

RECEIVED
MAY 6 1974

WATER ADMINISTRATION
Area Office

Affidavit of Publication
THE RIGBY STAR

STATE OF IDAHO, }
County of Jefferson } ss.

I, Hope B. Jones, do solemnly swear that I am the printer of THE RIGBY STAR, a weekly newspaper as defined by Idaho Codes Annotated Section 58-106 as amended, and that said newspaper is a weekly newspaper, printed and published at Rigby, Jefferson County, Idaho, having a general circulation in said county, and that said newspaper has been printed and published as a weekly newspaper, in said county for more than 78 consecutive weeks prior to the first publication of the attached notice.

And affiant further says that at the times herein mentioned said newspaper as per clipping attached, was published in said newspaper in the regular and entire issue thereof, and not in any supplement issue thereof, for

2 Consecutive issues thereof; first publication having been made on the
15th day of April, 1974

and the last publication on the
25 day of April, 1974

And affiant further says that at the times herein mentioned said newspaper was made up of at least four pages of at least five columns each printed from type matter of at least seventeen and three-fourths inches depth, and that there are at least two hundred bonafide subscribers in Jefferson County.

Hope B Jones

Subscribed in my presence and sworn to before me this 3rd

day of May, 1974
(SEAL)

R. H. Gamma

Notary Public for the State of Idaho,
Residence and P. O. Address, Rigby, Idaho.

My commission expires _____, 19____

Publication Fee: \$_____

MY COMMISSION EXPIRES JULY 15, 1977

NOTICE OF APPLICATION FOR WATER PERMIT
Notice is hereby given that U.S. Bureau of Land Management, 940 Lincoln Road, Idaho Falls, Idaho, has on 4/10/74 submitted Application No. 31-7120 for a permit to appropriate 0.11 cubic feet per second of water from a ground-water source by means of well, pump, storage tank, and water trough within the NW¼-NE¼, Sec. 1, T. 7N, R. 34E, B.M., Jefferson County, to be used from Jan. 1 to Dec. 31 for stockwatering purposes for 500 cattle and wildlife purposes all uses within the NW¼-NE¼, Sec. 1, T. 7N, R. 34E, B.M.
If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before May 6, 1974.
R. KEITH HIGGINSON
Director
et-omtdn
Published in The Rigby Star, Rigby, Idaho on April 18 and April 25, 1974

31 7120

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 31-7120 Priority April 10, 1974 Amount 0.11 cfs

THIS IS TO CERTIFY, that the U.S. Bureau of Land Management
of Idaho Falls, Idaho, has complied with the terms and conditions of Permit
No. 31-7120 issued pursuant to Application for Permit dated April 10, 1974,
and has submitted proof to the Department of Water Resources on June 3, 1974,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.11 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Stockwater</u>	from <u>Jan. 1</u> to <u>Dec. 31</u>	at <u>0.1</u> cfs and	<u>6.7 acre feet</u>
<u>Wildlife</u>	from <u>Jan. 1</u> to <u>Dec. 31</u>	at <u>0.01</u> cfs and	<u>0.6 acre feet</u>
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.11 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
7.3 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Sec. 1,
Twp. 7 N, Rge. 34 E, B. M. in the County of Jefferson

Description and location of place of use: (Gunner Well)

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
7 N	34 E	1		X															

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 19 day of
November, 19 74.

Director

Identification No. 31 7120

Application No. _____

STATE OF IDAHO

LICENSE ISSUED FOR 11 SEC. F. DEPARTMENT OF WATER ADMINISTRATION
 LICENSE PAGE NO. _____ **APPLICATION FOR PERMIT**

APPROVED

To Appropriate the Public Waters of the State of Idaho
 (TYPE OR PRINT IN INK)

1. Name of applicant U.S. BUREAU OF LAND MANAGEMENT
 post office address 940 LINCOLN ROAD, IDAHO FALLS, IDAHO 83401
2. Source of water supply GROUND WATER which is a tributary of _____
3. a. Location of point of diversion is NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 1 Township 7N
 Range 34E B.M. JEFFERSON County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
 of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____

4. Water will be used for the following purposes:

- Amount 0.1 cfs for STOCKWATER purpose from JAN 1 to DEC 31 (both dates inclusive)
(cfs or acre-feet per annum)
- Amount 0.011 for WILDLIFE purpose from JAN 1 to DEC 31 (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

- a. 0.11 cubic feet per second and/or
- b. _____ acre feet per annum.

