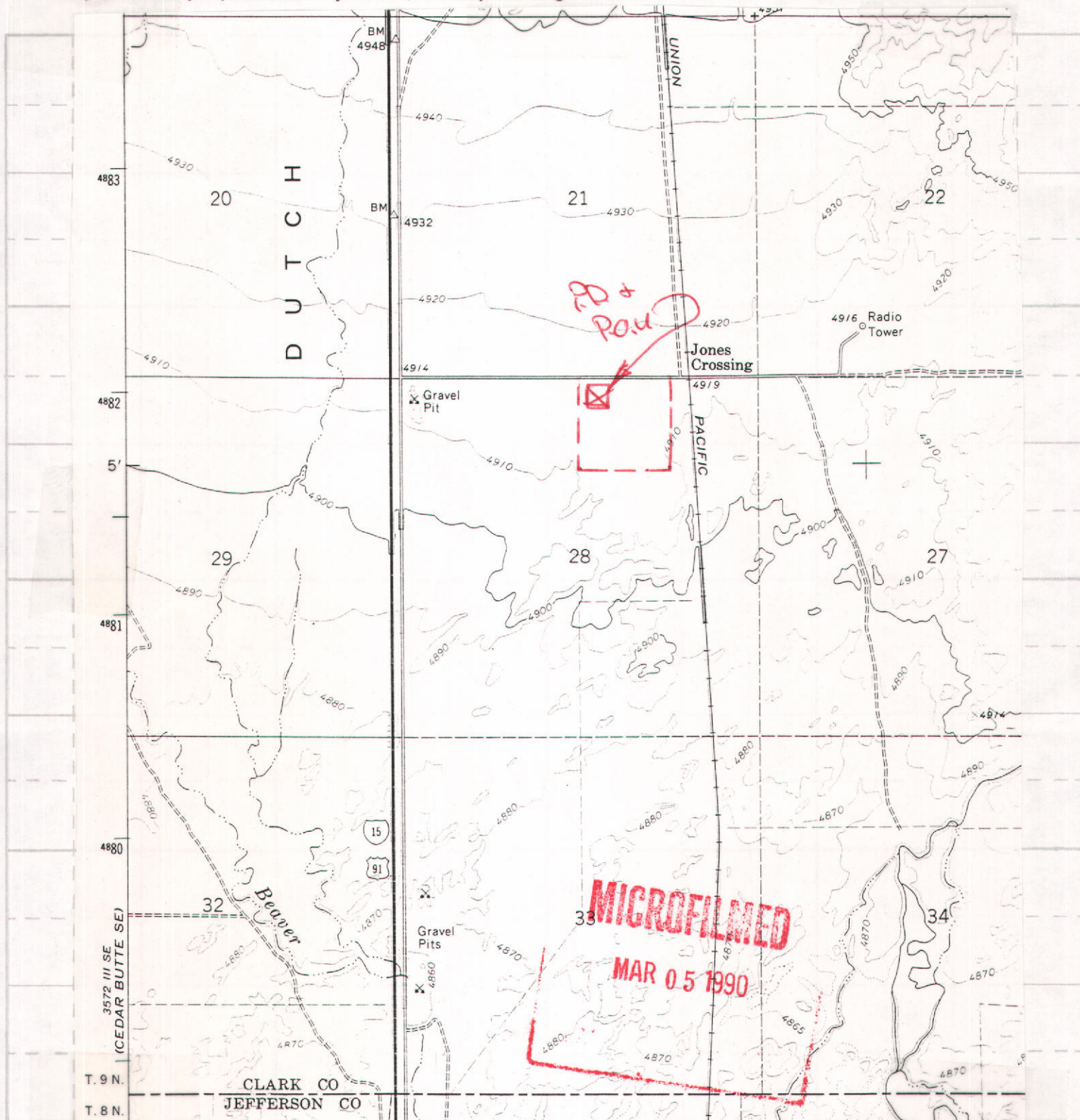


STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



Proof of Publication The Post-Register

RECEIVED

NOV 15 1989

State of Idaho, }
County of Bonneville } ss

Department of Water Resources
Eastern District Office

I, Ted Delezene....., first being duly sworn, depose and say: That I am the
.....Foreman..... of The Post Company, a corporation of Idaho Falls, Bonneville
County, Idaho, publishers of The Post-Register, a newspaper of general circulation, published daily, except
Saturday, at Idaho Falls, Idaho; said Post-Register being a consolidation of the Idaho Falls Times, established in
the year 1890, The Idaho Register, established in the year 1880 and the Idaho Falls Post, established in 1903,
such consolidation being made on the 1st day of November, 1931, and each of said newspapers have been
published continuously and uninterruptedly, prior to consolidation, for more than seventy-eight (78) weeks and
said Post-Register having been published continuously and uninterruptedly from the date of such consolidation,
up to and including the last publication of notice hereinafter referred to.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in
said Post-Register for two..... consecutive weeks, first publication having been made
on the 2nd..... day of November....., 1989.., last publication
having been made on the 9th..... day of November....., 1989.., and that the
said notice was published in the regular and entire issue of said paper on the respective dates of publication, and
that such notice was published in the newspaper and not in a supplement.

Subscribed and sworn to before me, this ...13th... day of November....., 1989..

Ted Delezene
.....
Deont R. Napier
.....
Notary Public

My commission expires ..September 30....., 1994..

NOTICE OF PROPOSED CHANGE OF WATER RIGHT NO. 31-7128

Notice is hereby given that Blaine Larsen, Hamer, ID, has applied to the Department of Water Resources to add points of diversion from a groundwater source. The right sought to be changed is evidenced by License No. 31-7128 and is recorded as follows:

AMOUNT: .02cfs FOR: Domestic purposes FROM: Jan. 1 to Dec. 31
.20cfs Commercial purposes Oct. 15 to Aug. 31

TOTAL AMOUNT UNDER RIGHT: .20cfs PRIORITY: July 30, 1974
POINT OF DIVERSION: NWNE S28 T9N R36E, Clark County ("Old" Beaver Creek Plant Well)

The water is used within the NWNE S28 T9N R36E, B.M.

TO BE CHANGED AS FOLLOWS:

The water will be diverted within the NWNE S28 T9N R36E, (Two points ("Old" Beaver Creek Plant Well & "New" Cellar Well))

Any protest against approval of the above proposed change of water right must be filed with the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, ID, 83402, on or before November 20, 1989.

R. Keith Higginson
Director

Published: November 2, 9, 1989

MICROFILMED
MAR 05 1990

Proof of Publication

STATE OF IDAHO }
County of Clark }

ss.

John A. Porter being
first duly sworn, deposes and says that he is the

printer of THE CLARK COUNTY
ENTERPRISE, a weekly newspaper published in
Dubois, Clark County, in the State of Idaho. That

the water permit application,
a true copy of which is hereto attached was pub-
lished in THE CLARK COUNTY ENTERPRISE for

two consecutive weeks, first publication

having been made on the 1 day of

August, 1974 and the last

publication having been made on the 8

day of August, 1974.

That said paper has been continuously and
uninterruptedly published in said county during
a period of seventy-eight consecutive weeks
prior to the first publication of said notice or
advertisement, and is a newspaper within the
meaning of the laws of Idaho.

John A. Porter
SUBSCRIBED AND SWORN TO before me

this 9 day of August, A. D. 1974

Ray A. Porter
Notary Public.

My commission expires 8-5, 1977

RECEIVED

AUG 20 1974

Department of Water Resources
Eastern District Office

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Beaver
Creek Ranch, Box 157, Idaho Falls,
Idaho has on 7-24-74 submitted Appli-
cation No. 31-7128 for a permit to
appropriate 0.20 cubic feet per second
of water from a ground-water source
by means of well and pump within the
NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 28, T. 9N, R. 36E,
B.M., Clark County; to be used from
Jan. 1 to Dec. 31 for domestic pur-
poses for 50-60 employees and from
Oct. 15 to Aug. 31 for fresh pak
processing of potatoes; all uses with-
in the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 28, T. 9N, R.
36E, B.M.

If issued, this permit will be subject
to all prior water rights. Protests
against the granting of the permit must
be filed with the Idaho Department of
Water Resources, 1515 Lincoln Road,
Idaho Falls, Idaho, 83401 on or before
August 19, 1974.

R. KEITH HIGGINSON
Director

Published in the Enterprise-Citizen,
Rexburg, Idaho on August 1 and Au-
gust 8, 1974

MICROFILMED

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

1. WELL OWNER

Name Blaine Larsen
Address P.O. Box 188
Hamer, Idaho 83425
Drilling Permit No. 31-7128/T3642
Water Right Permit No. 31-90E-040

7. WATER LEVEL

Static water level 123 feet below land surface.
Flowing? ☐ Yes ☒ No G.P.M. flow _____
Artesian closed-in pressure _____ p.s.i.
Controlled by: ☐ Valve ☐ Cap ☐ Plug
Temperature _____ °F. Quality Good
Describe artesian or temperature zones below.

