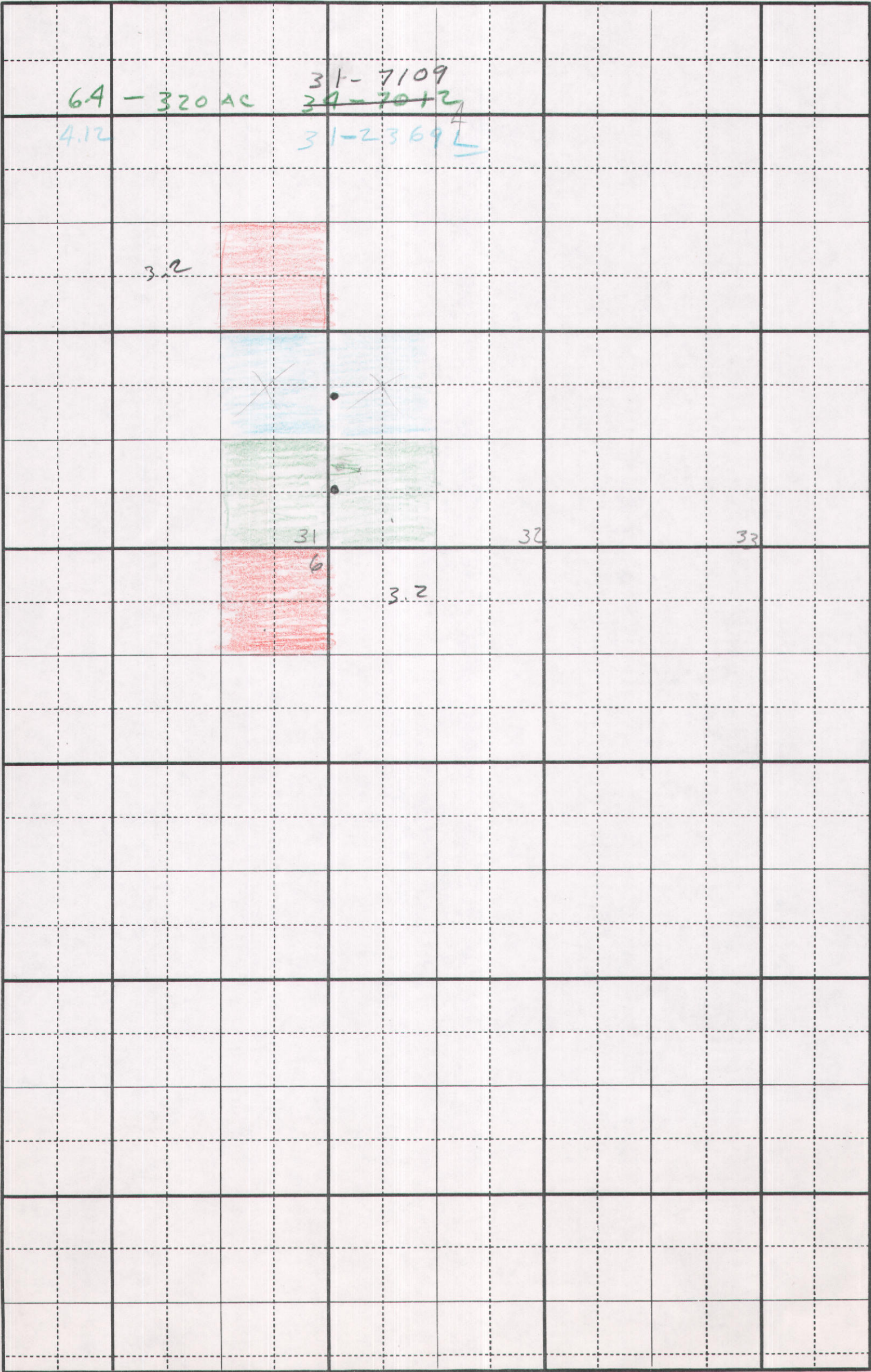


NAME OF APPLICANT Round 4 8N 3E

Form No. 0



SCALE: 2 Inches Equal 1 Mile. Draw Plan In Ink.

31 7123

Affidavit of Publication

THE RIGBY STAR

RECEIVED

MAY 31 1974

STATE OF IDAHO, }
County of Jefferson } ss.

Department of Water Administration
Eastern District Office

I, Hope B. Jones, do solemnly swear that I am the printer of THE RIGBY STAR, a weekly newspaper as defined by Idaho Codes Annotated Section 58-106 as amended, and that said newspaper is a weekly newspaper, printed and published at Rigby, Jefferson County, Idaho, having a general circulation in said county, and that said newspaper has been printed and published as a weekly newspaper, in said county for more than 78 consecutive weeks prior to the first publication of the attached notice.

And affiant further says that at the times herein mentioned said newspaper as per clipping attached, was published in said newspaper in the regular and entire issue thereof, and not in any supplement issue thereof, for ~~two~~ Consecutive issues thereof; first publication having been made on the

9th day of May, 1974

and the last publication on the

16th day of May, 1974

And affiant further says that at the times herein mentioned said newspaper was made up of at least four pages of at least five columns each printed from type matter of at least seventeen and three-fourths inches depth, and that there are at least two hundred bonafide subscribers in Jefferson County.

Hope B Jones

Subscribed in my presence and sworn to before me this 29th

day of May, 1974
(SEAL)

B H Hamm

Notary Public for the State of Idaho,
Residence and P. O. Address, Rigby, Idaho.

My commission expires _____, 19____

Publication Fee: \$10.25

MY COMMISSION EXPIRES JULY 15, 1977

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Blaine &/or Connie Larsen, Montevideo, Idaho have on 5/02/74 submitted Application No. 31-7123 for a permit to appropriate 3.2 cubic feet per second of water from a ground-water source by means of well and pump within the SW 1/4 NW 1/4, Sec. 32, T. 8N. R. 33E, B.M., Jefferson County, to be used from April 1 to November 1 for the irrigation of 160 acres within the SE 1/4, Sec. 30, T. 8N, R. 33E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before May 28, 1974.

