

Proof of Publication

RECEIVED

AUG 20 1974

Department of Water Resources
Eastern District Office

STATE OF IDAHO }
County of Clark } ss.

John A. Porter being
first duly sworn, deposes and says that he is the

printer of THE CLARK COUNTY
ENTERPRISE, a weekly newspaper published in
Dubois, Clark County, in the State of Idaho. That

the water permit application,
a true copy of which is hereto attached was pub-
lished in THE CLARK COUNTY ENTERPRISE for

two consecutive weeks, first publication

having been made on the 1 day of

August, 19 74 and the last

publication having been made on the 8

day of August, 19 74.

That said paper has been continuously and
uninterruptedly published in said county during
a period of seventy-eight consecutive weeks
prior to the first publication of said notice or
advertisement, and is a newspaper within the
meaning of the laws of Idaho.

John A. Porter
SUBSCRIBED AND SWORN TO before me
this 9 day of August, A.D., 19 74

Roy - O. Porter
Notary Public.

My commission expires 8-5, 1977

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Beaver
Creek Ranch Box 157, Idaho Falls,
Idaho has on 7-24-74 submitted Appli-
cation No. 31-7129 for a permit to
appropriate 0.15 cubic feet per second
of water from a ground-water source
by means of well and pump within the
NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 31, T. 9N, R. 36E.,
B.M., Clark County; to be used from
Jan. 1 to Dec. 31 for domestic pur-
poses for two families and for stockwa-
tering purposes for 300 cattle; all uses
within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 30,
NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 31, T. 9N, R. 36E.,
B.M.

If issued, this permit will be subject
to all prior water rights. Protests
against the granting of the permit must
be filed with the Idaho Department of
Water Resources, 1515 Lincoln Road,
Idaho Falls, Idaho, 83401 on or before
August 19, 1974.

R. KEITH HIGGINSON
Director

Published in the Enterprise-Citizen,
Rexburg, Idaho on August 1 and Au-
gust 8, 1974.

OB

31-7129

MICROFILMED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

(late proof)

License of Water Right No. 31-7129 Priority July 30, 1974 Amount 0.08 cfs

THIS IS TO CERTIFY, that Beaver Creek Ranch
of Idaho Falls, Idaho, has complied with the terms and conditions of Permit
No. 31-7129 issued pursuant to Application for Permit dated July 24, 1974,
and has submitted proof to the Department of Water Resources on August 7, 1979,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.08 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic (1 unit)	from January 1 to December 31	at 0.04 cfs and	1.2 acre feet
Stockwater	from January 1 to December 31	at 0.04 cfs and	5.4 acre feet
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 0.08 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
6.6 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 30, Twp.
9N, Rge. 36E in the County of Clark

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
9N	36E	30																X	
		31	X																

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 31 day of
March _____, 19 82.

Director

STATE OF IDAHO
LICENSING

RECEIVED

MAR 8 1982

APPLICATION FOR AMENDMENT OF A PERMIT

To change the point of diversion and/or the place of use.

Comes now Beaver Creek Ranch Phone _____
of (address) Box 184, Dubois, Idaho, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho
No. 31-7129, and requests that the permit and permit map be changed as follows:

1. Point of diversion: SE ¼ SE ¼, Section 30, Township 9N, Range 36E, B.M.,
County of Clark. Other points of diversion: _____

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount 0.04 for domestic purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre feet per annum)

Amount 0.07 for stockwater purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:
NO CHANGE

TWP	RGE	SEC	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated = _____

4. a. Who owns the property at the point of diversion? _____
b. Who owns the land to be irrigated or the place of use? _____
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the
applicant to make this filing: _____

UNRECORDED

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 31-7129)

IN THE NAME OF BEAVER CREEK RANCH)

ORDER OF REINSTATEMENT

WHEREAS, on July 24, 1974, the Beaver Creek Ranch filed with the Department of Water Resources an application for permit to appropriate 0.15 cubic feet per second of water from a groundwater source to be diverted within the NE¹/₄NE¹/₄, Sec. 31, Twp. 9N, Rge. 36E, B.M., Clark County, to be used for domestic and stock purposes; and,

WHEREAS, on August 27, 1974, the Department approved said application and issued Permit No. 31-7129 with the condition that proof of construction of works and application of water to beneficial use be submitted to the Department on or before August 1, 1979; and,

WHEREAS, on August 1, 1979, Permit No. 31-7129 automatically lapsed for failure to submit proof of beneficial use of water; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within 60 days from the date of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing as to why said permit should be reinstated by submitting proof of beneficial use on August 7, 1979;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 31-7129 be REINSTATED and the priority advanced to July 30, 1974.