2. NATURE OF WORK

- ☐ New well ☐ Deepened ☒ Replacement
☐ Well diameter increase
☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)

8. WELL TEST DATA

☐ Pump ☐ Bailer ☐ Air ☐ Other _____

Discharge G.P.M.	Pumping Level	Hours Pumped

3. PROPOSED USE

- ☐ Domestic ☐ Irrigation ☐ Test ☐ Municipal
☒ Industrial ☐ Stock ☐ Waste Disposal or Injection
☐ Other Non-Domestic (specify type)

9. LITHOLOGIC LOG

Bore Diam.	Depth		Material	Water	
	From	To		Yes	No
12	0	46	Soil & gravel		X
	46	52	Clay & gravel		X
	52	75	Firm gray basalt		X
	75	81	Broken brown basalt		X
	81	96	Harg gray basalt		X
	96	115	Firm gray basalt		X
	115	122	Hard gray basalt		X
	122	125	Cinders	X	
	125	142	Firm brown basalt		X
	142	150	Cinders	X	
	150	152	Firm brown basalt		X
	152	160	Cinders	X	
	160	162	Firm brown basalt		X

4. METHOD DRILLED

- ☒ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary
☐ Cable ☐ Dug ☐ Other _____

5. WELL CONSTRUCTION

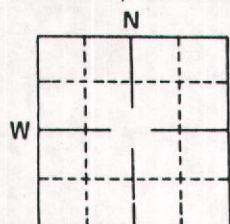
Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____
Thickness .250 inches Diameter 12 inches + 1 feet 51 feet
_____ inches _____ inches _____ feet _____ feet
_____ inches _____ inches _____ feet _____ feet
_____ inches _____ inches _____ feet _____ feet
Was casing drive shoe used? ☒ Yes ☐ No
Was a packer or seal used? ☐ Yes ☒ No
Perforated? ☐ Yes ☒ No
How perforated? ☐ Factory ☐ Knife ☐ Torch ☐ Gun
Size of perforation _____ inches by _____ inches
Number _____ From _____ To _____
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet
Well screen installed? ☐ Yes ☒ No
Manufacturer's name _____
Type _____ Model No. _____
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____
Placed from _____ feet to _____ feet
Surface seal depth 51 Material used in seal: ☐ Cement grout
☒ Bentonite ☐ Puddling clay ☐ _____
Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing
☒ Overbore to seal depth
Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent
Weld
☐ Cemented between strata
Describe access port _____

10.

Work started 11/16/90 finished 11/24/90

6. LOCATION OF WELL

Sketch map location must agree with written location.



Subdivision Name _____
Lot No. _____ Block No. _____

County Clark

NW ¼ NE ¼ Sec. 28, T. 9 N S ☒ R. 36 EW ☒

11. DRILLERS CERTIFICATION

I/We certify that all minimum well construction standards were
complied with at the time the rig was removed.

Firm Name Andrew Well Drilling Firm No. 5
Address 1268 E. 17th Street Date 12/5/90
Idaho Falls, Idaho 83404
Signed by (Firm Official) Neil J. Andrew
and Dale Hulse
(Operator)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 3642

OCT 5 1989
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1
APPROVED

Department of Water Resources
Eastern District Office

Name of applicant Blaine Larsen Phone 662-5501
Post Office address P.O. Box 188, Hamer, Idaho 83425

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other
2. Describe the reason for the proposed changes to add a new point of diversion so that a portion of the water right can be used at nearby storage cellars.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount (cfs/ac-ft) | Nature of Use | Period of Use |
|-----------------|----------------------|--------------------|-------------------|--|
| <u>31-7128</u> | <u>July 30, 1974</u> | <u>0.02</u> | <u>Domestic</u> | <u>January 1</u> to <u>December 31</u> |
| <u>31-7128</u> | <u>July 30, 1974</u> | <u>0.20</u> | <u>Commercial</u> | <u>October 15</u> to <u>August 31</u> |
| <u> </u> | <u> </u> | <u> </u> | <u> </u> | <u> </u> to <u> </u> |
| <u> </u> | <u> </u> | <u> </u> | <u> </u> | <u> </u> to <u> </u> |
2. Total amount of water being transferred 0.20 cubic feet per second and/or 64.1 acre-feet per annum.
3. Source of water groundwater tributary to
4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	NE	28	9N	36E	Clark	"Old" Beaver Creek Plant Well
		NW	NE	28	9N	36E	Clark	"New" Cellar Well

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
9N	36E	28		X															

MICROFILMED
MAR 05 1990

Total acres

PART 1

6. General Information:

a. Description of diversion system The old well (at the Beaver Creek Plant) is a
 foot well with a h.p. pump. The new well (at the cellars)
is to be a foot well with a h.p. pump.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

N/A

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 31-7128

And said application is hereby APPROVED, subject to the following limitations and conditions:

The Director retains jurisdiction to require the installation of measuring devices
upon a determination that such are needed.

MICROFILMED

MAR 05 1990

Witness my hand this

7th day of

February

19 90

J. Glen Saxton
Chief, Water Alloc. Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. Decreed to
in case of vs.
dated in county of
- b. License No. 31-7128 issued by the Idaho Department of Water Resources.
- c. Claim No. on file with the Idaho Department of Water Resources.
- d. Transfer No. which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice ☐ Warranty Deed ☐ Other

3. Source of water groundwater tributary to

4. Date or priority July 30, 1974

5. Water is used for the following purpose:

amount 0.02 cfs for Domestic purposes from January 1 to December 31
(cfs/ac-ft)
amount 0.20 cfs for Commercial purposes from October 15 to August 31
(cfs/ac-ft)
amount for purposes from to
(cfs/ac-ft)

6. Total amount of water under right 0.20 cubic feet per second and/or 64.1 acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	NE	28	9N	36E	Clark	"Old" Beaver Creek Plant Well

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
9N	36E	28		X															

Total acres

9. Describe any other water rights used for the same purpose as described above 31-7489

No If yes, describe _____

(If the entire right is to be changed by the applicant, omit part B and C.)

- 2. Point(s) of Diversion:**

3. Lands irrigated or place of use:

Total acres _____

2. Point(s) of Diversion:

3. Lands irrigated or place of use:

Total acres _____

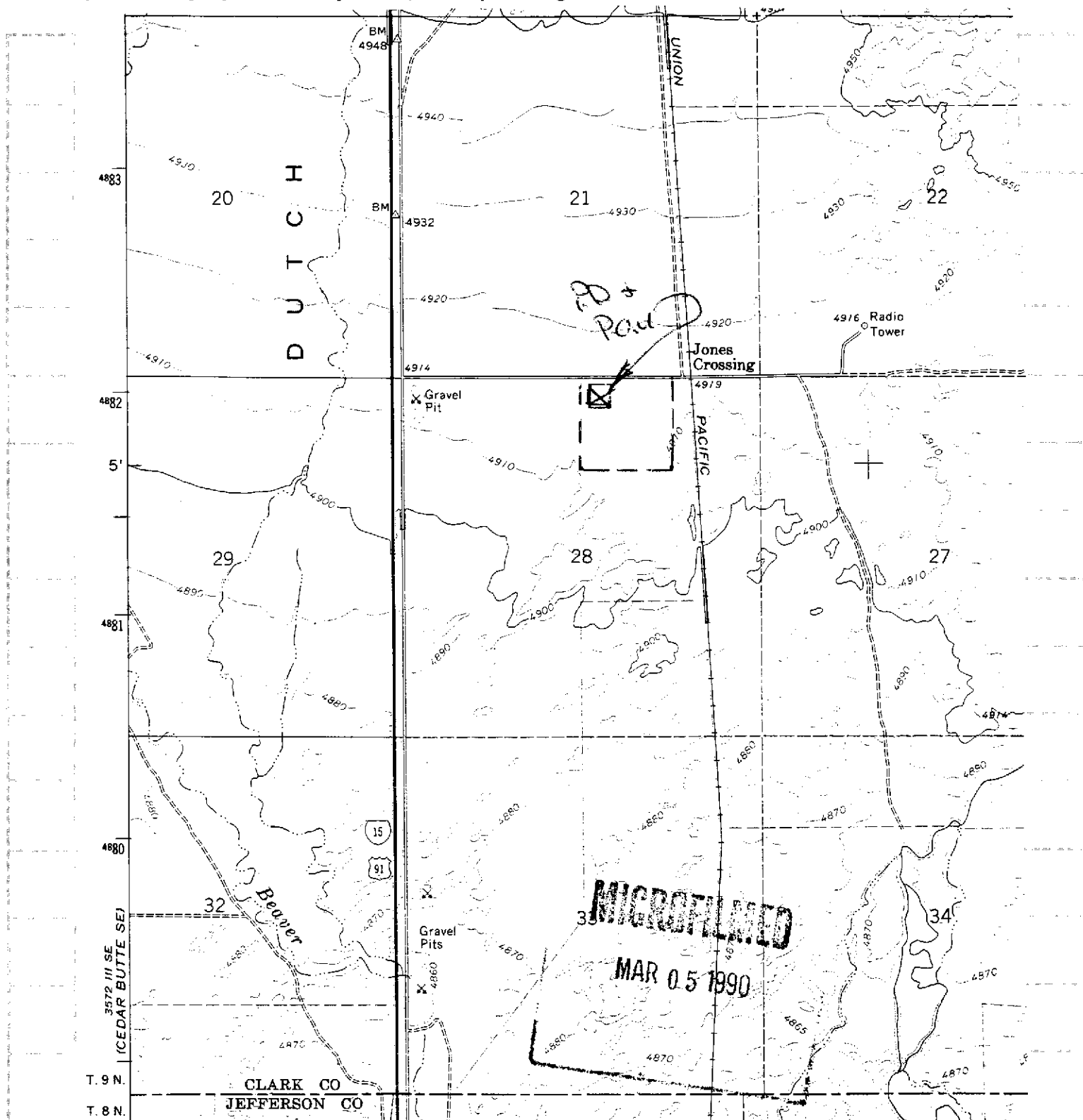
STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 3

