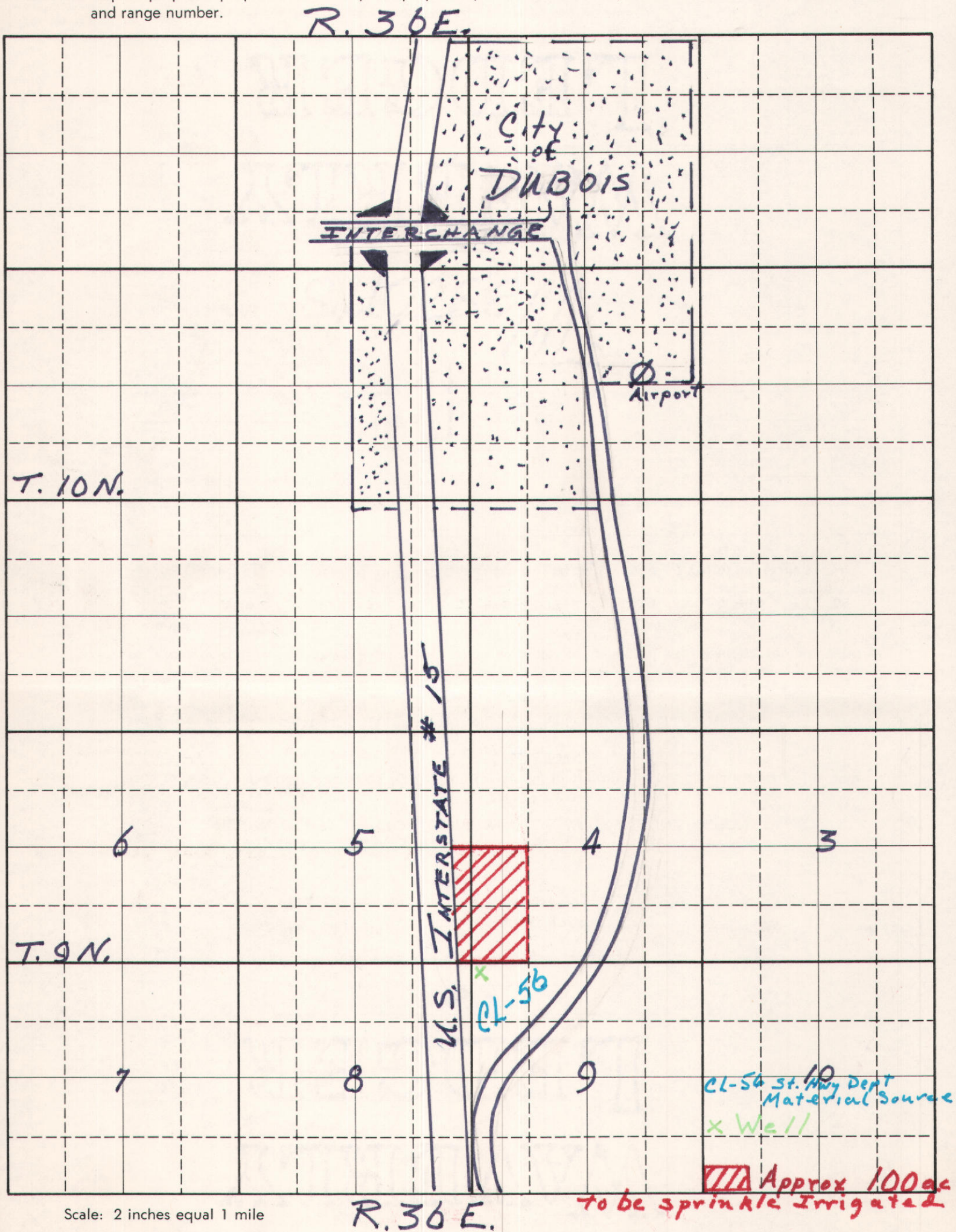


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

(Applicant) H. L. DAY, District Engineer

Proof of Publication

RECEIVED

OCT 23 1973

Department of Water Administration
Eastern District Office

STATE OF IDAHO }
County of Clark } ss.

John A. Porter being
first duly sworn, deposes and says that he is the

printer of THE CLARK COUNTY
ENTERPRISE, a weekly newspaper published in
Dubois, Clark County, in the State of Idaho. That

the notice of application,
a true copy of which is hereto attached was pub-
lished in THE CLARK COUNTY ENTERPRISE for

two consecutive weeks, first publication

having been made on the 4 day of

October, 19 73 and the last

publication having been made on the 11

day of October, 19 73.

That said paper has been continuously and
uninterruptedly published in said county during
a period of seventy-eight consecutive weeks
prior to the first publication of said notice or
advertisement, and is a newspaper within the
meaning of the laws of Idaho.

John A. Porter
SUBSCRIBED AND SWORN TO before me
this 12 day of October, A. D., 19 73.

John A. Porter
Notary Public.

My commission expires 5-24, 19 76.