R. KEITH HIGGINSON
Director

Published in The Rigby Star, Rigby, Idaho on May 9 and May 16, 1974

31 7123

5
107.2

13
75.0

12
76.0

103

39.4 ac

39 ac

←
county Road

←
PLACE OF USE

40 ac

39 ac

T8N

R33E

HEL
6

30 29 149.1

31 32 #56

13

Point of
Diversion

P/u 31-2369



2
316.9

#1414
104

1
160.4

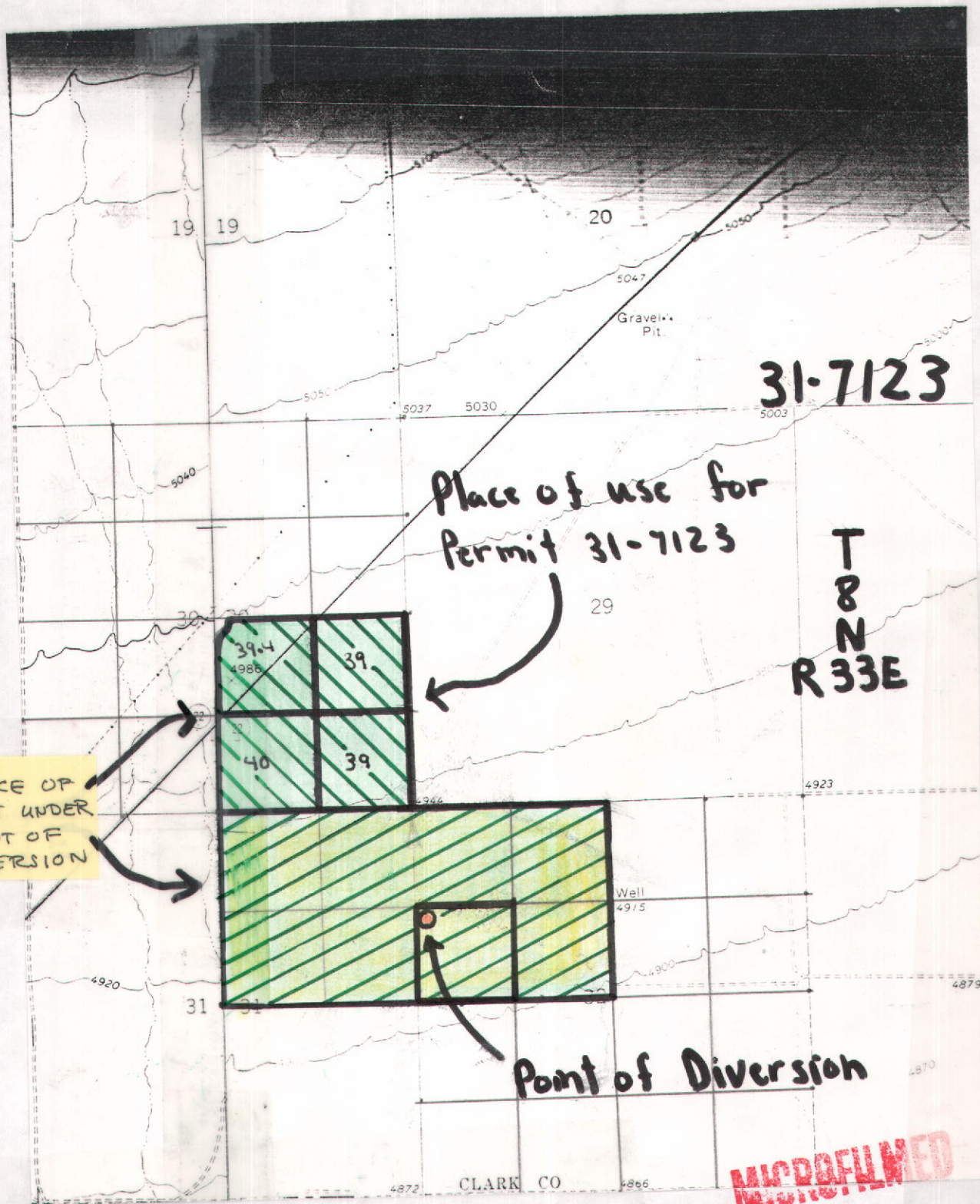
RECORDED

MAR 04 1951

31-7123

R33E

HEL
2



31-7123

Place of use for
Permit 31-7123

T
8
N
R 33E

PLACE OF
USE UNDER
POINT OF
DIVERSION

Point of Diversion

MICROFILMED

MAR 04 1991

31-1123



East A.P. →

→ West A.P.

↖ Double measurement ~~not~~ (need 2 ANNUBANS).

MICROFILMED

MAR 04 1991



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

150 Shoup — Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

A. Kenneth Dunn

D. 31-7123
SEF FARMS INC.
RT. 4
REXBURG, ID 83440

June 16, 1986

138730

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers or geologists certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing of certified water

MAR 04 1991

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 31-07123

Priority: May 2, 1974

Maximum Diversion Rate: 2.04 CFS
Maximum Diversion Volume:¹ 472.2 AF

This is to certify, that SEE FARMS INC.
2461 N. 400 E.

MONTEVIEW, ID 83435 has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated May 2, 1974; and has submitted Proof of Beneficial Use on May 31, 1979. An examination indicates that the works have a diversion capacity of 6.200 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 11/01	2.04 CFS	472.2 AF

LOCATION OF POINT(S) OF DIVERSION: SWNW , Sec. 32, Township 08N, Range 33E
JEFFERSON County

PLACE OF USE: IRRIGATION
TWN RGE SEC

	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
08N 33E 30	NESE 39	NWSE 39.4	SWSE 40	157.4
	SESE 39			

Total number of acres irrigated: 157.4

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.0 afa per acre for the lands above.

RECEIVED

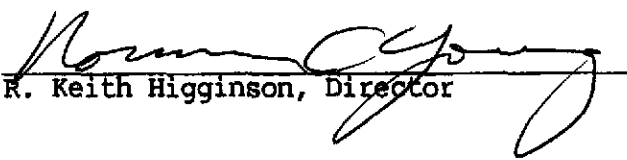
MAR 04 1991

WATER RIGHT LICENSE

WATER RIGHT NO. 31-07123

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 25TH
day of JANUARY, 1991.

Acting for


R. Keith Higginson, Director

RECORDED

MAR 6 4 1991

545
750

RECEIVED
MAY 31 1979

State of Idaho
Department of Water Resources
ASSIGNMENT OF PERMIT

Department of Water Resources
Eastern District Office

I, Blaine Larsen, hereby assign to SEE FARMS INC.
of Route 4 Rexburg, Idaho 83440
Address

CHECK ONE

☒ All my right, title, and interest in and to Permit No. 31-7123
to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 31 day of May, 19 79.

Blaine Larsen
Permit Holder

Connie Larsen
Spouse of Permit Holder

State of Idaho)
County of Bonneville) ss.

On this 31 day of May, 19 79, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that ~~he~~ ~~she~~ (they) executed the same.

seal

Nina D. Hall
Notary Public residing at
Idaho Falls

My commission expires:
6-1-80

MICROFILMED

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF CHANGING THE MEASURING)
DEVICE REQUIREMENT FOR PERMIT NO. 31-7123)

ORDER

WHEREAS, the above numbered permit was approved with the condition that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on July 1, 1978, the Department adopted a new water measurement condition which states: "An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department"; and,

WHEREAS, the former condition required the permit holder to purchase and install a measuring device or hire a professional engineer to certify the rate of diversion; and,

WHEREAS, the measuring device condition effective July 1, 1978, requires less capital expenditure by the permit holder; and,

WHEREAS, to be equitable to holders of permits issued prior to July 1, 1978, the new condition should be retroactive;

NOW THEREFORE, it is hereby ordered that the condition of approval of this permit related to water measurement is hereby changed as follows: "The permit holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department".

Dated this 18th day of August, 1978.


C. STEPHEN ALLRED
Director

MICROFILMED

31 7123

Identification No. _____

Application No. _____

ASSIGNED TO:
SEE FARMS INC.
5/31/79

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

APPROVED

1. Name of applicant Blaine Larsen &/or Connie Larsen
post office address Montevue, Idaho PH: 663-
2. Source of water supply ground water which is a tributary of - - -
3. a. Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 32 Township 8N
Range 33E B.M. Jefferson County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 3.2 for Irrigation purpose from Apr. 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 3.2 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Well, 300 h.p. pump motor with
100 h.p. booster; mainline with handmove laterals.

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 20 inches; proposed depth of well is 290 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 45,000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation: N.A.
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

31 7123

160

Total number of acres to be irrigated.