A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

PART 3**B. CHANGES IN NATURE OF USE**

1.	<u>New Nature of Use</u>	<u>Amount</u> (cfs/ac-ft)	<u>Hours/days/year</u>	<u>Period of Use</u>
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Blaine Larsen

Blaine Larsen

(Signature of Applicant)

Subscribed and sworn to before me this 3rd day of October, 19 89.John R. Van

(Notary Public)

My commission expires 8-19-91**FOR DEPARTMENT USE ONLY**Transfer contains pages and attachmentsReceived by HWS Date 10-05-89 Protest filed by Prelim. check by HWS Fee \$50Receipted by HWS Date 10-13-89 # E011005Published in Post-Register Copies of protest forwarded by Pub. dates 11-29-89 Hearing held by Date Watermaster recommendation requested on Recommended for ☒ approval ☐ denial rec'd. by RBC 11/5/90 BaryCopy of transfer sent to lien holder

MAR 05 1990

Proof of Publication The Post-Register

NOV 15 1989

State of Idaho, }
County of Bonneville } ss

Department of Water Resources
Eastern District Office

I, Ted Delezene, first being duly sworn, depose and say: That I am the Foreman of The Post Company, a corporation of Idaho Falls, Bonneville County, Idaho, publishers of The Post-Register, a newspaper of general circulation, published daily, except Saturday, at Idaho Falls, Idaho; said Post-Register being a consolidation of the Idaho Falls Times, established in the year 1890, The Idaho Register, established in the year 1880 and the Idaho Falls Post, established in 1903, such consolidation being made on the 1st day of November, 1931, and each of said newspapers have been published continuously and uninterruptedly, prior to consolidation, for more than seventy-eight (78) weeks and said Post-Register having been published continuously and uninterruptedly from the date of such consolidation, up to and including the last publication of notice hereinafter referred to.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said Post-Register for two consecutive weeks, first publication having been made on the 2nd day of November, 1989, last publication having been made on the 9th day of November, 1989, and that the said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement.

Subscribed and sworn to before me, this 13th day of November, 1989.

Ted Delezene
Deont Napien
Notary Public

My commission expires September 30, 1994.

NOTICE OF PROPOSED CHANGE OF WATER RIGHT NO. 31-7128

Notice is hereby given that Blaine Larsen, Hamer, ID, has applied to the Department of Water Resources to add points of diversion from a groundwater source. The right sought to be changed is evidenced by License No. 31-7128 and is recorded as follows:

AMOUNT: .02cfs FOR: Domestic purposes FROM: Jan. 1 to Dec. 31
.20cfs Commercial purposes Oct. 15 to Aug. 31

TOTAL AMOUNT UNDER RIGHT: .20cfs PRIORITY: July 30, 1974
POINT OF DIVERSION: NWNE S28 T9N R36E, Clark County ("Old" Beaver Creek Plant Well)

The water is used within the NWNE S28 T9N R36E, B.M.

TO BE CHANGED AS FOLLOWS:

The water will be diverted within the NWNE S28 T9N R36E, (Two points ("Old" Beaver Creek Plant Well & "New" Cellar Well))

Any protest against approval of the above proposed change of water right must be filed with the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, ID, 83402, on or before November 20, 1989.

R. Keith Higginson
Director

Published: November 2, 9, 1989

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 31-7128 Priority July 30, 1974 (Late Proof) Amount 0.20 cfs

THIS IS TO CERTIFY, that Beaver Creek Ranch
of Idaho Falls, ID, has complied with the terms and conditions of Permit
No. 31-7128 issued pursuant to Application for Permit dated July 24, 1974,
and has submitted proof to the Department of Water Resources on August 7, 1979,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.27 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic	from <u>January 1</u> to <u>December 31</u> at <u>0.02</u> cfs and	<u>0.6 Acre Feet</u>	
Commercial	from <u>October 15</u> to <u>August 31</u> at <u>0.20</u> cfs and	<u>63.5 Acre Feet</u>	
	from _____ to _____ at _____ cfs and		
	(both dates inclusive)		

Subject, however, to the condition that no more than 0.20 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
64.1 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 28,
Twp. 9 N., Rge. 36 E. in the County of Clark

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
9N	36E	28	X																

Total number of acres irrigated _____

Domestic and Commercial use is a potato processing plant.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 25th day of

July, 19 83.

RECORDED

MAR 09 1988

Director

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 31-7128

IN THE NAME OF BEAVER CREEK RANCH

ORDER OF REINSTATEMENT

WHEREAS, on July 24, 1974, the Beaver Creek Ranch filed with the Department of Water Resources an application for permit to appropriate 0.20 cubic feet per second of water from a groundwater source to be diverted within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 28, Twp. 9N, Rge. 36E, B.M., Clark County, to be used for fresh pak processing and domestic purposes; and,

WHEREAS, on August 28, 1974, the Department approved said application and issued Permit No. 31-7128 with the condition that proof of construction of works and application of water to beneficial use be submitted to the Department on or before August 1, 1979; and,

WHEREAS, on May 31, 1979, the Department notified the permit holder by certified mail that proof of beneficial use was due and instructed the permit holder as to the steps to be taken to make said proof; and,

WHEREAS, on August 1, 1979, Permit No. 31-7128 automatically lapsed for failure to submit proof of beneficial use of water; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within 60 days from the date of lapsing, and,;

WHEREAS, the permit holder has provided a reasonable showing as to why said permit should be reinstated by submitting proof of beneficial use on August 7, 1979;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 31-7128 be REINSTATED and the priority date advanced to July 30, 1974.

Dated this 28th day of August, 1979.

L. Glen Saxton
L. GLEN SAXTON
Chief, Operations Bureau

MICROFILMED

Identification No. 31 7128

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Beaver Creek Ranch
post office address P.O. Box 157, Idaho Falls, Idaho Ph: 523-2552
2. Source of water supply ground water which is a tributary of _____
3. a. Location of point of diversion is NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 28 Township 9N
Range 36E B.M. Clark County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.20 for Fresh Pak Processing purpose from Oct. 15 to Aug. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.04 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.20 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well, pump, and pressure system

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 10 inches; proposed depth of well is 200 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.
b. Estimated construction cost is \$10,000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 28 Township 9N
Range 36E B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.
- (5) If water is to be used for other purposes describe: 50-60 employees and washing processing of potatoes for shipment.

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated_____

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion. Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____.

10. Remarks _____

[illegible]

A General Partner

Proposed Priority 7-24-1974

Received by CB Date 7/24/74 Time 1:50 P.M.
Preliminary check by RDC Fee \$ 10.00 # 12917
Receipted by CB Date 7/24/74
Publication prepared by MB Date 7-26-74
Published in Enterprise-Citizen
Publication dates Aug 1 & 8, 1974
Publication approved CB Date 8/20/74
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by RDC WDF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

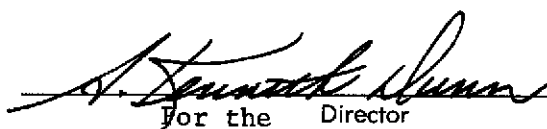
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 31-7128, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 1979.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 28 day of August, 19 74.


