

RECEIVED

FEB 11 1974

Department of Water Administration
Eastern District Office

Affidavit of Publication

THE RIGBY STAR

STATE OF IDAHO, }
County of Jefferson } ss.

I, Hope B. Jones, do solemnly swear that I am the printer of THE RIGBY STAR, a weekly newspaper as defined by Idaho Codes Annotated Section 58-106 as amended, and that said newspaper is a weekly newspaper, printed and published at Rigby, Jefferson County, Idaho, having a general circulation in said county, and that said newspaper has been printed and published as a weekly newspaper, in said county for more than 78 consecutive weeks prior to the first publication of the attached notice.

And affiant further says that at the times herein mentioned said newspaper as per clipping attached, was published in said newspaper in the regular and entire issue thereof, and not in any supplement issue thereof, for

Two Consecutive issues thereof; first publication having been made on the
24th day of *January*, 19*74*

and the last publication on the

31st day of *January*, 19*74*

And affiant further says that at the times herein mentioned said newspaper was made up of at least four pages of at least five columns each printed from type matter of at least seventeen and three-fourths inches depth, and that there are at least two hundred bonafide subscribers in Jefferson County.

Hope B Jones

Subscribed in my presence and sworn to before me this *8th*

day of *February*, 19*74*
(SEAL)

R H Hanna
Notary Public for the State of Idaho,
Residence and P. O. Address, Rigby, Idaho.

My commission expires _____, 19____

Publication Fee: \$_____

MY COMMISSION EXPIRES JULY 15, 1977

NOTICE OF APPLICATION
FOR WATER PERMIT

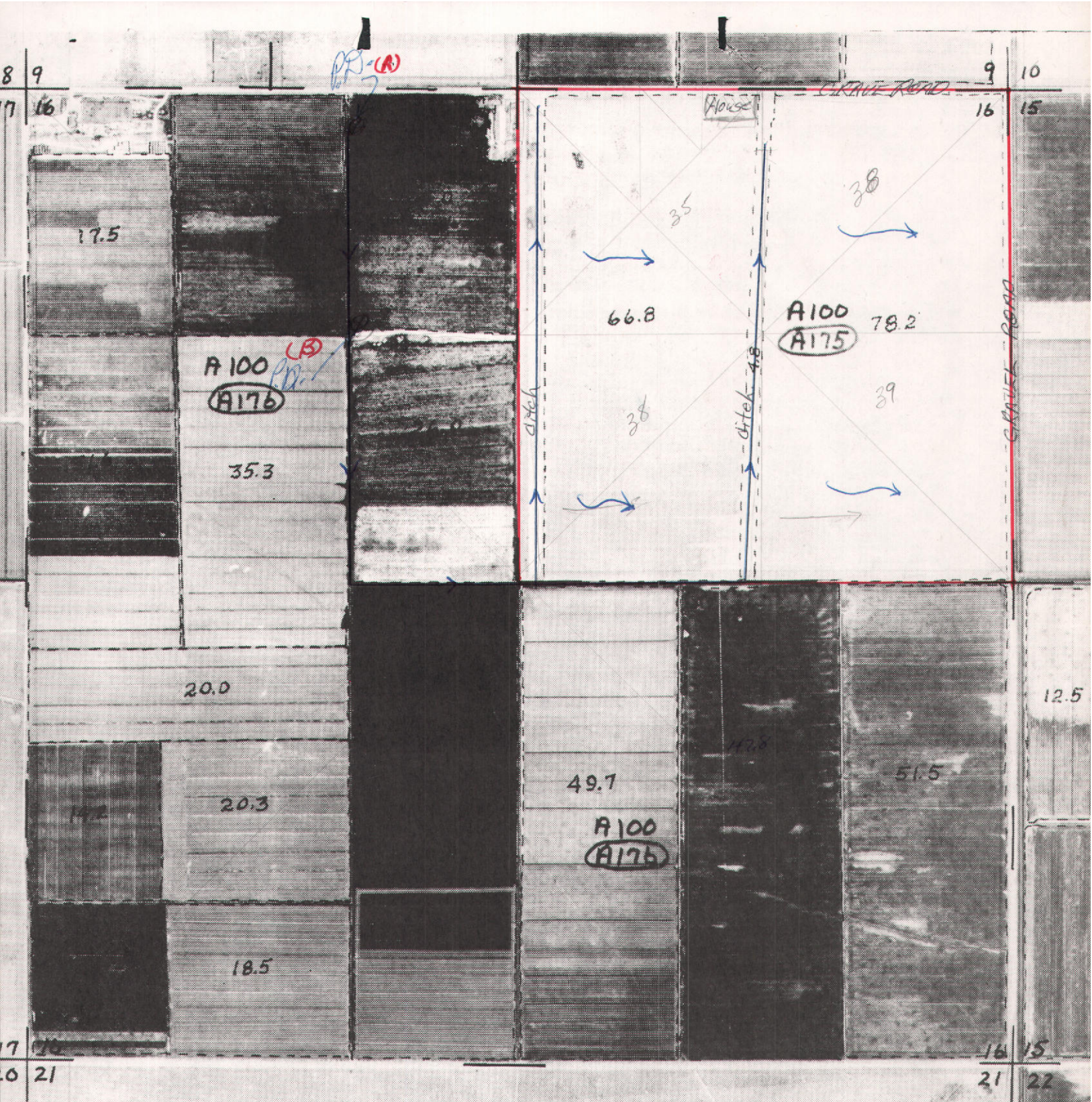
Notice is hereby given that Mrs. Ruth Edwards, Sugar City, Idaho has on 1-15-74 submitted Application No. 31-7097 for a permit to appropriate 3.2 cubic feet per second of water from a ground-water source by means of wells and pumps within the (2 points) NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 16, T. 7N, R. 33E, B.M. Jefferson County; to be used from April 1 to Nov. 1 for the irrigation of 160 acres within the NE $\frac{1}{4}$, Sec. 16 T. 7N, R. 33E, B. M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before February 11, 1974.