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc. WELL - PUMP - STORAGE TANK
WATER TROUGH

- b. Height of storage dam NA feet, active reservoir capacity _____ acre feet; total reservoir
 capacity _____ acre feet, materials used in storage dam: _____

Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)

- c. Proposed well diameter is 6 inches; proposed depth of well is 115 feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
 is 1 years. CONSTRUCTED 6/28/71

- b. Estimated construction cost is \$ 5,000.

8. Description of proposed uses:

- a. If water is **not** for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 1 Township 7N
 Range 34E B.M.

(2) Amount of power to be generated: NA hp under _____ feet of head.

(3) List number of each kind of livestock to be watered 500 CATTLE

(4) Name of municipality to be served NA, or number of families to be
 supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion U.S.

b. Who owns the land to be irrigated or place of use U.S.

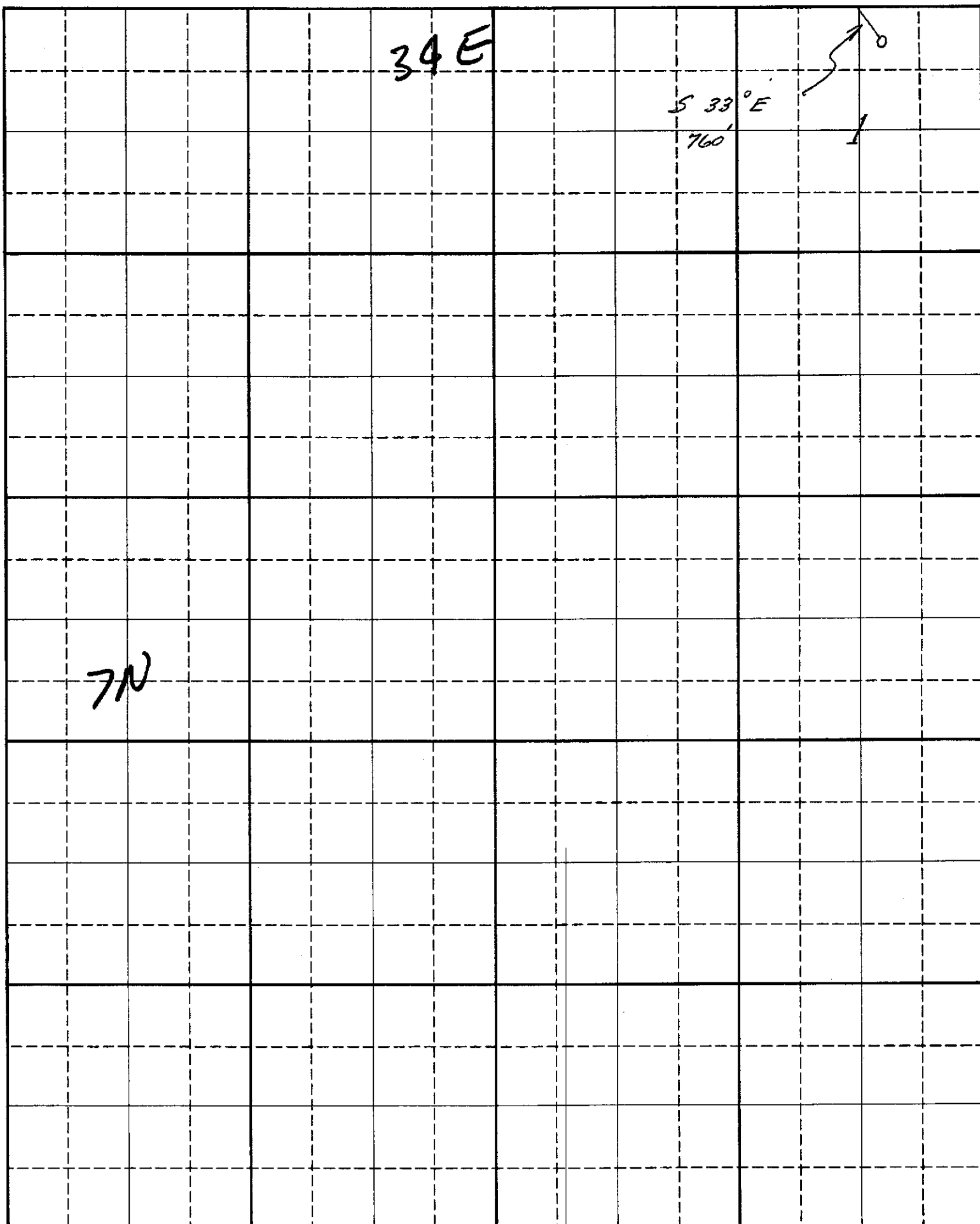
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks SINCE THIS IS A SMALL AMOUNT OF WATER