MB NOTICE OF APPLICATION
FOR WATER PERMIT

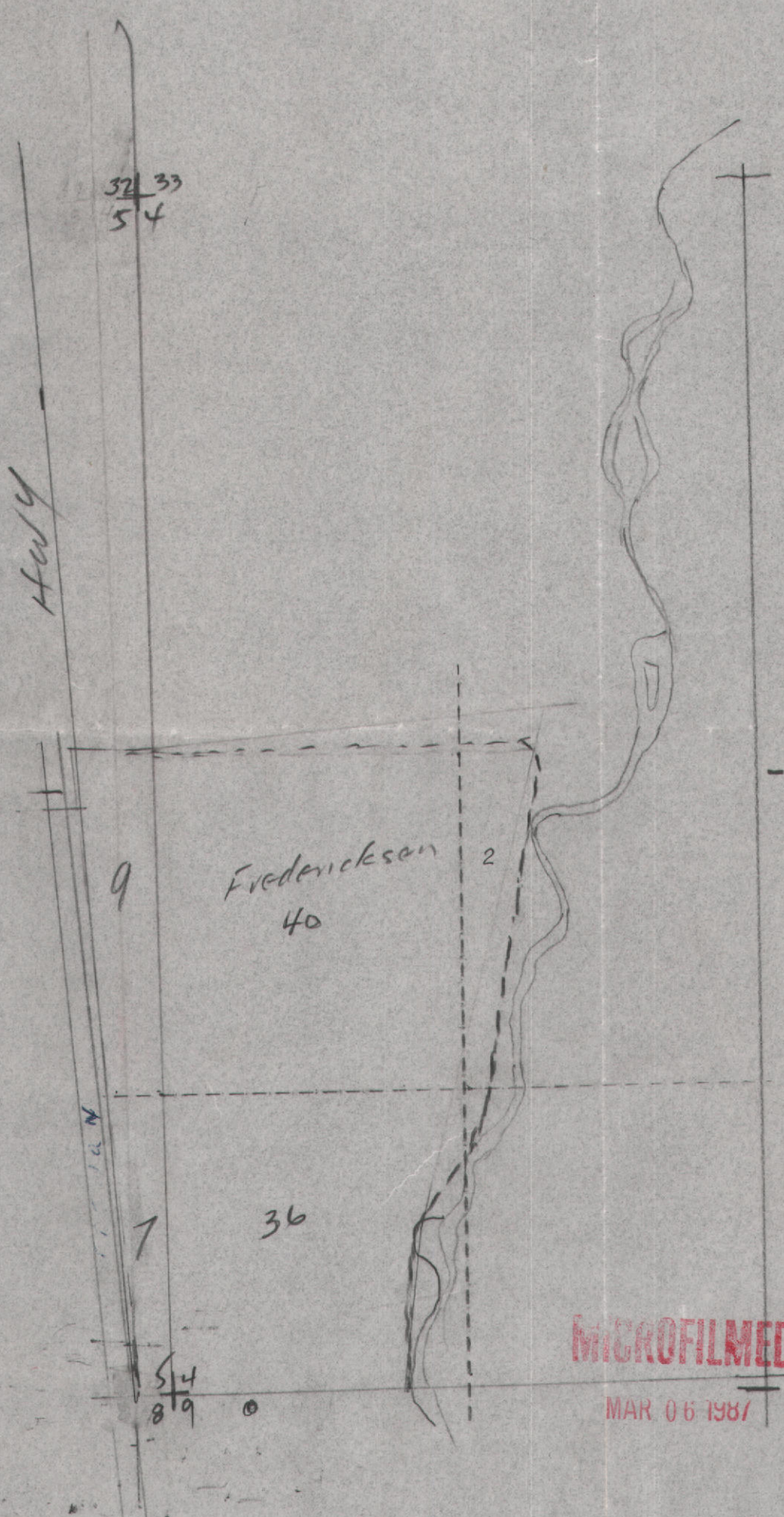
Notice is hereby given that Depart-
ment of Highways, State of Idaho Box
97, Rigby, Idaho has on September 28,
1973 submitted Application No. 31-7094
for a permit to appropriate 2.0 cubic feet
per second of water from a ground-water
source by means of well and pump within
the NW¼NW¼, Sec. 9, T. 9N, R. 36E,
B.M. Clark County; to be used from Apr.
1 to Nov. 1 for the irrigation of 100 acres
within W¼SW¼, Sec. 4; E¼SE¼, Sec. 5,
T. 9N, R. 36 E, B.M.; and from Jan. 1 to
Dec. 31 for construction purposes within
the NW¼NW¼ Sec. 9, T. 9N, R. 36E,
B.M.

If issued, this permit will be subject to
all prior water rights. Protests against the
granting of the permit must be filed with
the Idaho Department of Water Adminis-
tration, 1515 Lincoln Road, Idaho Falls,
Idaho, 83401 on or before October 23,
1973.