R. KEITH HIGGINSON,
Director

Published in The Rigby Star, Rigby, Idaho on January 24 and January 31, 1974.

31 7097



EMC
1/12/77

MICROFILMED

"NOT TO SCALE"

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 31-7097 Priority January 15, 1974 Amount 3.00 cfs

THIS IS TO CERTIFY, that MRS. RUTH EDWARDS
of Sugar City, Idaho, has complied with the terms and conditions of Permit
No. 31-7097 issued pursuant to Application for Permit dated January 15, 1974,
and has submitted proof to the Department of Water Resources on February 27, 1975,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 4.85 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>April 1</u> to <u>November 1</u>	at <u>3.00</u> cfs and	<u>450 acre feet</u>
	from _____ to _____	_____ cfs and	_____
	from _____ to _____	_____ cfs and	_____
(both dates inclusive)			

Subject, however, to the condition that no more than 3.00 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
450 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 16, Twp. 7N,
Rge. 33E, B. M. (two points) in the County of Jefferson

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
7N	33E	16	38	35	38	39													150

Total number of acres irrigated 150

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 9 day of
February, 19 79.

Director

Identification No. 31 7097

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant MRS. RUTH EDWARDS
post office address Sugar City, Idaho 83448
2. Source of water supply Groundwater which is a tributary of _____
3. a. Location of point of diversion is ^(2 points) NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 16 Township 7 N.
Range 33 E. B.M. Jefferson County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 3.2 cfs for Irrigation purpose from April 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 3.2 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Drilled wells (two) with electric
pumps and gravity irrigation system.

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) 560 & (Mo. Day)
- c. Proposed well diameter is 12 & 10 inches; proposed depth of well is 310 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years.
b. Estimated construction cost is \$ 175.00.
8. Description of proposed uses:
a. If water is **not** for irrigation: 31 7097
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

31 7097

Total number of acres to be irrigated	160
---------------------------------------	-----

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion Applicant Gerald Haddamson
b. Who owns the land to be irrigated or place of use Applicant Gerald Haddamson
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing This land is presently under contract of sale