Dated this 28th day of August, 1979.

L. Glen Saxton

L. GLEN SAXTON
Chief, Operations Bureau

MICROFILMED

Identification No. 31 7129

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Beaver Creek Ranch
post office address P.O. Box 157, Idaho Falls, Idaho PH: 523-2552
2. Source of water supply ground water which is a tributary of - - - -
3. a. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 31 Township 9N
Range 36E B.M. Clark County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.08 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.07 for Stock purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.15 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well, pump, pressure tanks,
delivery system

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 6 inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 10,000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation: SE SE 30
(1) Give the place of use of water: NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 31 Township 9N
Range 36E B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered 300 cattle

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water two.
(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
9N	36E	31	X				LOCATION FOR DOMESTIC AND STOCKWATER												
"	"	30																X	

Total number of acres to be irrigated_____

c. Describe any other water rights used for the same purposes as described above. None

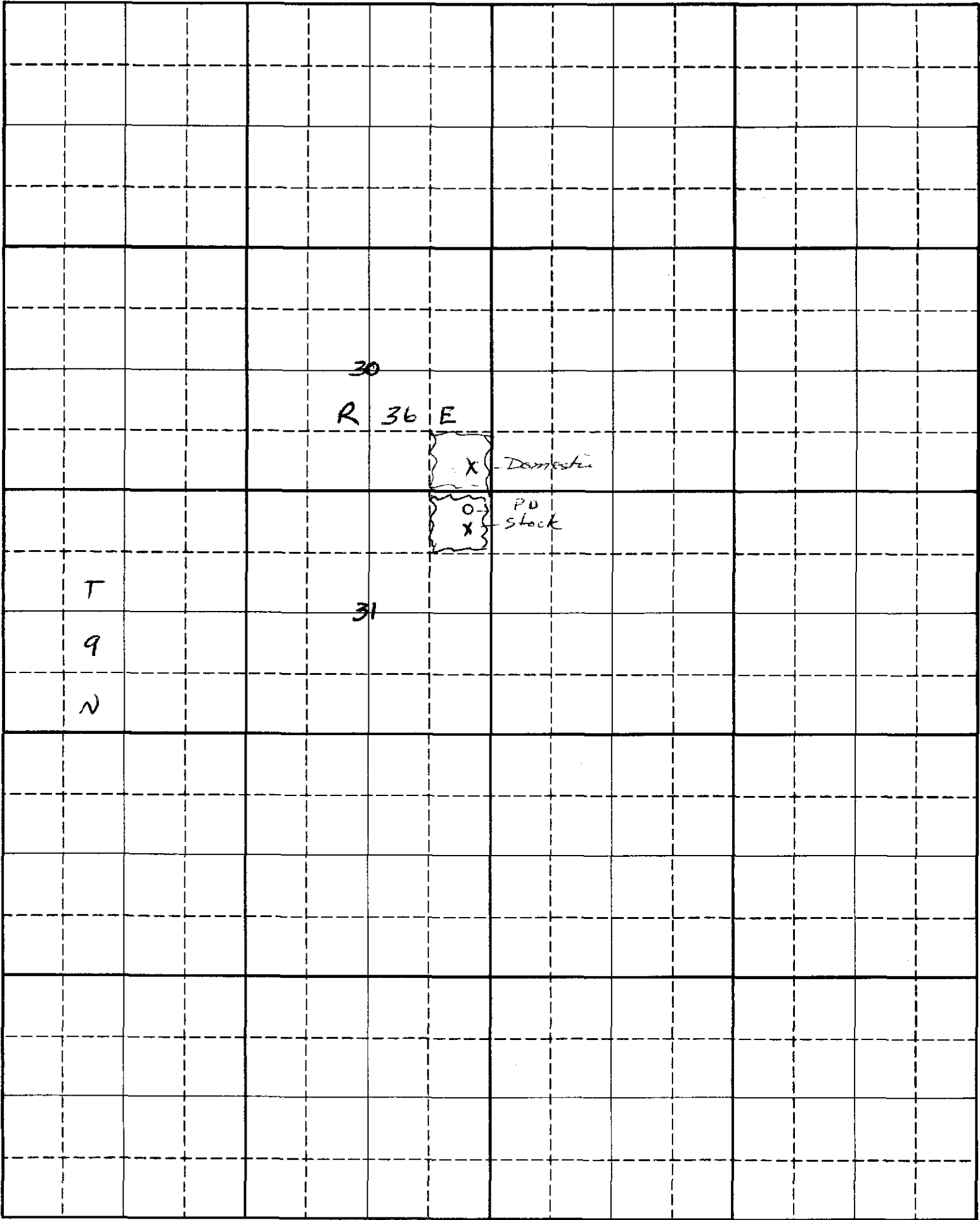
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing_____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