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion

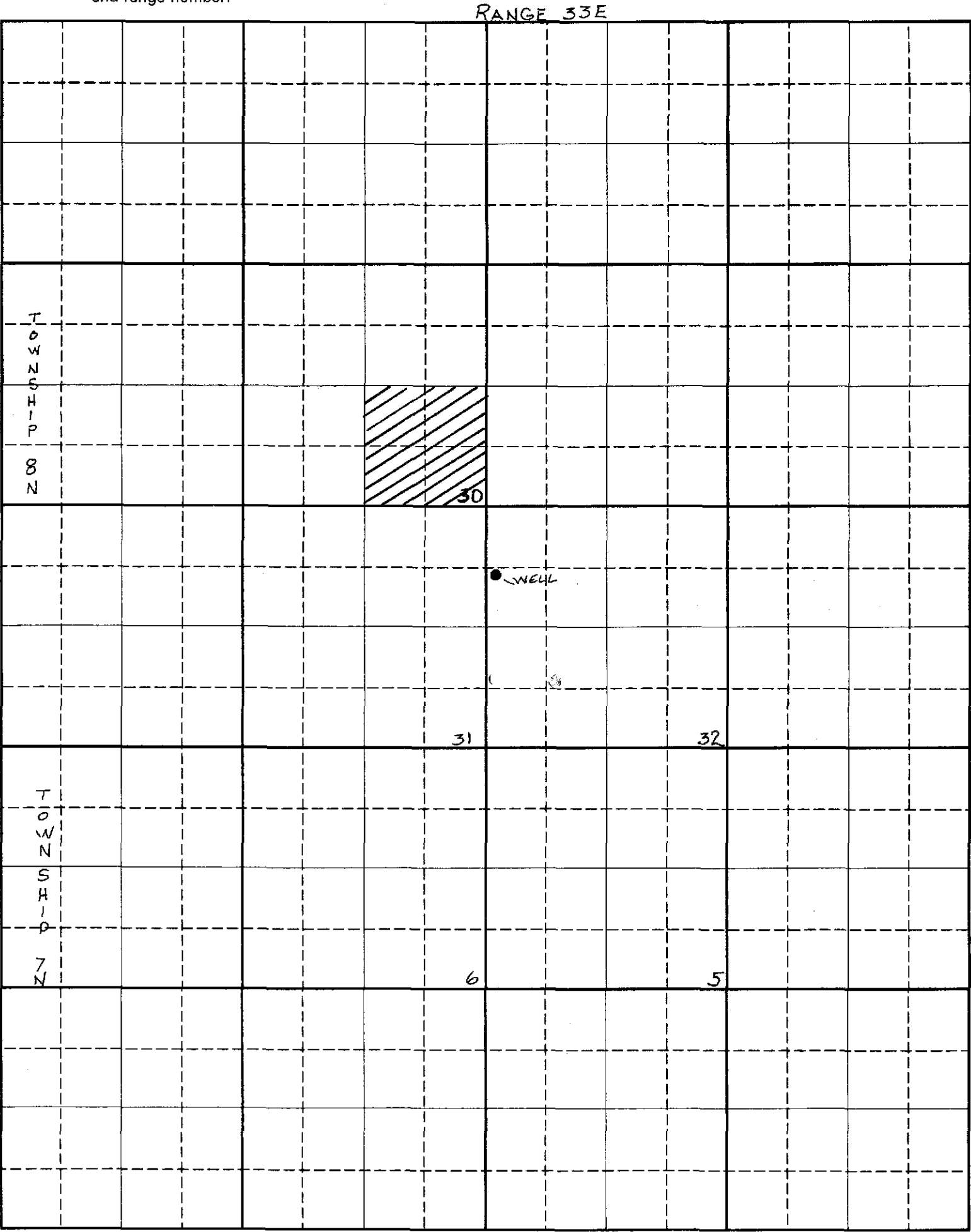
b. Who owns the land to be irrigated or place of use _____ Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing.

applicant to make this filing-

10. Remarks	The well proposed for this development is the same point of diversion used for License No. 31-2369.
-------------	---

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Blaine Larsen
(Applicant)

31 7123

Received by AB Date 5/02/74 Time 2:20P

Preliminary check by AB Fee \$ 55.00

Received by AB Date 5/02/74 Receipt # 12861

Publication prepared by AB Date 5/03/74

Published in Bozeman Star

Publication dates 5/16/74 + 5/16/74

Publication approved BOC Date 5/31/74

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by AB ST

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 31-7123, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 1979.

c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

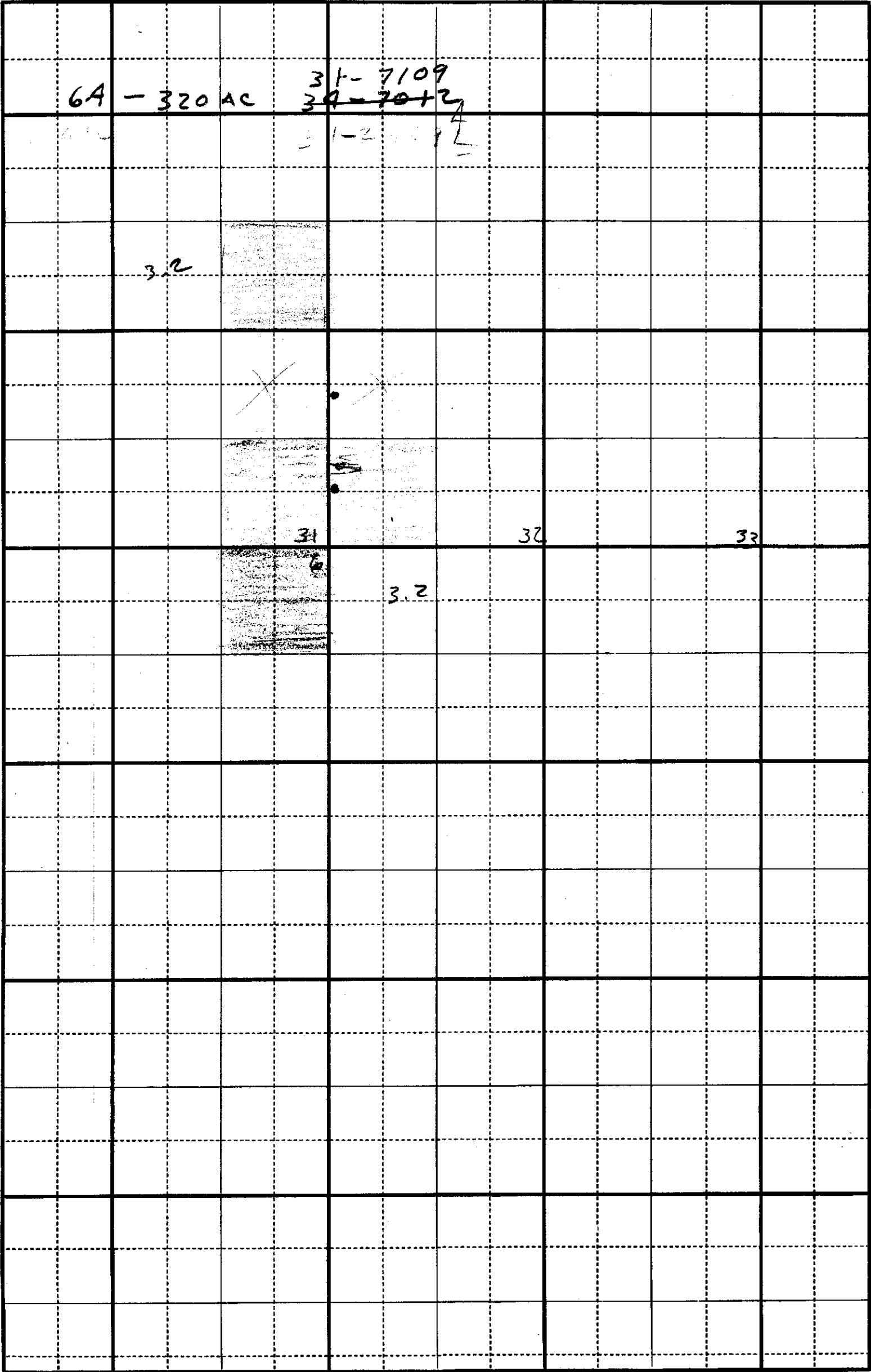
2. Denial of said application is for the following reasons: _____

Witness my hand this 6 day of June 19 74.

