

RECEIVED

Affidavit of Publication

THE RIGBY STAR

APR 3 1974

Department of Water Administration
Eastern District Office

STATE OF IDAHO, }
County of Jefferson } ss.

I, Hope B. Jones, do solemnly swear that I am the printer of THE RIGBY STAR, a weekly newspaper as defined by Idaho Codes Annotated Section 58-106 as amended, and that said newspaper is a weekly newspaper, printed and published at Rigby, Jefferson County, Idaho, having a general circulation in said county, and that said newspaper has been printed and published as a weekly newspaper, in said county for more than 78 consecutive weeks prior to the first publication of the attached notice.

And affiant further says that at the times herein mentioned said newspaper as per clipping attached, was published in said newspaper in the regular and entire issue thereof, and not in any supplement issue thereof, for

Two Consecutive issues thereof; first publication having been made on the 28th day of March, 1974

and the last publication on the

4th day of Apr, 1974

And affiant further says that at the times herein mentioned said newspaper was made up of at least four pages of at least five columns each printed from type matter of at least seventeen and three-fourths inches depth, and that there are at least two hundred bonafide subscribers in Jefferson County.

Hope B Jones

Subscribed in my presence and sworn to before me this 4th

day of April, 1974
(SEAL)

RH Eason

Notary Public for the State of Idaho,
Residence and P. O. Address, Rigby, Idaho.

My commission expires _____, 19____

Publication Fee: \$_____

MY COMMISSION EXPIRES JULY 15, 1977

MB NOTICE OF APPLICATION
FOR WATER PERMIT
Notice is hereby given that Neal W. Savage, Hamer, Idaho has on March 19, 1974 submitted Application No. 31-7116 for a permit to appropriate 0.04 cubic feet per second of water from a ground-water source by means of well and pump within the NE 1/4 SW 1/4, Sec. 1, T. 6N, R. 36E, B.M. Jefferson County to be used from April 1 to November 30 for stockwatering purposes for 200 head of cows within the NE 1/4 SW 1/4, Sec. 1, T. 6N, R. 36E, B.M.
If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before April 15, 1974
R. KEITH HIGGINSON
Director
Published in The Rigby Star, Rigby, Idaho on March 28 and April 4, 1974.

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 31-7116 Priority March 19, 1974 Amount 0.04 cfs

THIS IS TO CERTIFY, that U.S. DEPT. OF INTERIOR, BUREAU OF LAND MANAGEMENT
of Idaho Falls, Idaho, has complied with the terms and conditions of Permit
No. 31-7116 issued pursuant to Application for Permit dated March 19, 1974,
and has submitted proof to the Department of Water Resources on April 4, 1977,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.04 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Stockwater	from <u>April 1</u> to <u>November 30</u>	at <u>0.04</u> cfs and	<u>2.7</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.04 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
2.7 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 1, Twp. 6N,
Rge. 36E, B.M. in the County of Jefferson

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
6N	36E	1									X								

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 31 day of
March, 19 80.

Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESAPPLICATION FOR AMENDMENT OF A PERMIT
FOR LICENSING

To change the point of diversion and/or the place of use.

Comes now The Bureau of Land Managementof (address) 940 Lincoln Road Idaho Falls, Idaho, and represents to the

Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho
No. 31-7116, and requests that the permit and permit map be changed as follows:

1. Point of diversion: NW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 1, Township 6N, Range 36E, B.M.,
County of _____ . Other points of diversion: _____

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount 0.04 for Stock watering purposes from Apr. 1 to Nov. 30 (both dates inclusive)
(cfs or acre feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SE $\frac{1}{4}$	SW $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SE $\frac{1}{4}$	SW $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
6N	36E	1										X							

Total number of acres to be irrigated = _____

4. a. Who owns the property at the point of diversion? Bureau of Land Management
- b. Who owns the land to be irrigated or the place of use? Bureau of Land Management
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

RECEIVED RECEIVED

MAR 10 1980

MAR 5 1980

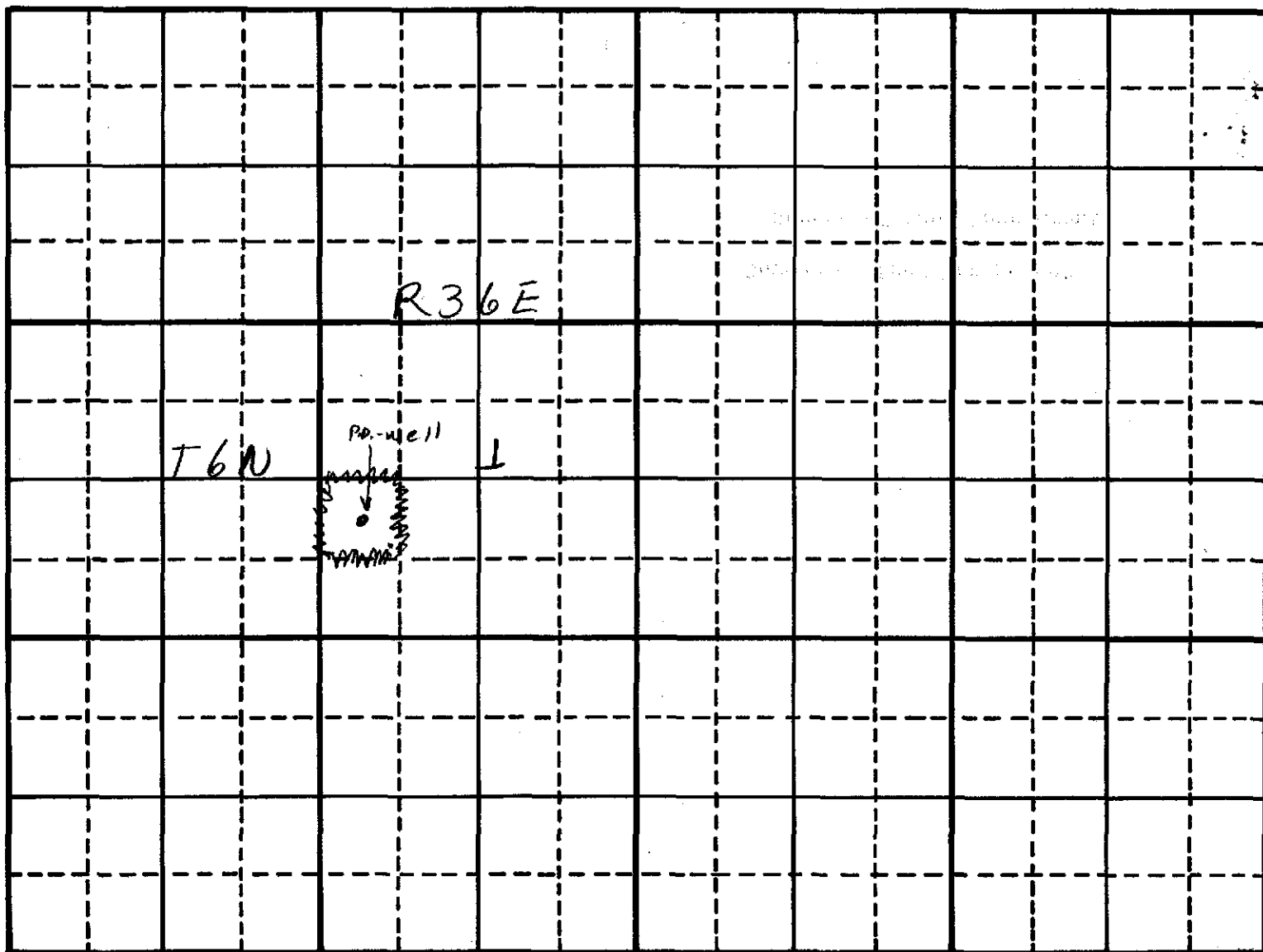
Department of Water Resources
Eastern District Office

