and <u>9.6</u> acre feet (8 units)			
<u>Stockwater</u> from <u>January 1</u> to <u>December 31</u> at <u>0.12</u> cfs and <u>21.4</u> acre feet			
<u>Irrigation</u> from <u>April 1</u> to <u>November 1</u> at <u>0.12</u> cfs and <u>30</u> acre feet (both dates inclusive)			

Subject, however, to the condition that no more than 0.12 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
61 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 22, Twp. 8N,
Rge. 37E, B.M. in the County of Fremont

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
8N	37E	22											X						10

Total number of acres irrigated 10

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 31 day of
October, 19 79

Director

BEFORE THE DIRECTOR OF THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT NO.'S 31-7091, 31-7092,)
& 31-7093 in the name of BEL-WAN RANCHES, INC.)

ORDER OF REINSTATEMENT

WHEREAS, on September 18, 1973, Lewis or Lloyd or Jack Taylor applied to the Department of Water Resources (formerly the Department of Water Administration) for permits to appropriate 3.37(31-7091), 0.78(31-7092), and 3.20(31-7093) cubic feet per second of water from a groundwater source within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 29(31-7091); SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 22(31-7092); and the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 28(31-7093), all in Twp. 8N, Rge. 37E, B.M., Fremont County, to be used for domestic, stockwater and irrigation purposes; and,

WHEREAS, on October 23, and October 29, 1973, the Department approved said applications and issued Permit No.'s 31-7091, 31-7092, and 31-7093 with the condition that proof of construction of works and application of water to beneficial use be submitted to the Department on or before November 1, 1974; and,

WHEREAS, on August 30, 1974, the Department notified the permit holders by certified mail that proof of beneficial use was due on all the permits and instructed the permit holders as to the steps to be taken to make said proof; and,

WHEREAS, on November 1, 1974, the Department's Eastern District Office received the required proof of beneficial use along with an assignment whereby Lewis or Lloyd or Jack Taylor assigned all their right, title, and interest in and to Permit No.'s 31-7091, 31-7092, and 31-7093 to Bel-Wan Ranches, Inc.; and,

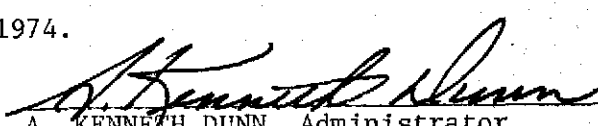
WHEREAS, on November 6, 1974, the Department's Boise office inadvertently lapsed Permit No.'s 31-7091, 31-7092, and 31-7093; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within 60 days from the date of the notice of lapsing; and

WHEREAS, the permit holders have provided a reasonable showing as to why said permits should be reinstated;

IT IS, THEREFORE, HEREBY ORDERED that Permit No.'s 31-7091, 31-7092, and 31-7093 be REINSTATED without a loss of priority.

Dated this 25th day of November, 1974.


A. KENNETH DUNN, Administrator
Operations Division

JG

MICROFILMED

State of Idaho
Department of Water Resources

ASSIGNMENT OF PERMIT

I, LLOYD TAYLOR, hereby assign to Bel-wan Ranches, Inc.
of Newdale, Idaho Address _____

CHECK ONE

☒ ~~ATL~~

All my right, title, and interest in and to Permit No. 31-7092
to appropriate the public waters of the State of Idaho.

☐

The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this _____ day of _____, 19____.

Lloyd R. Taylor
Permit Holder

Carole M. Taylor
Spouse of Permit Holder

State of ~~Idaho~~ Oregon)
County of Multnomah) ss.

On this 12 day of August, 19 74, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

Kayla Melis
Notary Public residing at

My

My commission expires:
3-13-77

MICROFILMED

31 7092

Identification No. _____

Application No. _____

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

ASSIGNED TO: BEL-WAN RANCHES, INC.
Newdale,
Idaho 83436

11/1/74

1. Name of applicant Lewis or Lloyd or Jack Taylor
post office address Hamer, Idaho
2. Source of water supply groundwater which is a tributary of -----
3. a. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 22 Township 8N
Range 37E B.M. Fremont County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.16 for domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre feet per month)
Amount 0.32 for stockwater purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre feet per month)
Amount 0.30 for irrigation purpose from Apr. 1 to Nov. 1 (both dates inclusive)
(cfs or acre feet per month)
5. Total quantity to be appropriated:
a. 0.78 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well and sprinkler system, water
pipd to houses, and stockwater troughs

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 12 inches; proposed depth of well is 220 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years.
b. Estimated construction cost is \$5,000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 22 Township 8N
Range 37E B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered 1750 beef cattle

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 4.
(5) If water is to be used for other purposes describe: _____

31 7092

40 Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion

b. Who owns the land to be irrigated or place of use

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

applicant to make this filing -

10. Remarks

Rge 37E

TBN 22

POINT OF DIVERSION & PLACE OF USE

Lewis Taylor
(Applicant)
34 7092

Received by YMB Date 9-18-73 Time 4:30p
 Preliminary check by NCY Fee \$ 25.00
 Receipted by YMB Date 9-18-73 # 10347
 Publication prepared by YMB Date 9-20-73
 Published in Mont County Chronicle News
 Publication dates Sept 27 + Oct 4, 1973
 Publication approved CW Date 9/20/73
 Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by NCY JSS

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 31-7092, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 74.
- c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 23rd day of October 19 73.


 Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	NCY	9/19/73	Application No. <u>31-7092</u>
(2)			☒ Source ☒ Point of Diversion ☒ County ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for B/U of water ☒ Place of Use or Acres Irrigated ☒ Map ☒ Signature ☒ Fee
(3)	"	"	In form to receipt <u>Yes</u>
	"	"	Send Copies to: ☐ Idaho State Health Department <u>N.A.</u> ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)	"	"	☐ Request Special Use Permit from U.S. F.S. <u>N.A.</u> ☐ Request Easement from B. L. M. ☐ Request Information from Applicant
(5)	"	"	In form for advertising <u>Yes</u>
(6)	"	"	Located within Water District No. <u>N.A.</u>
(7)	"	"	Critical groundwater area: yes ☐ no ☒
(8)	"	"	Groundwater levels: ☐ Decline (comment) _____ ☐ Stable (comment) <u>No nearby obs wells</u> ☐ Increasing (comment) _____
(9)	"	"	Comments: <u>No conflicting rights</u>
(10)	MB	10/17/73	Affidavit of Publication received (date) <u>October 17, 1973</u>
(11)	"	"	Final date for protests <u>October 15, 1973</u> Protests received: yes ☐ no ☒
(12)	"	"	Date and Place of hearing <u>N.A.</u> Decision reached at hearing <u>N.A.</u>
(13)	NCY	10/13/73	All requested information received from agencies or applicant yes ☒ no ☐
(14)	"	"	Action recommended: ☒ Approve Priority <u>9/18/73</u> ☐ Deny Reason for Reduction _____ ☒ Measuring device required ☐ See attached sheet for additional conditions of approval ☒ No additional conditions for approval
(15)	District <u>F</u>	By <u>NCY</u>	Date <u>10/17/73</u>

31 7092

Department of Water Administration

[Signature]

**AFFIDAVIT OF
PUBLICATION**

State of Idaho }
County of Fremont }

ss.

DOROTHY D. HUNSAKER

being first duly sworn, upon his
oath, deposes and says:

That he is the Owner
of The Chronicle-News, a news-
paper as defined by Idaho
Codes Annotated, section 58-106,
as amended, and that said
newspaper is a weekly news-
paper printed and published at
St. Anthony, in Fremont County,
Idaho, having a general circula-
tion in said county, and that
said newspaper has been print-
ed and published as a weekly
newspaper in said county for
more than 78 consecutive weeks
prior to the first publication of
the attached notice, advertise-

ment or publication of

**NOTICE OF APPLICATION
FOR WATER PERMIT**

31-7092

And affiant further says that
said notice, advertisement or
publication, as per clipping
attached, was published in said
newspaper, in the regular and
entire issue thereof, and not in
any supplement issue thereof,

for 2 consecutive is-
sues thereof; first publication
having been made on the 27th
day of Sept., 1973,
and the last publication on the
4th day of Oct.

19 73

And affiant further says that at
the times herein mentioned said
newspaper was made up of at
least four pages of at least five
columns each, printed from
type matter, of at least seven-
teen and three-fourths inches
deep.

Dorothy D. Hunaker
Subscribed in my presence and

sworn to before me this 12
day of October,

1973

Synette Rose
Notary Public for the
State of Idaho, resi-
(SEAL) dence and post office
address: St. Anthony,
Idaho.

RECEIVED

OCT 17 1973

Department of Water Administration
Capital District Office

PUBLIC NOTICES

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Lewis or Lloyd
or Jack Taylor, Hamer, Idaho have on 9/18/73
submitted Application No. 31-7092 for a
permit to appropriate 0.78 cubic feet per
second of water from a ground-water source
by means of well and pump within the
SW1/4SW1/4, Sec. 22, T. 8N, R. 37E, B.M.
Fremont County; to be used from Jan. 1 to
Dec. 31 for domestic purposes for 4 families
and stockwatering purposes for 1750 beef
cattle; and from Apr. 1 to Nov. 1 for the irri-
gation of 40 acres; all uses within the
SW1/4SW1/4, Sec. 22, T. 8N, R. 37E, B.M.

If issued, this permit will be subject to all
prior water rights. Protests against the grant-
ing of the permit must be filed with the Idaho
Department of Water Administration, 1515
Lincoln Road, Idaho Falls, Idaho, 83401 on or
before October 15, 1973.

R. KEITH HIGGINSON
Director

Published in the Fremont County Chronicle-
News, St. Anthony, Idaho on September 27
and October 4, 1973.

31 7092

**AFFIDAVIT OF
PUBLICATION**

State of Idaho }
County of Fremont }

ss.

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**NOTICE OF APPLICATION
FOR WATER PERMIT**

31-7092

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any supplement issue thereof,

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and the last publication on the
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And affiant further says that at
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least four pages of at least five
columns each, printed from
type matter, of at least seven-
teen and three-fourths inches
deep.

Dorothy D. Hunsaker
Subscribed in my presence and

sworn to before me this 12

day of October,

19 73

Shirley Rose
Notary Public for the
State of Idaho, resi-
(SEAL) dence and post office
address: St. Anthony,
Idaho.

RECEIVED

SEP 17 1973
MB

CHRONICLE-NEWS
ST. ANTHONY, IDAHO

Duplicate

PUBLIC NOTICES

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Lewis or Lloyd
or Jack Taylor, Hamer, Idaho have on 9/18/73
submitted Application No. 31-7092 for a
permit to appropriate 0.78 cubic feet per
second of water from a ground-water source
by means of well and pump within the
SW1/4SW1/4, Sec. 22, T. 8N, R. 37E, B.M.
Fremont County; to be used from Jan. 1 to
Dec. 31 for domestic purposes for 4 families
and stockwatering purposes for 1750 beef
cattle; and from Apr. 1 to Nov. 1 for the irri-
gation of 40 acres; all uses within the
SW1/4SW1/4, Sec. 22, T. 8N, R. 37E, B.M.