R. KEITH HIGGINSON
Director

Publ. Oct. 4, 11, 1973

31 7094



49

42

9+ acres

94



MICROFILMED

MAR 06 1987

31-7094

T
9
N

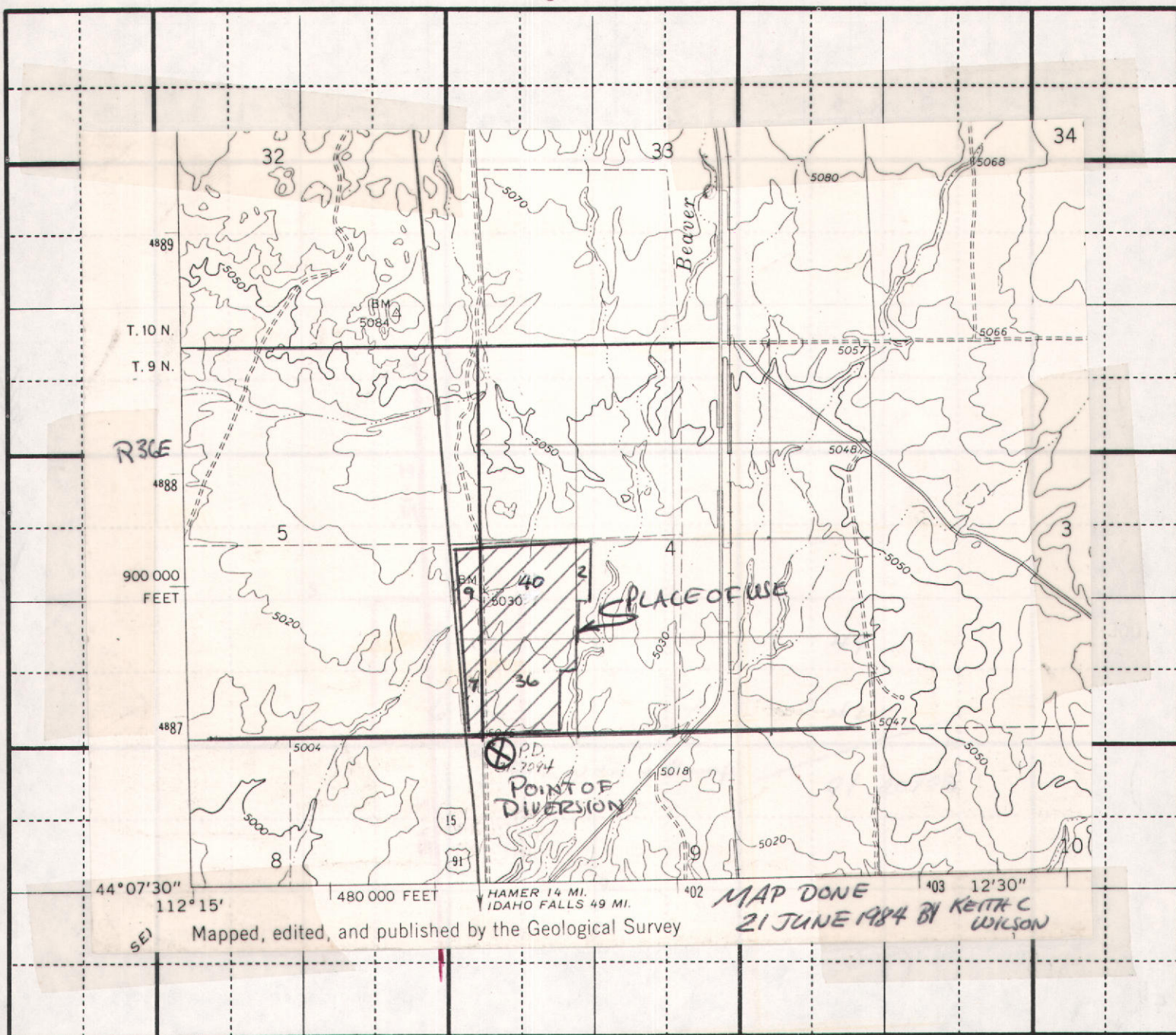


Diagram of System

MICROFILMED

MAR 06 1981

NOT TO SCALE

S13



JUDITH WAGONER
VALEIA MAXWELL
B-77
212B

FARR
B-7
21

HOWARD FREDERIKSEN
A-26
215B

H.R. WEBSTER
B-58
205B

MICROFILMED

MAR 06 1961

WILLIAM FREDERIKSEN
A-26
205B

T9N R36E

Kaw

(9)

(40)

(2)

(7)