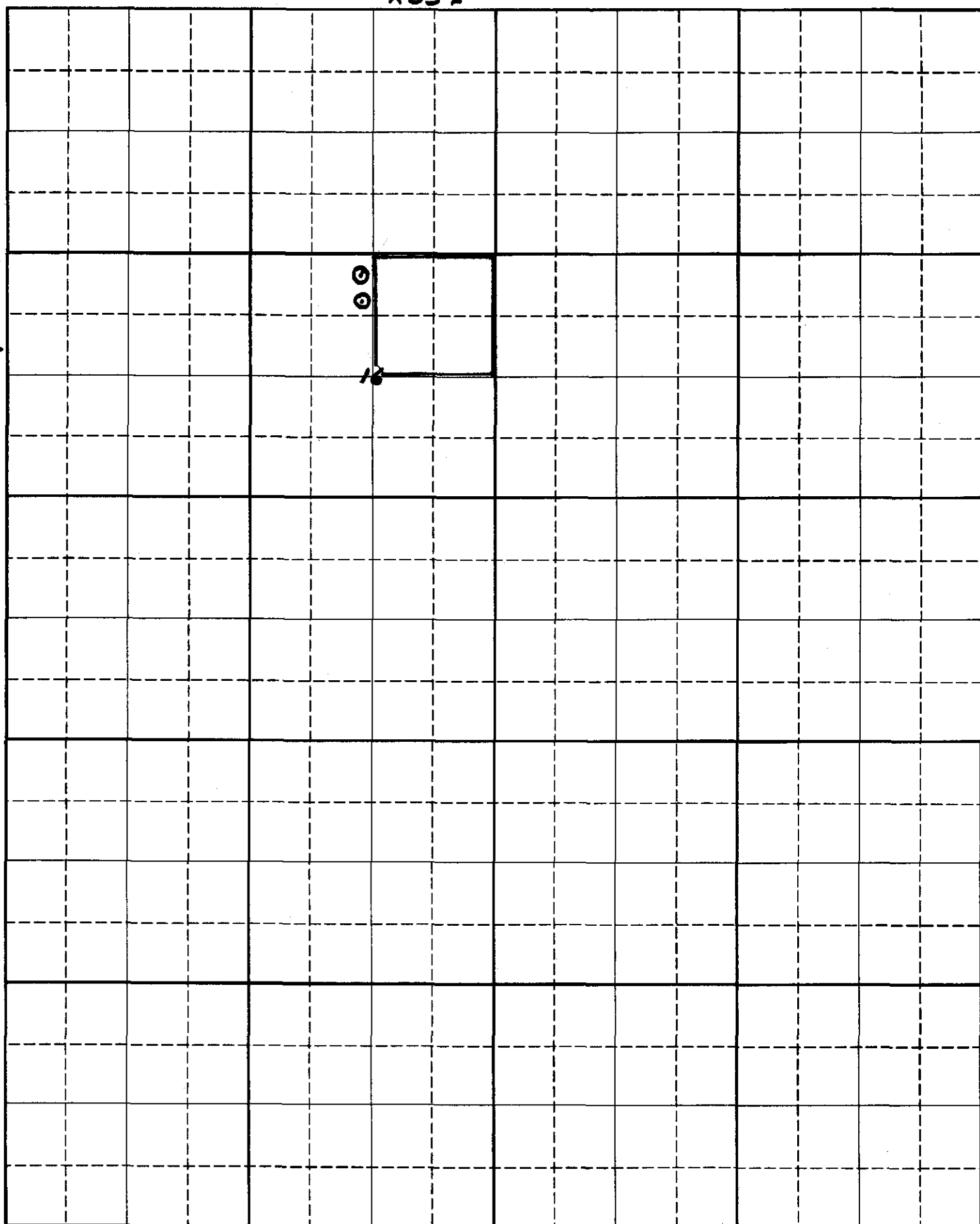
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. This land is presently under contract of sale

This land is presently under contract of sale

10. Remarks. We want to make this application with out changing original license # 34-0463 (new # 31-2456)

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R33 E



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

x Ruth Adamson Edwards
(Applicant)

Received by MB Date 1-15-74 Time 10:55 A
Preliminary check by MB Fee \$ 55.⁰⁰
Received by MB Date 1-15-74 # 12685
Publication prepared by MB Date 1-18-74
Published in *Idaho Flyer*
Publication dates *Jan 24 - 31, 1974*
Publication approved *MB* Date *3/11/74*
Priority reduced to _____ Reason _____

Protests filed by: _____
Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by *ROC*

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 31-7097, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 19 75.

c. Other: A measuring device of a type approved by this department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons:

Witness my hand this 15 day of February, 19 74.

Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>RDC</u>	<u>1/15/74</u>	Application No. <u>ROTH EDWARDS</u>
(2)			☒ Source ☒ Point of Diversion ☒ County ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for B/U of water ☒ Place of Use or Acres Irrigated ☒ Map ☒ Signature <u>CLARIFY OWNERSHIP OF P.O. USE</u> ☒ Fee <u>OK MORE EXPLICIT ON SIGNATURE NCY</u>
(3)	<u>11</u>	<u>11</u>	In form to receipt <u>YES</u>
	<u>11</u>	<u>11</u>	Send Copies to: <u>Idaho State Health Department</u> <u>Idaho Fish and Game Department</u> <u>Bureau of Land Management</u>
(4)	<u>11</u>	<u>11</u>	☐ Request Special Use Permit from U.S. F.S. ☐ Request Easement from B.L.M. ☒ Request Information from Applicant
(5)	<u>11</u>	<u>11</u>	In form for advertising <u>YES</u>
(6)	<u>11</u>	<u>11</u>	Located within Water District No. <u>11</u>
(7)	<u>11</u>	<u>11</u>	Critical groundwater area: yes ☐ no ☒
(8)	<u>11</u>	<u>11</u>	Groundwater levels: ☐ Decline (comment) _____ ☒ Stable (comment) <u>OBS 119621 P34 WIR#29</u> ☐ Increasing (comment) _____
(9)	<u>11</u>	<u>11</u>	Comments: <u>NO CONFLICTING GROUNDWATER RIGHTS</u> <u>31-2456 Same RD. Different Lands BDF</u>
(10)			Affidavit of Publication received (date) _____
(11)	<u>OB</u>	<u>2/11/74</u>	Final date for protests <u>February 11, 1974</u> Protests received: yes ☐ no ☒
(12)	<u>11</u>	<u>11</u>	Date and Place of hearing <u>N.A.</u> Decision reached at hearing _____
(13)	<u>OB</u>	<u>2/11/74</u>	All requested information received from agencies or applicant yes ☒ no ☐
(14)	<u>RDC</u>	<u>2/11/74</u>	Action recommended: ☒ Approve <u>Priority 1/15/74</u> ☐ Deny <u>Reason for Reduction</u> ☒ Measuring device required ☐ See attached sheet for additional conditions of approval ☐ No additional conditions for approval
(15)	District <u>E</u>	By <u>RDC</u>	Date <u>2/11/74</u>

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Department of Water Administration
Eastern District Office

Affidavit of Publication

THE RIGBY STAR

STATE OF IDAHO,
County of Jefferson

ss.

I, Hope B. Jones, do solemnly swear that I am the printer of THE RIGBY STAR, a weekly newspaper as defined by Idaho Codes Annotated Section 58-106 as amended, and that said newspaper is a weekly newspaper, printed and published at Rigby, Jefferson County, Idaho, having a general circulation in said county, and that said newspaper has been printed and published as a weekly newspaper, in said county for more than 78 consecutive weeks prior to the first publication of the attached notice.

And affiant further says that at the times herein mentioned said newspaper as per clipping attached, was published in said newspaper in the regular and entire issue thereof, and not in any supplement issue thereof, for Two Consecutive issues thereof; first publication having been made on the

24th day of January, 1974

and the last publication on the

31st day of January, 1974

And affiant further says that at the times herein mentioned said newspaper was made up of at least four pages of at least five columns each printed from type matter of at least seventeen and three-fourths inches depth, and that there are at least two hundred bonafide subscribers in Jefferson County.

Hope B Jones

Subscribed in my presence and sworn to before me this 8th

day of February, 1974
(SEAL)

R.H. Farnum

Notary Public for the State of Idaho,
Residence and P. O. Address, Rigby, Idaho.

My commission expires _____, 19____

Publication Fee: \$_____

MY COMMISSION EXPIRES JULY 15, 1977

**NOTICE OF APPLICATION
FOR WATER PERMIT**
Notice is hereby given that Mrs. Rita Edwards, Sugar City, Idaho has on 1-15-74 submitted Application No. 21-7097 for a permit to appropriate 3.2 cubic feet per second of water from a ground-water source by means of wells and pumps within the (points) NE 1/4 NW 1/4, Sec. 16, T. 7N, R. 33E, B.M. Jefferson County, to be used from April 1 to Nov. 1 for the irrigation of 160 acres within the NE 1/4, Sec. 16 T. 7N, R. 33E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before February 11, 1974.