William E. Adams II
(Applicant)

A General Partner

7-24-1974

Proposed Priority _____

Received by OB Date 7/24/74 Time 1:50 p.m.
Preliminary check by RDC Fee \$ 10.00
Receipted by OB Date 7/24/74 # 12907
Publication prepared by MB Date 7-26-74
Published in Enterprise-Citizen
Publication dates Aug 1 + 8, 1974
Publication approved OB Date 8/20/74
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by RDC WDF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

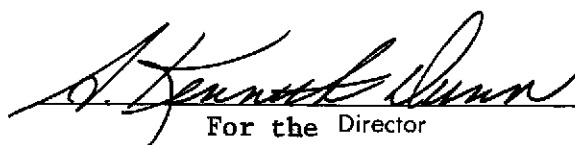
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 31-7129, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 1979.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 27th day of August 19 74.


For the Director

by A. KENNETH DUNN, ADMINISTRATOR

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>RDC</u>	<u>7/24/74</u>	Application No. <u>31 7129</u> <u>BEAVER CK</u> ✓
(2)			☒ Source ☒ Point of Diversion <u>1 or 2 points?</u> ☒ County ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for B/U of water ☒ Place of Use or Acres Irrigated ☒ Map ☒ Signature ☒ Fee
(3)	<u>ll</u>	<u>ll</u>	In form to receipt <u>YES</u>
	<u>ll</u>	<u>ll</u>	Send Copies to: ☐ Idaho State Health Department ☒ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)	<u>ll</u>	<u>ll</u>	☐ Request Special Use Permit from U.S. F.S. ☒ Request Easement from B. L. M. ☐ Request Information from Applicant
(5)	<u>ll</u>	<u>ll</u>	In form for advertising no <u>YES</u>
(6)	<u>ll</u>	<u>ll</u>	Located within Water District No. _____
(7)	<u>ll</u>	<u>ll</u>	Critical groundwater area: yes _____ no ☒
(8)	<u>ll</u>	<u>ll</u>	Groundwater levels: ____ Decline (comment) _____ ☒ Stable (comment) <u>0/33 cbb1 WIR # 31</u> ____ Increasing (comment) _____
(9)	<u>ll</u>	<u>ll</u>	Comments: <u>NON-IRRIGATION</u>
(10)	<u>MB</u>	<u>8/20/74</u>	Affidavit of Publication received (date) <u>Aug. 20, 1974</u>
(11)	<u>MB</u>	<u>8/19/74</u>	Final date for protests <u>Aug. 19, 1974</u> Protests received: yes _____ no ☒
(12)	<u>"</u>	<u>"</u>	Date and Place of hearing <u>N.A.</u> Decision reached at hearing <u>N.A.</u>
(13)	<u>RDC</u>	<u>8/20/74</u>	All requested information received from agencies or applicant yes _____ no _____
(14)	<u>ll</u>	<u>ll</u>	Action recommended: ☒ Approve Priority <u>7/24/74</u> ____ Deny Reason for Reduction _____ ☒ Measuring device required ____ See attached sheet for additional conditions of approval ☒ No additional conditions for approval
(15)	District <u>E</u>	By <u>RDC</u>	Date <u>8/20/74</u>

AUG 22 1974

Department of Water Resources

MICROFILMED

Copy
[Signature]

Proof of Publication

RECEIVED

AUG 20 1974

Department of Water Resources
Eastern District Office

STATE OF IDAHO }
County of Clark }

ss.

John A. Porter being
first duly sworn, deposes and says that he is the

printer of THE CLARK COUNTY
ENTERPRISE, a weekly newspaper published in
Dubois, Clark County, in the State of Idaho. That

the water permit application,
a true copy of which is hereto attached was pub-
lished in THE CLARK COUNTY ENTERPRISE for

two consecutive weeks, first publication

having been made on the 1 day of

August, 1974 and the last

publication having been made on the 8

day of August, 1974.