for the Director

by A. KENNETH DUNN, ADMINISTRATOR

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>RDC</u>	<u>7/25/74</u>	Application No. <u>31 7128 BEAVER CK</u>
(2)			☒ Source ☒ Point of Diversion ☒ County ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for B/U of water ☒ Place of Use or Acres Irrigated ☒ Map ☒ Signature ☒ Fee
(3)	<u>11</u>	<u>11</u>	In form to receipt <u>YES</u>
	<u>11</u>	<u>11</u>	Send Copies to: ☒ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)	<u>11</u>	<u>11</u>	☐ Request Special Use Permit from U.S. F.S. ☐ Request Easement from B. L. M. <u>NK</u> ☐ Request Information from Applicant
(5)	<u>11</u>	<u>11</u>	In form for advertising <u>YES</u>
(6)			Located within Water District No. _____
(7)	<u>11</u>	<u>11</u>	Critical groundwater area: yes _____ no ☒
(8)	<u>11</u>	<u>11</u>	Groundwater levels: ____ Decline (comment) _____ ☒ Stable (comment) <u>WIR 24</u> ____ Increasing (comment) _____
(9)	<u>11</u>	<u>11</u>	Comments: <u>NON-IRRIGATION - NO CONFLICT</u>
(10)	<u>MB</u>	<u>8/20/74</u>	Affidavit of Publication received (date) <u>Aug 20, 1974</u>
(11)	<u>MB</u>	<u>8/19/74</u>	Final date for protests <u>August 19, 1974</u> Protests received: yes _____ no <u>X</u>
(12)	<u>11</u>	<u>11</u>	Date and Place of hearing <u>NA</u> Decision reached at hearing <u>NA</u>
(13)	<u>RDC</u>	<u>8/19/74</u>	All requested information received from agencies or applicant yes _____ no _____
(14)	<u>11</u>	<u>11</u>	Action recommended: ☒ Approve Priority <u>7/24/74</u> ☐ Deny Reason for Reduction _____ ☒ Measuring device required ☐ See attached sheet for additional conditions of approval ☒ No additional conditions for approval
(15)	District <u>E</u>	By <u>RDC</u>	Date <u>8/20/74</u>

AUG 22 1974

MICROFILMED

Department of Water Resources

31-7128

Copy
EJ

Proof of Publication

STATE OF IDAHO }
County of Clark }

ss.

John A. Porter being
first duly sworn, deposes and says that he is the

printer of THE CLARK COUNTY
ENTERPRISE, a weekly newspaper published in
Dubois, Clark County, in the State of Idaho. That

the water permit application,
a true copy of which is hereto attached was pub-
lished in THE CLARK COUNTY ENTERPRISE for

two consecutive weeks, first publication

having been made on the 1 day of

August, 1974 and the last

publication having been made on the 8

day of August, 1974.

That said paper has been continuously and
uninterruptedly published in said county during
a period of seventy-eight consecutive weeks
prior to the first publication of said notice or
advertisement, and is a newspaper within the
meaning of the laws of Idaho.

John A. Porter
SUBSCRIBED AND SWORN TO before me

this 9 day of August, A. D. 1974

Ray A. Porter
Notary Public.

My commission expires 8-5, 1977

MB NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Beaver
Creek Ranch, Box 157, Idaho Falls,
Idaho has on 7-24-74 submitted Appli-
cation No. 31-7128 for a permit to
appropriate 0.20 cubic feet per second
of water from a ground-water source
by means of well and pump within the
NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 28, T. 9N, R. 36E,
B.M., Clark County; to be used from
Jan. 1 to Dec. 31 for domestic pur-
poses for 50-60 employees and from
Oct. 15 to Aug. 31 for fresh pak
processing of potatoes; all uses with-
ing the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 28, T. 9N, R.
36E, B.M.

If issued, this permit will be subject
to all prior water rights. Protests
against the granting of the permit must
be filed with the Idaho Department of
Water Resources, 1515 Lincoln Road,
Idaho Falls, Idaho, 83401 on or before
August 19, 1974.

R. KEITH HIGGINSON
Director

Published in the Enterprise-Citizen,
Rexburg, Idaho on August 1 and Au-
gust 8, 1974.

cb
MICROFILMED

Drilling Permit No. 31-7128/T-3642
 Water Right Permit No. 31-7128/T-3642
 Injection Permit No. _____

RECEIVED

State of Idaho
 Department of Water Resources

NOV - 1 1990

APPLICATION FOR DRILLING PERMIT

Department of Water Resources
 Eastern District Office

Applicant (please print) BLAINE LARSEN
 Mailing Address P.O. Box 188 HAMER, IDAHO 83425
 Telephone 662-5501

☒ Well Owner () Well Operator () Other, specify _____

Proposed well location NW 1/4 NE 1/4, or Gov't Lot No. _____

Sec. 28, Twp. 9N, Rge. 36E, County CLARK

Street Address of Well Site JONES CROSSING (USGS MAP)

Lot, block and subdivision _____

Proposed use of well:

() Domestic: The use of water for homes, organization camps, public campgrounds, livestock and for any other purpose in connection therewith, including irrigation of up to 1/2 acre of land, if the total use is not in excess of 13,000 gpd; or any other uses, if the total use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

Domestic does not include water for multiple ownership subdivisions, mobile home parks, commercial or business establishments, unless the use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

☒ Non-Domestic: Any beneficial use not included within the definition of domestic.

() Injection

() Monitoring - A well bore schematic and map is required for each well.
 No. of proposed wells: _____

Well construction information:

A. () New well () Deepen ☒ Replace - See Condition 9

B. Proposed Surface Diameter 12" Proposed Maximum Depth 160'

C. Anticipated bottom hole temperature:

- ☒ 85°F or less (Cold water well)
 () 85°F to 212°F (Low temp. geothermal well)
 () 212° or more (Geothermal well)

3. Construction Start Date OCTOBER 30, 1990

7. Anticipated Well Driller Andrew Well Drilling
 NOTE: The actual well driller must be identified prior to drilling.

3. Applicant's signature Blaine Larsen Date 10-26-90

Title _____
 (Owner, Firm Representative, Other)

ACTION OF THE DEPARTMENT OF WATER RESOURCES

This Permit is Approved

Date 5 Nov 1990

If approved, this permit authorizes the construction or modification of a well subject to the following conditions. READ CAREFULLY!

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from the above approval date for the start of construction and is valid for one (1) year from the approval date for completion of the well unless an extension has been granted.
3. This permit does not constitute an approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Approval of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
8. If a bottom hole temperature of 85° or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.
9. If this permit is for a replacement well, the well being replaced must be abandoned in accordance with Department Rules and Regulations.

SPECIFIC CONDITIONS:

The well owner is charged with maintaining and abandoning a well in a manner that will prevent waste and/or contamination of the ground water. Permanently abandoned wells may have the casing removed or left in place and shall be filled with bentonite grout, cement grout, concrete, or puddling clay or other material as required to stop the upward or downward movement of water. If the well is artesian, cement grout, concrete or a packer approved by the Director shall be placed across the confining stratum overlying the artesian zone so as to prevent subsurface leakage from the artesian zone. The remainder of the well shall be filled with cement grout, concrete, or other approved material.

Dennis M. Swann
Signature of Authorized Department Representative

Idaho Water Resource Agent
Title

Receipt No. FA15408 Received by AMD Fee 200⁰⁰ Date Nov 5 1990

EXTENSION OF DRILLING PERMIT

Extension approved by _____ Approval Date _____

This extension is good for 60 days beyond the above extension approval date.

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

1. WELL OWNER

Name Blaine Larsen
Address P.O. Box 188
Hamer, Idaho 83425
Drilling Permit No. 31-7128/T3642
Water Right Permit No. 31-90E-040

2. NATURE OF WORK

- ☐ New well ☐ Deepened ☒ Replacement
☐ Well diameter increase
☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)

3. PROPOSED USE

- ☐ Domestic ☐ Irrigation ☐ Test ☐ Municipal
☒ Industrial ☐ Stock ☐ Waste Disposal or Injection
☐ Other Non-Domestic (specify type)

4. METHOD DRILLED

- ☒ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary
☐ Cable ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Casing schedule: ☒ Steel ☐ Concrete ☐ Other

Thickness	Diameter	From	To
.250 inches	12 inches	1 feet	51 feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

Was casing drive shoe used? ☒ Yes ☐ No
Was a packer or seal used? ☐ Yes ☒ No
Perforated? ☐ Yes ☒ No
How perforated? ☐ Factory ☐ Knife ☐ Torch ☐ Gun
Size of perforation _____ inches by _____ inches

Number	From	To
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☐ Yes ☒ No

Manufacturer's name _____

Type _____ Model No. _____

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____

Placed from _____ feet to _____ feet

Surface seal depth 51 Material used in seal: ☐ Cement grout☒ Bentonite ☐ Puddling clay ☐ _____Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing☒ Overbore to seal depthMethod of joining casing: ☐ Threaded ☒ Welded ☐ Solvent

Weld

☐ Cemented between strata

Describe access port _____

7. WATER LEVEL

Static water level 123 feet below land surface.Flowing? ☐ Yes ☒ No G.P.M. flow _____

Artesian closed-in pressure _____ p.s.i.

Controlled by: ☐ Valve ☐ Cap ☐ PlugTemperature _____ °F. Quality Good

Describe artesian or temperature zones below.

8. WELL TEST DATA

☐ Pump ☐ Bailer ☐ Air ☐ Other

Discharge G.P.M.