If issued, this permit will be subject to all
prior water rights. Protests against the grant-
ing of the permit must be filed with the Idaho
Department of Water Administration, 1515
Lincoln Road, Idaho Falls, Idaho, 83401 on or
before October 15, 1973.

R. KEITH HIGGINSON
Director

Published in the Fremont County Chronicle-
News, St. Anthony, Idaho on September 27
and October 4, 1973.

31 7092



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

November 1, 1979

Re: Permit No. 31-7092

Bel-Wan Ranches, Inc.
Hamer, ID 83425

Dear Gentlemen:

D

Enclosed is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JAN GROVER
JAN GROVER
Water Rights Supervisor

JG:lr

Enclosure

RECEIVED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

John V. Evans
Governor

C. Stephen Allred
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

October 11, 1979

Bel-Wan Ranches, Inc.
Newdale, Idaho 83436

Dear Sirs,

A representative of this Department made an examination of the works covered by your Permit No. 31-7092 on August 31, 1977, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 0.12 cfs Source: Groundwater

The maximum quantity diverted shall not exceed 61 acre feet per
year.

Point of diversion: SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 22, Twp. 8N, Rge. 37E, B.M.

Beneficial use: Domestic, Stockwater and Irrigation of 10 acres within the
SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 22, Twp. 8N, Rge. 37E.

Priority date established: September 18, 1973

If you do not concur with these findings please contact us within 10 days, otherwise a
water license will be issued as set forth above.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG/kw

RECEIVED

RECEIVED

REC 5 1974
MB
Phone Department of Water Resources
Eastern District Office
Phone 458-4974

Permit No. 31-7092
Examination for b/u

[illegible]

