

**AFFIDAVIT OF
PUBLICATION**

State of Idaho

County of Fremont

ss.

Dorothy Hunsaker

being first duly sworn, upon his
oath, deposes and says:

owner

That he is the
of The Chronicle-News, a news-
paper as defined by Idaho
Codes Annotated, section 58-106,
as amended, and that said
newspaper is a weekly news-
paper printed and published at
St. Anthony, in Fremont County,
Idaho, having a general circula-
tion in said county, and that
said newspaper has been print-
ed and published as a weekly
newspaper in said county for
more than 78 consecutive weeks
prior to the first publication of
the attached notice, advertise-

ment or publication of

Notice of Applications for
Permits #'s 31-7132 to
31-7138

And affiant further says that
said notice, advertisement or
publication, as per clipping
attached, was published in said
newspaper, in the regular and
entire issue thereof, and not in
any supplement issue thereof,

2
for consecutive is-
sues thereof; first publication

having been made on the 31
day of Oct., 1974,

and the last publication on the
7 day of Nov.

1974
And affiant further says that at
the times herein mentioned said
newspaper was made up of at
least four pages of at least five
columns each, printed from
type matter, of at least seven-
teen and three-fourths inches
deep.

Dorothy Hunsaker
Subscribed in my presence and

sworn to before me this 4th

day of November,

1974
Kimette Ross
Notary Public for the
State of Idaho, resi-
(SEAL) dence and post office
address: St. Anthony,
Idaho.

**NOTICE OF APPLICATIONS
FOR PERMITS**

Department of Water Resources
Eastern District Office

Notice is hereby given that Bel-Wan
Ranches, Inc., Newdale, Idaho, has on
9-11-74 applied to the Idaho Department
of Water Resources for permits to
appropriate 22.4 cubic feet per second
of water from ground-water sources by
means of wells and pumps, to be used
from Apr. 1 to Nov. 1 for the irrigation of
1,120 acres.

Application No. 31-7132, Amount: 3.2
cfs, Point of diversion: SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec.
21, T. 8N, R. 37E, B.M., Fremont
County, Place of use: 160 acres within
the NW $\frac{1}{4}$, Sec. 21, T. 8N, R. 37E, B.M.

Application No. 31-7133, Amount: 3.2
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21, T. 8N, R. 37E, B.M., Fremont
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21, T. 8N, R. 37E, B.M., Fremont
County, Place of use: 160 acres within
the SW $\frac{1}{4}$, Sec. 21, T. 8N, R. 37E, B.M.

Application No. 31-7135, Amount: 3.2
cfs, Point of diversion: SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec.
21, T. 8N, R. 37E, B.M., Fremont
County, Place of use: 160 acres within
the SE $\frac{1}{4}$, Sec. 21, T. 8N, R. 37E, B.M.

Application No. 31-7136, Amount: 3.2
cfs, Point of diversion: SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec.
28, T. 8N, R. 37E, B.M., Fremont
County, Place of use: 160 acres within
the E $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 28, W $\frac{1}{2}$ SW $\frac{1}{4}$, Sec.
27, T. 8N, R. 37E, B.M.

Application No. 31-7137, Amount: 3.2
cfs, Point of diversion: SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec.
28, T. 8N, R. 37E, B.M., Fremont
County, Place of use: 160 acres within
the E $\frac{1}{2}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 28, T. 8N,
R. 37E, B.M.

Application No. 31-7138, Amount: 3.2
cfs, Point of diversion: SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec.
28, T. 8N, R. 37E, B.M., Fremont
County, Place of use: 160 acres within
the W $\frac{1}{2}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 28, T.
8N, R. 37E, B.M.

If issued, these permits will be subject
to all prior water rights. Protests against
the granting of any or all of the permits
must be filed with the Idaho Department
of Water Resources, 1515 Lincoln Road,
Idaho Falls, Idaho 83401, on or before
October 7, 1974.

R. KEITH HIGGINSON

Director

Published in the Fremont County
Chronicle News, St. Anthony, Idaho, on
October 31 and November 7, 1974.