Pumping Level

Hours Pumped

9. LITHOLOGIC LOG

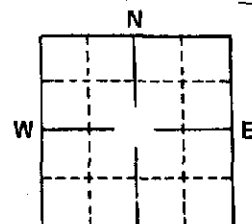
Bore Diam.	Depth		Material	Water	
	From	To		Yes	No
12	0	46	Soil & gravel		X
	46	52	Clay & gravel		X
	52	75	Firm gray basalt		X
	75	81	Broken brown basalt		X
	81	96	Hard gray basalt		X
	96	115	Firm gray basalt		X
	115	122	Hard gray basalt		X
	122	125	Cinders	X	
	125	142	Firm brown basalt		X
	142	150	Cinders	X	
	150	152	Firm brown basalt		X
	152	160	Cinders	X	
	160	162	Firm brown basalt		X

10.

Work started 11/16/90 finished 11/24/90

6. LOCATION OF WELL

Sketch map location must agree with written location.



Subdivision Name _____

Lot No. _____ Block No. _____

County Clark

NW ¼ NE ¼ Sec. 28, T. 9 N S ¼ R. 36 EW ¼

11. DRILLERS CERTIFICATION

I/We certify that all minimum well construction standards were
complied with at the time the rig was removed.Firm Name Andrew Well Drilling Firm No. 5Address 1268 E. 17th Street Date 12/5/90Idaho Falls, Idaho 83404Signed by (Firm Official) Neil J. Andrewand Dale Hulse
(Operator)



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

February 9, 1990

RE: Transfer of Water Right No. 31-7128

Blaine Larsen
Box 188
Hamer, ID 83425

Dear Mr. Larsen:

Enclosed is a copy of your approved Application for Transfer of the above referenced water right (Transfer No. 3642). Be sure to note any conditions of approval as listed on the second page. Also enclosed is a copy of the drilling permit approved in connection with the transfer.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED

MAR 05 1990

3/89

Drilling Permit No. 31-90-Z-002Water Permit No. 31-7128

Injection Permit No. _____

OCT 5 1989

Department of Water Resources
Eastern District OfficeState of Idaho
Department of Water Resources
DRILLING PERMITDepartment of Water Resources
Eastern District Office

1. Applicant BLAINE LARSEN
2. Address P.O. Box 188
HAMER, IDAHO 83425 Telephone 662-5501
- (X) Well Owner () Well Operator () Other, specify _____
3. Proposed well location NW 1/4 NE 1/4, or Gov't lot No. _____,
Sec. 28, Twp. 9 N, Rge. 36 E, County CLARK,
Lot, block and subdivision _____
4. Proposed use of well: (Check all that apply)
- () Domestic () Stockwater () Monitoring
No. of households _____ No. of livestock _____
- () Irrigation () Industrial () Municipal
- () Injection (X) Other, Specify Commercial
(Humidifiers in Potato Cellars)
5. Well construction information:
- (X) New well () Deepen () Replace
- Proposed surface diameter 8" Maximum depth 100'
- Anticipated bottom hole temperature:
- (X) 85°F or less (Cold water well)
() 85°F to 212°F (Low temp. geothermal well)
() 212°F or more (Geothermal well)
6. Anticipated construction start date 8-20-89
7. Well Driller (if known) Andrews
Address Idaho Falls
8. Applicant's signature Blaine Larsen
Title OWNER
Date 8-11-89

MAR 05 1990

ACTION OF DEPARTMENT OF WATER RESOURCES

This Permit is Approved.

If approved, this permit authorizes the construction of a well subject to the following conditions:

GENERAL CONDITIONS

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from its date of issuance for the start of construction and is valid for one (1) year from the date of issuance for completion of the well unless an extension has been granted.
3. This permit does not constitute the approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Issuance of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
8. If a bottom hole temperature of 85°F or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.

SPECIFIC CONDITIONS

Dated this 7th day of February 1990.

Signed

Title

J. H. Saxton
Chief, Water Alloc. Bur.

Received by HWT Fee 100.00 Date 10-5-89

Receipt No. E010969 Construction start extension to MAR 05 1990

Extension approved by _____

10-14-81 RB
10-20-82 HWT

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER ANALYSIS SHEET

INITIAL REVIEW BY: HWT

1. Right number 31-7128 Applicant Blaine Larsen
2. Type of right: ☐ Decree ☒ License ☐ Claim
3. Purpose of transfer: ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Other _____
4. Check:
 - a. ☒ Source ☒ Priority ☒ Amount ☒ Purpose ☒ Period of use
 - b. ☒ Description of original point of diversion.
 - c. ☒ Description of original place of use.
5. Amount of land &/or water transferred:
 - a. ☒ All of right.
 - b. ☒ Part of right (NOTE! Part B should be filled in only if part of the right is owned by the applicant).
 - c. ☒ Check description of point(s) of diversion.
 - d. ☒ Check description of place of use.
 - e. ☒ Check map (shows p.d. and p.u. after transfer).
 - f. ☒ Check for correct signature, notarization, and fee.
 - NA. g. ☐ Check proof of ownership of right &/or land from which water is transferred.
 - h. ☒ Check for expansion in use of right. Comments _____
 - i. ☒ Check for existing water rights from same source, on land water is being transferred to.
Right number(s) _____
 - j. ☒ Is use within a Watermaster District? ☐ Yes ☒ No
If yes, what district? _____

FINAL PROCESSING REVIEW BY: _____

1. Watermaster recommendation requested on _____ Received on _____
2. Is transfer published correctly? ☐ Yes ☐ No
3. Protest received? ☐ Yes ☐ No

RECOMMENDED ACTION

1. ☒ Approve
2. ☐ Deny
3. Conditions* _____

4. By RA Date 12/27/89

RECEIVED
JAN 08 1990

Department of Water Resources

TJL 1/15/90
* All uses within Watermaster Districts require special conditions.

Copy
Robert



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

May 10, 1988

Blaine Larsen
Blaine Larsen Farms
P.O. Box 188
Hamer, ID 83425

RE: Drilling Permit 31-87-E-004
Well Drilled 10/26/87

31-7128

Dear Mr. Larsen:

On November 13, 1987, the Department approved drilling permit 31-87-E-004 for a production well. I have just received a well driller report from Duane Denning for a 6-inch well drilled October 25 and 26, 1987. Mr. Denning indicated the well would be used for monitoring only but showed drilling permit number 31-87-E-004.

Is this well to be used for production or monitoring?

If I do not hear from you within 30 days, I will assume this well was constructed under permit 31-87-E-004 and that it will be used for production.

Sincerely,

JOHN E. BEAL, Manager
Groundwater Protection Section

JEB:ldt(GP11-1.6)

Enclosures - Log, Drilling Permit

CC: Harold Jones
Duane Denning

RECORDED

MAR 05 1990

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

1. WELL OWNER

Name Blaine Larsen #3

Address Box 1196 Idaho Falls, Idaho 83401

Owner's Permit No. 31-87-E-004

2. NATURE OF WORK

☒ New well

☐ Deepened

☐ Replacement

☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)

3. PROPOSED USE

☐ Domestic

☐ Irrigation

☐ Test

☐ Municipal

☐ Industrial

☐ Stock

☐ Waste Disposal or Injection

☒ Other monitor (specify type) ?

4. METHOD DRILLED

☒ Rotary

☐ Air

☐ Hydraulic

☐ Reverse rotary

☐ Cable

☐ Dug

☐ Other

5. WELL CONSTRUCTION

Casing schedule: ☒ Steel ☐ Concrete ☐ Other

Thickness

Diameter

From

To

250 inches

6 inches

1 feet

39 feet

inches

inches

feet

feet

inches

inches

feet

feet

inches

inches

feet

feet

Was casing drive shoe used?

☒ Yes

☐ No

Was a packer or seal used?

☐ Yes

☒ No

Perforated?

☐ Yes

☒ No

How perforated?

☐ Factory

☐ Knife

☐ Torch

Size of perforation

inches by

inches

Number

From

To

perforations

feet

feet

perforations

feet

feet

perforations

feet

feet

Well screen installed?

☐ Yes

☒ No

Manufacturer's name

Type

Model No.

Diameter

Slot size

Set from

feet to

feet

Diameter

Slot size

Set from

feet to

feet

Gravel packed?

☐ Yes

☒ No

☐ Size of gravel

Placed from

feet to

feet

Surface seal depth

18

Material used in seal:

☐ Cement grout

☒ Bentonite

☐ Puddling clay

☐

Sealing procedure used:

☐ Slurry pit

☐ Temp. surface casing

☒ Overbore to seal depth

Method of joining casing:

☐ Threaded

☒ Welded

☐ Solvent Weld

☐ Cemented between strata

Describe access port

7. WATER LEVEL

Static water level 100 feet below land surface.

Flowing? ☐ Yes ☒ No G.P.M. flow

Artesian closed-in pressure p.s.i.

Controlled by: ☐ Valve ☐ Cap ☐ Plug

Temperature of. Quality

Describe artesian or temperature zones below.