Department of Water Resources

MICROFILMED

Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Bozeman, Montana, this 5 day of March, 19 80.

W. Bernard Jansen
(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by EMC Fee = \$20.00

Received by KW Date 3/5/80 # 13833

Publication prepared by _____ Date _____

Published in N/A

Publication dates N/A

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

I, C. STEPHEN ALLRED, Director of the Department of Water Resources hereby
approve the above referenced application for amendment for Permit No. 31-7116.

Witness my hand this 31 day of _____

March, 19 80

C. Stephen Allred
Director

RECEIVED

MAR 5 1980

State of Idaho

Department of Water Resources

RECEIVED

MAR 10 1980

Department of Water Resources
Eastern District Office

ASSIGNMENT OF PERMIT

Department of Water Resources

I, Neal Savage, hereby assign to U.S. Dept. of Interior
of 940 Lincoln R.d. Idaho Falls Idaho 83401
Address

CHECK ONE



All my right, title, and interest in and to Permit No. 31-17116
to appropriate the public waters of the State of Idaho.



The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 17 day of Jan, 1980.

Neal W Savage
Permit Holder

Bonnie Savage
Spouse of Permit Holder

State of Idaho

County of Bonneville) ss.

On this 4th day of March, 1980, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

Bonnie Longbridge
Notary Public residing at

Idaho Falls, Idaho

My commission expires:

8-20-83

MICROFILMED

Identification No. 31 7116

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

APPROVED

1. Name of applicant Neal W. Savage
post office address Hamer, Idaho 83425 Ph. 662-5241
2. Source of water supply ground water which is a tributary of _____
3. a. Location of point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 1 Township 6N
Range 36E B.M. Jefferson County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.04 for Stockwatering purpose from Apr. 1 to Nov. 30 (both dates inclusive)
(cfs or ~~acre-feet per annum~~)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.04 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well, pump and tanks

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 6 inches; proposed depth of well is 80 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 1000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 1 Township 6N
Range 36E B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered 200 head cows

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: stockwatering

31 7116

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. none

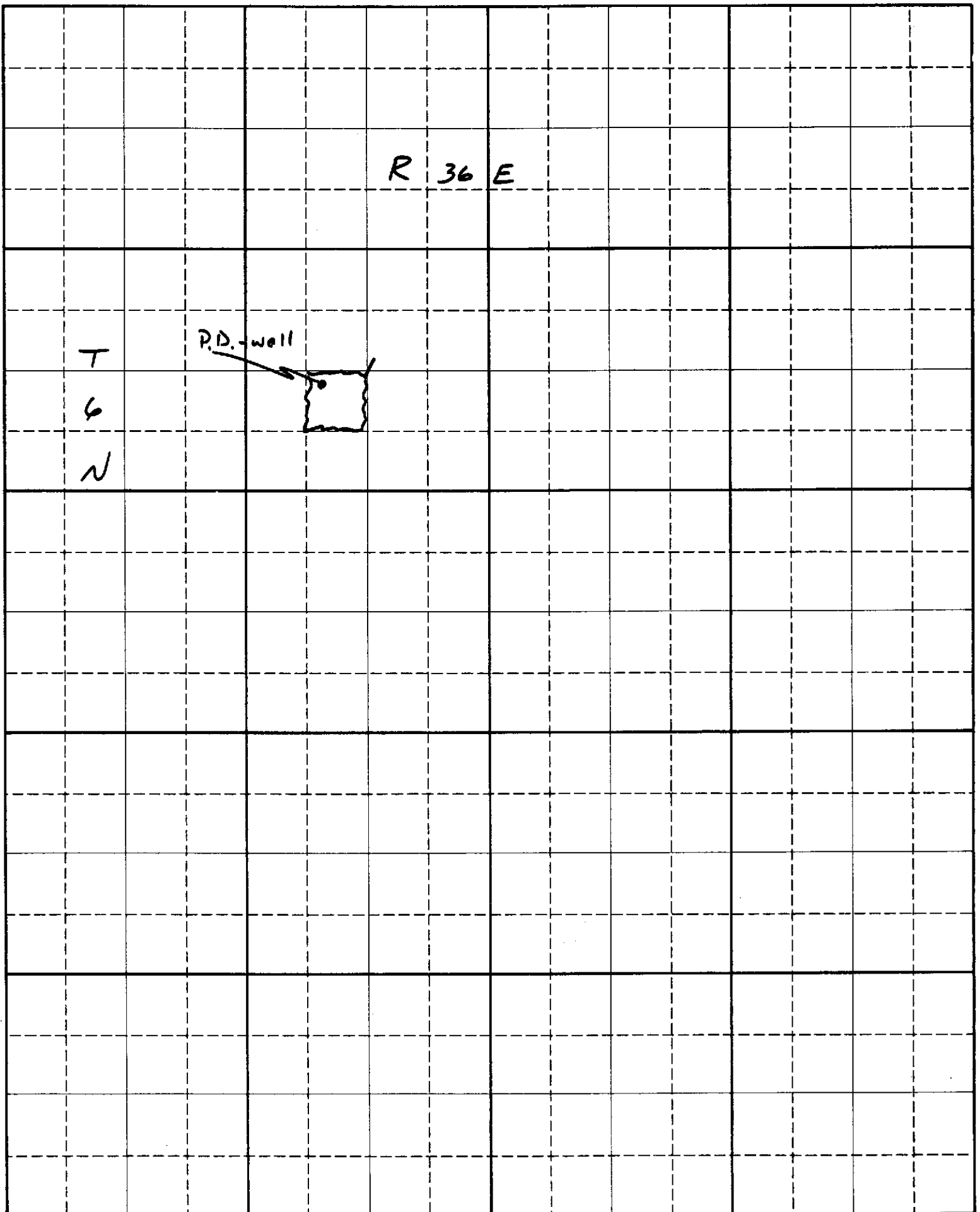
9. a. Who owns the property at the point of diversion U.S. BLM