40

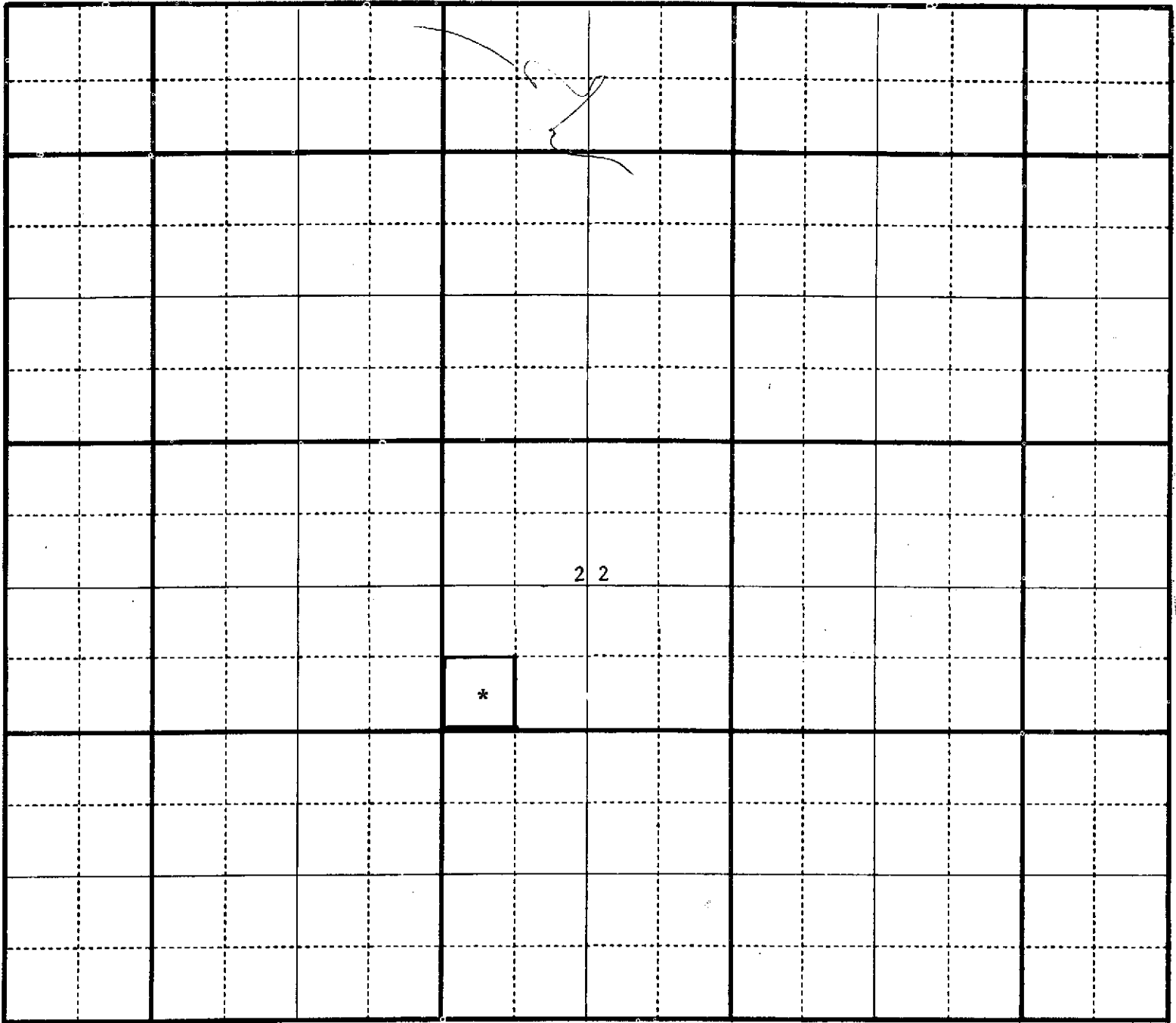
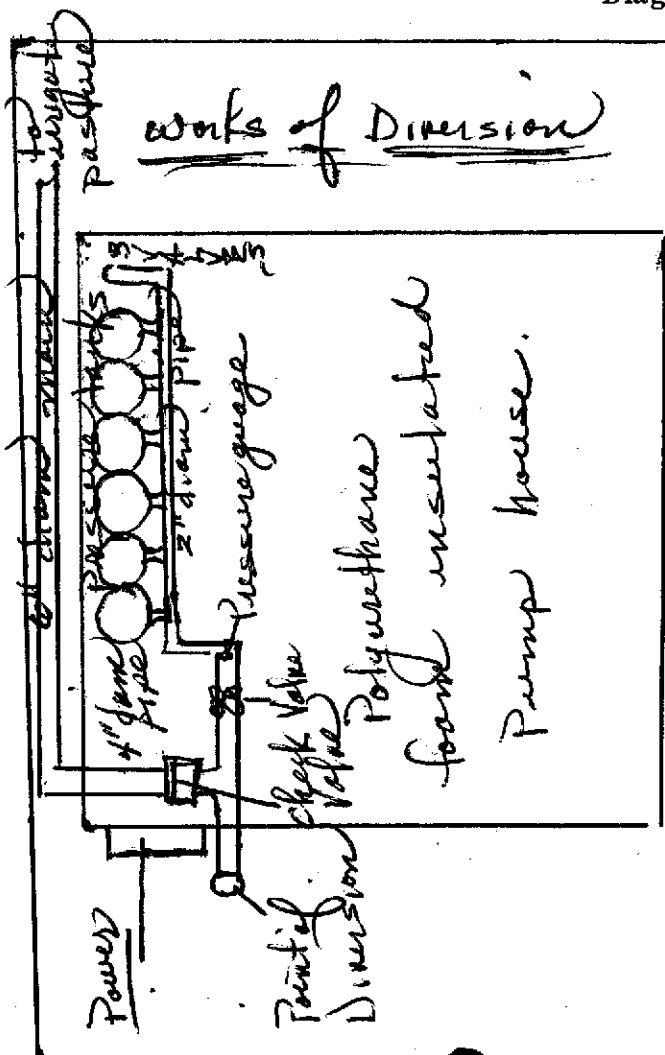
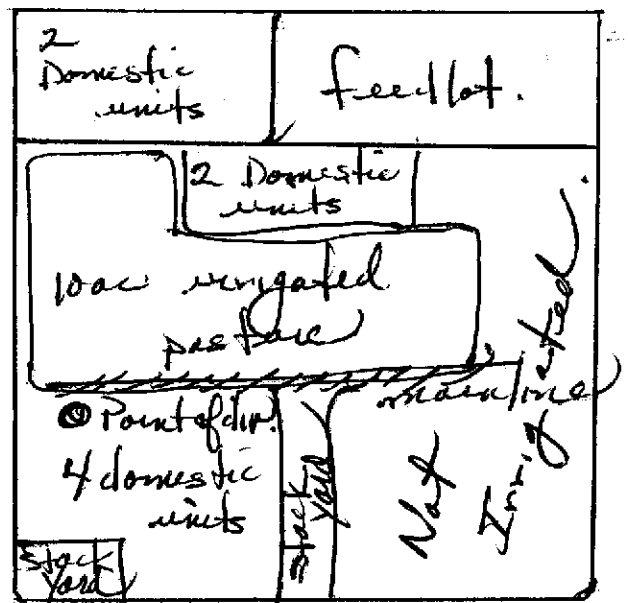


Diagram of System



N

Layout of 40 ac tract



ARK 9/22/77

Bel-W Ranches.

31-7092

SHAMERI
35711 NW

44°00'
112°07'30" W

CAMAS 5.3 MI.

Mapped, edited, and published by the Geological Survey

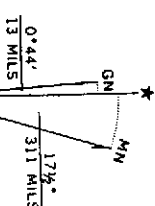
Control by USGS and USC&GS

Topography by photogrammetric methods from aerial
photographs taken 1959. Field checked 1964

Polyconic projection. 1927 North American datum
10,000-foot grid based on Idaho coordinate system,
east zone
1000-meter Universal Transverse Mercator grid ticks,
zone 12, shown in blue