8. WELL TEST DATA

☐ Pump

☐ Bailor

☐ Air

☐ Other

Discharge G.P.M.

Pumping Level

Hours Pumped

9. LITHOLOGIC LOG

Bore Diam.

Depth

Material

Water

From

To

Yes

No

6

0 38

Gravel

38 39

Clay

39 70

Basalt

70 140

Basalt w/fractures

☒

APR 21 1988

Department of Water Resources

RECEIVED

APR 15 1988

Department of Water Resources

Eastern District Office

RECEIVED

APR 15 1988

Department of Water Resources

Eastern District Office

10.

Work started Oct 25, 87 finished Oct 26, 87

11. DRILLERS CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name James Drilling Firm No. 10

Address Box 460 Ucon Date Nov 6 87

Signed by (Firm Official) James Drilling

and (Operator) Joan Drilling

6. LOCATION OF WELL

Sketch map location must agree with written location.

N

W

E

S

Subdivision Name

Lot No.

Block No.

County Clark

NW 1/4 NE 1/4 Sec. 28, T. 9 N, R. 36 E.

MAR 05 1990

USE ADDITIONAL SHEETS IF NECESSARY. - FORWARD THE WHITE COPY TO THE DEPARTMENT

RECEIVED

NOV 6 1987

Department of Water Resources
Eastern District Office

State of Idaho
Department of Water Resources

DRILLING PERMIT

(Authorizing Construction of a Well)*

RECEIVED

NOV 19 1987

Department of Water Resources

1. Applicant Blaine Larsen Farms
2. Address P.O. Box 188, Hamer, ID 83425

(X) Well Owner () Well Operator () Other, specify _____

3. Water right permit no. _____; Injection well permit no. _____

4. Proposed well location 1/4 NW 1/4 NE 1/4, or Gov't lot No. _____,
Sec. 28, Twp. 9N, Rge. 36E, County Clark,
Lot, block and subdivision _____

5. Proposed use of well: (Check all that apply)

() Domestic () Stockwater () Monitoring
() Irrigation () Industrial () Municipal
() Injection (X) Other, Specify commercial - potato processing plant

6. Well construction information:

(X) New well () Deepen () Replace (increase pump size)

Proposed surface diameter 10" Proposed depth 140'

Anticipated bottom hole temperature:

(X) 85°F or less (Cold water well)
() 85°F to 212°F (Low temp. geothermal well)
() 212°F or more (Geothermal well)

7. Anticipated construction start date _____

8. Well Driller (if known) Denning Well Drilling

Address Idaho Falls, ID

X Date 11-3-1987 Applicant's signature Blaine Larsen

X Title Pres.

MAR 05 1990

* After other pre-requisite approvals have been obtained.

(☒) Approved

() Denied

The approval of this permit authorizes the construction of a well as described on this application subject to the conditions on this permit.

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from its date of issuance for the start of construction and is valid for one (1) year from the date of issuance for completion of the well unless an extension has been granted.
3. The permit holder or his representative shall notify the Department ten (10) days prior to the start of construction unless good cause for later notification can be shown.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Issuance of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.

SPECIFIC CONDITIONS:

This application is requested for redrilling of the well licensed under water right 31-7128.

Dated this 13th day of November, 19 87.

Signed

Ronald D. Carl
Title Eastern Regional Manager

Received by _____ Fee \$100.00 Date _____

Receipt No. 42138 Construction start date _____

Construction start extension to _____

Extension approved by _____

RECORDED

MAR 05 1990



IDAHO STEEL PRODUCTS CO.

FOOD PROCESSING EQUIPMENT

255 E. ANDERSON ST. - PHONE 522-1275

IDAHO FALLS, IDAHO

SKIP,

This is the additional
fee you need for the
transfer application I
sent on the Beaver
Creek cellars.

Thanks,
Luan

OCT 12 1989

Department of Water Resources
Eastern District Office

MICROFILMED

MAR 05 1990

INTER-DEPARTMENT MEMO — 1

FROM H.W. JONES - IDWR

TO Kevan Uavin - Larson Farms

SUBJECT Drilling Permit + check #30467

DATE

OCT 5 1989

Department of Water Resources
Eastern District Office

MAR 05 1990

Attached is your applic. for drilling permit for an additional well for license 31-07128 and check # 30467 for \$100 ⁰⁰/₁₀₀. I have been waiting for the transfer applic. which was to be part of this. If & when you are going to file the transfer please include the drilling permit and the \$100 fee.

H.W. Jones

SIGNATURE

25-Oct-1989

Blaine Larsen
P.O. Box 188
Hamer, ID 83425

RE: Transfer Application No. 31-7128

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your applications. Please refer to the application number above in all further correspondence.

This office is currently in the process of advertising the application in the Post-Register. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before final action is taken. If the protest is not resolved by the involved parties this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. Department personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When final processing of the application is complete, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

Harold W. Jones
Water Rights Supervisor

HWJ/rb

MICROFILMED

MAR 05 1990

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

NO. 31-7128

Notice is hereby given that Blaine Larsen, Hamer, ID, has applied to the Department of Water Resources to add points of diversion from a groundwater source. The right sought to be changed is evidenced by License No. 31-7128 and is recorded as follows:

AMOUNT: .02cfs FOR: Domestic purposes FROM: Jan. 1 to Dec. 31

.20cfs Commercial purposes Oct. 15 to Aug. 31

TOTAL AMOUNT UNDER RIGHT: .20cfs PRIORITY: July 30, 1974

POINT OF DIVERSION: NWNE S28 T9N R36E, Clark County ("Old" Beaver Creek Plant Well)

The water is used within the NWNE S28 T9N R36E, B.M.

TO BE CHANGED AS FOLLOWS:

The water will be diverted within the NWNE S28 T9N R36E, (Two points ("Old" Beaver Creek Plant Well & "New" Cellar Well))

Any protest against approval of the above proposed change of water right must be filed with the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, ID, 83402, on or before November 20, 1989.

R. Keith Higginson

Director

Published in the Post-Register November 2 & 9, 1989.

MICROFILMED

MAR 05 1990

September 9, 1983

Mr. Kim Hopkins
Box 1219
Idaho Falls, ID 83402

RE: Water Rights Nos. 31-7128 and 31-7130, Beaver Creek Ranch

Dear Mr. Hopkins:

Pursuant to your request in our conversation of September 8, 1983, I am forwarding this letter to document a water right concern regarding the above-referenced water rights.

It is my understanding pursuant to our conversation that you are satisfied with the results of water right No. 31-7128, since the license results are very similar to the original water right application. It is my understanding that your concern lies with water right No. 31-7130, for which the final rate of flow is 0.33 cfs, which is significantly less than the permitted amount of 0.68 cfs.

As I indicated, our field examiner measured the water right system associated with No. 31-7130 to produce a rate of flow of 0.52 cfs. However, the rate of flow computed to be needed for the uses found by the examiner was only 0.33 cfs. The uses identified on the permit included 14 households, a bunk house, and a shop. However, the uses that the examiner found included 24 households, a bunk house, and a shop. These 24 households consist of 8 houses and 16 trailer houses. Because the permit limits the licensed use to 14 households, 10 households are left without water rights.

The solution that Beaver Creek Ranch may wish to pursue is to apply for a new water right for 10 households, with a rate of flow of 0.02 cfs per household, or a total of 0.20 cfs. A new water right of this quantity, combined with water right No. 31-7130 for 0.33 cfs, would total 0.53 cfs, which is approximately the amount measured by our field examiner. For your convenience we have included with this letter an Application for

RECEIVED
MAR 09 1988

Mr. Hopkins
September 9, 1983
Page 2

Permit and the associated instructions. If Beaver Creek Ranch decides to submit an application as suggested, it can be returned to our Eastern Regional office located at 150 Shoup Ave., Suite 15, Idaho Falls 83401. Personnel in the office will be happy to assist with this additional filing.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:sc

Enclosures

Cc: Eastern

MICROFILMED

MAR 09 1988

August 29, 1983

RE: Water Right Permits Nos. 31-7128 and 31-7130

Beaver Creek Ranch
Box 184
Dubois, ID 83423

Gentlemen:

Enclosed are copies of the water right licenses issued on the above referenced permits.

If you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosures

RECEIVED

MAR 09 1988



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

~~June 27, 1983~~ - August 17, 1983

Beaver Creek Ranch
~~Box 157~~ - Box 184
~~Idaho Falls, ID~~ - Dubois, ID 83423

Gentlemen:

A representative of this Department has made an examination of the works covered by your Permit No. 31-7128, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: .20 cfs Source: groundwater

The maximum quantity diverted shall not exceed 64.1 acre feet
per year.

Point(s) of diversion: NWNE Sec. 28, T. 9 N., R. 36 E.

Beneficial use: Domestic and commercial located within NWNE, Sec. 28, T. 9 N.,
R. 36 E.

Priority date established: 7-30-1974

Conditions (if any): Domestic and commercial use is a potato processing plant.