CHAMBERLAIN
35711 NW

44°00'
112°07'30" 410

CAMAS 5.3 MI.

860 000
FEET

Control by USGS and USC&GS
Mapped, edited, and published by the Geological Survey

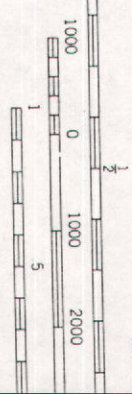
County - Garfield

Topography by photogrammetric methods from aerial
photographs taken 1959. Field checked 1964
Polyconic projection. 1927 North American datum
10,000-foot grid based on Idaho coordinate system,
east zone
1000-meter Universal Transverse Mercator grid ticks,
zone 12, shown in blue

UTM GRID AND 1964 MAGNETIC NORTH
DECLINATION AT CENTER OF SHEET



EMC
7/20/76



REPRODUCED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 31-7134 Priority September 11, 1974 Amount 2.16 cfs

THIS IS TO CERTIFY, that BEL-WAN RANCHES, INC.
of Newdale, Idaho, has complied with the terms and conditions of Permit
No. 31-7134 issued pursuant to Application for Permit dated September 11, 1974,
and has submitted proof to the Department of Water Resources on March 19, 1976,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 2.16 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>April 1</u> to <u>November 1</u>	at <u>2.16</u> cfs and	<u>408 acre feet</u>
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 2.16 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
408 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 21, Twp. 8N,
Rge. 37E, B. M. in the County of Fremont

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
8N	37E	21									34	34	34	34					136

Total number of acres irrigated 136

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 23 day of
January, 19 79.

Director

Identification No. 31 7134

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Bel-Wan Ranches, Inc. c/o Wallace Robinson
post office address Newdale, Idaho
2. Source of water supply ground water which is a tributary of _____
3. a. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 21 Township 8N
Range 37E B.M. Fremont County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 3.2 for Irrigation purpose from Apr. 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 3.2 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Well, pump and circular sprinkler system

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 14 inches; proposed depth of well is 200 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.
b. Estimated construction cost is \$ 50,000.00.
8. Description of proposed uses:
a. If water is not for irrigation: N.A.
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water: _____
(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