R. KETH HIGGINSON,
Director

Published in The Rigby Star, Rigby, Idaho on January 24 and January 31, 1974.

51 7097



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

February 9, 1979

Re: Permit No. 31-7097

Mrs. Ruth Edwards
Sugar City
Idaho 83448

Dear Mrs. Edwards:

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG/kw
Enclosure



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

John V. Evans
Governor

C. Stephen Allred
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

January 16, 1979

Re: Permit No. 31-7097

Mrs. Ruth Edwards
Sugar City
Idaho 83448

Dear Mrs. Edwards:

A representative of this Department made an examination of the works covered by your Permit No. 31-7097 on July 12, 1976, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 3:00 cfs Source: groundwater

The maximum quantity diverted shall not exceed 450 acre feet per
year.

Point of diversion: NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 16, Twp. 7N, Rge. 33E, B. M.

Beneficial use: Irrigation of 150 acres within the NE $\frac{1}{4}$, Sec. 16,
Twp. 7N, Rge. 33E, B. M.

Priority date established: January 15, 1974

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG/kw

INTER-DEPARTMENT MEMO — 1

FROM Ernest Carlson

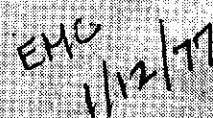
DATE 1/14/77

TO File

SUBJECT Rough Draft License # 31-7097. -

When calculating the capacity of the system only the measurement for the southern well (B) was used. The primary reason for using only (B) was it had the measuring device while the northern well (A) did not. Furthermore, only well (B) was described on the B.U..

Ernest M. Carlson
SIGNATURE



"NOT TO SCALE"