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw

NOT FILMED

MAR 09 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Statehouse
Boise, Idaho 83720

RETURNED TO SENDER
ADDRESSEE UNKNOWN

Beaver Creek Ranch
Box 157
Idaho Falls, ID

83401

RECEIVED

JUL 1 1983

UNDELIVERED

MAR 09 1988

JUN 23 '83



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

June 27, 1983

Beaver Creek Ranch
Box 157
Idaho Falls, ID

Gentlemen:

A representative of this Department has made an examination of the works covered by your Permit No. ³¹⁻⁷¹²⁸, and has found the following:

Amount of water ^{20 cfs} that can be recognized as ^{groundwater} beneficially used under Idaho law: Source:

64.1

The maximum quantity diverted shall not exceed _____ acre feet per year.

NWNE Sec. 28, T. 9 N., R. 36 E.

Point(s) of diversion:

Domestic and commercial located within NWNE, Sec. 28, T. 9 N., R. 36 E.
Beneficial use:

7-30-1974

Priority date established: Domestic and commercial use is a potato processing plant.

Conditions (if any):

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw

MICROFILMED

MAR 09 1988

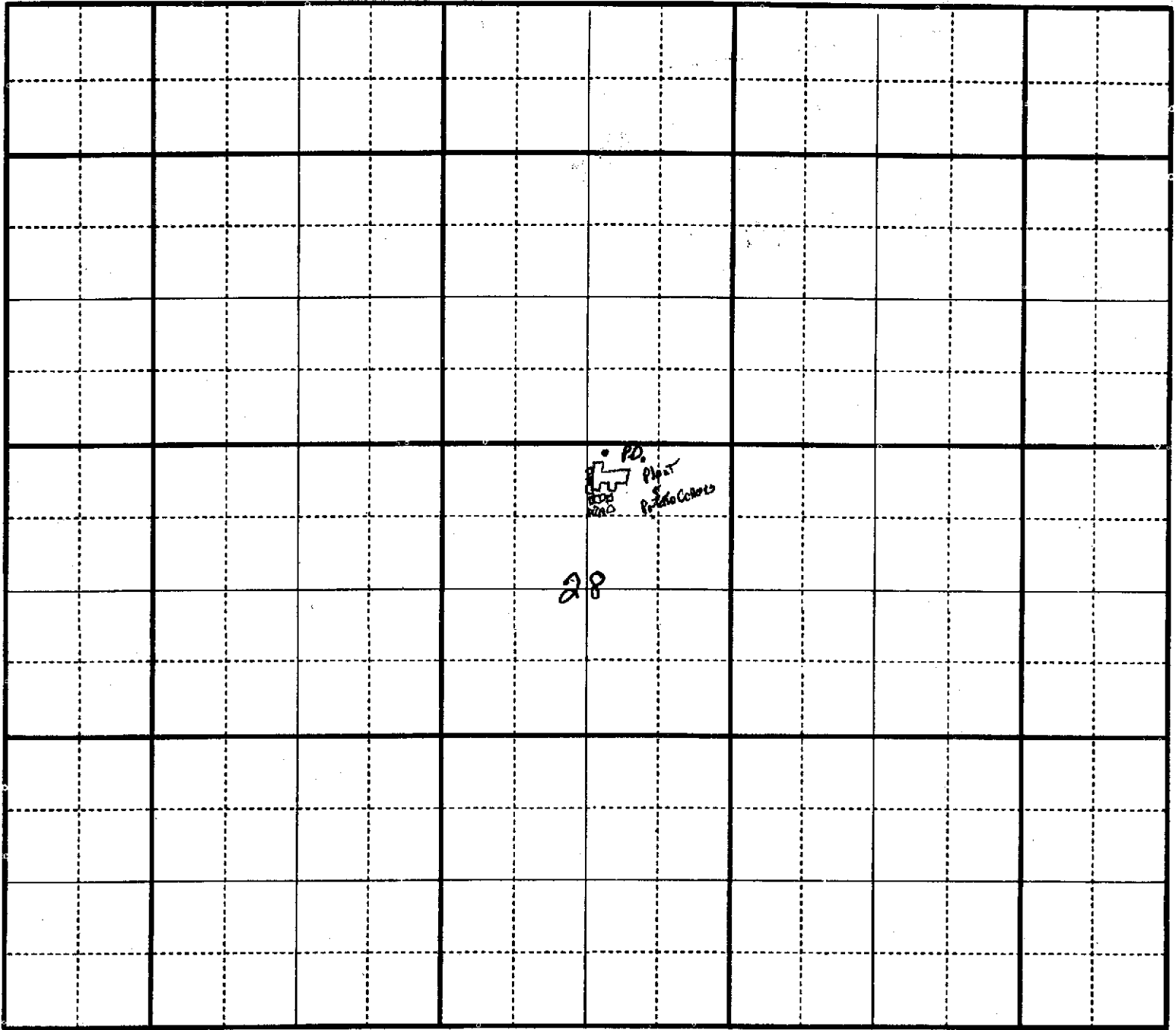
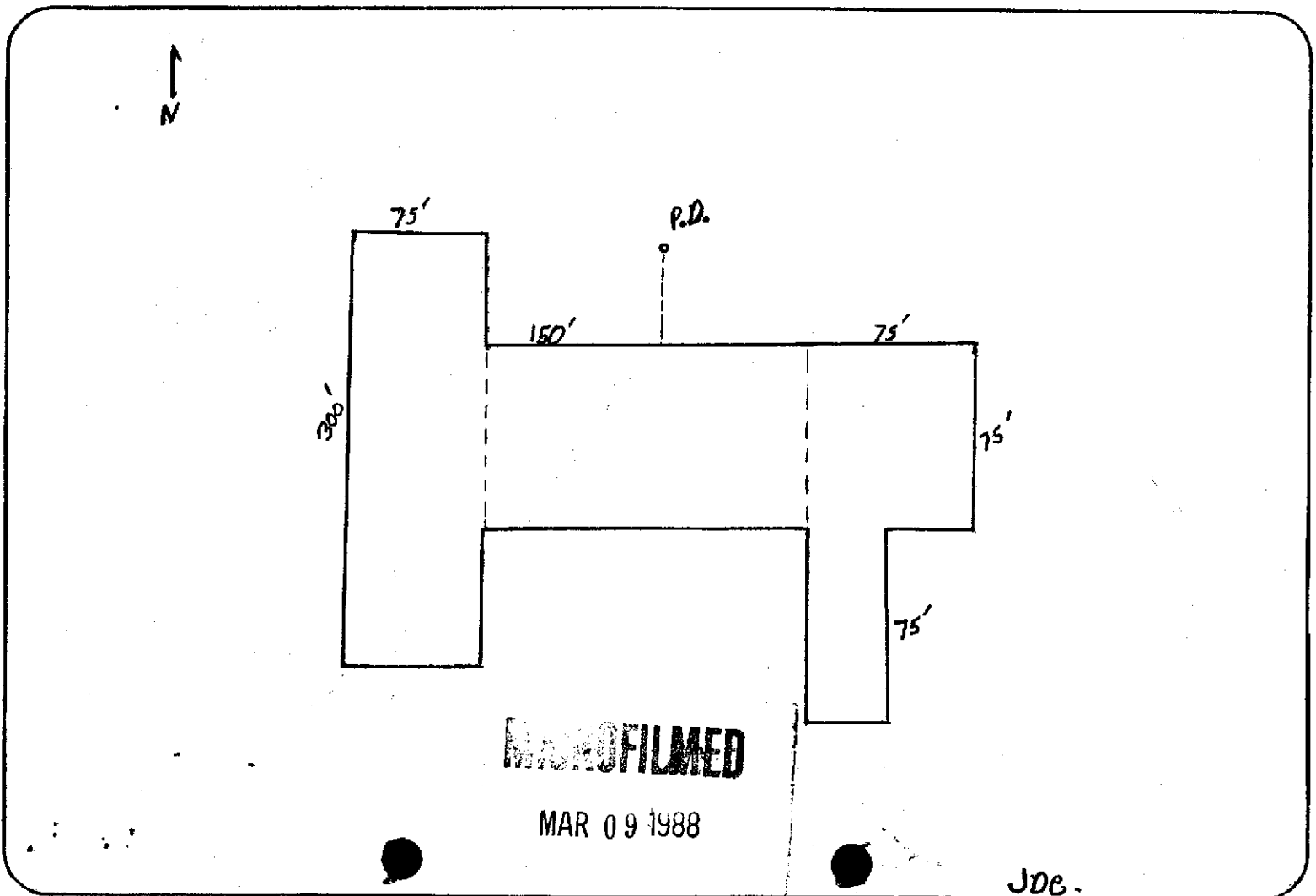