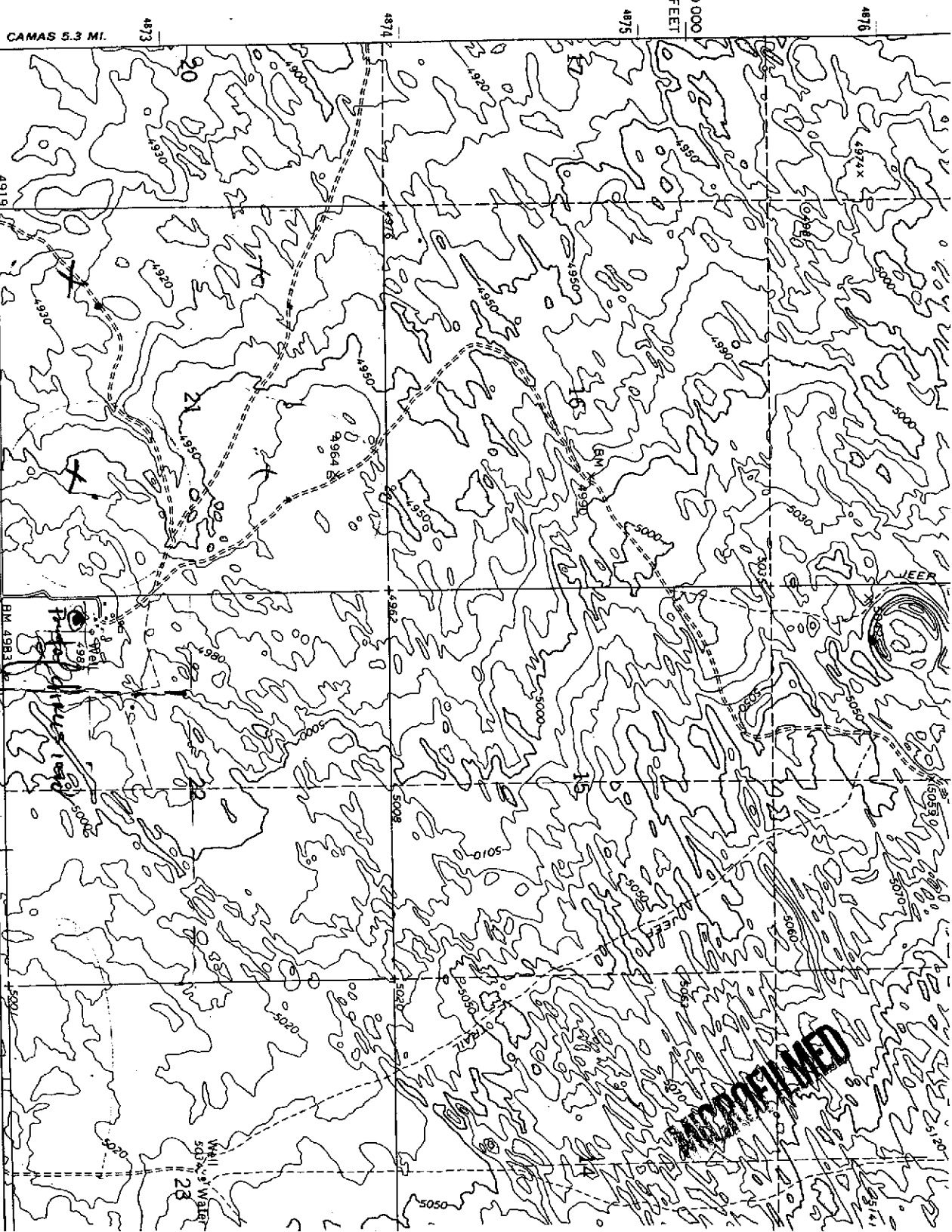
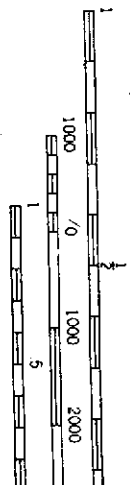
Fence lines indicated by thin lines selected fence lines

UTM GRID AND 1964 MAGNETIC NORTH
DECLINATION AT CENTER OF SHEET



APK 9/2/77

SCAL



August 15, 1977

RE: Permit No. 31-7092/No. 31-7132 and No. 31-7133

Bel-Wan Ranches, Inc.
c/ Wallace Robinson
Newdale, ID 83436

Dear Mr. Robinson:

Personnel from this office have attempted to complete the field examinations necessary to finalize the water permits and collect data required for the licensing of your wells.

Measuring devices of a type approved by this Department have not been installed at the points of diversion, and because of this non-compliance the priority date that you have established for these ground-water sources may be in jeopardy.

This office will hold the field reports until September 14, 1977. If at that time we have not received notification that the measuring devices have been purchased and/or installed, we will forward our findings to the State Office for final action. If the measuring devices have been installed, please contact me to set up an appointment to do a re-exam.

Compliance with the conditions on your permits is the only way a license can be issued pursuant to the Idaho Code for your water right developments and the land included under the above referenced permits.

If you have any questions concerning this matter, please contact ~~me~~.

Very truly yours,

ANTHONY R. KOZLOWSKI
Water Resource Agent

ARK:CD

MICROFILMED

Taylor Bros. Hamer, Idaho.

☐ Domestic ☐ Irrigation ☐ Test
☐ Municipal ☐ Industrial ☒ Stock

☒ Cable ☐ Rotory ☐ Dug ☐ Other

Diameter of hole 10 inches Total depth 235 feet
Casing schedule: ☒ Steel ☐ Concrete

Thickness	Diameter	From	To
<u> </u> inches	<u>10</u> inches	<u>01</u> feet	<u>18</u> feet
<u> </u> inches	<u> </u> inches	<u> </u> feet	<u> </u> feet
<u> </u> inches	<u> </u> inches	<u> </u> feet	<u> </u> feet
<u> </u> inches	<u> </u> inches	<u> </u> feet	<u> </u> feet
<u> </u> inches	<u> </u> inches	<u> </u> feet	<u> </u> feet

Was a packer or seal used? ☐ Yes ☐ No
Perforated? ☐ Yes ☐ No
How perforated? ☐ Factory ☐ Knife ☐ Torch
Size of perforation _____ inches by _____ inches

Number	From	To
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☐ Yes ☐ No
 Manufacturer's name _____

Type _____ Model No. _____

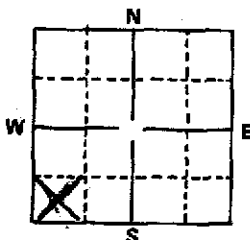
Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☐ Yes ☐ No Size of gravel _____
Placed from _____ feet to _____ feet

Surface seal? ☒ Yes ☐ No To what depth _____ feet
Material used in seal ☐ Cement grout ☐ Puddling clay

Sketch map location must agree with written location.