T
7
N

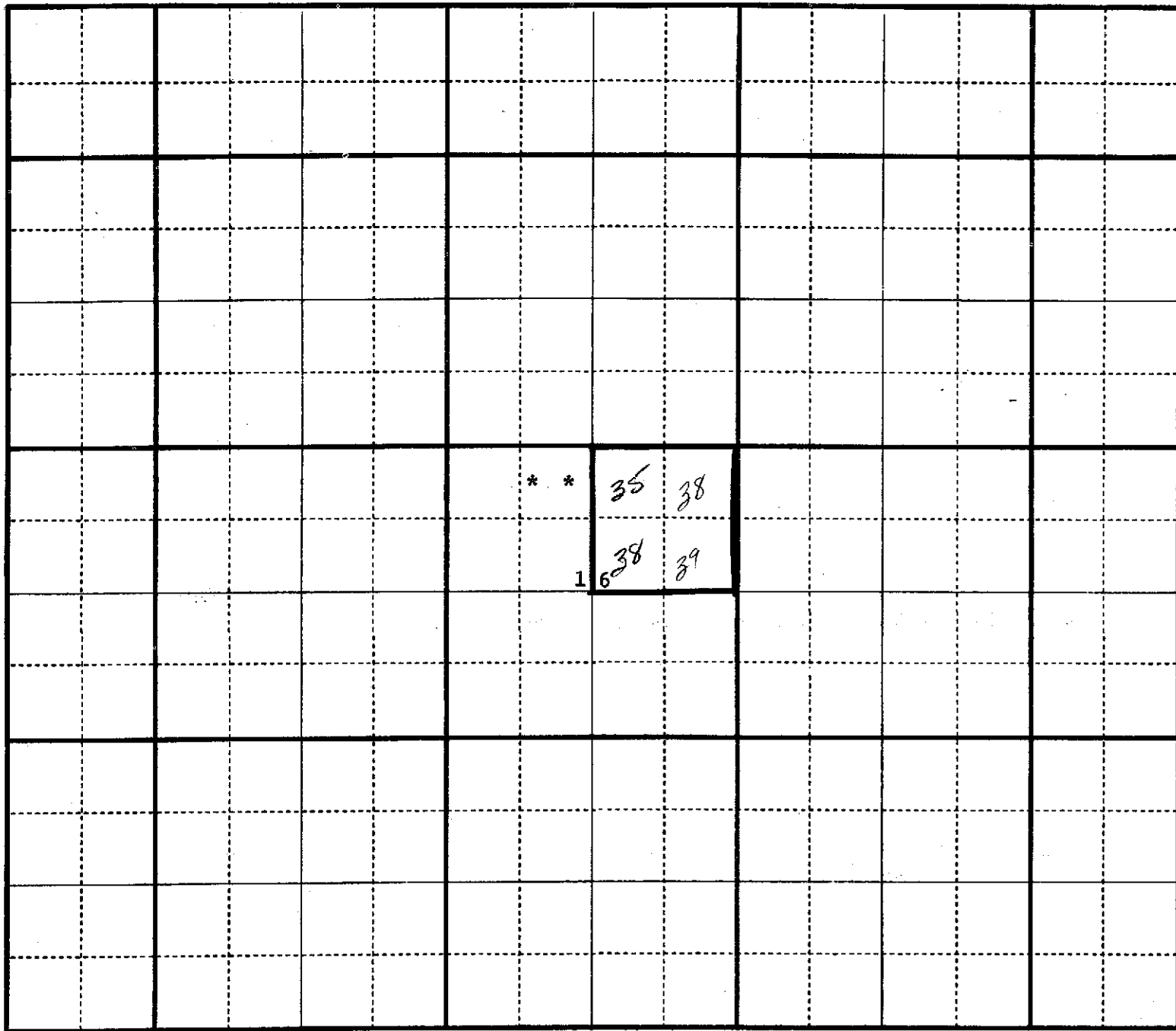
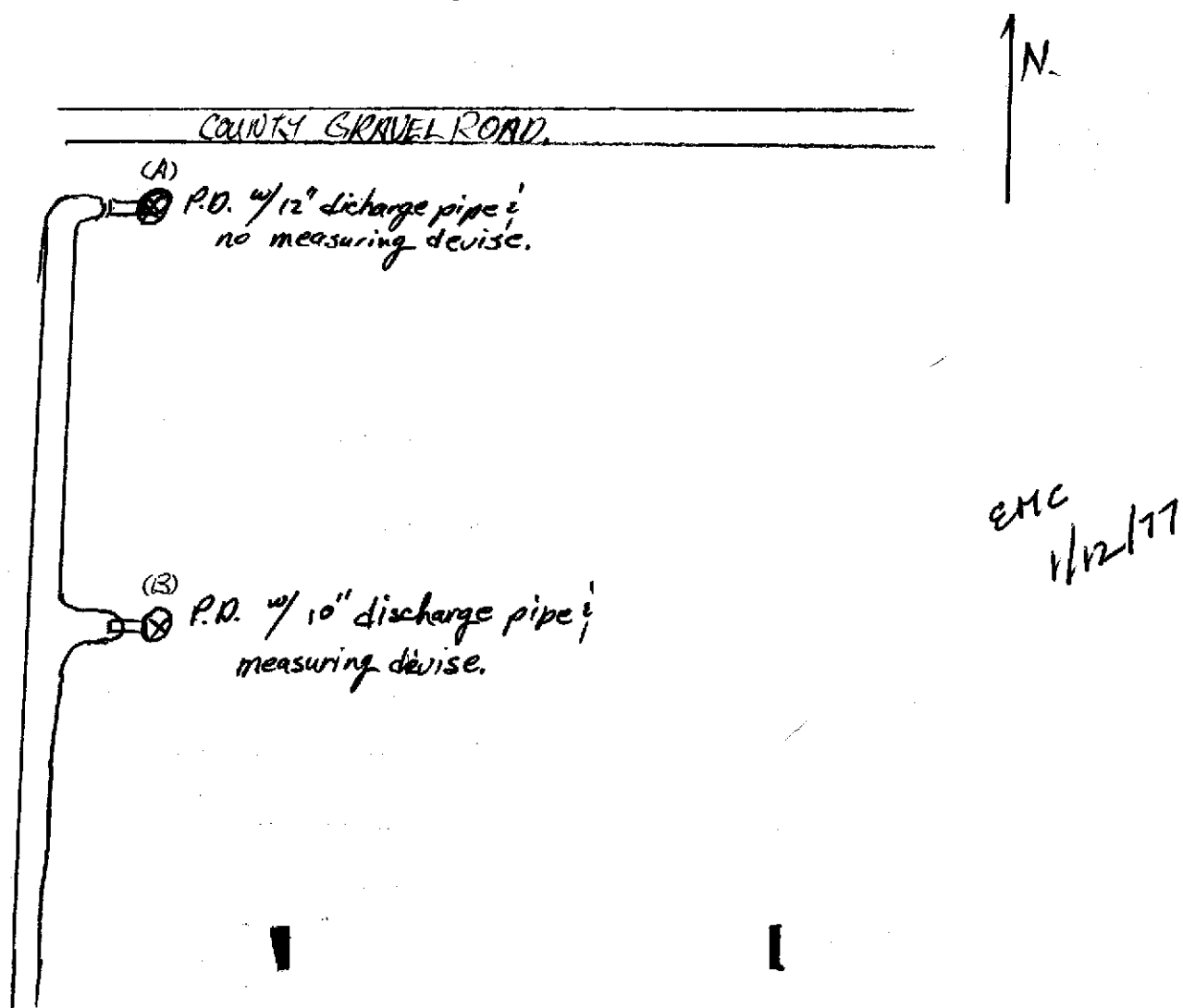