AND IS TO BE USED FOR LIVESTOCK & WILDLIFE, WE

REQUEST A WAIVER ON THE MEASURING DEVICE.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


(Applicant)

DISTRICT MANAGER.

31 7120

Received by CB Date 4/10/74 Time 12:55p.
Preliminary check by WB Fee \$ 10.00
Receipted by CB Date 4/10/74 Receipt # 12827
Publication prepared by MB Date 4-12-74
Published in The Rigby Star
Publication dates April 18 + 25, 1974
Publication approved CB Date 5/06/74
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by RDC WDF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 31-7120, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 1975.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 8 day of May 19 74.

L. Keith Higgins
Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	WR	9/11	Application No. <u>31-7120</u> <u>BLM</u>
(2)			☒ Source ☒ Point of Diversion ☒ County ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for B/U of water ☒ Place of Use or Acres Irrigated ☒ Map ☒ Signature ☒ Fee
(3)	WR	4/11	In form to receipt
	"	"	Send Copies to: Idaho State Health Department ☒ Idaho Fish and Game Department ☒ Bureau of Land Management
(4)	"	"	☒ Request Special Use Permit from U.S. F.S. ☒ Request Easement from B. L. M. ☒ Request Information from Applicant
(5)	"	"	In form for advertising
(6)	"	"	Located within Water District No. <u>NA</u>
(7)	"	"	Critical groundwater area: yes <u>no</u> ☒
(8)	"	"	Groundwater levels:
			Decline (comment) _____
			☒ Stable (comment) <u>Bull 27</u>
			Increasing (comment) _____
(9)	"	"	Comments: <u>No conflict</u>
(10)	MB	5/6/74	Affidavit of Publication received (date) <u>May 6, 1974</u>
(11)	MB	5/6/74	Final date for protests <u>May 6, 1974</u>
			Protests received: yes <u>no</u> ☒
(12)	"	"	Date and Place of hearing <u>NA</u>
			Decision reached at hearing <u>NA</u>
(13)	Roc	"	All requested information received from agencies or applicant yes ☒ no _____
(14)	"	"	Action recommended:
			☒ Approve Priority <u>4/10/74</u>
			☐ Deny Reason for Reduction _____
			☒ Measuring device required
			☐ See attached sheet for additional conditions of approval
			☒ No additional conditions for approval
(15)	District <u>E</u>	By <u>Roc</u>	RECEIVED Date <u>5/6/74</u>

MAY 7 1974

Department of Water Administration

31 7120

Copy
J. J.

RECEIVED
MAY 6 1974

WATER ADMINISTRATION
Area Office

Affidavit of Publication

THE RIGBY STAR

STATE OF IDAHO, }
County of Jefferson } ss.

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And affiant further says that at the times herein mentioned said newspaper as per clipping attached, was published in said newspaper in the regular and entire issue thereof, and not in any supplement issue thereof, for

2 Consecutive issues thereof; first publication having been made on the

15th day of April, 1974

and the last publication on the

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And affiant further says that at the times herein mentioned said newspaper was made up of at least four pages of at least five columns each printed from type matter of at least seventeen and three-fourths inches depth, and that there are at least two hundred bonafide subscribers in Jefferson County.