That said paper has been continuously and
uninterruptedly published in said county during
a period of seventy-eight consecutive weeks
prior to the first publication of said notice or
advertisement, and is a newspaper within the
meaning of the laws of Idaho.

John A. Porter
SUBSCRIBED AND SWORN TO before me

this 9 day of August, A.D. 1974

Ray - O. Porter
Notary Public.

My commission expires 8-5, 1977

CLARK COUNTY ENTERPRISE
Dubois, Idaho
Published in the Enterprise-Citizen,
Dubois, Idaho on August 1 and 8, 1974.

CB

31-7129

MICROFILMED

April 21, 1982

RE: Permit No. 31-7129

Beaver Creek Ranch
c/o HOPKINS, FRENCH, CROCKETT & SPRINGER
Attn: C. Timothy Hopkins
P.O. Box 1219
Idaho Falls, ID 83401

Dear Mr. Hopkins:

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of the approved application for amendment and Departmental Receipt No. 22651 in the amount of \$20.00.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosures

RECEIVED

MAR 8 1982

HOPKINS, FRENCH, CROCKETT & SPRINGER
LAWYERS

SALISBURY BUILDING-428 PARK AVENUE
P. O. BOX 1219
IDAHO FALLS, IDAHO 83401

Department of Water Resources
AREA CODE 208
523-4445

C. TIMOTHY HOPKINS
SEWARD H. FRENCH, III
GREGORY L. CROCKETT
TED C. SPRINGER
LARRY L. GOINS
LARRY S. LARSON
PAUL D. VEASY

March 3, 1982

Mr. Jim Johnson
Department of Water Resources
Statehouse
Boise, Idaho 83720

Re: The Idaho Company d/b/a Beaver Creek Ranch--
Permit No. 31-7129--Application for Amendment

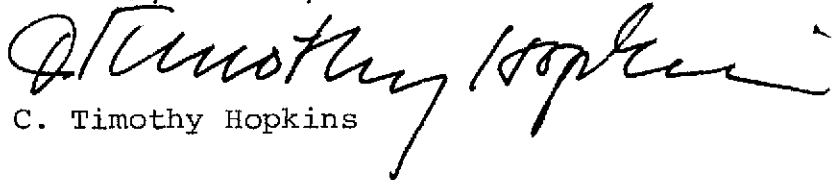
Dear Mr. Johnson:

We represent The Idaho Company d/b/a Beaver Creek Ranch and have been asked to return to you the Application for Amendment of a Permit as noted above. You will find that the same has been returned with the signature of Mr. Will Anderson, one of the general partners of The Idaho Company.

Thank you for your continuing assistance with this Application. The license, when issued, may be forwarded directly to us at the above address.

Very truly yours,

HOPKINS, FRENCH, CROCKETT & SPRINGER


C. Timothy Hopkins

CTH/lc

Encl.

cc: Mr. Thomas J. Devine

P.S. You will find that we have enclosed the appropriate filing fee in the amount of \$20.00.



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

February 9, 1982

RE: Permit No. 31-7129

Beaver Creek Ranch
Box 184
Dubois, ID 83423

Gentlemen:

A representative of this Department made an examination of the works covered by your Permit No. 31-7129 and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 0.08 cfs Source: groundwater

The maximum quantity diverted shall not exceed 6.4 acre feet
per year.

Point of diversion: SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 30, Twp. 9N, Rge. 36E, Clark County

Beneficial use: Domestic use for onehome and stockwater use within
the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 30; NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 31; Twp. 9N, Rge. 36E

Priority date established: July 30, 1974 (late proof)

In order for the Department to issue the above license, it will be necessary for you to amend the permit to correspond with the findings of the field examiner. We are enclosing a partially completed amendment form for your use in this matter.

Please sign the amendment application and return it to this office along with a \$20.00 filing fee within 30 days in order that we might issue your license as set forth above. If you do not concur with these findings or have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

2055

DEPARTMENT OF WATER RESOURCES
FIELD REPORT

1. Name of permit holder Brauer Creek Ranch
Post office address P.O. Box 157, Chato Falls Phone ~~503-262~~
Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount 0.08 c.f.s. for Domestic
AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec 31
(mo.-day) inclusive (mo.-day)

Amount 0.07 c.f.s. for Stock
AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

Permit No. 31-7129
Examination for B/C

4. Total amount to be appropriated:
Max Rate of Diversion 0.15 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:
Township 9N, Range 36E, B.M., Section 30, Subdivision SE SE, Plant
County _____
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____
County _____
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____
County _____
Other Points of Diversions: _____