Diagram of System



DATE OF EXAM July 12, 76.

ACREAGE
Found 150
Recommended 150

Irrigation Requirement 3.0 3.0 Ac Ft/Ac

USE
Irrigation Q = 3.00 c.f.s. V = 450 AF/Ann. from April 1 to Nov. 1
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no X

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Exchange? yes _____ no X

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Point of injection: N.A.
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Point of exchange: N.A.
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Total Q measured 4.85 cfs. Method of measurement ORIFICE PLATE.

Total Q recommended 3.00 cfs. ✓ Meter No. N.A. Type 9 inch. OPENING Condition Good.

Total V recommended 450 ✓
10" steel pipe (inside diameter)
HEIGHT OF WATER IN MANOMETER = 2.31'

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ✓

MEASUREMENT CALCULATION:

$Q = KAV\sqrt{2GH}$ $= (.9)(.442)\sqrt{2(32.2)(2.31)} = 4.85 \text{ cfs.}$

$H = 2.31 \text{ FT.}$ $V = 3.0 \times 150 = 450.0$

$K = .442$

$K = 0.9$

EMV
11/12/77

SYSTEM DESCRIPTION:

- (A) Motor - GE 300 HP, 3 phase, Ser # FBS 622006 - Pump - Vert. line Ser # D-13087
12" discharge extends west 6' into ditch which flows south to other P.D.
Motor - 150 HP, Ser # 1139563 - 4" discharge extends 5' to west of P.D.
(B) CONZ 150 HP. American motor - 10" discharge extends 5' to west of P.D.
into N, S. ditch.
connected to gravel head & pump over P.D.

REMARKS:

System described by Stan Scott. RATIO OF THE ORIFICE DIAMETER
TO THE PIPE DIAMETER IS GREATER THAN .083 THE MAXIMUM RECOMMENDED,
BUT THE PIPE WAS FULL DURING MEASUREMENT.

Examiner's Signature Expert M. Carlson Date 1/12/77

Checked by Anthony R. Kozlowski Date 2/11/77

Approved by _____ Date _____

March 10, 1975

Re: PPermit No. 31-7097

Mrs. Ruth Edwards
Sugar City,
Idaho 83448

Dear Mrs. Edwards:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell during which part of the irrigation season this examination will be made, however, our examiner will try to contact you at the time he makes the exam so that you may show him the system.

If you have any questions concerning the field exam, please contact our District Office in Idaho Falls.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG

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RECEIVED

FEB 27 1975

Department of Water Resources
Eastern District Office

OK jg

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Identification No. _____

Permit No. 31-7097

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Mrs. Ruth Edwards
b) Post Office Address Sugar City, Idaho 83448
2. Permit Number 31-7097
3. Date of Priority that you are prepared to establish January 15, 1974
4. a) Source from which water was appropriated ground water
b) Location of the point of diversion: NE 1/4 NW 1/4, Section 16
Township 7N, Range 33E, Boise Meridian, Other points of diversion:
5. a) The amount of water and use to which the water has been applied:
amount 3.2 for Irrigation purposes from Apr. 1 to Nov. 1 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 3.2 cfs and/or acre feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: measured by personnel of Cope Well Drilling Company
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 1. 240 Hp motor PTO's to gearhead and pump - total well depth 300 feet - 21" d diameter casing;
b) Describe the type and size of measuring device which you have installed at your point of diversion: Flow orifice and Pissometer Tube
c) Give well drillers name and address and date the well was completed Cope Well Drilling, Idaho Falls, Idaho
Completed 1958

Exam typed 3/4/75 by jg

MICROFILMED

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use _____

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
7N	33E	16	40	40	40	40													160

Total number of acres irrigated 160

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

Sept. 24, 1974 Ruth A. Edwards
 (Date) (Signature)

State of Idaho)
 County of Madison) ss.