b. Who owns the land to be irrigated or place of use U.S. BLM

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing Grazing permit for land from BLM.

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Neal W. Savage
(Applicant)

31 7116

Received by OB Date 3/19/74 Time 12:15p.
Preliminary check by JW Fee \$ 10.00
Receipted by OB Date 3/19/74 # 12788
Publication prepared by OB Date 3/21/74
Published in Big Sky Star
Publication dates 3/28 + 4/4/74
Publication approved OB Date 4/05/1974
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by NCY N'DF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 31-7116, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 79.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 24 day of june 19 74.

R. Karl Hjort
Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>RC</u>	<u>3/19/74</u>	Application No. <u>31-7116</u>
(2)			☒ Source ☒ Point of Diversion ☒ County ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for B/U of water ☒ Place of Use or Acres Irrigated ☒ Map ☒ Signature ☒ Fee
(3)	<u>11</u>	<u>11</u>	In form to receipt <u>YES</u>
	<u>11</u>	<u>11</u>	Send Copies to: ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☒ Bureau of Land Management
(4)	<u>11</u>	<u>11</u>	☐ Request Special Use Permit from U.S.F.S. ☒ Request Easement from B.L.M. ☐ Request Information from Applicant
(5)	<u>n</u>	<u>11</u>	In form for advertising <u>YES</u>
(6)	<u>11</u>	<u>n</u>	Located within Water District No. <u>NA</u>
(7)	<u>11</u>	<u>11</u>	Critical groundwater area: yes <u>no</u> ☒
(8)	<u>11</u>	<u>11</u>	Groundwater levels: ☐ Decline (comment) _____ ☒ Stable (comment) <u>WIR#24</u> ☐ Increasing (comment) _____
(9)			Comments: _____
(10)	<u>MB</u>	<u>4/5/74</u>	Affidavit of Publication received (date) <u>April 5, 1974</u>
(11)	<u>MB</u>	<u>4/15/74</u>	Final date for protests <u>April 15, 1974</u> Protests received: yes <u>no</u> ☒
(12)	<u>"</u>	<u>"</u>	Date and Place of hearing <u>NA</u> Decision reached at hearing <u>NA</u>
(13)	<u>NCY</u>	<u>6/17/74</u>	All requested information received from agencies or applicant yes ☒ no _____
(14)	<u>11</u>	<u>"</u>	Action recommended: ☒ Approve Priority <u>3/19/74</u> ☐ Deny Reason for Reduction _____ ☒ Measuring device required ☐ See attached sheet for additional conditions of approval ☒ No additional conditions for approval
(15)	District <u>E</u>	By <u>NCY</u>	

31 7116

RECEIVED
APR 19 1974

Department of Water Administration

Copy
[Signature]

Affidavit of Publication

THE RIGBY STAR

STATE OF IDAHO, }
County of Jefferson } ss.

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And affiant further says that at the times herein mentioned said newspaper as per clipping attached, was published in said newspaper in the regular and entire issue thereof, and not in any supplement issue thereof, for

Two Consecutive issues thereof; first publication having been made on the 28th day of March, 1974

and the last publication on the

4th day of April, 1974

And affiant further says that at the times herein mentioned said newspaper was made up of at least four pages of at least five columns each printed from type matter of at least seventeen and three-fourths inches depth, and that there are at least two hundred bonafide subscribers in Jefferson County.

Hope B. Jones

Subscribed in my presence and sworn to before me this 4th

day of April, 1974
(SEAL)

R. H. Higginson

Notary Public for the State of Idaho,
Residence and P. O. Address, Rigby, Idaho.

My commission expires _____, 19____

Publication Fee: \$_____

MY COMMISSION EXPIRES JULY 15, 1977

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Neal W. Savage, Hamer, Idaho has on March 19, 1974 submitted Application No. 31-7116 for a permit to appropriate 0.04 cubic feet per second of water from a ground-water source by means of well and pump within the NE 1/4 SW 1/4, Sec. 1, T. 6N, R. 36E, B.M. Jefferson County to be used from April 1 to November 30 for stockwatering purposes for 200 head of cows within the NE 1/4 SW 1/4, Sec. 1, T. 6N, R. 36E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before April 15, 1974.

R. KEITH HIGGINSON
Director

Published in The Rigby Star, Rigby, Idaho on March 28 and April 1, 1974.

April 9, 1980

Bureau of Land Management
940 Lincoln Road
Idaho Falls, Idaho 83401

Dear Sirs,

RE: License No. 31-7116

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit, along with a copy of the approved Application for Amendment.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG:mr

Enclosure

MICROFILMED

CONVERSATION MEMORANDUM

DATE 3/10/80FILE 31-7116

NAME OF PARTY

Tony D.

EMPLOYEE

Paul J. Jover

RE:

Legal description change

BXM brought the amendment into the Region along with a plat showing the correct legal to be in the NW 1/4 SW 1/4 Sec. 1. Tony phoned to say he agreed with this as it is more accurate than the way he used on the field exam. Therefore, I am going to accept the amendment & issue a license accordingly.