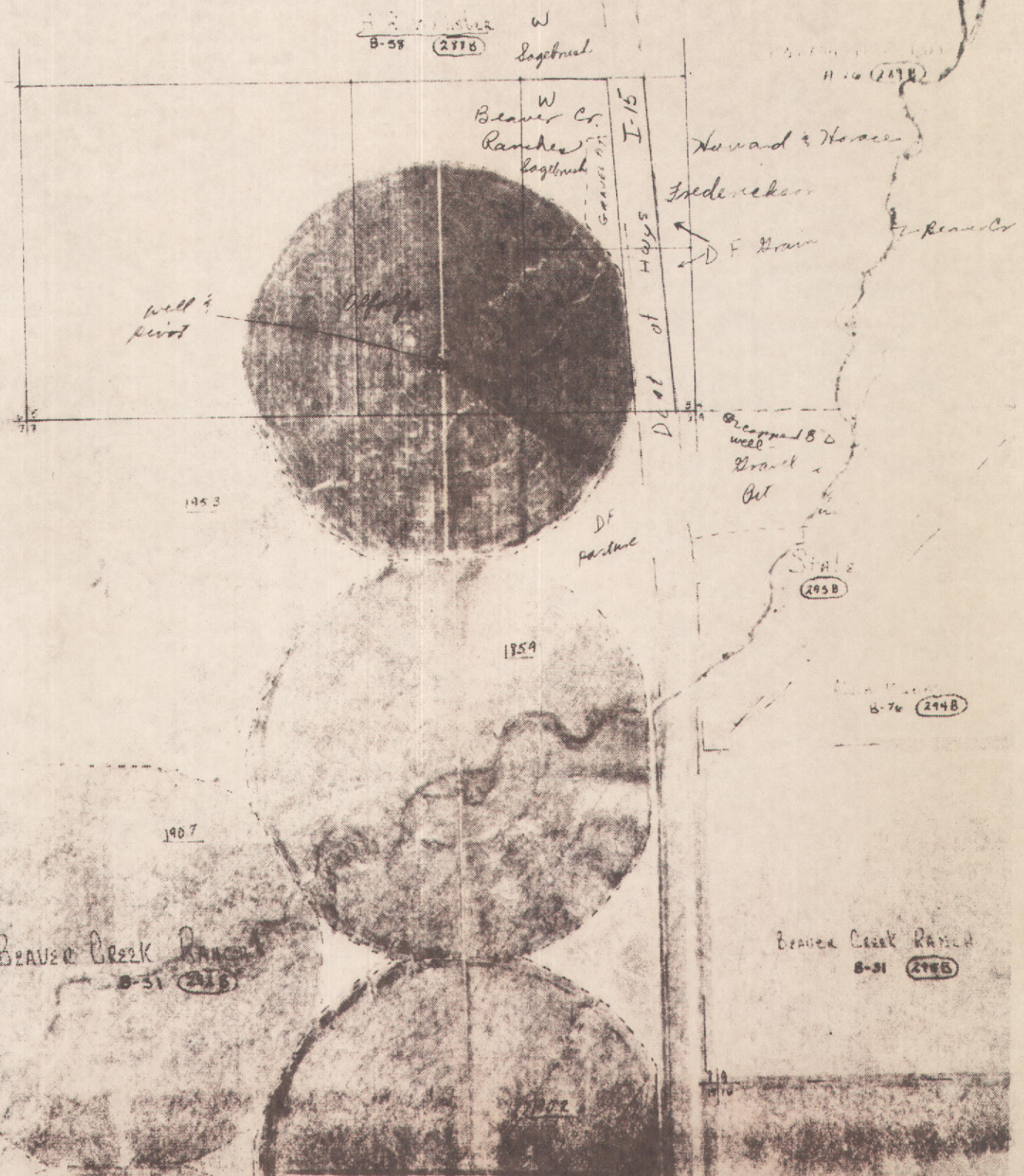
(36)

S13

Ownership date from
Clark Co. Recorder 10/2/73

Pgc 36 E

Twp 9N



NOT TO SCALE

31 7094

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 31-7094

Priority: September 28, 1973 Amount: 1.41 CFS 282.0 AF

This is to certify, that STATE OF IDAHO
DEPT. OF TRANSPORTATION
DIVISION OF HIGHWAYS
P.O. BOX 7129
BOISE, ID 83720

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated September 28, 1973, and has submitted proof to the Department of Water Resources on March 4, 1975, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of 1.41 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Irrigation	04/01 to 11/01	1.41 cfs	282.0 af

LOCATION OF POINT OF DIVERSION(S): NWNW , Sec. 9, Township 9N, Range 36E
Clark County

PLACE OF USE: Irrigation

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
9N	36E	4	NESW 2	NWSW 40	SWSW 36		78
		5	NESE 9	SESE 7			16

Total number of acres irrigated: 94

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 20th day of February, 1982.

MICROFILMED

Acting for the

Director



MAR 10 1982

Identification No. 31 7094

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Department of Highways, State of Idaho
post office address Box 97, Rigby, Idaho 745-7761
2. Source of water supply ground water which is a tributary of - - - -
3. a. Location of point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 9 Township 9N
Range 36E B.M. Clark County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 2 for Irrigation purpose from Apr. 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 1 for Construction purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 2 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well, turbine pump, electric
motor

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 8 inches; proposed depth of well is 150 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 2,000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 9 Township 9N
Range 36E B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: Construction use will be crusher
at a gravel source.

31 7094

Total number of acres to be irrigated 100 Acres

c. Describe any other water rights used for the same purposes as described above.

Beaver Creek Rights 31-0193, 31-0194, and 31-0242

9. a. Who owns the property at the point of diversion _____ Applicant

b. Who owns the land to be irrigated or place of use.