Diagram of System



DATE OF EXAM Aug 31, 80

ACREAGE
Found N/a
Recommended N/a

Irrigation Requirement N/a Ac Ft/Ac

USE
Irrigation Q = 0.2 c.f.s. V = 6 AF/Ann. from Jan 1 to Dec 31
Domestic Q = 0.2 c.f.s. V = 6 AF/Ann. from Jan 1 to Dec 31
Livestock Q = 0.2 c.f.s. V = 6 AF/Ann. from Jan 1 to Dec 31
Processing 0.20 c.f.s. 63.5 AF/Ann. Oct. 15 to Aug 31
0.20 64.1

Is water co-mingled? yes no X

Name source: N/a
twp. N/S, Rge E/W, B.M., Sec. 1/4, Sub. 1/4 County

Exchange? yes no X

Name source exchanged with: N/a
twp. N/S, Rge E/W, B.M., Sec. 1/4, Sub. 1/4 County

Point of injection: N/a
twp. N/S, Rge E/W, B.M., Sec. 1/4, Sub. 1/4 County

Point of exchange: N/a
twp. N/S, Rge E/W, B.M., Sec. 1/4, Sub. 1/4 County

Total Q measured 0.27 cfs Method of measurement Barrel + Stopwatch

Total Q recommended 0.20 Meter No. — Type — Condition —

Total V recommended 86.3 AF/Ann. 64.1 AF (D.R. 7-17-83)

Recommended Amendments:

P.D. —
Place of Use —
Other —
None

MEASUREMENT CALCULATION:

Large holding Tank with site glass 60' dia = radius 2.5' 12 hour day
Area = $\pi r^2 = 3.1416 (2.5)^2 = 19.64'$ $0.20 \text{ cfs} \times .99175 \text{ cfs/ft}^2 \times 320 \text{ ft} = 63.5 \text{ ft/min.}$
water raised 54" in 329.2 sec. $4.5' \times 19.64' = 88.38 \text{ cu ft} \div 329.2 \text{ sec} = 0.27 \text{ cfs}$ capacity
Allow .20 cfs as per permit

SYSTEM DESCRIPTION:

Groundwater is diverted from a pump of unknown size and made to a potato processing plant and to 15 potato seeders with humidifiers. Water in plant is used for washing and processing potatoes and 3 bathroom + drinking fountains. Water is also used for mixing band processing fertilizer. 5 fishponds around plant.

REMARKS:

System shown and described by Will Anderson

Examiner's Signature John D. Carlson

Checked by W. H. Jones

Approved by T. H. Jones

MICROFILMED
MAR 09 1988

Date 6/17/81

Date 12/31/81

Date 4/27/83



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

RECEIVED

September 28, 1979

OCT 2 1979

Department of Water Resources

RE: Permit No. 31-7128

Beaver Creek Ranch
Idaho Falls, Idaho 83401

Dear Sir:

Enclosed is a copy of the order reinstating your permit and advancing the priority date to July 30, 1974.

We acknowledge receipt of the proof of beneficial use card submitted for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our eastern regional office.

Very truly yours,

JACKIE S. DENNING
Senior Clerk

cc: IDWR - State Office

MICROFILMED

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Statehouse

Boise, Idaho 83720



NEARBY: CHANGING
Address: _____
Address: _____
Address: _____
No such street _____
No such office in state _____
Do not return to this office

Circle of Business

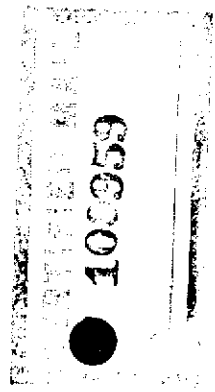
Beaver Creek Ranch
P. O. Box 157
Idaho Falls, ID 83401



Department of Water Resources

RECEIVED

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DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 31-7128.

Name(s) of Permit Holder: Beaver Creek Ranch

Post Office Address: BOX 184 Dubois, Idaho 83423

Source of Water: Ground

Extent of Use:

☐ Domestic		(number of households)
☐ Stockwater		(number and type of stock)
☐ Irrigation		(acres)
☒ Other	<u>Fresh pack, processing & Domestic</u>	

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

1/7/79
Date

Will Anderson
Signature of Permit Holder

PLACE
TEN CENT
STAMP
HERE



Idaho Department of Water Resources
State Capitol Office

**IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720**



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

100959

May 31, 1979

Beaver Creek Ranch
P. O. Box 157
Idaho Falls, ID 83401

Gentlemen:

31-7130

31-7129

31-7128

One of the conditions of approval of your water Permit No. _____ was that evidence of the extent of development must be submitted to this office on or before August 1, 1979. (See last page of your approved permit). Enclosed is a post card which may be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use post card or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise, the permit will lapse and be of no further force or effect within 60 days.

Sincerely,

RITA FLECK
Sr. Secretary

Enc: 1

cc: Thomas J. Devine
1211 Avenue of the Americas
New York, NY 10036
(power of attorney)

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

NOV 4 1976

Department of Water Resources
Eastern District Office

NOV 5 1976

POWER OF ATTORNEY

Department of Water Resources

all

and other evidences of right for
Beaver Creek Ranch, a partnership,

The undersigned holder(s) of /Permit /Application No. _____ of the

Department of Water Resources of the State of Idaho hereby nominates THOMAS J. DEVINE

_____, whose address is 1211 Avenue of the Americas,
New York, New York 10036

as attorney-in-fact, with full authority to act for and on behalf of the undersigned in all
matters pertaining to the above numbered permit or application. Such acts shall include,
but not be limited to, the filing of application, receiving of all notices, the signing and
filing of applications for extension of time and for amendments of said permits, and the
submission of proofs of completion of works and beneficial use of water.

Dated this 4th day of November, 19 76.

STATE OF IDAHO)
County of Bonneville) ss.

On this 4th day of November, 19 76, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

Notary Public

Residing at

Jack Falls, Idaho

Jack Falls, Idaho

My Commission expires:

Continues



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

August 29, 1974

Re: Permit No. 31-7127, 31-7128,
31-7129, 31-7130

Beaver Creek Ranch
P. O. Box 157
Idaho Falls, Idaho 83401

Gentlemen:

Enclosed are copies of your approved Application for Permit Nos. 31-7127, 31-7128, 31-7129 and 31-7130. We direct your attention to the conditions of approval as listed on the fourth pages.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed on Permit Nos. 31-7127 and 31-7120. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosure

MICROFILMED

WATER RESOURCE BOARD:

John F. Streiff
Chairman

Franklin Jones
Member

George L. Yost
Vice-Chairman

M. Reed Hansen
Member

Donald R. Kramer
Secretary

Scott W. Reed
Member

Edwin C. Schlender
Member

Joseph H. Nettleton

RESOURCES

Re:	Application for Permit	No. 31-7127	Beaver Creek Ranch
	"	No. 31-7128	" " "
	"	No. 31-7129	" " "
	"	No. 31-7130	" " "

Gentlemen:

Your cooperation in this matter is greatly appreciated.

NORMAN C. YOUNG
District Engineer

NCY:MB

ADVERTISING

XXXXXXXXXXXXXXXXXXXXXXXXX RESOURCES

July 26, 1974

Re: Application for Permit No. 31-7127 Beaver Creek Ranch
" " " No. 31-7128 " " "
" " " No. 31-7129 " " "
" " " No. 31-7130 " " "

Enterprise Citizen
Box 7
Rexburg, ID 83440

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

NORMAN C. YOUNG
District Engineer

Bill submitted 8-20-74 by MB

NCY:MB

Enc: Legal Notices (4)

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Beaver Creek Ranch,

Box 157, Idaho Falls, Idaho

has on 7-24-74 submitted Application No. 31-7128

for a permit to appropriate 0.20 cubic feet per second ~~XXXXXX cubic feet per second~~

of water from a ground-water source

by means of well and pump

within the NW 1/4, Sec. 28, T. 9N, R. 36E, B.M., Clark County;

to be used from Jan. 1 to Dec. 31 for domestic purposes for 50-60 employees

~~XXXX~~ and from Oct. 15 to Aug. 31 for fresh pak processing of potatoes; all uses

within the NW 1/4, Sec. 28, T. 9N, R. 36E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before August 19, 1974.

R. KEITH HIGGINSON

Director

Published in the Enterprise-Citizen, Rexburg, Idaho

on August 1 and August 8, 1974

CP
CB-A

MICROFILMED

XXXXXXXXXXXXXXXXXXXXX RESOURCES

July 25, 1974

Re: Application for Permit No. 31-7128

Mr. Howard L. Burkhardt
Sr. Public Health Engineer
Idaho Dept. of Health & Welfare
316 North 7th Street
Pocatello, ID 83201

Dear Mr. Burkhardt:

We are enclosing a copy of an application that may be of interest to your agency. Please review the application and if you have any comments, please submit them to our Department as soon as possible. The last date of protest is August 19, 1974, and we are required to take final action shortly thereafter.

If we may be of further assistance, please contact us.

Very truly yours,

RONALD D. CARLSON
Asst. to District Engineer

RDC:MB

Enclosure

MICROFILMED