MICROFILMED

March 13, 1980

W. B. Jansen
Bureau of Land Management
940 Lincoln Rd.
Idaho Falls, Idaho 83401

Dear Mr. Jansen,

RE: Permit No. 31-7116

We acknowledge receipt of the assignment submitted conveying the above referenced permit to the Bureau of Land Management. The Departments records have been changed accordingly.

However, the Application for Amendment which was also submitted is incorrect. When our field examiner conducted the field exam he found the well and the stockwater use in the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 1, Twp. 6N, Rge. 36E, B.M., rather than the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 1, as originally applied for by Mr. Neal Savage. On your Amendment Application you list the point of diversion and place of use to be in the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 1, Twp. 6N, Rge. 26E.

In order to issue a license for this permit, this amendment must be changed to show the findings of our field examiner. Please correct the amendment and return it to this office within 15 days. If you do not concur with these findings contact us within this 15 day period.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG:mr

MICROFILMED

RECEIVED

MAR 10 1980

State of Idaho
Department of Water Resources

Department of Water Resources

AMENDMENT ANALYSIS SHEET

INITIAL REVIEW BY: Emmet

Right Number _____ Applicant BLM

Purpose of Amendment: ☒ Change point of diversion. ☐ Add diversion point(s).

☐ Increase amount. ☐ Change place of use. ☐ Other _____

CHECK:

- ☒ Description of amended point(s) of diversion.
- ☒ Amount, nature and period of use. If increased, delay date of priority.
- ☐ Description of amended places of use. If expanded, delay date of priority.
- ☒ Ownership of point of diversion and place of use.
- ☒ Map.
- ☒ Signature (must be permit holder).
- ☒ Fee.
- ☒ Existing water rights from the same source, amended place of use.
- ☐ Right number(s) _____
- ☐ Yes ☒ No Should amendment be advertised?
- ☐ Yes ☒ No Should date of priority be delayed? If yes, to what date? _____

FINAL REGIONAL PROCESSING REVIEW:

- ☐ Affidavit of publication received.
- ☐ Amendment published correctly.
- ☐ Protests processed.
- ☒ Approve.
- ☐ Deny.

Conditions _____

By Emmet Date 3/06/80

STATE OFFICE PROCESSING:

- ☐ Amendment correct and complete. By _____ Date _____
- ☐ Approved copy sent to applicant and to Region. By _____ Date _____

MICROFILMED

February 22, 1980

Re: Permit No. 31-7116 - Neal Savage

Bureau of Land Management
940 Lincoln Road
Idaho Falls, ID 83401

Gentlemen:

Recently we were in the process of issuing a license for the above referenced permit which is in the name of Neal W. Savage. In order to issue the license it was necessary for the permit holder to amend the point of diversion and place of use to that actually found by our field examiner.

Mr. Savage has contacted us to inform us that he completed an assignment of permit form which assigned this permit to the Bureau of Land Management and sent the assignment form and amendment application to your office. Before we can issue this license, we must have the amendment application along with the \$20 filing fee and assignment form signed and returned to this office.

Please complete these forms and submit them within 30 days in order for the license to be issued. If you have any questions, contact us or our Regional office in Idaho Falls.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG:j

RECEIVED

Harmer Idaho
Feb 8 - 1980

FEB 11 1980
Department of Water Resources
Department of Water Resources

Dear Mr. Albrecht

in regards to Permit # 31-7116

I went to the BSM to verify the Point of Diversion of said permit. The original permit states the point of diversion as being on Bureau land. I had went through their office and it was duly approved.

This time they said an individual could not file for water on Government land. They said there approval was all that was needed. I went to your Idaho Falls office and got a letter transferring my permit to the Bureau of Land Management. I sent that along with the amendment to the B. S. M. in Idaho Falls.

Please advise if this isn't proper. Neal Sauer

File in 31-7116

PS Form 3811, Aug. 1978

- **SENDER:** Complete items 1, 2, and 3.
Add your address in the "RETURN TO" space on reverse.

1. The following service is requested (check one)

- ☐ Show to whom and date delivered. _____ \$
☐ Show to whom, date, and address of delivery. _____ \$
☐ **RESTRICTED DELIVERY**
Show to whom and date delivered. _____ \$
☐ **RESTRICTED DELIVERY.**
Show to whom, date, and address of delivery. \$ _____
(CONSULT POSTMASTER FOR FEES)

2. **ARTICLE ADDRESSED TO:**

3. **ARTICLE DESCRIPTION:**

REGISTERED NO. CERTIFIED NO. INSURED NO.

32769

(Always obtain signature of addressee or agent)

I have received the article described above.

SIGNATURE ☐ Addressee ☐ Authorized agent

4.

DATE OF DELIVERY

POSTMARK

5. **ADDRESS** (Complete only, if requested)

6. **UNABLE TO DELIVER BECAUSE**

CLERK'S
INITIALS

RETURN RECEIPT, REGISTERED, INSURED AND CERTIFIED MAIL

UNITED STATES POSTAL SERVICE
OFFICIAL BUSINESS

SENDER INSTRUCTIONS

Print your name, address, and ZIP Code in the space below.

- Complete items 1, 2, and 3 on the reverse.
- Attach to front of article if space permits. Otherwise affix to back of article.
- Endorse article "Return Receipt Requested" adjacent to number.

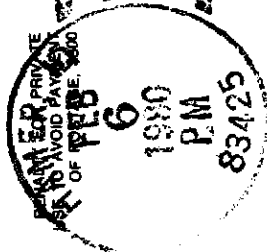
RETURN
TO



RECEIVED

FEB 8 1980

Department of Water Resources



(Name of Sender)

WATER RESOURCES

450 WEST STATE

(Street or P. O. Box)

Boise, ID 83720

(City, State, and ZIP Code)



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

February 4, 1980

Certified Mail
32769

Re: Permit No. 31-7116

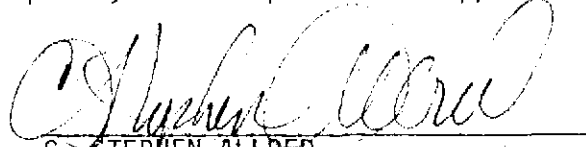
Neal Savage
Hamer, ID. 83425

Dear Mr. Savage:

On October 15, 1979, and November 28, 1979, you were notified that you must amend the above referenced permit to change the point of diversion and place of use to that actually found by the field examiner. On December 21, 1979, we received a letter from you questioning the purpose of the amendment. On January 3, 1980, we sent you a letter explaining the purpose of the amendment and indicating that you could either request a re-examination of your system or submit the amendment. As of this date we have not received either a request for re-examination nor the completed amendment form.