Description of diverting works: Well, pump, pressure tanks

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
9N	36E	31			Location for Domestic and														
"	"	30			Stockwater												X		

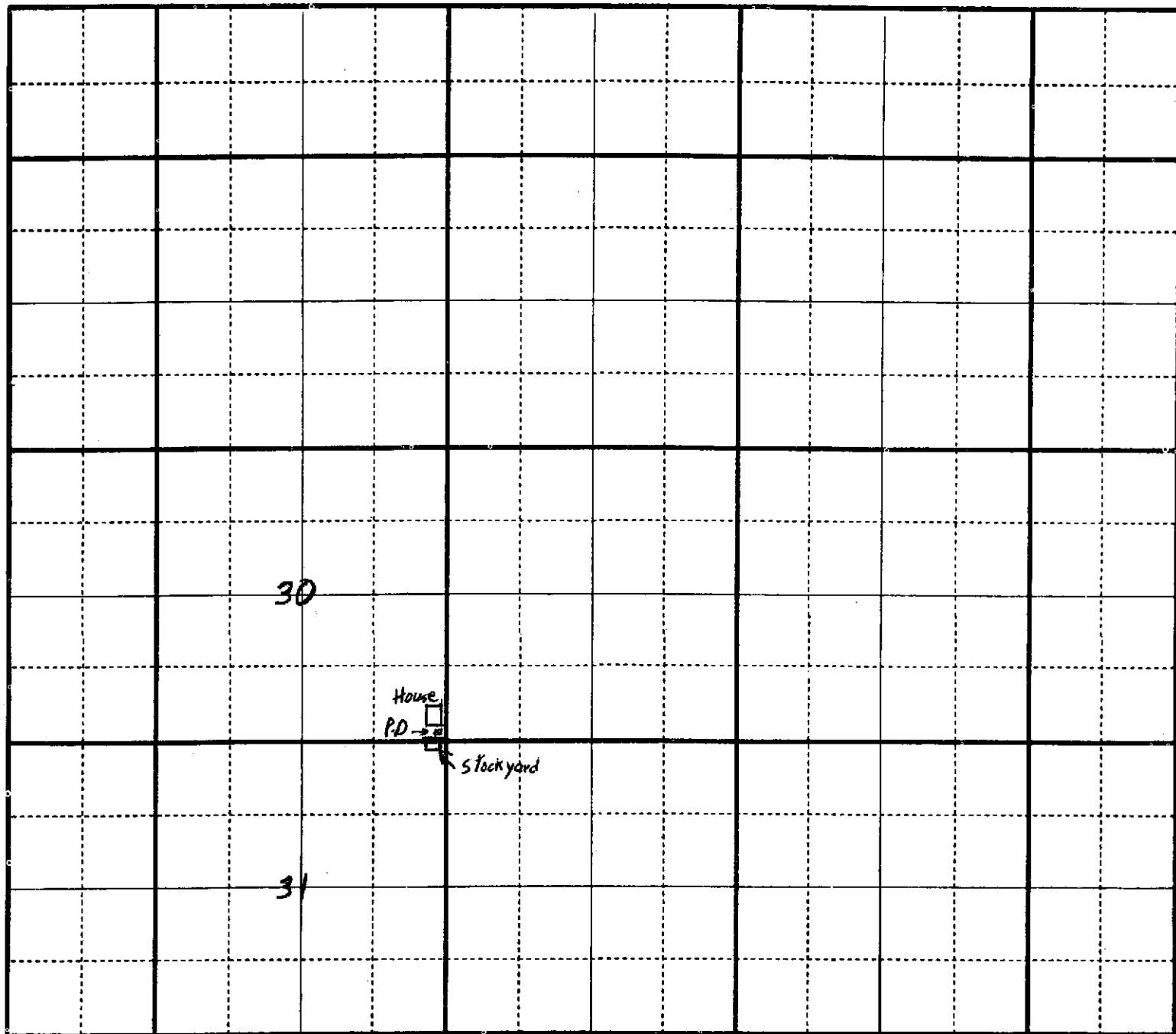
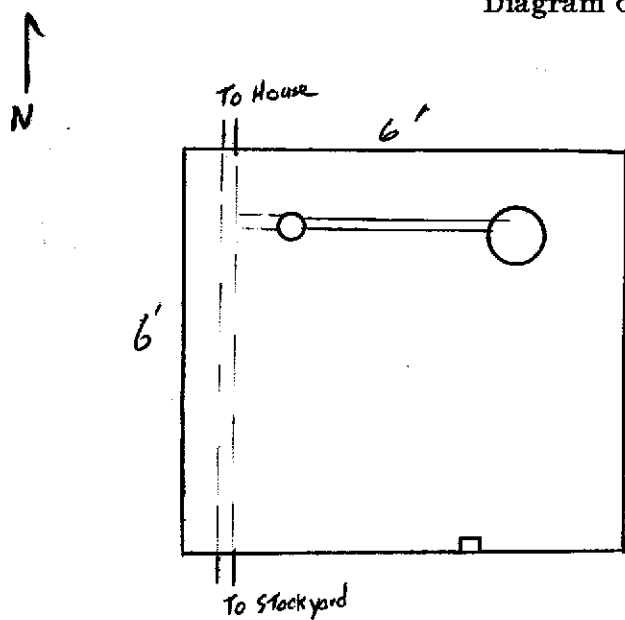