Hope B Jones

Subscribed in my presence and sworn to before me this 3rd

day of May, 1974
(SEAL)

[Signature]
Notary Public for the State of Idaho,
Residence and P. O. Address, Rigby, Idaho.

My commission expires _____, 19____

Publication Fee: \$_____

MY COMMISSION EXPIRES JULY 15, 1977

NOTICE FOR WATER PERMIT
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If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before May 6, 1974.
R. KEITH HIGGINSON
Director
cb
Published in The Rigby Star, Rigby, Idaho on _____, 1974

31 7120

November 19, 1974

Re: Permit Nos. 31-7120 & 31-7119

U. S. Bureau of Land Management
940 Lincoln Road
Idaho Falls, Idaho 83401

Gentlemen:

Enclosed are copies of the water licenses issued on the above referenced permits.

Sincerely,

BOBBY D. FLEENER
Chief, Water Rights

BDF:jfr

Enclosures

MICROFILMED

DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT

RECEIVED

1. Name of permit holder Bureau of Land Management

Postoffice address 940 Lincoln Road, Idaho Falls, ID

Phone JUN 12 1974

Person to contact _____

Department of Water Administration
Eastern District Office

2. Source of water supply: Groundwater ☒ Surface water ☐

(name spring, stream, etc.)

Tributary to _____

3. Water will be used for the following purposes:

Amount 0.1 c.f.s. for stockwater (500 cattle)
_____ AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Amount 0.011 c.f.s. for wildlife
_____ AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

Permit No. 31-7120
Examination for b/u

4. Total amount to be appropriated:

Max Rate of Diversion 0.11 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 7N N/S, Range 34E E/W, B.M., Section 1, Subdivision NW $\frac{1}{4}$ NE $\frac{1}{4}$, Jefferson
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County

Other Points of Diversions: _____

Description of diverting works: Well 115', 6" casing.