Therefore, you are again notified that under the provisions of Section 42-311, Idaho Code, as amended, Permit No. 31-7116 is held for cancellation for failure to complete the permit as required, and you are ordered to show cause before the Director of the Department of Water Resources on or before March 4, 1980, why said permit should not be cancelled.

Permit No. 31-7116 claims the use of 0.04 cfs of water from a groundwater source to be used for stockwatering purposes, and the permit was approved June 24, 1974.


C. STEPHEN ALLRED
Director

CSA:jg



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

January 3, 1980

Neal Savage
Hamer, ID 83425

Dear Mr. Savage:

RE: Permit No. 31-7116

Our field examiner conducted an exam on May 9, 1977, and found that the point of diversion (where the well was actually drilled) and the place of use for stockwatering were different than that originally filed for on your permit.

He found the well was drilled and the cattle being watered in the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 1, Twp. 6N, Rge. 36E, B.M. rather than in the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 1, Twp. 6N, Rge. 36E, B.M. as originally filed on. In order to change the permit to correspond with the proposed license an application for amendment must be completed to change the point of diversion and place of use for stockwatering. I am enclosing a copy of our field examiner's diagram of your system for your review.

If you still do not concur with the findings, please contact us and a re-examination could be scheduled. If you do concur then the application for amendment needs to be submitted as soon as possible.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG:rr

Enclosure

MICROFILMED

Hamer, Idaho
December 19, 1979

To Water Rights Supervisor,

I am writing in reference to permit no.
(31-7116) I do not understand the amendment
and would like to receive more information
on it.

Sincerely,
Neal Savage

RECEIVED

DEC 21 1979

Department of Water Resources

MICROFILM

November 28, 1979

Neal W. Savage
Hamer, Idaho 83425

Dear Mr. Savage,

RE: Permit No. 31-7116

On October 15, 1979, we forwarded an amendment to you to be completed to amend this permit to correspond with the findings of the field examiner so that we could issue this license.

As of this date, we have not received this amendment.

If we do not receive this amendment within fifteen (15) days, we will assume you no longer have any interest in this permit and cancellation proceedings will begin.

If you have any questions, please contact us.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG:mr

11/29/79



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

October 15, 1979

Neal W. Savage
Hamer, Idaho 83425

Dear Mr. Savage,

RE: Permit No. 31-7116

A representative of this Department made an examination of the works covered by your Permit No. 31-7116 on May 9, 1977, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 0.04 cfs Source: Groundwater

The maximum quantity diverted shall not exceed 2.7 acre feet
per year.

Point of diversion: SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 1, Twp. 6N, Rge. 36E, B.M.

Beneficial use: Stockwater, SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 1, Twp. 6N, Rge. 36E.

Priority date established: March 19, 1974

In order for the Department to issue the above license, it will be necessary for you to amend the permit to correspond with the findings of the field examiner. We are enclosing a partially completed amendment form for your use in this matter.

Please sign the amendment application and return it to this office along with a \$20.00 filing fee within 30 days in order that we might issue your license as set forth above. If you do not concur with these findings or have any questions, please contact us within the 30-day period.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG/kw
Enclosure

10/15/79

RECEIVED

APR 13 1977

- Post office address
- Hamer, ID 83425

Department of Water Resources
Phone: Eastern District Office

Person to contact**Phone**

2. Source of water supply: Groundwater ☒ Surface water ☐

(name spring, stream, etc.)

Tributary to 1

3. Water will be used for the following purposes:

Amount 0.04 c.f.s. for Stockwater (200 head cows)
AF/Annum (nature of use)

Period of Use: from Apr. 1 to Nov. 30
(mo.-day) inclusive (mo.-day)

Amount, _____ c.f.s. for _____
 _____ AF/Annum _____ (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion 0.04 cubic feet per second and annual volume _____ AF/Annum.

- 5. Location of Point(s) of Diversion:**

Township 6N N/S, Range 36E W, B.M., Section 1, Subdivision NE 1/4 SW 1/4, Jefferson
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____

Other Points of Diversions: _____

Description of diverting works: 6" x 80' 1 hp sub pump, watering trough

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

[illegible]

MICROFILMED

TOTAL ACREAGE

Range 36 E

Intake Power
& Light Lines

#

#

Point of diversion

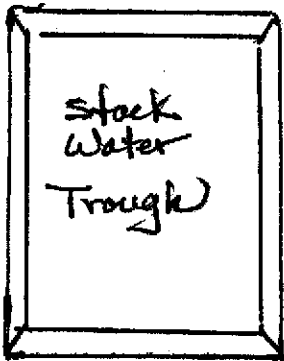
#

#

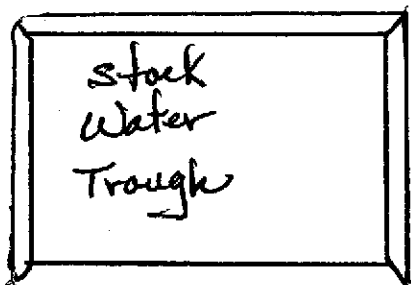
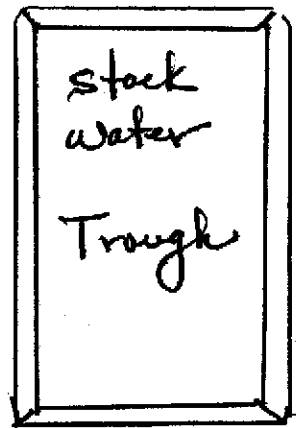
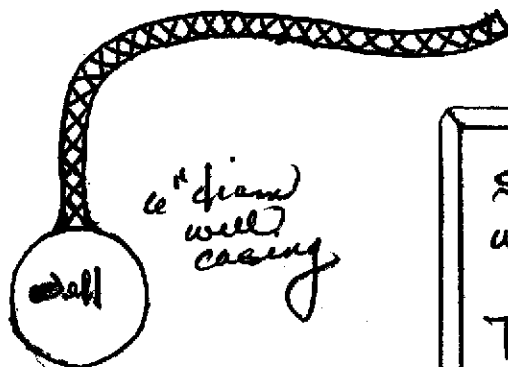
Top View