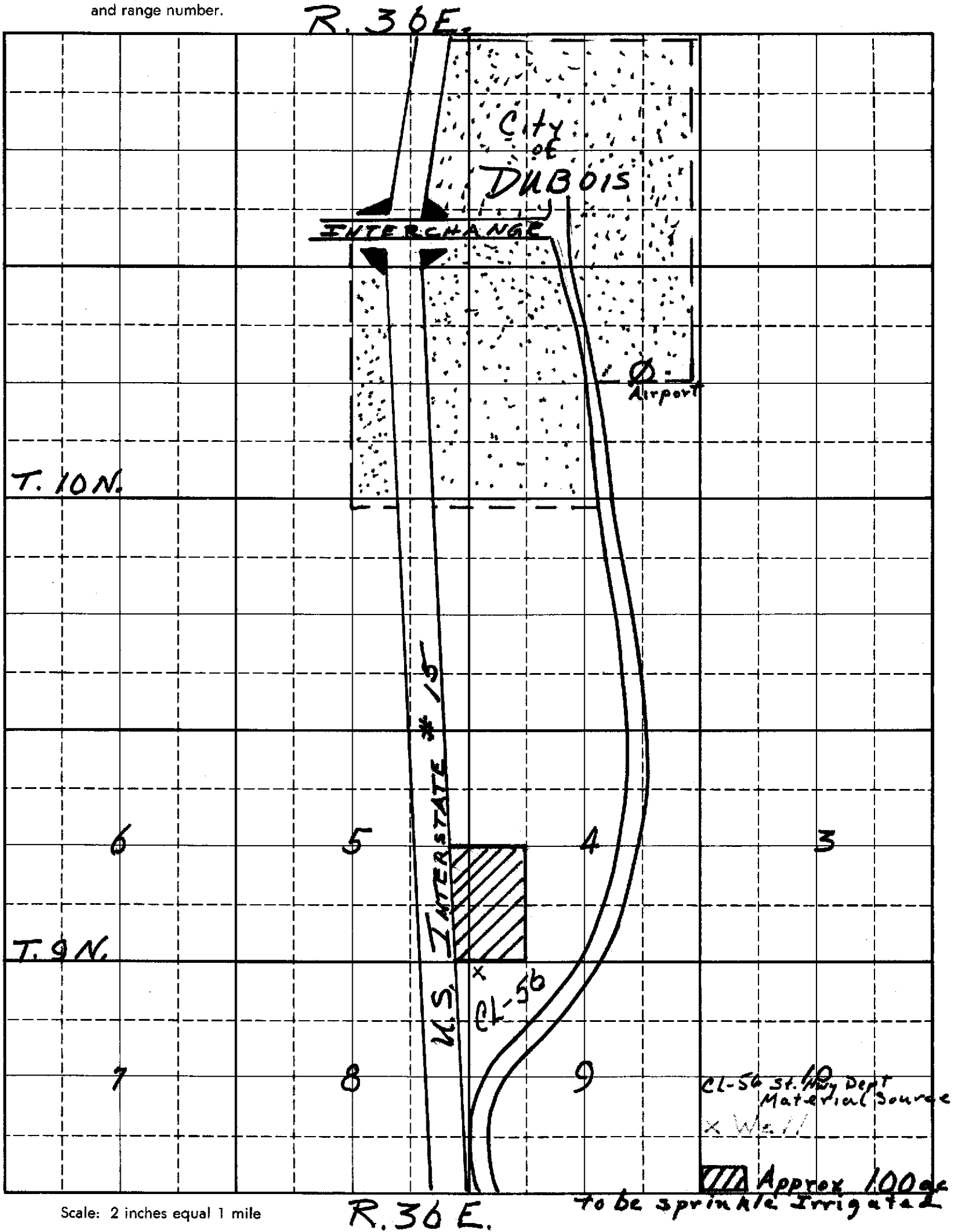
Fredrickson Bros.

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. Fredertiksen Bros. will lease the well.

applicant to make this filing Frederiksen Bros. will lease the well.

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


 (Applicant) H. L. DAY, District Engineer

Received by MB Date 9-28-73 Time 11:25 APreliminary check by NCY Fee \$ 35⁰⁰VOUCHER SIGNED
9/28/73Receipted by MB Date 11-23-73 # 12629Publication prepared by MB Date 9-28-73Published in Enterprise - CitizenPublication dates October 4 + 11, 1973Publication approved EW Date 10/23/73

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by NCY WDF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

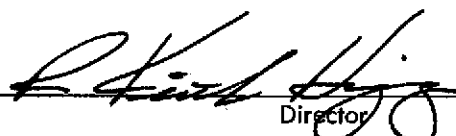
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 31-7094, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 1978.
- c. Other: A measuring device of a type approved by this department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 6th day of December 19 73.


Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>NCY</u>	<u>9/28/73</u>	Application No. <u>31-7094</u> <u>Highways</u>
(2)			☒ Source ☒ Point of Diversion ☒ County ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for B/U of water ☒ Place of Use or Acres Irrigated ☒ Map ☒ Signature ☒ Fee <u>D-8 Form rec'd, signed, returned /</u> <u>Date Burkhalter 9/28/73</u>
(3)	<u>"</u>	<u>"</u>	In form to receipt <u>YES</u>
	<u>"</u>	<u>"</u>	Send Copies to: ☐ Idaho State Health Department <u>N.A.</u> ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)	<u>"</u>	<u>"</u>	<u>N.A.</u> ☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M. ☐ Request Information from Applicant
(5)	<u>"</u>	<u>"</u>	In form for advertising <u>YES</u>
(6)	<u>"</u>	<u>"</u>	Located within Water District No. <u>N.A.</u>
(7)	<u>"</u>	<u>"</u>	Critical groundwater area: yes <u>"</u> no ☒
(8)	<u>"</u>	<u>"</u>	Groundwater levels: ☐ Decline (comment) _____ ☒ Stable (comment) <u>u.s. # 27</u> ☐ Increasing (comment) _____
(9)	<u>NCY</u>	<u>9/28/73</u>	Comments: <u>Permit 31-7018 covers 5 1/2 SECS but is</u> <u>obviously only west of Freeway. Field crew will</u> <u>be made on 31-7018 to resolve this conflict.</u>
(10)	<u>MB</u>	<u>10/23/73</u>	Affidavit of Publication received (date) <u>October 23, 1973</u>
(11)	<u>NCY</u>	<u>9/28/73</u>	Final date for protests <u>October 23, 1973</u> Protests received: yes <u>"</u> no ☒
(12)	<u>"</u>	<u>"</u>	Date and Place of hearing <u>N.A.</u> Decision reached at hearing <u>N.A.</u>
(13)	<u>"</u>	<u>"</u>	All requested information received from agencies or applicant yes ☒ no ☒ <u>Payment not rec'd</u>
(14)	<u>"</u>	<u>"</u>	Action recommended: ☒ Approve Priority <u>9/28/73</u> ☐ Deny Reason for Reduction _____ ☒ Measuring device required ☐ See attached sheet for additional conditions of approval ☒ No additional conditions for approval
(15)	District <u>E</u>	By <u>NCY</u>	Date <u>10/23/73</u>

31 7094

Department of Water Administration

Copy
E.P.

RECEIVED

OCT 23 1973

Department of Water Administration
Eastern District Office

STATE OF IDAHO }
County of Clark } ss.

John A. Porter being first duly sworn, deposes and says that he is the

printer of THE CLARK COUNTY ENTERPRISE, a weekly newspaper published in Dubois, Clark County, in the State of Idaho. That

the notice of application,
a true copy of which is hereto attached was published in THE CLARK COUNTY ENTERPRISE for

two consecutive weeks, first publication

having been made on the 4 day of

October, 19 73 and the last

publication having been made on the 11

day of October, 1973

That said paper has been continuously and uninterruptedly published in said county during a period of seventy-eight consecutive weeks prior to the first publication of said notice or advertisement, and is a newspaper within the meaning of the laws of Idaho.

SUBSCRIBED AND SWORN TO before me

this 12 day of October, A. D., 19 73

Notary Public.

My commission expires 5-24, 19 76

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice hereby given that the Department of Water Resources, P.O. Box 97, Boise, Idaho 83724, December 26, 1973 submitted by application No. 31-7094 for a permit to appropriate 2.8 cubic feet per second of water from a ground-water source located in the Boise River Basin, BLM District Office, Boise, Idaho, T. 1N., R. 36E., S. 6E., Section 5, Township 1N., Range 36E., and Section 31 for construction of a well within the Boise National Monument, Boise, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before October 23, 1973.

PUBLISHED FOR THE DEPARTMENT OF WATER RESOURCES
Boise, Idaho

Publ. Oct. 4, 11, 1973

31 7094



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

February 23, 1987

RE: Permit No. 31-7094

Dept. of Transportation
Division of Highways
Box 7129
Boise, ID 83720

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

MAR 06 1987



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

January 28, 1987

RE: Permit No. 31-7094

State of Idaho, Dept. of Transportation
Division of Highways
Box 7129
Boise, ID 83720

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

If you do not concur with the information shown on the draft license, please advise the Department within ten (10) days. If you have any questions, please let us know; otherwise, the license will be issued as identified on the draft copy.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

MAR 06 1987



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup — Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

Dept of Reclamation
107 State House
Boise Idaho
Donald J Watts
Dear Sir:

RECEIVED
MAR 27 1967

Department of Reclamation

3/23/67

778-5365

The well drilling I had done in 1966 was deepening a well drilled in 1962 under permit No# G-30040.

R.B. Cope well driller of Idaho Falls did this work. I gave them the permit no., and a copy of the previous work done by Kendle well drilling co. I had hoped they had filed the log with the Dept of Reclamation. I have received an extension to Sept 1, 1967 to complete beneficial use.

Sincerely,

Howard E. Fredrickson

MICROFILMED

MAR 06 1987



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup — Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

8/19/75

Frederickson

31-7094

GE Motor

Model 5-K6267KH 45A 100P

Ser. # E-5522153

Johnston Pump No number

6" discharge to 8" mainline to
3 wheel more lateral.

McCrometer " 74-8-44 Meter

Direct Reading (60.5 GPM)