Measuring device required: yes ☐ no ☐

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
7N	34E	1		X															

MICROFILMED

TOTAL ACREAGE _____

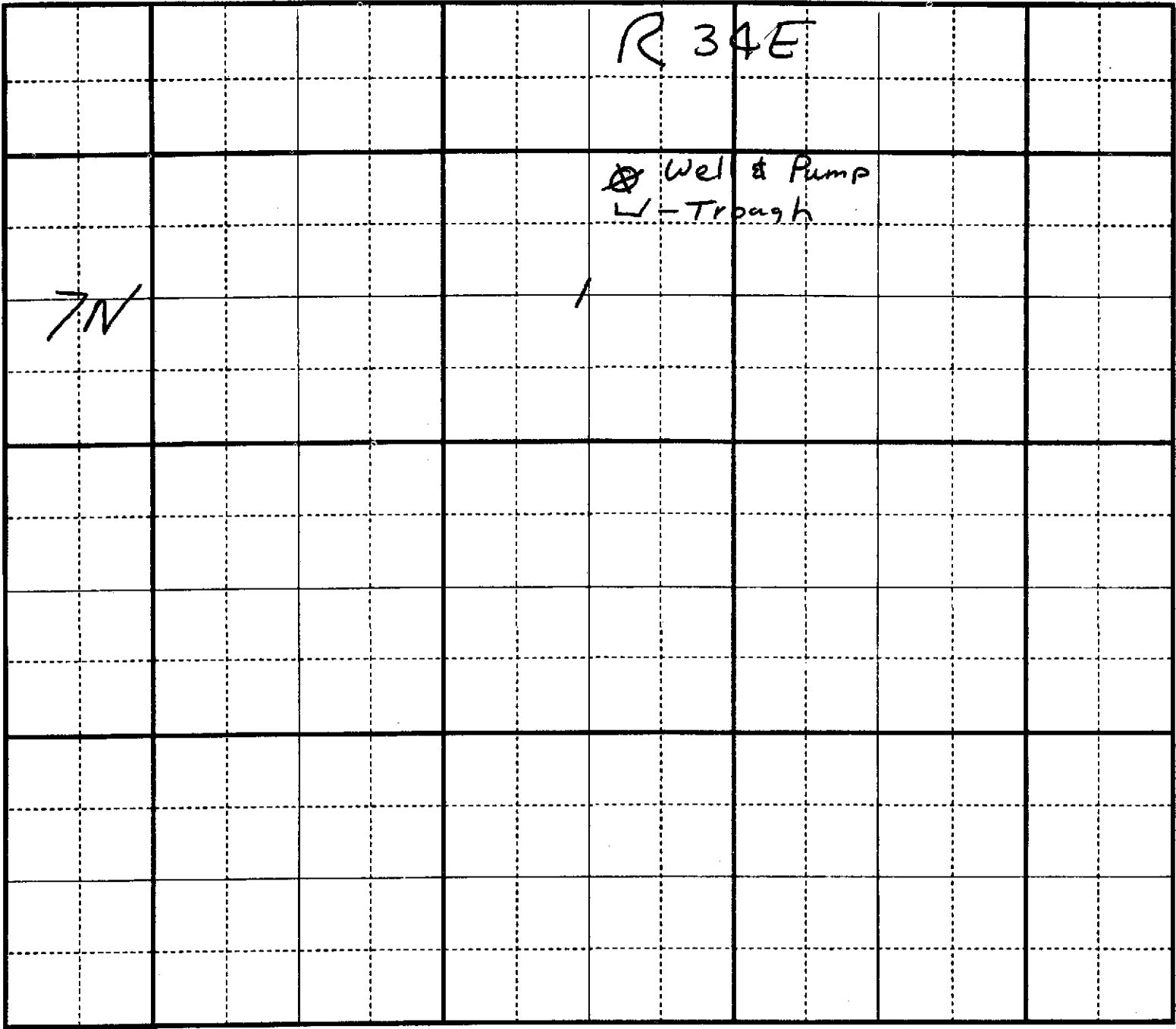


Diagram of System

DATE OF EXAM June 20, 1974

ACREAGE
Found 0
Recommended 0

Irrigation Requirement 0 Ac Ft/Ac

USE
Irrigation Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = .1 c.f.s. V = 6.7 AF/Ann. from Jan 1 to Dec 31
Wildlife Q = .01 V = 6 AF/Ann. from Jan 1 to Dec 31

Is water co-mingled? yes _____ no ✓

Name source: N.A.
Twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes _____ no ✓

Name source exchanged with: N.A.
Twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of injection: N.A.
Twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange: N.A.
Twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured No Measurement Method of measurement _____

Total Q recommended _____ Meter No. _____ Type _____ Condition _____

Total V recommended 7.3 AF/Ann

Recommended Amendments:
P.D. _____
Place of Use _____
Other _____
None X

MEASUREMENT CALCULATION:
None Taken
Stock water V = 6.7 Dept recommend.
Wildlife V = .01 FT³ / sec * 2 m. / day * 3600 Sec / hr * 365 Days / year = 26280 - 6 AF/Ann
43560

SYSTEM DESCRIPTION:
Gunner Well
Well, pump, 20,000 gal Storage Tank 3,000 gal Trough

REMARKS:
System described by Ray G. Evans C.E.
for B.L.M.

Examiner's Signature William Rhoads Date Oct 25, 1974
Checked by Loren O. Halmer Date Oct 29, 1974
Approved by _____ Date _____

**STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
STATE OFFICE**



Cecil D. Andrus
Governor

R. Keith Higginson
Director

614 State Street
Statehouse - Annex 2
Boise, Idaho 83720
(208) 384-2215

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection
Geothermal Resources

June 12, 1974

Re: Permit No.'s 31-7119, 31-7120, 34-7071, 35-7414 & 36-7466

Bureau of Land Management
940 Lincoln Road
Idaho Falls, Idaho 83401

Gentlemen:

We acknowledge receipt of the affidavits submitted as proof of beneficial use for the above referenced permits.

Before licenses can be issued, field examinations must be made by a representative of this Department. We cannot tell just when these examinations will be made, but our examiner will try to contact you at the time he makes the field examinations, so that you may show him the systems.