Director

NAME OF APPLICANT ROUN 4 8N 3E

Form No. 0



SCALE: 2 Inches Equal 1 Mile. Draw Plan In Ink.

31 7123

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>JS</u>	<u>5/2/74</u>	Application No. <u>31 7123</u> <u>Larsen</u>
(2)			☒ Source ☒ Point of Diversion ☒ County ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for B/U of water ☒ Place of Use or Acres Irrigated ☒ Map ☒ Signature <u>Return for sponsor's signature</u> ☒ Fee
(3)	<u>JS</u> <u>JS</u>	<u>5/2/74</u> <u>"</u>	In form to receipt <u>Yes</u> Send Copies to: ☒ Idaho State Health Department ☒ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)	<u>RC</u>	<u>5/3/74</u>	☒ Request Special Use Permit from U.S. F.S. ☒ Request Easement from B. L. M. ☐ Request Information from Applicant
(5)	<u>"</u>	<u>"</u>	In form for advertising <u>YES</u>
(6)	<u>"</u>	<u>"</u>	Located within Water District No. _____
(7)	<u>"</u>	<u>"</u>	Critical groundwater area: yes _____ no ☒
(8)	<u>"</u>	<u>"</u>	Groundwater levels: _____ Decline (comment) _____ ☒ Stable (comment) <u>NO OBS WELL DATA AVAILABLE</u> _____ Increasing (comment) _____
(9)	<u>RC</u>	<u>"</u>	Comments: <u>no conflicting c.w. rights</u>
(10)	<u>MB</u>	<u>5/31/74</u>	Affidavit of Publication received (date) <u>May 31, 1974</u>
(11)	<u>MB</u>	<u>5/28/74</u>	Final date for protests <u>May 28, 1974</u> Protests received: yes _____ no <u>X</u>
(12)	<u>"</u>	<u>"</u>	Date and Place of hearing <u>N.A.</u> Decision reached at hearing <u>N.A.</u>
(13)	<u>NCF</u>	<u>5/31/74</u>	All requested information received from agencies or applicant yes ☒ no _____
(14)	<u>"</u>	<u>"</u>	Action recommended: ☒ Approve ☐ Deny Reason for Reduction _____ ☒ Measuring device required ☐ See attached sheet for additional conditions of approval ☒ No additional conditions for approval
(15)	District <u>E</u>	By <u>NCF</u>	Date <u>5/2/74</u> RECEIVED

31 7123³

SE $\frac{1}{4}$ Sec. 31 SW $\frac{1}{4}$ Sec 32 Township
8 North Range 33 E.B.M.

North east Quarter of Section 6 Township
7 North Range 33 E.B.M.

Tract 1

SE $\frac{1}{4}$ of Sec. 30, NE $\frac{1}{4}$ of Sec. 31, NW $\frac{1}{4}$
of Section 32 Township 8 North Range
33 E.B.M in Jefferson County, Idaho.

2640 10"

1400 dist 12 $\frac{3}{4}$ "

~~2640~~ dist 8 $\frac{3}{4}$ 10" Alum & Potable

~~2640~~
2640

Affidavit of Publication

THE RIGBY STAR

MAY 31 1974

STATE OF IDAHO, }
County of Jefferson } ss.

DEPARTMENT OF WATER ADMINISTRATION
BOISE, IDAHO 83725

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9th day of May, 1974

and the last publication on the

16th day of May, 1974

And affiant further says that at the times herein mentioned said newspaper was made up of at least four pages of at least five columns each printed from type matter of at least seventeen and three-fourths inches depth, and that there are at least two hundred bonafide subscribers in Jefferson County.

Hope B Jones

Subscribed in my presence and sworn to before me this 29th

day of May, 1974

(SEAL)

Notary Public for the State of Idaho,
Residence and P. O. Address, Rigby, Idaho.

My commission expires _____, 19____

Publication Fee: \$10.25

MY COMMISSION EXPIRES JULY 15, 1977

NOTICE OF APPLICATION FOR WATER PERMIT

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R. KEITH HIGGINSON
Director

Published in The Rigby Star, Rigby, Idaho on May 9 and May 16, 1974

PCY

February 14, 1991

SEE FARMS INC.
2461 N. 400 E.
MONTEVIEW, ID 83435

RE: WATER RIGHT NO. 31-07123

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:blm

Enclosure

RECEIVED

MAR 04 1991

January 8, 1991

SEE FARMS INC.
2461 N. 400 E.
MONTEVIEW, ID 83435

RE: WATER RIGHT NO. 31-07123

Dear Water Right Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right. The draft reflects the actual use of water found by a representative of our department at the time of the field examination. Please review the draft and if you do not concur with the information or if you have any questions, let me know within 10 days.

The claim you filed on this right under the ongoing Snake River Basin Adjudication contains the same information that you listed on the original permit. Before the Department will issue a license reflecting the actual development occurring under this right, you should amend your claim to match the information on the proposed license. Enclosed for your signature is the Amended Claim form with the license information already listed.

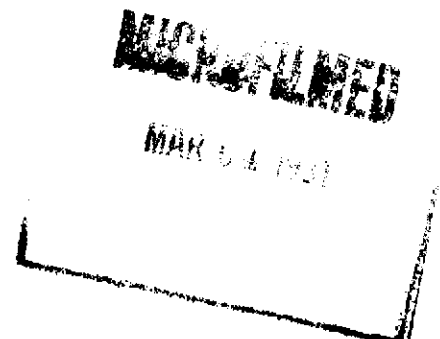
Once I receive the signed amended claim, the water right license will be issued and your claim to this right will be included in the Director's Report summarizing the water uses in the Snake River Basin. (See the attached table for a summary of the water appropriation process.)