AF X.001

3 Rev 1 min 33 Sec 1.41 cfs (60.5)

60 fsl at meter

Inf

43.560

93 | 130.68 | 44.05

60
33
93

FILED
MAR 06 1981

6-20-60

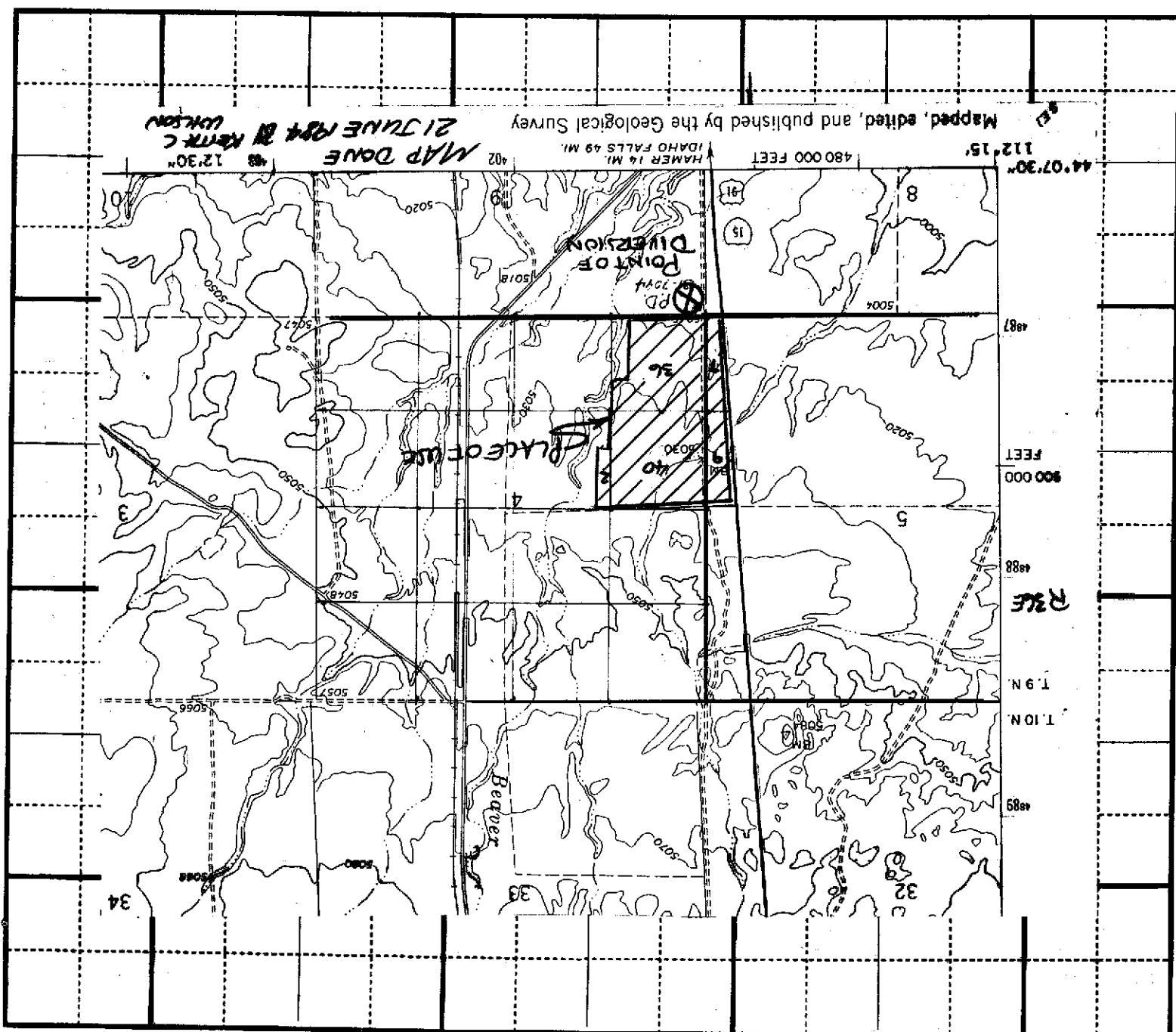
10-10-60

10-7094

100

MICROFILMED
MAR 06 1981

Diagram of System



NOT TO SCALE

S13

EDITH
VALENTIA
8/22

FARR

HOWARD FREDERIKSET
A-26
215B

32 33

MICROFILM

R36E
T9N

④

DATE OF EXAM 8/27/76

ACREAGE
Found 9+ Kew 94
Recommended 9+ Kew 94

Irrigation Requirement _____ Ac Ft/Ac

USE
Irrigation Q = 1.41 c.f.s. V = 282.0 AF/Ann. from April 1 to Nov. 1
Domestic Q = 0.04 c.f.s. V = 1.2 AF/Ann. from Jan. 1 to Dec. 31
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
283.2

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 1.41 cfs Method of measurement McPrometer Meter

Total Q recommended 1.41 Meter No. 74-8-442 Type Prop Condition new

Total V recommended _____

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None _____

MEASUREMENT CALCULATION:

5 Rev 2'-35" = 1.41 cfs
5 (AF x .001)
94 x 3.0 = 282.0 AFA (5 x .001) (43560) ÷ 155 sec = 1.41 cfs
Domestic vat = 1.2 AFA

SYSTEM DESCRIPTION:

100 HP G.E. Motor # EKJ522153, Johnston Pump (No Number)
6" discharge to an 8" Mainline, 3 wheel move laterals, 8"
McPrometer Flow Meter installed # 74-8-442 - 60 psi at pump.
SEE REMARKS → DOMESTIC = 3 HP Meyers Submersible pump # 56K 3021,
1 1/2" discharge to 2 - 40 gal Well X TROLL Storage tanks - 40-60 psi.

REMARKS:

NO DOMESTIC USE FOUND ON INSPECTION BY SECOND
EXAMINER - KEITH C WILSON 21 JUNE 1984

Operator of System Bill Frederickson 374-5373

Examiner's Signature Keith C Wilson Date 8/27/76

Checked by Gary Spackman Date 1/09/86

Approved by Jim Date 1-12-87

MICROFILMED
MAR 06 1987

March 17, 1975

Re: Permit No. 31-7094

Dept. of Highways
P. O. Box 97
Rigby, ID 83442

Gentlemen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell during which part of the irrigation season this examination will be made, however, our examiner will try to contact you at the time he makes the exam so that you may show him the system.