If you have any questions concerning these field exams, please contact our Eastern District Office at 1515 Lincoln Road, Idaho Falls.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG

31-7120

GUNNER WELL

Identification No. _____

Permit

RECEIVED

JUN 3 1974

of

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

Department of Water Administration

1. a) Name of Permit Holder U.S. BUREAU OF LAND MANAGEMENT
b) Post Office Address 940 LINCOLN RD. IDAHO FALLS, IDAHO 83401
2. Permit Number 31-7120
3. Date of Priority that you are prepared to establish 4/10/74
4. a) Source from which water was appropriated WELL
b) Location of the point of diversion: NW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 1
Township 7N, Range 34E Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
amount 0.1 cfs for STOCKWATER purposes from JAN 1 to DEC 31 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount 0.01 cfs for WILDLIFE purposes from JAN 1 to DEC 31 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 0.1 cfs cfs and/or acre feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: ESTIMATE BY DISTRICT ENGINEER
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) WELL 115 FT. 6" CASING
b) Describe the type and size of measuring device which you have installed at your point of diversion: NONE
c) Give well drillers name and address and date the well was completed PAUL VOLLMER, BOX 176, ABERDEEN,
MAY 1971

Exam typed 6/12/74 by [signature]

31-7120

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use STOCKWATER & WILDLIFE

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	

Total number of acres irrigated _____

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

5/30/74 (Date) David Lodzinski acting (Signature)

State of Idaho)
County of Bonneville) ss.

On this 30th day of May, 19 74, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Leroy Hesser
Notary Public residing at 514 S. Capital
Idaho Falls, Idaho

My commission expires 11/11/77



United States Department of the Interior

IN REPLY REFER TO

7420

BUREAU OF LAND MANAGEMENT

Idaho Falls District

940 Lincoln Road

Idaho Falls, Idaho 83401

May 31, 1974

RECEIVED

MAY 31 1974

Department of Water Administration
614 State Street
Statehouse - Annex 2
Boise, Idaho 83707

Department of Water Administration

Gentlemen:

Enclosed are copies of "proofs of permits" numbers:

34-7071

35-7414

31-7119

36-7466

31-7120

Sincerely yours,

David P. Lodzinski

David P. Lodzinski

Acting District Manager

Enclosures

31-7120

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
STATE OFFICE



Cecil D. Andrus
Governor

R. Keith Higginson
Director

614 State Street
Statehouse - Annex 2
Boise, Idaho 83720
(208) 384-2215

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection
Geothermal Resources

May 9, 1974

Re: Permit Nos. 31-7119, 31-7120 & 35-7414

U. S. Bureau of Land Management
940 Lincoln Road
Idaho Falls, Idaho 83401

Gentlemen:

Enclosed are copies of your approved Application for Permit Nos. 31-7119, 31-7120, and 35-7414. We direct your attention to the conditions of approval as listed on the fourth pages.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:JFR

Enclosures

31 7120

April 12, 1974

Re: Application for Permit No. 31-7118 ZWEIFEL
No. 31-7120 BLM
No. 35-7414 BLM

The Rigby Star
P.O. Box 37
Rigby, ID 83442

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

NORMAN C. YOUNG
District Engineer

Bill submitted 5-6-74 by MB

NCY:MB
Enc: Legal Notices (3)

31-7120

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that U.S. Bureau of Land Management,

940 Lincoln Road, Idaho Falls, Idaho

has on 4/10/74 submitted Application No. 31-7120

for a permit to appropriate 0.11 cubic feet per second ~~100 cubic feet per annum~~

of water from **a ground-water source**

by means of well, pump, storage tank, and water trough

within the NW 1/4, Sec. 1, T. 7N, R. 34E, B.M., Jefferson County;

to be used from **Jan. 1 to Dec. 31**

for stockwatering purposes for 500 cattle and wildlife purposes; all uses

within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 1, T. 7N, R. 34E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before May 6, 1974.

R. KEITH HIGGINSON

Director

Published in the **Rigby Star, Rigby, Idaho**

on **April 18** and **April 25, 1974**

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OB-3-A.