Sincerely,

SHARLA CURTIS
Technical Records Specialist

SC:blm

Enclosure



LICENSE REVIEW CHECKLIST

Permit No. 31-7123

Name (Address) change? ☒ ok ☐

Priority date Advance? yes ☐ no ☒
 Memo to advance N/A
 Blue sheet inserted N/A
 Order to reinstate needed? yes ☐ no ☒

Total cfs Limited by fee 3.2 ok
 Limited by capacity ☐

Total volume Limited by flow ☐
 Chart checked for AF rate/ac ☒ 3.0

Capacity Actual measurement checked ☒
 Theoretical checked ☐
 If greater than permit, check for other rts ☒

Source Changed? yes ☐ no ☒
 If so, is memo needed to clarify? ☐

P/D Verify with map ☒ permit ☒
 More than one per $\frac{1}{4}$? Remember remark ☐
 Check p/d overlap

Uses Check irrigation period of use w/ chart ☐

P/U Verify with map ☒ permit ☒
 > 5 acres irrigated, run overlap

Remarks More than one p/d in $\frac{1}{4}$ ☐
 Description of non-irrig uses ☐
 Special overlap condition ☐

Conditions Measuring device ☐
 W.Master control ☐
 Overlap R29
 Water quality ☐
 Other ☐

Dates/Misc Water district ☐
 App Rec'd date ☒
 Proof Rec'd date ☒

RECORDED

Comments/Changes to Examiner's Recommendations: MAR 04 1991

License ☐ 10-day ☒ 30-day ☐

Back of field report signed? ☒

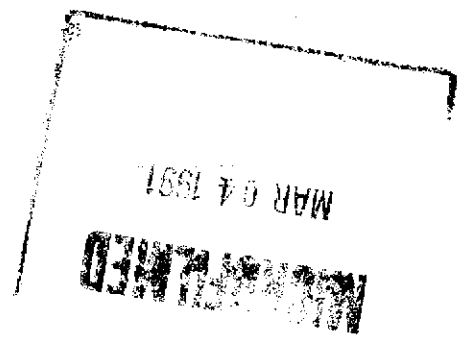
Reviewer S. Curtis Date 11-13-90
 Review time 15 minutes

PLACE OF USE 1/4 1/4 OVERLAP REPORT

11/16/90

WR-NUMBER	NAME	STG	SOURCE	T	R	S	NE	NW	SW	SE	NE	NW	SW	SE	SUM
L3107123	SEE FARMS INC.	P	GROUNDWATER	08N	33E	30									160
3107123	WILCOX	L	GROUNDWATER	08N	33E	30	39	29	39	:					107
3107521	SEE FARMS INC.	L	GROUNDWATER	08N	33E	30									157
L3107123	1986 MAPPING DATA	-	COUNTY 51 QUAD W	38	08N	33E	30	40	17	39	40	:	2	13	13
															14
															39
															334

OK



WATER RIGHT NO.	LAST NAME	STG	PRIORITY DATE	P F	WATER SOURCE	WATER USE	RATE cfs	CAPACITY	TWP	RNG	SECT	TRACT	LOT
31-02369	ROUNDY	L	09/22/1958		GROUNDWATER	IRR	4.12		08N	33E	32		SNNW
31-07123	LARSEN LARSEN SEE FARMS INC.	P	05/02/1974		GROUNDWATER	IRR	3.20		08N	33E	32		SNNW
31-07123	LARSEN LARSEN SEE FARMS INC.	L	05/02/1974		GROUNDWATER	IRR	2.04	6.20	08N	33E	32		SNNW

NO P/u OVERLAP - OK

RECORDED
MAR 04 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

31-7123
Permit No.

Enatt

A. Prior to Conducting the Exam, the File Contains:

- ☐ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index KW 0 8 APR 87 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system

☐ Increase rate of flow or volume

☐ Other: #31-2369

Check of P/U index KW 0 8 APR 87 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume

☐ Add P/D's

☐ Increase number of acres within tracts

☐ Other: _____

Aerial Photo

Required? ☒ yes ☐ no If yes: ☒ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☐ Fully completed and signed Field Report Form
- ☐ Photographs of Point of Diversion and Place of Use
- ☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed 6-12-87 KW SLD (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent KCW 8/4/89 (Initial and date)

Exam Reviewed by Manager of Regional Office _____ (Initial and date)

Exam Date Entered in Computer _____ (Initial and date)

Exam sent to State Office _____ (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☒ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

System Description (continued)

- 3. Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Well + pump/motor to mainline through Booster and back into mainline which splits and then mainline runs east/west and supplies water to 18- 1/4 mile handlines with various size nozzles.

Static water level = 218' (estimated from well log of nearby well)

☐ See Remarks on page 4 for continuation

- 4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	G.E.	300	CKJ 327130	Johnston	PG 14199
Booster	G.E.	100	DKJ403138	Johnston	PG 14198

***Code to correspond with No. on map and aerial photo**

- 5. Point(s) of Diversion:**

[illegible]

- 6. Place(s) of Use:**

Indicate Method of Determination

Twp.	Rge.	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
8N	33E	30													39	39.4	40	39	157.4
																			157.4

Do not use this space

MAR (4 to 5)

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Halls Meter	Pitot	Cox	120387	120387	10"	
Halls Meter	Pitot	Cox		120388	12"	
Manometer		IDWR			57"	

2. Measurements:

West { Mainline I.D. = 11.75" Mainline Pressure = 64 psi
 Manometer = 44.6-32.8
 Mainline I.D. = 9.75" Mainline Pressure = 62 psi
 Manometer = 41.3-33.5

E. FLOW CALCULATIONS

☒ Additional Computation Sheets Attached

1. Measured Method:

See Calculation Sheet

2. Alternate Method for Checking Purposes:

See Calculation Sheet

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = (157.4)(2.5) = 393.5$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = (2.04)(214)(1.9835) = 867.68$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 393.5$

2. Volume Calculations for Other Uses:

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H. REMARKS AND OVERLAP REVIEW ANALYSIS

Point of Diversion Overlap with license # 31-2369.
I recommend condition $\leq R17$ The maximum combined rate
of diversion under this right and right # 31-2369 shall not exceed
6.20 cfs.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Irrigation	4/1	11/1	2.04	393.5
Totals:			2.04	393.5

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name Kelly Schild
Signature Kelly Schild
Certification Date _____
Field Report Preparation Date 8-1-89

CONSULTANT SEAL

- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

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MAR 04 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

3/-7/23

PERMIT NO.