Diagram of System

Point of Diversion
Top View



Flexible
Rubber
Garden
Hose



DATE OF EXAM 5/9/77

ACREAGE
Found n/a
Recommended n/a

Irrigation Requirement n/a Ac Ft/Ac

USE
Irrigation Q = c.f.s. V = AF/Ann. from to
Domestic Q = c.f.s. V = AF/Ann. from to
Livestock Q = .04 c.f.s. V = 2.70 AF/Ann. from April 1 to Nov 30

Is water co-mingled? yes no X

Name source: n/a
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Exchange? yes no X

Name source exchanged with: n/a
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Point of injection: n/a
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Point of exchange: n/a
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Total Q measured .04 cfs Method of measurement Determination of gallons per minute
Total Q recommended .04 cfs Meter No. n/a Type 5 gal gas can & stop watch Condition n/a
Total V recommended 2.70 AF/Ann.

Recommended Amendments:

P.D. should be amended to the SW 1/4 SW 1/4 sec 1, Twp 6N, Rge 36E, County of Jefferson
Place of Use
Other
None

MEASUREMENT CALCULATION:

a 5 gal gasoline can was filled in 15 seconds & a 1 gal jug filled in 30 seconds. Therefore the rate of flow was 20 (gals/min).

$\frac{448.8 \text{ gpm}}{1 \text{ cfs}} = \frac{20 \text{ gpm}}{X \text{ cfs}}$, $448.8 \text{ gpm}(X \text{ cfs}) = 20 \text{ gpm cfs}$, $X = .04 \text{ cfs}$

SYSTEM DESCRIPTION: memo: Annual use of water for stockwater purposes. Based on 12 gal/head/day
Water is diverted from an 80 ft deep well having 6" diam casing, and a 1 HP submersible pump. The pump is powered by electricity produced from a portable electric generator. The top of the well has a 10 ft. flexible rubber hose attached to it, which is used to fill 3 watering troughs of unknown capacity.

REMARKS: Applicant currently has a little over 200 hd. of range cattle. Conferred with owner's son, Ernie Savage.

Examiner's Signature Anthony R. Kozlowski Date 5/10/77
Checked by Rodney A Parker Date 1/18/79
Approved by Date

April 12, 1977

Re: Permit No's. 31-7116 & 37-7117

Neal W. Savage
Hamer, Idaho 83425

Dear Mr. Savage:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell during which part of the irrigation season this examination will be made, but our examiner will try to contact you at the time he makes the exam so that you may show him the system.

If you have any questions regarding the field examination, please contact our Regional Office in Idaho Falls.

Sincerely,

JANICE RENK
Water Rights Bureau

/jr

MICROFILMED

RECEIVED

APR 4 1977

OK

Department of Water Resources
Eastern District Office

Identification No. _____

Permit No. 31-7116

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Neal Savage
b) Post Office Address Hamer, ID 83425
2. Permit Number 31-7116
3. Date of Priority that you are prepared to establish 3-19-74
4. a) Source from which water was appropriated ground water
b) Location of the point of diversion: NE 1/4 SW 1/4, Section 1
Township 6N, Range 36E Boise Meridian, Other points of diversion:
5. a) The amount of water and use to which the water has been applied:
Amount 0.04 for stock water purposes from Apr. 1 to Nov. 30 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 0.04 cfs and/or ~~acre-feet per annum~~
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: _____
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: Grazing permit for land from BLM
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 6" x 80', 1 HP Submersible, watering trough
b) Describe the type and size of measuring device which you have installed at your point of diversion: N/A
c) Give well driller's name and address and the date the well was completed: R.P. Cope
Idaho Falls, ID
2-1975
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: stockwatering purposes for 200 head of cows

4/12/77

MICROFILMED

June 25, 1974

Re: Permit No. 31-7116

Neal W. Savage
Hamer,
Idaho 83425

Dear Mr. Savage:

Enclosed is a copy of your approved Application for Permit No. 31-7116 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF/bjg

Enclosure

31 7116

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

COOPERATIVE AGREEMENT
RANGE IMPROVEMENTS AND CONSERVATION
PRACTICES

FOR OFFICE USE ONLY

Expires	EXTENDED TO
Job Number(s)	
Job Name(s)	

1. (Xs) Neal W. Savage
Hamer, ID 83425

of

of

of

and

of

RECEIVED
JUN 14 1974

WATER ADMINISTRATION
Area Office

hereinafter called cooperator(s) and the United States of America, by the Bureau of Land Management, hereinafter called the Bureau, for and in consideration of the mutual benefits hereunder, and in accordance with the Taylor Grazing Act (43 U.S.C. 315, 315a-r), as amended, and the National Soil Conservation Act (16 U.S.C. 590a-g(1)), as amended, do enter into this cooperative agreement for the construction and/or maintenance of range improvements, installation of conservation works or establishment of conservation practices, hereinafter referred to collectively as improvements, for the benefit of the Federal Range or other public lands and of the cooperator(s).

2. The improvements known as the Savage Well

☒ will be ☐ are located upon: NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec(s). 1

R. 36E.

County of Jefferson

, T. 6N.

Boise Meridian.

, State of Idaho

3. IT IS MUTUALLY AGREED:

(a) The parties hereto will furnish labor, materials, and equipment as required, the total cost or value not to exceed the amount listed below for each of the parties respectively for the initial construction and/or installation of the improvements indicated in paragraph 2.

NAME(S) OF COOPERATOR(S)	ITEMS	TOTAL COST OR VALUE
Neal W. Savage	Drill, case and outfit well	\$ 1,000.00
	All Maintenance	---
BUREAU OF LAND MANAGEMENT	Supervision	50.00
AGGREGATE COST		\$ 1050.00

(b) Upon notice, either orally or in writing from the authorized officer of the Bureau, cooperator(s) will promptly supply labor, materials, and equipment as specified in paragraph 3(a) as required. Contributed materials in excess of the amount required shall be returned to the contributor. Equipment contributed shall also be returned promptly following completion of the work. Work will be conducted under the supervision and direction of the authorized officer and shall be pursued with diligence until completed.