If you have any questions concerning the field exam, please contact our District Office in Idaho Falls.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG

RECEIVED

MAR 4 1975

Department of Water Resources
Eastern District Office

Identification No. _____

Permit No. 31-7094

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Division of Highways, Idaho Dept. of Transportation
b) Post Office Address P. O. Box 97, Rigby, Idaho 83442
2. Permit Number 31-7094
3. Date of Priority that you are prepared to establish 1976
4. a) Source from which water was appropriated Well
b) Location of the point of diversion: NW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 9
Township 9N, Range 36 E. Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount 2 for Irrigation purposes from April 1 to Nov. 1 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount 1 for construction purposes from Jan. 1 to Dec. 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 2 cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Dept. of Water Administration
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: Frederiksen Bros. Mainline
b) Describe the agreement or understanding by which you take water from the works: Frederiksen Bros. lease the well for 7 months for irrigation purposes.
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Well casing 8 inches, turbine pump, 100 hp electric motor. Well depth 250 feet to 300 feet.
b) Describe the type and size of measuring device which you have installed at your point of diversion: Standard Water Administration Meter
c) Give well driller's name and address and the date the well was completed: Cope Well Drilling, 1962
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: Periodic Construction for Highway purposes.

Exam typed 3/18/75 by js

MICROFILMED

December 18, 1973

Re: Permit No. 31-7094

Department of Highways, State of Idaho
Box 97
Rigby, Idaho 83442

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 31-7094 . We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:cd

Enclosures

31 7094

1515 Lincoln Road

November 23, 1973

Re: Application for Permit No. 31-7094

State of Idaho,
Department of Highways
Box 97
Rigby, ID 83442

Gentlemen:

Attached herewith is departmental receipt No. 12629 in the amount of \$35.00 for the above referenced application.

If you have any questions, please contact us.

Very truly yours,

NORMAN C. YOUNG
District Engineer

NCY:mb

Attachment

31-7094

Ownership data from
Clark Co Recorder 10/2/75

1975

Pge 36E

Tw 9N

W
Loghouse
8-55 (2118)

W
Beaver Cr.
Ranches
Loghouse

I-15
Dept of Hays

Howard & Horace
Frederickson
D F. Drain

well &
pump

1953

DF
pasture

Drainage B C
well
Drain
Out

2058

1954

1967

2448

Beaver Creek

Beaver Creek

NOT TO SCALE

To: Norm

Oct 2, 1973

From: John

Re: Ore permit exam E $\frac{1}{2}$ SE $\frac{1}{4}$ S. 5 T9N. R36E
Clark Co.

Property east of right of way of Interstate is owned by Howard & Horace Fredrickson - property west of right of way is owned by Beaver Cr. Ranches.

Beaver Cr. Ranches has a potential for licensing of 12 CFS/acre on lands irrigated by pivot system^{well} west of I-15 (dark color on photo), provided system is capable of diverting that Q of water, under permit # 31-7018. This is the only land in the 80 acre parcel that shows evidence of being presently irrigated by groundwater. This well is in center of irrigated lands in SW $\frac{1}{4}$ SE $\frac{1}{4}$ S. 5.

Land east of the hwy owned by Fredrickson shows evidence of having produced a dry farm grain crop this season.

There is a 6" D well located in the NW $\frac{1}{4}$ NW $\frac{1}{4}$ S. 9 (see photo) which is capped and has no motor or pump. The ASCS director at Dubois says this well was originally drilled for use at gravel pit in NW $\frac{1}{4}$ of S. 9, but is now abandoned.

XXXXXXXXXXXXXXXXXXXX 1515 Lincoln Road

September 28, 1973

Re: Applications for Permit No. 31-7094 Dept. of Highways
No. 32-7018 Lewis LaVer Neuman

Enterprise-Citizen
Box 7
Rexburg, ID 83440

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

NORMAN C. YOUNG
District Engineer

Bill submitted 10-23-73 by MB

NCY:mb
Enc: Legal Notices (2)

31 7094

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Department of Highways, State of Idaho

Box 97, Rigby, Idaho

has on 9/28/73 submitted Application No. 31-7094

for a permit to appropriate 2.0 cubic feet per second ~~2000 feet per annum~~

of water from a ground-water source

by means of well and pump

within the N¹2E¹4, Sec. 9, T. 9N, R. 36E, B.M. Clark County;

to be used from Apr. 1 to Nov. 1

for the irrigation of 100 acres within W¹2E¹4, Sec. 4; E¹2SE¹4, Sec. 5, T. 9N, R. 36E, B.M.; and from Jan. 1 to Dec. 31 for construction purposes within the N¹2E¹4, Sec. 9, within the T. 9N, R. 36E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before October 23, 1973.

R. KEITH HIGGINSON

Director

Published in the Enterprise-Citizen, Rexburg, Idaho

on October 4 and October 11, 1973.

31-7094K, 1

AW-R
AW-K