MANOMETER READING TO HALLS Vh

West Line

$$Q_{cfs} = \frac{\pi (id)^2}{4} (V_h) / 448.8$$

$$id = 11.75 \quad V_h = 16.5$$

$$Q = \frac{0.78539 (11.75)^2 (16.5)}{448.8}$$

$$Q = 3.99 \text{ cfs}$$

$$Q_{Total} = \text{West} + \text{East} = 3.99 + 2.21 = 6.2 \text{ cfs}$$

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MAR 04 1991

SIGNATURE

Page 2 of Page 2

	.0	.1	.2	.3	.4	.5	.6	.7	.8	.9
0	0.0	0.8	1.3	1.8	2.2	2.5	2.9	3.3	3.7	4.0
1	4.3	4.5	4.8	5.0	5.2	5.4	5.6	5.8	6.0	6.2
2	6.3	6.5	6.7	6.9	7.0	7.2	7.3	7.5	7.6	7.7
3	7.9	8.0	8.2	8.3	8.5	8.6	8.7	8.8	9.0	9.1
4	9.3	9.4	9.5	9.6	9.7	9.8	10.0	10.1	10.2	10.3
5	10.4	10.5	10.6	10.7	10.9	11.0	11.1	11.2	11.3	11.4
6	11.5	11.6	11.7	11.8	11.9	12.0	12.1	12.2	12.3	12.4
7	12.5	12.6	12.7	12.8	12.9	13.0	13.1	13.2	13.3	13.4
8	13.5	13.5	13.6	13.7	13.8	13.9	14.0	14.0	14.1	14.2
9	14.3	14.4	14.5	14.5	14.6	14.7	14.8	14.9	15.0	15.0
10	15.1	15.2	15.3	15.4	15.5	15.5	15.6	15.7	15.8	15.9
11	15.9	16.0	16.1	16.2	16.3	16.3	16.4	16.5	16.5	16.6
12	16.7	16.7	16.8	16.9	17.0	17.0	17.1	17.2	17.3	17.3
13	17.4	17.5	17.5	17.6	17.7	17.8	17.8	17.9	18.0	18.1
14	18.1	18.2	18.3	18.3	18.4	18.5	18.5	18.6	18.7	18.7
15	18.8	18.9	18.0	19.0	19.1	19.1	19.2	19.3	19.3	19.4
16	19.5	19.5	19.6	19.6	19.7	19.7	19.8	19.9	19.9	20.0
17	20.1	20.1	20.2	20.2	20.3	20.4	20.4	20.5	20.5	20.6
18	20.7	20.7	20.8	20.9	20.9	21.0	21.0	21.1	21.2	21.2
19	21.3	21.3	21.4	21.4	21.5	21.6	21.6	21.7	21.7	21.8
20	21.9	21.9	22.0	22.0	22.1	22.2	22.2	22.3	22.3	22.4
21	22.4	22.5	22.5	22.6	22.6	22.7	22.7	22.8	22.9	22.9
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23	23.5	23.6	23.6	23.7	23.7	23.8	23.8	23.9	23.9	24.0
24	24.0	24.1	24.2	24.2	24.3	24.3	24.4	24.4	24.5	24.5
25	24.6	24.6	24.7	24.7	24.8	24.8	24.9	24.9	25.0	25.0
26	25.1	25.1	25.2	25.2	25.3	25.3	25.4	25.4	25.5	25.5
27	25.6	25.6	25.7	25.7	25.8	25.8	25.9	25.9	26.0	26.0
28	26.1	26.1	26.2	26.2	26.3	26.3	26.4	26.4	26.5	26.5
29	26.6	26.6	26.7	26.7	26.8	26.8	26.9	26.9	26.9	27.0
30	27.0	27.1	27.1	27.2	27.2	27.3	27.3	27.4	27.4	27.5
31	27.5	27.5	27.6	27.6	27.7	27.7	27.8	27.8	27.9	27.9
32	28.0	28.0	28.0	28.1	28.1	28.2	28.2	28.3	28.3	28.4
33	28.4	28.5	28.5	28.5	28.6	28.6	28.7	28.7	28.8	28.8
34	28.9	28.9	29.0	29.0	29.0	29.1	29.1	29.1	29.2	29.2
35	29.3	29.3	29.3	29.4	29.4	29.5	29.5	29.5	29.6	29.6
36	29.7	29.7	29.8	29.8	29.9	29.9	30.0	30.0	30.0	30.1
37	30.1	30.2	30.2	30.3	30.3	30.4	30.4	30.5	30.5	30.5
38	30.6	30.6	30.7	30.7	30.8	30.8	30.8	30.9	30.9	31.0
39	31.0	31.0	31.1	31.1	31.2	31.2	31.2	31.3	31.3	31.4
40	31.4	31.5	31.5	31.5	31.6	31.6	31.7	31.7	31.7	31.8
41	31.8	31.9	31.9	31.9	32.0	32.0	32.1	32.1	32.1	32.2
42	32.2	32.3	32.3	32.3	32.4	32.4	32.4	32.5	32.5	32.5
43	32.6	32.6	32.7	32.7	32.7	32.8	32.8	32.9	32.9	33.0
44	33.0	33.0	33.1	33.1	33.2	33.2	33.2	33.3	33.3	33.4
45	33.4	33.5	33.5	33.5	33.6	33.6	33.7	33.7	33.7	33.8
46	33.8	33.9	33.9	33.9	34.0	34.0	34.0	34.1	34.1	34.1
47	34.2	34.2	34.2	34.3	34.3	34.4	34.4	34.4	34.5	34.5
48	34.6	34.6	34.6	34.7	34.7	34.8	34.8	34.8	34.9	34.9

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

31.7123

PERMIT NO.

MANOMETER READING TO HALLS Vh

East Line

$$Q_{cfs} = \frac{\pi (id)^2}{4} (V_h) / 448.8$$

$$id = 9.75 \quad V_h = 13.3$$

$$Q = \frac{0.78539(\quad)^2(\quad)}{448.8}$$

$$Q = 2.21 \text{ cfs (measured)}$$

$$Q = \frac{h_p(8.814)(\text{eff})}{\text{lift} + (2.308 \times \text{psi})}$$

$$Q = \frac{400(8.814)(.8)}{218 + (2.308 \times 63)} = 7.76 \text{ cfs (Theoretical)}$$