Diagram of System



DATE OF EXAM Aug 21, 80

ACREAGE
Found N/a
Recommended N/a

Irrigation Requirement N/a Ac Ft/Ac

USE
Irrigation Q = N/a c.f.s. V = AF/Ann. from to
Domestic Q = .04 c.f.s. V = 1.2 AF/Ann. from Jan 1 to Dec 31
Livestock Q = .08 c.f.s. V = 12.0 AF/Ann. from " to "
.07 per permit

Is water co-mingled? yes no X

Name source: N/a
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Exchange? yes no X

Name source exchanged with: N/a
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Point of injection: N/a
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Point of exchange: N/a
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Total Q measured .08 cfs ok Method of measurement theoretical

Total Q recommended .08 cfs Meter No. Type Condition

Total V recommended +3.2 Administrative memo

Recommended Amendments: 5.2 + 1.2 = 6.4 AFA

P.D. SESE
Place of Use
Other

MEASUREMENT CALCULATION:

$$Q = \frac{(2.4)(8.814)(.75\%)}{(100) + 30 \text{ psi}(2.308)} \quad .08 \text{ cfs} \times 1.9835 \times 365 \text{ dys} = 57.9 \text{ AF/Ann.}^*$$

$$\frac{13.221}{169.24} = .08 \text{ cfs} \quad 900 \text{ rd Max. } .020 \text{ cfs Administrative memo}$$

SYSTEM DESCRIPTION:

A pit 6' x 6' x 2' deep house a 6' well with a 2 hp. submersible pump standing water level in 100', also a 10 gal well x 1/2 pressure tank maintains a 30 to 50 psi in line line to house and carrying barn and stock yard. spigots with watering troughs for stock

REMARKS:

System shown and described by Will Anderson
* Permit asks for .07 for stock water
as per adm. memo this is 5.4
for 300 Hd U = 5.4 AFA

Examiner's Signature John D Carlson Date 12/22/81

Checked by W. Jones Date 12-31-81

Approved by W. J. Date 2-5-82

RECORDED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

RECEIVED

September 28, 1979

OCT 2 1979

Department of Water Resources

RE: Permit No. 31-7129

Beaver Creek Ranch
Dubois, ID
82423

Dear Sir:

Enclosed is a copy of the order reinstating your permit and advancing the priority date to July 30, 1974. We acknowledge receipt of the proof of beneficial use card submitted for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our eastern regional office.

Very truly yours,

JACKIE S. DENNING
Senior Clerk

cc: IDWR - State Office

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 31-7129.

Name(s) of Permit Holder: Beaver Creek Ranch

Post Office Address: Box 184 Dubois Idaho 83423

Source of Water: Ground

Extent of Use:

☒ Domestic	<u>1</u>	(number of households)
☒ Stockwater	<u>2200</u>	(number and type of stock)
☐ Irrigation		(acres)
☐ Other		

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

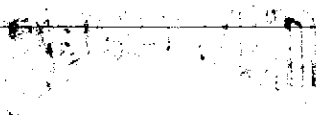
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

1/7/79
Date

Will Nelson
Signature of Permit Holder

PLACE
TEN CENT
STAMP
HERE



7/1/68

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



**IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720**



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

104359

May 31, 1979

Beaver Creek Ranch
P. O. Box 157
Idaho Falls, ID 83401

Gentlemen:

31-7130

31-7129

31-7128

One of the conditions of approval of your water Permit No. _____ was that evidence of the extent of development must be submitted to this office on or before August 1, 1979. (See last page of your approved permit). Enclosed is a post card which may be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use post card or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise, the permit will lapse and be of no further force or effect within 60 days.