County Fremont

SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 22, T. 8N N/S. R. 37E E/W

Hours Pumped

SW-L 190

Hole Diam.	Depth		Material	Water	
	From	To		Yes	No
10	0	2	Sandy soil		
	2	14	Lava, boulders and clay		
	14	20	Broken lava		
	20	45	Gray lava fine spilling		
	45	73	Broken gray lava & boulders		
	73	125	Hard gray lava		
	125	205	Very Hard gray lava		
	205	216	Dark Red lava	X	
	216	235	Red Lava & cinders	X	

10. Work started May 1973 finished June 1973

This well was drilled under my supervision and this report is true to the best of my knowledge.

R. P. Cope Well Drilling

Driller's or Firm's Name

RT. #3 Box #70 Idaho Falls

Address

64-204-8-22-7

Signed By

Date _____

FORWARD THE WHITE, BLUE, AND PINK COPIES TO THE DEPARTMENT

USE ADDITIONAL SHEET IF NEEDED

DATE OF EXAM 8/31/77

ACREAGE
Found 10 ac
Recommended 10 ac

Irrigation Requirement 3.0 Ac Ft/Ac

USE

Irrigation Q = .12 c.f.s. V = 30.0 AF/Ann. from April 1 to Nov 1
Domestic Q = .12 c.f.s. V = 9.6 AF/Ann. from Jan 1 to Dec 31
Livestock Q = .12 c.f.s. V = 61 gal/hr AF/Ann. from Jan 1 to Dec 31

Plot .12 cfs Net = 46.3
61

Is water co-mingled? yes no X

Name source: n/a
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Exchange? yes no X

Name source exchanged with: n/a
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Point of injection: n/a
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Point of exchange: n/a
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Total Q measured .12 cfs Method of measurement Theoretical

Total Q recommended .12 cfs Meter No. n/a Type n/a Condition n/a

Total V recommended 46.3 AF/yr

Recommended Amendments: 61 gal/hr .12 x 1.98 x 365 = 86.7

P.D.

Place of Use

Other

None

MEASUREMENT CALCULATION: 1600 hd cattle? = 21.4 ac/yr
(See back of exam) per Rept. memo

$$Q = \frac{(5.0)(.70)(8.814)}{(1.0) + (30)(2.31)} = \frac{30.849}{259.3} = .12 \text{ cfs}$$

$$V = \frac{(1.2 \times 8) + (3.0 \times 10) + (6.7)}{(9.6) + (30) + (6.7)} = \frac{46.3 \text{ AF/yr}}{46.3 \text{ AF/yr}}$$

SYSTEM DESCRIPTION: Groundwater is lifted from a 6" diam well by a SH.P.

Submersed pump. Static water level from well logs is approx.

190 ft. Pressure is maintained between 30-50 psi by

6 (150 psi) "Seal air" by static glass lined Hydro Pneumatic

pump tanks m/n SA120050. 8 domestic units are serviced

Stockwater works of diversion are present in the field.

REMARKS: System described by. The Reganok & Wallace

Robinson

Approx 10 ac of pasture are being irrigated

No conflicting rights

Examiner's Signature Anthony R. Kozlowski Date 9/22/77

Checked by Rodney A. Parker Date 1/15/79

Approved by Date

H.P. of pump..

Depth of well. 250 ft.

* of cattle they can water - 1600 head during winter.

20 head during summer.

8 small & 3 large stock trough in yard.

() (1000 gal)

Domestic -

8 families.

water for cooling system in cellar.

Irrigation -



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

December 3, 1974

Re: Permit No.'s 31-7091, 31-7092 & 31-7093

Bel-Wan Ranches, Inc.
Newdale,
Idaho 83436

Gentlemen:

We acknowledge receipt of the assignments submitted conveying the above referenced permits to you. The assignments have been recorded and the Department's records changed. We also acknowledge receipt of the affidavits submitted as proof of beneficial use for these permits. Enclosed is an Order of Reinstatement for the permits; please note that the priority has not been advanced.

Before licenses can be issued, field examinations must be made by a representative of this Department. We cannot tell just when these examinations will be made, but our examiner will try to contact you at the time he makes the examinations so that you may show him the systems.