$$(157.4 \text{ cfs}) \times (.02 \text{ cfs/acre}) = 3.15 \text{ cfs}$$

Limitation

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SIGNATURE

Page 1 of Page 2

	.0	.1	.2	.3	.4	.5	.6	.7	.8	.9
0	0.0	0.8	1.3	1.8	2.2	2.5	2.9	3.3	3.7	4.0
1	4.3	4.5	4.8	5.0	5.2	5.4	5.6	5.8	6.0	6.2
2	6.3	6.5	6.7	6.9	7.0	7.2	7.3	7.5	7.6	7.7
3	7.9	8.0	8.2	8.3	8.5	8.6	8.7	8.8	9.0	9.1
4	9.3	9.4	9.5	9.6	9.7	9.8	10.0	10.1	10.2	10.3
5	10.4	10.5	10.6	10.7	10.9	11.0	11.1	11.2	11.3	11.4
6	11.5	11.6	11.7	11.8	11.9	12.0	12.1	12.2	12.3	12.4
7	12.5	12.6	12.7	12.8	12.9	13.0	13.1	13.2	13.3	13.4
8	13.5	13.5	13.6	13.7	13.8	13.9	14.0	14.0	14.1	14.2
9	14.3	14.4	14.5	14.5	14.6	14.7	14.8	14.9	15.0	15.0
10	15.1	15.2	15.3	15.4	15.5	15.5	15.6	15.7	15.8	15.9
11	15.9	16.0	16.1	16.2	16.3	16.3	16.4	16.5	16.5	16.6
12	16.7	16.7	16.8	16.9	17.0	17.0	17.1	17.2	17.3	17.3
13	17.4	17.5	17.5	17.6	17.7	17.8	17.8	17.9	18.0	18.1
14	18.1	18.2	18.3	18.3	18.4	18.5	18.5	18.6	18.7	18.7
15	18.8	18.9	18.9	19.0	19.1	19.1	19.2	19.3	19.3	19.4
16	19.5	19.5	19.6	19.6	19.7	19.7	19.8	19.9	19.9	20.0
17	20.1	20.1	20.2	20.2	20.3	20.4	20.4	20.5	20.5	20.6
18	20.7	20.7	20.8	20.9	20.9	21.0	21.0	21.1	21.2	21.2
19	21.3	21.3	21.4	21.4	21.5	21.6	21.6	21.7	21.7	21.8
20	21.9	21.9	22.0	22.0	22.1	22.2	22.2	22.3	22.3	22.4
21	22.4	22.5	22.5	22.6	22.6	22.7	22.7	22.8	22.9	22.9
22	23.0	23.0	23.1	23.1	23.2	23.2	23.3	23.4	23.4	23.5
23	23.5	23.6	23.6	23.7	23.7	23.8	23.8	23.9	23.9	24.0
24	24.0	24.1	24.2	24.2	24.3	24.3	24.4	24.4	24.5	24.5
25	24.6	24.6	24.7	24.7	24.8	24.8	24.9	24.9	25.0	25.0
26	25.1	25.1	25.2	25.2	25.3	25.3	25.4	25.4	25.5	25.5
27	25.6	25.6	25.7	25.7	25.8	25.8	25.9	25.9	26.0	26.0
28	26.1	26.1	26.2	26.2	26.3	26.3	26.4	26.4	26.5	26.5
29	26.6	26.6	26.7	26.7	26.8	26.8	26.9	26.9	26.9	27.0
30	27.0	27.1	27.1	27.2	27.2	27.3	27.3	27.4	27.4	27.5
31	27.5	27.5	27.6	27.6	27.7	27.7	27.8	27.8	27.9	27.9
32	28.0	28.0	28.0	28.1	28.1	28.2	28.2	28.3	28.3	28.4
33	28.4	28.5	28.5	28.5	28.6	28.6	28.7	28.7	28.8	28.8
34	28.9	28.9	29.0	29.0	29.0	29.1	29.1	29.1	29.2	29.2
35	29.3	29.3	29.3	29.4	29.4	29.5	29.5	29.5	29.6	29.6
36	29.7	29.7	29.8	29.8	29.9	29.9	30.0	30.0	30.0	30.1
37	30.1	30.2	30.2	30.3	30.3	30.4	30.4	30.5	30.5	30.5
38	30.6	30.6	30.7	30.7	30.8	30.8	30.8	30.9	30.9	31.0
39	31.0	31.0	31.1	31.1	31.2	31.2	31.2	31.3	31.3	31.4
40	31.4	31.5	31.5	31.5	31.6	31.6	31.7	31.7	31.7	31.8
41	31.8	31.9	31.9	31.9	32.0	32.0	32.1	32.1	32.1	32.2
42	32.2	32.3	32.3	32.3	32.4	32.4	32.4	32.5	32.5	32.5
43	32.6	32.6	32.7	32.7	32.7	32.8	32.8	32.9	32.9	33.0
44	33.0	33.0	33.1	33.1	33.2	33.2	33.2	33.3	33.3	33.4
45	33.4	33.5	33.5	33.5	33.6	33.6	33.7	33.7	33.7	33.8
46	33.8	33.9	33.9	33.9	34.0	34.0	34.0	34.1	34.1	34.1
47	34.2	34.2	34.2	34.3	34.3	34.4	34.4	34.4	34.5	34.5
48	34.6	34.6	34.6	34.7	34.7	34.8	34.8	34.8	34.9	34.9

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

31-7123

PERMIT NO.

$$\begin{aligned} \text{Current Diversion Rate} &= 6.2 \text{ cfs} \\ &\div 320 \text{ (\# 31-2369)} \\ &\quad (+157.4 \text{ (\# 31-7123)}) \\ &\hline &= .01298701 \text{ cfs/ac} \end{aligned}$$

$$\begin{aligned} \text{Old Diversion Rate} &= 4.12 \\ &\div 320 \text{ (\# 31-2369)} \\ &\hline &= .012875 \text{ cfs/ac} \end{aligned}$$

Current Rate > Old Rate

$$Q = (.01298701)(157.4) = 2.044 \text{ cfs}$$

Recommend $Q = 2.04 \text{ cfs}$

$$\begin{aligned} Q_{\text{Total}} &= 4.12 \text{ cfs (\# 31-2369)} \\ &\quad + 2.04 \text{ cfs (\# 31-7123)} \\ &\hline &= 6.16 \text{ cfs} \end{aligned}$$

6.16 cfs $\nwarrow$ Not greater than capacity
No conditions on license

RECEIVED

MAR 04 1981

Kelly L. O'D

SIGNATURE

Page 1 of Page 1

⑤
100

⑩
760

county Road

PLACE OF USE

80

9

8336

100

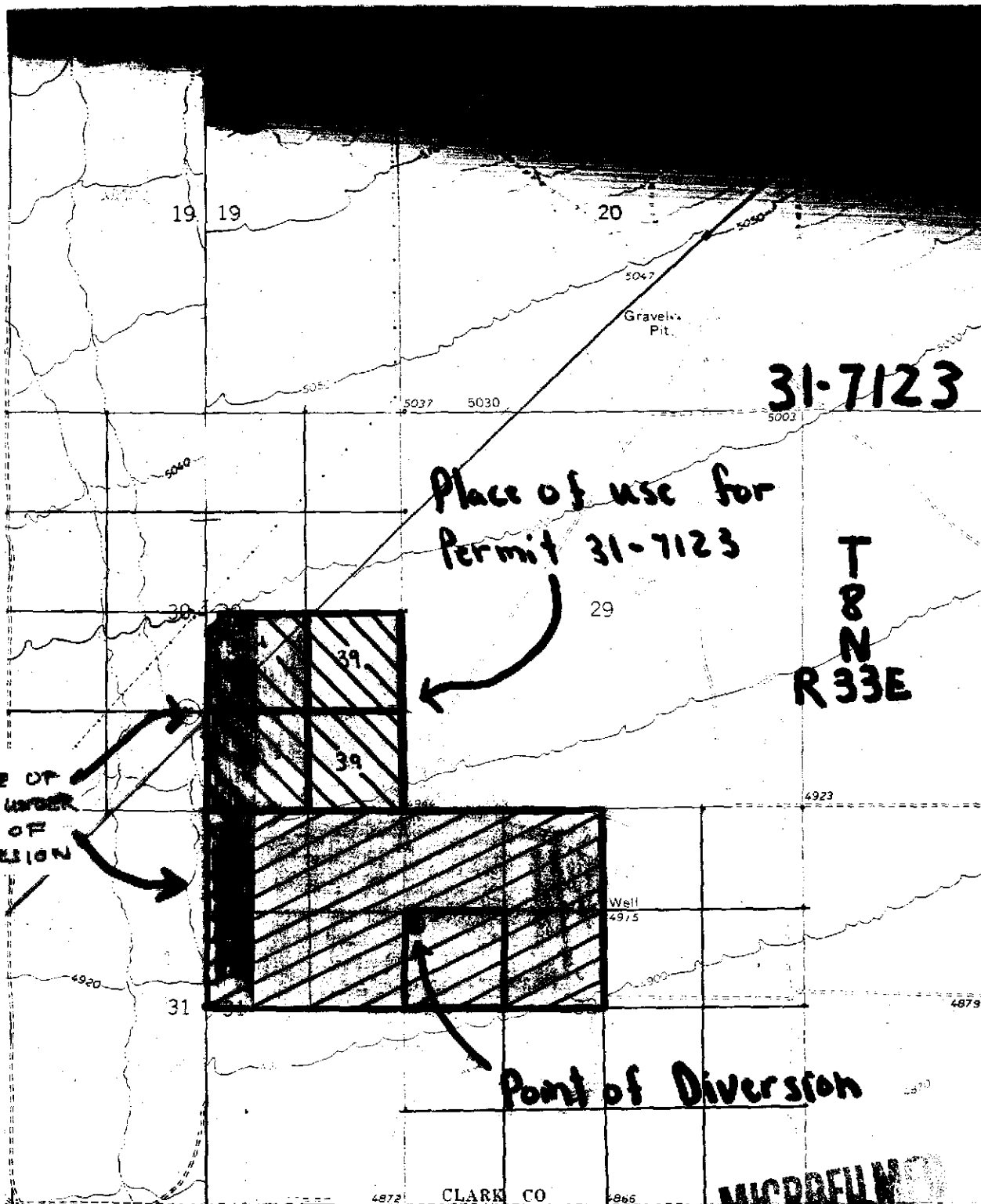
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31-7123

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31-7123

Place of use for
Permit 31-7123

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Place of
use under
Point of
Diversion

Point of Diversion

MICROFILM

MAR 04 1991

31-1123



East A.P. →

← West A.P.