4(a) The cooperator(s) shall be liable, jointly and severally, for the repair and maintenance of the said improvements following completion, in good and serviceable condition. The cooperator(s), without further notice from the authorized officer, shall do such repair work as may be necessary from time to time, promptly and in a workmanlike manner. If such work is not performed as necessary, the authorized officer shall allow cooperator(s) not less than thirty (30) days from written notice within which to complete the same, as required.

(b) In the event the cooperator(s) shall default, after due notice, in the repair and maintenance of the said improvements following completion, the authorized officer may do or cause such work to be done for and in behalf of the cooperator(s); and the necessary cost and expense thereof or proportionate share as determined by the authorized officer, shall become a charge and obligation upon and shall be paid by the cooperator(s). It is further understood in case of default hereunder, that any permit, license, or lease, or renewal thereof issued to the cooperator(s) and administered by the authorized officer of the Bureau, and in connection with which these improvements are constructed, shall not be renewed or extended or any assignment thereof shall not be approved; and that such default may result in cancellation of the permit or license as provided in the Federal Range Code for Grazing Districts, 1962 Rev. (43 CFR 4115.2-1(d) and 4115.2-5(a)(6)) as amended, or in the cancellation of the lease, unless and until all charges and costs owed by the cooperator(s) hereunder shall have been paid; provided that the Bureau may pursue such other remedies, legal or administrative, as may be authorized.

(c) Repair and maintenance, as herein required, shall mean normal upkeep and maintenance necessary to preserve, protect, and prolong the useful life of the improvements, but shall not include major repairs where the damage is due to floods, earthquakes, or other acts of God, or fire not the proximate result of fault or negligence of the cooperator(s) as determined by the authorized officer.

5. IT IS FURTHER AGREED:

(a) Title to the said improvements in place, together with all labor and materials furnished by either party

and used in the construction and maintenance thereof, shall be in the United States of America. The improvements may be removed, in whole or in part, during the term of this agreement or any extension thereof, by mutual consent of the parties or by direction of the authorized officer; such removal shall be made by the cooperator(s), or by the Bureau at its option. Upon removal of the improvements, any salvageable materials, after deducting an amount to compensate for the actual cost or removal, shall be available for distribution to the parties then subject to this agreement in proportion to the actual amount of their respective contributions to the initial construction of the improvements, as determined by the job records of the Bureau. The parties shall take possession and remove their portion of the salvaged materials within 90 days after first notification in writing that such material is available; upon their failure to do so within the time allowed, the materials shall be deemed to have been abandoned and title thereto shall thereupon vest in the United States.

(b) During the course of salvaging the material, the United States assumes no responsibility for the protection of preservation of said material.

6(a) If the cooperator(s) shall assign or transfer his interest in any grazing permit, license, or lease embracing the lands upon which the improvements are constructed or in connection with which they are used, the cooperator(s) may include in such assignment or transfer his interest in this Cooperative Agreement, including his right to the use of the improvements (Section 1) and to his proportionate share of the salvageable material (Section 5(a)). Before the assignee or transferee will be recognized as successor to the cooperator(s)'s interest hereunder, such assignee or transferee will be required by the authorized officer to accept an assignment of this agreement and agree to be bound by the provisions respecting the use and maintenance of the improvements.

(b) Should the land upon which the improvements are constructed be included in application for classification and disposal under Sections 7 and 14 of the Taylor Grazing Act, or other public land laws, the authorized officer agrees not to allow such application if allowance of the application or disposal is discretionary upon the authorized officer until the applicant has agreed in writing to compensate the cooperator(s) for his loss of the improvements in an amount mutually agreed upon and payable separately to the Bureau and to the cooperator(s); or, if the parties are unable to agree, the District Manager will determine the present reasonable value of the improvements in accordance with 43 CFR 4115.2-5(a)(6) or 4122.3-5(a), whichever is applicable and determine the amounts payable to the Bureau and to the cooperator(s) which shall be in proportion to the actual amount of their respective

contributions to the initial construction of the improvement; or the Bureau, at its option, may require the removal of such improvements under the provisions of Section 5(a) of this agreement.

7. The cooperator(s) use of the improvements will be in conformity with the General Rules of the Range specified in the Federal Range Code for Grazing Districts (43 CFR 4110) if the improvements are in a grazing district, or to the special stipulations, if any, included in the grazing lease covering such area, if outside a grazing district, and to the Management Plan, if any, for the area in which the lands serviced by these improvements are located, to the extent such rules, stipulations, and plans are applicable for the conservation, protection, and proper utilization of the improvements constructed hereunder.

8. This agreement shall not accord to cooperator(s) any preference, privilege, or consideration with respect to any permit, license, or lease not expressly provided herein or in the rules and regulations governing such permit, license, or lease.

12. Special conditions

9. Items 2 and 3 of this agreement may be modified or cancelled by written agreement of the parties, which agreement shall become a part hereof. Items 4 to 9 inclusive may also be amended but first must be approved by the State Director.

10. This contract is subject to the provisions of Executive Order No. 11246 of September 24, 1965, which sets forth the nondiscrimination clauses. A copy of this order may be obtained from the signing officer.

11. This agreement shall remain in full force and effect until Indefinite, 19__ unless (1) sooner terminated by mutual written consent of the parties, or (2) is terminated by the authorized officer after due notice in writing because of cooperator(s)'s default or violation of any of the terms or provision of this agreement, or (3) in accordance with Section 5 or 6 of this agreement.