If you have any questions concerning the field exams, please contact our Eastern District Office at 1515 Lincoln Road, Idaho Falls, Idaho.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG
Enc: Order of Reinstatement

MICROFILMED

WATER RESOURCE BOARD:

John F. Streiff
Chairman
Franklin Jones
Member

George L. Yost
Vice-Chairman
M. Reed Hansen
Member

Donald R. Kramer
Secretary
Scott W. Reed
Member

Edwin C. Schlender
Member
Joseph H. Nettleton
Member

Identification No. _____

Permit No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

OK
19

1. a) Name of Permit Holder BEL-WAN RANCHES, INC.
b) Post Office Address NEWDALE, ID
2. Permit Number 31-7092
3. Date of Priority that you are prepared to establish 9-18-73
4. a) Source from which water was appropriated Ground water
b) Location of the point of diversion: SW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 22
Township 8N, Range 37E Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount 0.16 cfs for Domestic purposes from Jan 1 to Dec 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount 0.32 cfs for Stockwater purposes from Jan 1 to Dec 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount 0.30 cfs for Irrigation purposes from Apr 1 to Nov 1 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 0.78 cfs cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: _____
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Well & Sprinkler system domestic & Stockwatering System.
b) Describe the type and size of measuring device which you have installed at your point of diversion: McCrometer Meter 12"
c) Give well driller's name and address and the date the well was completed: _____
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: _____

Stock water 1700 head cattle
4 family domestic System
SW & SW & Sec 22 T8N R37E

Exam typed 12/3/74 by jg

MICROFILMED

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
8N	37E	22											40						40

Total number of acres irrigated 40

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

Nov 1, 1974
(Date)

Bel - wan Ranches Inc.
By Wallace C. Robinson Pres.
(Signature)

State of Idaho)
County of Bonneville) ss.

On this 1st day of November, 19 74, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Ronald D. Carlson
Notary Public residing at FIRTH, IDAHO

My commission expires 2/14/78



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

November 6, 1974

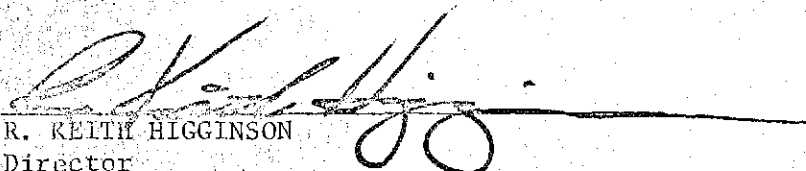
Re: Permit No.'s 31-7091, 31-7092, & 31-7093

Lewis or Lloyd or Jack Taylor
Hamer,
Idaho 83425

Gentlemen:

You are hereby notified that under the provisions of Section 42-218a of the Idaho Code, Permit No.'s 31-7091, 31-7092, & 31-7093 have lapsed.

You are further advised that the Department cannot reinstate the permits except upon a showing of reasonable cause within 60 days from the date of this notice of lapsing.


R. KEITH HIGGINSON
Director

RKH:jg

MICROFILMED

WATER RESOURCE BOARD:

John F. Streiff
Chairman

Franklin Jones
Member

George L. Yost
Vice-Chairman

M. Reed Hansen
Member

Donald R. Kramer
Secretary

Scott W. Reed
Member

Edwin C. Schlender
Member

Joseph H. Nettleton

August 30, 1974

CERTIFIED MAIL

#25966
Card filed in
31-7091

Re: Permit No. 31-7091, 31-7092, 31-7093

Lewis or Lloyd or Jack Taylor
Hamer,
Idaho 83425

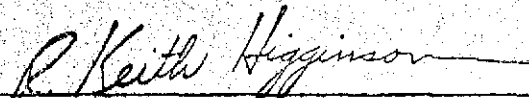
Gentlemen:

31-7091,

One of the conditions of approval of your water Permit No. 31-7092&31-7093 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before November 1, 1974. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.


R. KEITH HIGGINSON
Director

RKH:jg
Enc: Proof affidavit (3)

MICROFILMED

WELL DRILLER'S REPORT

240 S. HOLMES

IDAHO FALLS IDAHO 83401

State law requires that this report be filed with the State Reclamation Department within 30 days after completion or abandonment of the well.

1. WELL OWNER

Name Taylor Brothers
Hamer, Idaho
 Address _____
 Owner's Permit No. _____

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe method of abandoning)

3. PROPOSED USE

☐ Domestic ☐ Irrigation ☐ Test
☐ Municipal ☐ Industrial ☒ Stock

4. METHOD DRILLED

☒ Cable ☐ Rotary ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole 10 inches Total depth 235 feet
Casing schedule: ☒ Steel ☐ Concrete

Thickness	Diameter	From	To
<u>1/4</u> inches	<u>10</u> inches	<u>1</u> feet	<u>18</u> feet
<u> </u> inches	<u> </u> inches	<u> </u> feet	<u> </u> feet
<u> </u> inches	<u> </u> inches	<u> </u> feet	<u> </u> feet
<u> </u> inches	<u> </u> inches	<u> </u> feet	<u> </u> feet
<u> </u> inches	<u> </u> inches	<u> </u> feet	<u> </u> feet

Was a packer or seal used? ☐ Yes ☐ No

Perforated? ☐ Yes ☐ No

How perforated? ☐ Factory ☐ Knife ☐ Torch

Size of perforation _____ inches by _____ inches

Number	From	To
_____ perforations	_____ feet	_____
_____ perforations	_____ feet	_____
_____ perforations	_____ feet	_____

Well screen installed? ☐ Yes ☐ No

Manufacturer's name _____

Type _____ Model No. _____

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

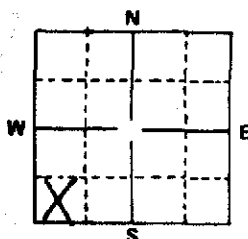
Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☐ Yes ☐ No Size of gravel _____
Placed from _____ feet to _____ feet

Surface seal? ☒ Yes ☐ No To what depth 10 feet
Material used in seal ☐ Cement grout ☒ Puddling clay

8. LOCATION OF WELL

Sketch map location must agree with written location.