↖ Double measurement (need 2 ANNABANS).

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MAR 04 1991

4/86

JUL 9 1986

Department of Water Resources
Eastern District Office

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

For Office Use Only
Fee Received 175⁰⁰
Date 7-9-86
Receipt # 39777
Receipt by MT
Sent to S.O. 1. Permit No. 31-7123

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)2. Permit Holder: SEE Farm, Inc.3. Post Office Address: Route #4 Box 224Reynolds Idaho 83440 Telephone No. 208-356-63724. Source of Water: well

5. Extent of Use:

Domestic (No. of households) Stockwater (No. and type of stock)Irrigation 160 (acres) Other/Remark 6. Total rate &/or volume for which proof is submitted 3.2 cfs acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

1974

8. Person to contact to accompany the department representative during the field examination:

Roger Erikson(Name) MAR 04 1981Montevideo Idaho

(Address)

654-2212

(Telephone Number)

657-2212☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)Date 7 JulySignature of Permit Holder (and title, if appropriate)
See Dan Smith, Sr. Attorney Gen.



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EASTERN REGION

John V. Evans
Governor

150 Shoup — Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

A. Kenneth Dunn

D. 31-7123
SEF FARMS INC.
RT. 4
REXBURG, ID 83440

June 16, 1986

138730

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

MAR 04 1991

Certified water right examiners are licensed engineers or geologists certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing of certified water

right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Eastern Region
Idaho Dept. of Water Resources
150 Shoup Avenue
Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Sincerely,

Ron D. Carlson

RONALD D. CARLSON
Regional Manager

Enclosure

MICROFILMED

MAR 04 1991

June 28, 1979

RE: Permit No. 31-7123

See Farms
Rt. #4
Rexburg, Idaho 83440

Gentlemen:

We acknowledge receipt of the proof of beneficial use card submitted for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions concerning the field examination, please contact our eastern regional office.

Very truly yours,

COLLEEN WRAY
Sr. Secretary

cc: IDWR - State Office

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DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 31-7123

Name(s) of Permit Holder: See Farms

Post Office Address: Rt. #4, Rexburg, Idaho 83440

RECEIVED

Source of Water: Groundwater

Extent of Use:

☐ Domestic		(number of households) <u>1</u> 1979
☐ Stockwater		(number and type of stock)
☒ Irrigation	<u>160</u>	(acres) Department of Water Resources
☐ Other		Eastern District Office

Measuring Device:	Required?	☒ Yes ☐ No	Installed?	☐ Yes ☒ No
Access Point:	Required?	☒ Yes ☐ No	Installed?	☒ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

May 31, 29 *we have* See Farms *permit was by* Wayne Erickson *U.P.*

Date Signature of Permit Holder

See Farms

Rt. 4, Box 192

Rexburg, Idaho 83440

PLACE
TEN CENT
STAMP
HERE

RECEIVED



MAY 81 1979

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

Department of Water Resources
Eastern District Office

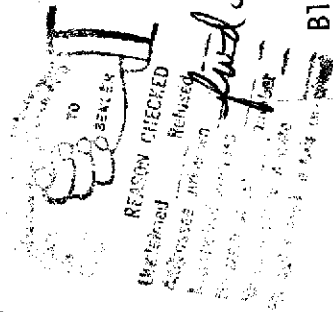
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Statehouse
Boise, Idaho 83720

RECEIVED

APR 9 1979

Department of Water Resources

MICROFILMED



find up

Blaine and/or Connie Larsen
~~Mentevew,~~
Idaho 83435

C.O. Dpt 1196
Idaho Falls
83407

to:

NOTIFIED MAIL
1006732
NO. _____

2/12/79

4/16



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

CERTIFIED MAIL

March 30, 1979
Re: Permit No.

31-7183

100782

Blaine and/or Connie Larsen
Montevue,
Idaho 83435

Dear Mr. and Mrs. Larsen:

One of the conditions of approval of your water Permit No. 31-7183 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before June 1, 1979. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise, the permit will lapse and be of no further force or effect.


RITA FLECK
Water Rights

Encl: Proof affidavit

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

NOV 22 1979

Dear Wateruser:

The enclosed Order changes the measuring device condition of approval on your water right permit.

The changed condition should be less restrictive and provide more flexibility to you in the development of your water right system. The specifications related to the size and location of the access port will be available upon request from the Department, as soon as the Department's measuring equipment is obtained.

If you have questions regarding this matter, please contact this office or our regional offices.

Sincerely,

L. GLEN SAXTON
Chief, Operations Bureau

LGS:JG:kw

Enclosure

MICROFILMED

June 7, 1974

Re: Permit No. 31-7123

Blaine &/or Connie Larsen
Montevieu,
Idaho 83435

Dear Mr. & Mrs. Larsen:

Enclosed is a copy of your approved Application for Permit No. 31-7123. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF/bjg

Enclosures

31 7123

May 28, 1974

Re: Application for Permit No. 31-7123 - Larsen

The Rigby Star
P.O. Box 37
Rigby, ID 83442

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application. The legal notice was to have been published in your paper on May 9 and May 16, 1974.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

NORMAN C. YOUNG
District Engineer

NCY:MB

31 7123

May 3, 1974

RE: Application for Permit No. 31-7123 - Larsen

The Rigby Star
P.O. Box 37
Rigby, Idaho 83442

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

NORMAN C. YOUNG
District Engineer

NCY:CB

Bill submitted

5-31-74 by MB

Enc: Legal Notice (1)

31 7123

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Blaine &/or Connie Larsen,
Montevieu, Idaho

have ~~xxx~~ on 5/02/74 submitted Application No. 31-7123
for a permit to appropriate 3.2 cubic feet per second ~~acre feet per annum~~
of water from a ground-water source
by means of well and pump
within the SW1/4NW1/4, Sec. 32, T. 8N. R. 33E, B.M., Jefferson County;

to be used from Apr. 1 to Nov. 1
for the irrigation of 160 acres

within the SE1/4, Sec. 30, T. 8N, R. 33E, B.M.

If issued, this permit will be subject to all prior water rights. Protests
against the granting of the permit must be filed with the Idaho Department of
Water Administration, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before
May 28, 1974.

R. KEITH HIGGINSON

Director

Published in the Rigby Star, Rigby, Idaho
on May 9 and May 16, 1974.

31 7123

Be-l
RDC-4

CONVERSATION MEMORANDUM

DATE 5/31/74

FILE _____

NAME OF PARTY BLAINE & CONNIE LARSEN

EMPLOYEE RON

RE: BOTH BLAINE & CONNIE LARSON
REQUESTED THAT THE NAME ON
THE APPLICATION BE CHANGED TO
AND/OR SO ONLY ONE SIGNATURE WILL
BE NEEDED.