COOPERATOR(S):

THE UNITED STATES OF AMERICA

Neal W Savage - 5/14/74
(Signature) (Date)

(Signature) (Date)

(Signature) (Date)

(Signature) (Date)

(Signature) (Date)

State of Idaho

District Idaho Falls

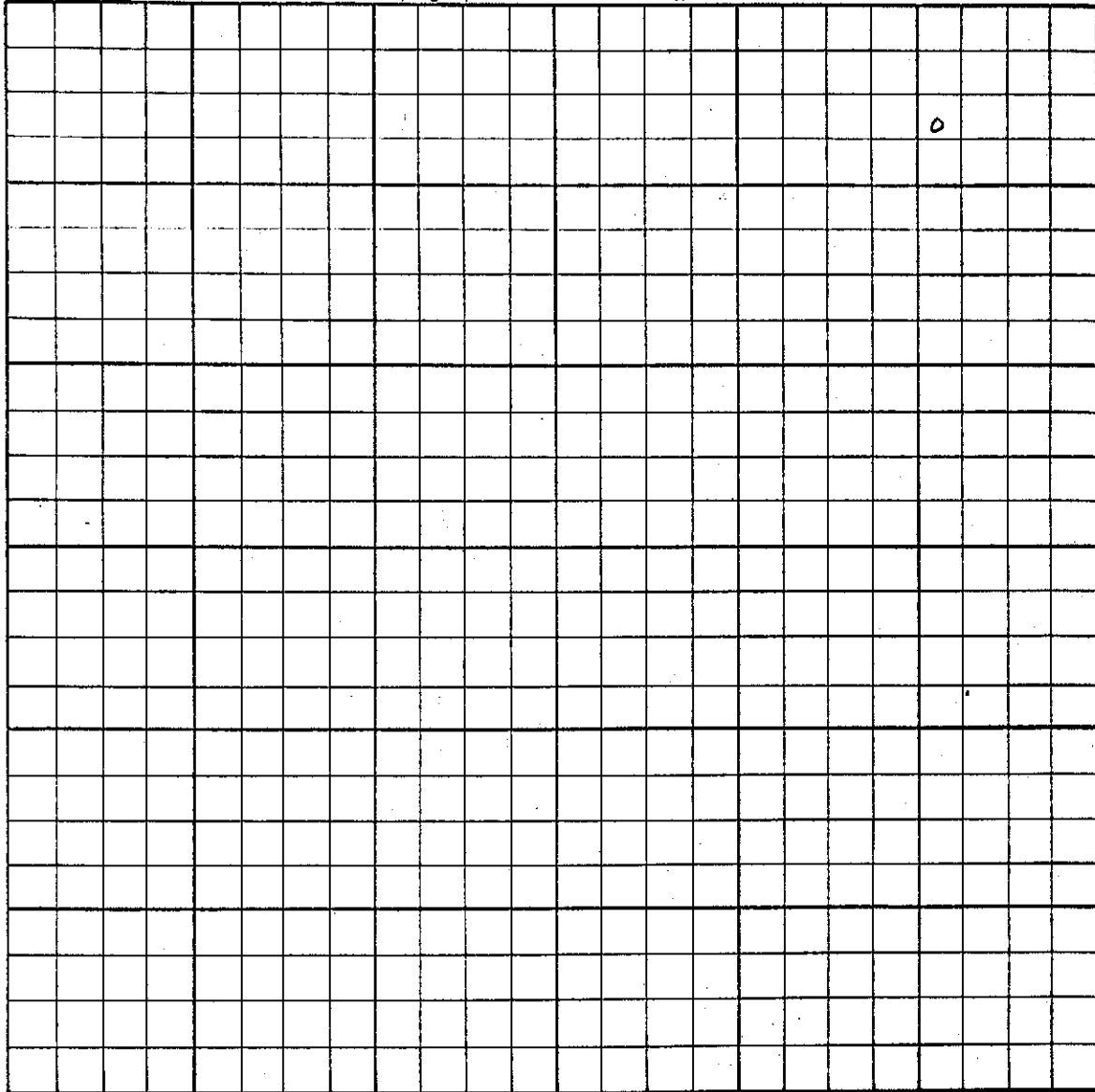
By William F. Tamm
(Signature)

Area Manager
(Title)

5/14/74
(Date) 34 2116

LOCATION PLAT

T6 N R 36 E B.M.



0 Well

Scale: 1 inches equals one mile

INSTRUCTIONS - Cooperator(s) to receive original, and one copy each to the District case or lease file and District job file.

May 20, 1974

Re: Application for Permit No. 31-7116

Mr. Neal W. Savage
Hamer
Idaho 83425

Dear Mr. Savage:

Please be advised that the above referenced application has been processed. However, until we have received a copy of the easement of right-of-way allowing you access to the Bureau of Land Management property for the point of diversion and place of use, final action cannot be taken. If we have not received the easement of right-of-way or evidence that you are in the process of obtaining it by June 20, 1974, we regret that we will have to start the necessary procedures of voiding the application.

If you have any questions concerning this matter, please contact this office.

Very truly yours,

RONALD D. CARLSON
Asst. to the District Engineer

RDC:MB

31 7116

April 16, 1974

Re: Application for Permit No. 31-7116

Mr. Neal W. Savage
Hamer
Idaho 83425

Dear Mr. Savage:

Please be advised that the above referenced application has been processed. However, until we have received a copy of the easement of right-of-way allowing access to the Bureau of Land Management property for the point of diversion and place of use, final action cannot be taken.

Your immediate attention to the above matter will expedite the processing of your application.

Very truly yours,

RONALD D. CARLSON
Asst. to the District Engineer

RDC:mb

31 7116

XXXXXXXXXXXXXXXXXXXXX 1515 Lincoln Road

March 22, 1974

RE: Application for Permit No. 31-7116 - Savage
Application for Transfer No. 35-2639 & 35-2451 - Snake River Equipment
Application for Amendment No. 35-7117 - Savage

The Rigby Star
P.O. Box 37
Rigby, Idaho 83442

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

NORMAN C. YOUNG
District Engineer

Bill submitted 4-5-74 by MB

NCY:CB

Enc: Legal Notice (3)

31 7116

31 71

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Neal W. Savage,

Hamer, Idaho

has on 3/19/74 submitted Application No. 31-7116

for a permit to appropriate 0.04 cubic feet per second ~~acre feet per annum~~

of water from a ground-water source

by means of well and pump

within the NE1/4SW1/4, Sec. 1, T. 6N, R. 36E, B.M., Jefferson County;

to be used from Apr. 1 to Nov. 30

for stockwatering purposes for 200 head of cows

within the NE1/4SW1/4, Sec. 1, T. 6N, R. 36E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before April 15, 1974.

R. KEITH HIGGINSON

Director

Published in the Rigby Star, Rigby, Idaho

on March 28 and April 4, 1974.

31 7116

MB-2
CB-A.