Sincerely,

RITA FLECK
Sr. Secretary

Enc: 1

cc: Thomas J. Devine
1211 Avenue of the Americas
New York, NY 10036
(power of attorney)

MICROFILM

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED
NOV 4 1976
Department of Water Resources
Eastern District Office

NOV 8 1976
POWER OF ATTORNEY

Department of Water Resources
all

and other evidences of right for
Beaver Creek Ranch, a partnership,

The undersigned holder(s) of /Permit / Application ~~xxx~~ _____ of the

Department of Water Resources of the State of Idaho hereby nominates THOMAS J. DEVINE

_____, whose address is 1211 Avenue of the Americas,
New York, New York 10036

as attorney-in-fact, with full authority to act for and on behalf of the undersigned in all
matters pertaining to the above numbered permit or application. Such acts shall include,
but not be limited to, the filing of application, receiving of all notices, the signing and
filing of applications for extension of time and for amendments of said permits, and the
submission of proofs of completion of works and beneficial use of water.

Dated this 4th day of November, 19 76.

Will Aderson

STATE OF IDAHO)
County of Bonneville) ss.

On this 4th day of November, 19 76, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

Julius K. L.
Notary Public
Residing at Idaho Falls, Idaho

Seal
My Commission expires:
Continues

September 23, 1974

Re: Permit No.'s 31-7018 & 31-7129

Beaver Creek Ranch
P. O. Box 157
Idaho Falls, ID 83401

Gentlemen:

Enclosed are copies of the approved applications for amendment submitted in connection with the above referenced permits.

If you have any questions concerning this matter, please contact us.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights'

BDF:JG
Enclosures

MICROFILMED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus
Governor

Statehouse
Boise, Idaho 83720
(208) 384-2215

R. Keith Higginson
Director

August 29, 1974

Re: Permit No. 31-7127, 31-7128,
31-7129, 31-7130

Beaver Creek Ranch
P. O. Box 157
Idaho Falls, Idaho 83401

Gentlemen:

Enclosed are copies of your approved Application for Permit Nos. 31-7127, 31-7128, 31-7129 and 31-7130. We direct your attention to the conditions of approval as listed on the fourth pages.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed on Permit Nos. 31-7127 and 31-7129. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosure

WATER RESOURCE BOARD:

John F. Streiff
Chairman

Franklin Jones
Member

George L. Yost
Vice-Chairman

M. Reed Hansen
Member

Donald R. Kramer
Secretary

Scott W. Reed
Member

Edwin C. Schlender
Member

Joseph H. Nettleton
Me.

~~CONFIDENTIAL~~ RESOURCES

August 19, 1974

Re: Application for Permit No. 31-7127 Beaver Creek Ranch
" " No. 31-7128 " " "
" " No. 31-7129 " " "
" " No. 31-7130 " " "

Enterprise Citizen
Box 7
Rexburg, ID 83440

Gentlemen:

Would you please submit affidavits of publication and certified bill in connection with the above referenced applications. The legal notices were to have been published in your paper on August 1 and August 8, 1974.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

NORMAN C. YOUNG
District Engineer

NCY:MB

XXXXXXXXXXXXXXXXXXXXX RESOURCES

July 26, 1974

Re: Application for Permit No. 31-7127 Beaver Creek Ranch
" " " No. 31-7128 " " "
" " " No. 31-7129 " " "
" " " No. 31-7130 " " "

Enterprise Citizen
Box 7
Rexburg, ID 83440

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

NORMAN C. YOUNG
District Engineer

Bill submitted

8-20-74

by MB

NCY:MB

Enc: Legal Notices (4)

MICROFILMED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Beaver Creek Ranch

Box 157, Idaho Falls, Idaho

has on 7-24-74 submitted Application No. 31-7129

for a permit to appropriate 0.15 cubic feet per second ~~XXXXXX~~

of water from a ground-water source

by means of well and pump

within the NE¹/₄NE¹/₄, Sec. 31, T. 9N, R. 36E, B.M., Clark County;

to be used from Jan. 1 to Dec. 31

for domestic purposes for two families and for stockwatering purposes for

300 cattle; all uses

within the SE¹/₄SE¹/₄, Sec. 30, NE¹/₄NE¹/₄, Sec. 31, T. 9N, R. 36E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before _____