On this 24th day of September, 1974, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

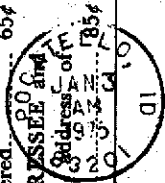
Barbara Wilcox
 Notary Public residing at Reverborg, Idaho

My commission expires 6-20-77

- **SENDER:** Complete items 1 and 2.
Add your address in the "RETURN TO" space on reverse.

1. The following service is requested (check one).

- ☐ Show to whom and date delivered..... 15¢
☐ Show to whom, date, & address of delivery... 35¢
☐ **DELIVER ONLY TO ADDRESSEE** and show to whom and date delivered..... 65¢
☐ **DELIVER ONLY TO ADDRESSEE** and show to whom, date, and delivery..... 75¢



2. ARTICLE ADDRESSED TO:

3. ARTICLE DESCRIPTION:

REGISTERED NO. | CERTIFIED NO.

26361

INSURED NO.

(Always obtain signature of addressee or agent)

I have received the article described above.
SIGNATURE

John Edwards

DATE OF DELIVERY

1-2-75

5. ADDRESS (Complete only if requested)

6. UNABLE TO DELIVER BECAUSE:

NATIONAL
CHILDREN'S
HEALTHPOSTMARK
WEEKCLERK'S
INITIALS

UNITED STATES POSTAL SERVICE

OFFICIAL BUSINESS

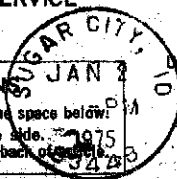
SENDER INSTRUCTIONS

Print your name, address, and ZIP Code in the space below:

- Complete items 1 and 2 on reverse side.
- Moisten gummed ends and attach to back of envelope.

RETURN
TO

DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE \$300



MICROFILMED

December 31, 1974

CERTIFIED MAIL

#26361

Re: Permit No. 31-7097

Mrs. Ruth Edwards
Sugar City,
Idaho 83448

Dear Mrs. Edwards:

One of the conditions of approval of your water Permit No. 31-7097 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before March 1, 1975. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.

R. Keith Higginson

R. KEITH HIGGINSON
Director

RKH:jg
Enc: Proof affidavit

MICROFILMED

February 20, 1974

Re: Permit No. 31-7097

Mrs. Ruth Edwards
Sugar City,
Idaho 83448

Dear Mrs. Edwards:

Enclosed is a copy of your approved Application for Permit No. 31-7097. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF/bjg

Enclosures

31 7097

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

~~XXXXXXXXXXXXXXXXXXXX~~ 1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186



R. Keith Higginson
Director

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Flood Plain Management
Irrigation and
Flood Control Districts

January 18, 1974

RE: Application for Permit No.

31-7097 - Edwards
31-7098 - Place
31-7099 - Place
31-7100 - Mickelsen

Rigby Star
Box 37
Rigby, Idaho 83442

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

NORMAN C. YOUNG
District Engineer

NCY:cb

Enc: Legal Notices (4)

Bill submitted 2/1/74 - CB

31 7097

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Mrs. Ruth Edwards,

Sugar City, Idaho

has on 1/15/74 submitted Application No. 31-7097

for a permit to appropriate 3.2 cubic feet per second ~~acre feet per annum~~

of water from a ground water source

by means of wells and pumps

within the (2 points) NE 1/4, Sec. 16, T. 7N, R. 33E, B.M. Jefferson

County;

to be used from Apr. 1 to Nov. 1

for the irrigation of 160 acres

within the NE 1/4, Sec. 16, T. 7N, R. 33E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before February 11, 1974.

R. KEITH HIGGINSON
Director

Published in the Rigby Star, Rigby, Idaho
on January 24 and January 31, 1974.

CB-A.
CB-A.

31 7097

1515 Lincoln Road

January 15, 1974

Scott's Dairy Farm
Montevieu,
Idaho 83435

Gentlemen:

Attached herewith is departmental receipt No. 12685 in the amount of \$55.00 for Mrs. Ruth Edwards' Application for Permit which was received in this office under the above date.

Very truly yours,

NORMAN C. YOUNG
District Engineer

NCY:MB

Attachment

31 7097