County Fremont 31-1092
SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 22, T. 8N N/S. R. 37E E/W

7. WATER LEVEL

Static water level 190 feet below land surface
Flowing? ☐ Yes ☐ No G.P.M. flow _____
Temperature _____ ° F. Quality _____
Artesian closed-in pressure _____ p.s.i.
Controlled by ☐ Valve ☐ Cap ☐ Plug

8. WELL TEST DATA

☐ Pump ☐ Bailer ☐ Other

Discharge G.P.M.	Draw Down	Hours Pumped
------------------	-----------	--------------

9. LITHOLOGIC LOG

[illegible]

10.

Work started May 1973 finished June 1973

11. DRILLER'S CERTIFICATION

This well was drilled under my supervision and this report is true to the best of my knowledge.

R. P. Cope Well Drilling 28

Driller's or Firm's Name	Number
--------------------------	--------

Rt.#3 Box 470 Idaho Falls, Idaho

Address

Signed By Rhe Cope 8-23-73

Permit No. 31-7091
31-7092
31-7093

XXXXXXXXXXXXXXXXXX

Filed on 9/18/73

September 4, 1973

Taylor Brothers
Hamer,
Idaho 83425

Gentlemen:

Through a cooperative arrangement with the well drillers licensed in Idaho, notice is supplied to this agency prior to the construction of wells drilled in connection with exploration for groundwater.

We were notified that you are constructing a well located in Twp. 8N, Rge. 37E, B. M., Sections 22 and 28, SW4SW4, NE4NE4, respectively. We have reviewed our records, and the preliminary check has failed to indicate that you have filed an application with this agency. If we have overlooked your permit, please advise us of the number by return mail. If you have indeed not filed an application for permit, and your diversion is other than a single family domestic unit and producing less than 13,000 gallons/day, then you are required to file an application before construction starts and receive a valid permit from this agency before groundwater may be diverted.

Idaho has been under a mandatory permit system for groundwater since March 25, 1963: Reference: Carl Tappin, State Reclamation Engineer, v.s. Clyde Smith and Bonny Smith, Idaho Supreme Court, 1967. Therefore, it is held by this agency as an illegal act to divert groundwater without the aid of a valid permit or a license on appropriations with a priority junior to March 25, 1963 for other than excluded above.

We will supply you with an application for permit and instructions if you so request. Please contact us for forms or if we can be of any service.

Very truly yours,

LOY H. JOHNSON
Water Resource Supervisor

LHJ:cw

31-7092

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION



Cecil D. Andrus
Governor
R. Keith Higginson
Director

614 State Street
Statehouse - Annex 2
Boise, Idaho 83720
(208) 384-2190

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

October 24, 1973

Re: Permit No. 31-7092
31-7093

Lewis, Lloyd, or Jack Taylor
Hamer,
Idaho 83425

Gentlemen:

Enclosed are copies of your approved Application for Permit Nos. 31-7092 and 31-7093. We direct your attention to the conditions of approval as listed on the fourth page of each permit.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your points of diversion has been placed upon each permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

L. GLEN SAXTON

LGS/BJG

Enclosures

31 7092

1515 Lincoln Road

October 15, 1973

Re: Applications for Permit No. 31-7091, 31-7092, 31-7093
Lewis or Lloyd or Jack Taylor

Fremont County Chronicle News
Box 568
St. Anthony, ID 83445

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application. The legal notice was to have been published in your paper on September 27 and October 4, 1973.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

NORMAN C. YOUNG
District Engineer

NCY:mb

31 7682

1515 Lincoln Road

September 20, 1973

Re: Applications for Permit No. 31-7091, 31-7092, 31-7093
Lewis or Lloyd or Jack Tayler

Fremont County Chronicle News
Box 568
St. Anthony, ID 83445

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

NORMAN C. YOUNG
District Engineer

Bill submitted 10/17/73 by MB

HCY:mb
Enc: Legal Notices (3)

31 7092

LEGAL -----

ynk NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that Lewis or Lloyd or Jack Taylor, Hamer, Idaho have on 9/18/73 submitted Application No. 31-7092 for a permit to appropriate 0.78 cubic feet per second of water from a ground-water source by means of well and pump within the SW1/4SW1/4, Sec. 22, T. 8N, R. 37E, B.M. Fremont County; to be used from Jan. 1 to Dec. 31 for domestic purposes for 4 families and stockwatering purposes for 1750 beef cattle; and from Apr. 1 to Nov. 1 for the irrigation of 40 acres; all uses within the SW1/4SW1/4, Sec. 22, T. 8N, R. 37E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before October 15, 1973.

R. KEITH HIGGINSON
Director

Published in the Fremont County Chronicle-News, St. Anthony, Idaho on September 27 and October 4, 1973.

2604 13

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Lewis or Lloyd or Jack Taylor

Hamer, Idaho

have on 9/18/73 submitted Application No. 31-7092

for a permit to appropriate 0.78 cubic feet per second ~~acres feet per annum~~

of water from a ground-water source

by means of well and pump

within the SW¹/₄SW¹/₄, Sec. 22, T. 8N, R. 37E, B.M. Fremont County;

to be used from Jan. 1 to Dec. 31

for domestic purposes for 4 families and stockwatering purposes for 1750 beef

cattle; and from Apr. 1 to Nov. 1 for the irrigation of 40 acres; all uses

within the SW¹/₄SW¹/₄, Sec. 22, T. 8N, R. 37E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before October 15, 1973.

R. KEITH HIGGINSON

Director

Published in the Fremont County Chronicle News, St. Anthony, Idaho

on September 27 and October 4, 1973.

31 7092

aw
Dw.
aw