August 19, 1974

R. KEITH HIGGINSON

Director

Published in the Enterprise-Citizen, Rexburg, Idaho

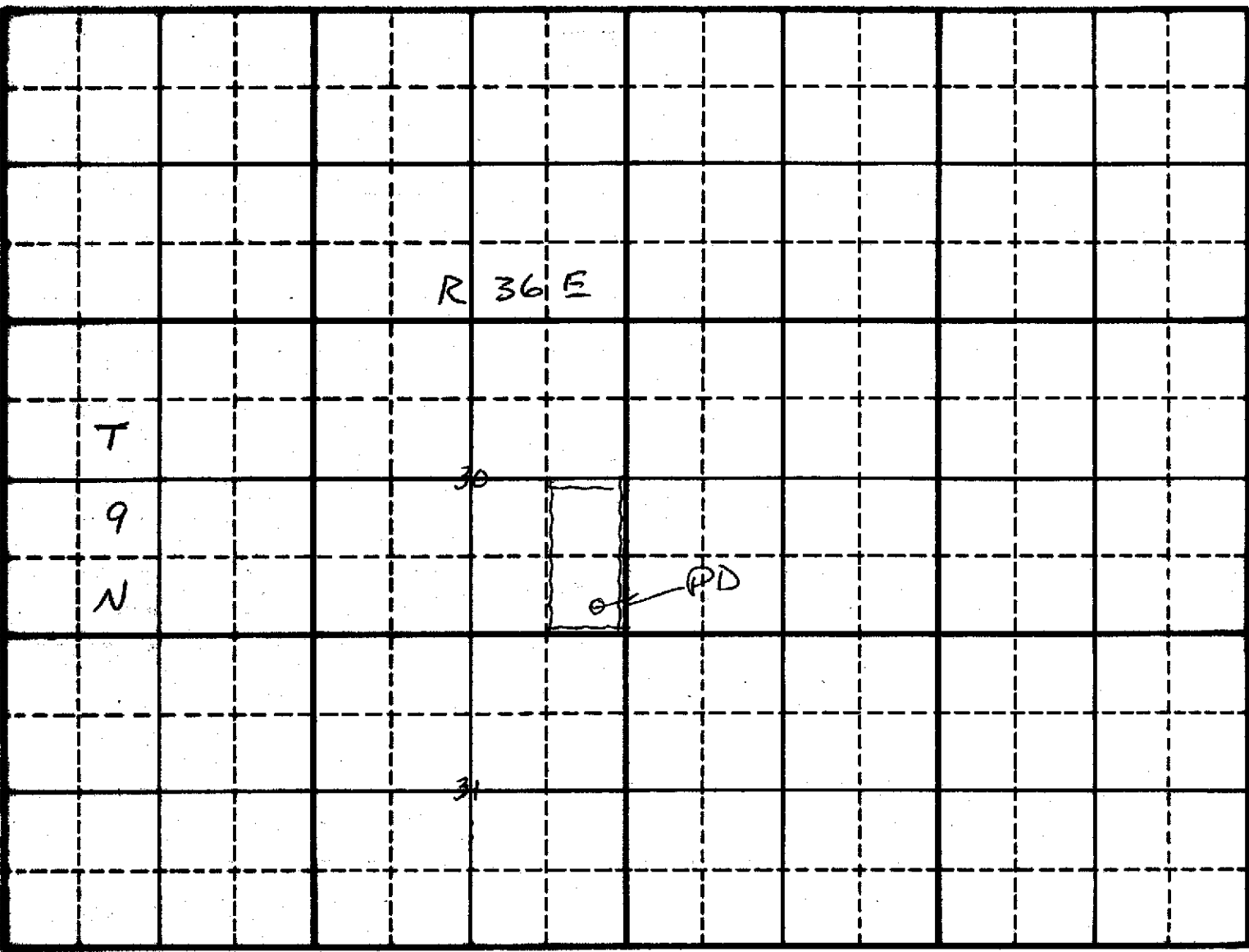
on August 1 and August 8, 1974.

MICROFILMED

CB-h
OB-A.

NICHOLSON

Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holders own risk.

Signed at _____, this _____ day of _____, 19 ____.

Will Allen
(signature)

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

I, A. KENNETH DUNN, Administrator ^{Operations Division} ~~Director~~ of the Department of Water Administration, hereby approve the above application for amendment for Permit No. 31-7129.

Witness my hand this 20 day of September, 19 74.

A. Kenneth Dunn
Administrator ~~Director~~ Operations Division