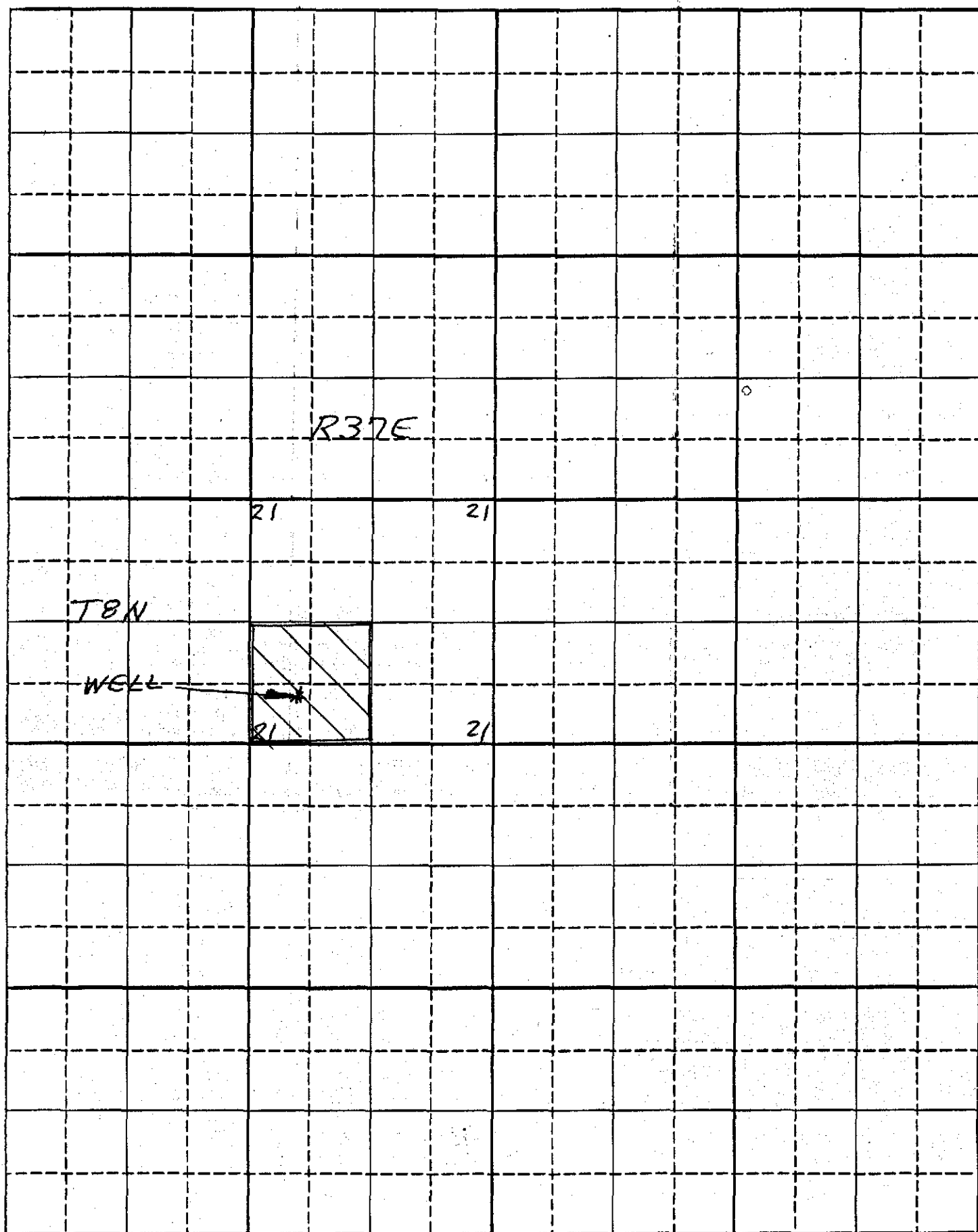
Total number of acres to be irrigated.

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion. Applicant
 b. Who owns the land to be irrigated or place of use. Applicant
 c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Bel-War Ranches Inc.
Wallace C. Robinson Pres.
(Applicant)

Proposed Priority 11-1974

Received by MB Date 9-11-74 Time 4:30 p.m.

Preliminary check by Jed Fee \$ 55.00

Received by MB Date 9-11-74 # 13051

Publication prepared by MB Date 9-13-74

Published in Tremont County Chronicle News

Publication dates Sept. 19 & 26, 1974 Oct. 24 & 31, 1974

Publication approved MB Date 11-13-74

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by RDC W35

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 31-7134, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 79.
- c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 23 day of November, 19 74.

R. Kirk Hiji
Director

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 31-7134

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

- (1) LH 9-12-74 In form to receipt
- (2) " " NA Send Copies to:
Idaho State Health Department
Idaho Fish and Game Department
Bureau of Land Management
- (3) " " NA Request Special Use Permit from U.S.F.S.
Request Easement from B.L.M.
Request Information from Applicant
- (4) " " In form for advertising
- (5) " " Platted on Map No. _____
- (6) " " Located within Water District No. _____
- (7) " " Critical groundwater area: yes _____ no ☒
- (8) " " Groundwater levels:
Declining, ☒ Stable, _____ Increasing
(comment) +1
28 ccd
- (9) " " Other rights on the same place of use N/O
- (10) " " Comments: No other G.W. rights
- (11) OW 11-13-74 Affidavit of Publication received (date) 11-13-74
- (12) OW 11-13-74 Final date for protests November 11, 1974
Protests received: yes _____ no ☒
- (13) OW 11-13-74 All requested information received from agencies or applicant: yes _____ no _____
- (14) RDC 11/13/74 Action recommended:
☒ Approve _____ Deny
9/11/74 Proposed Priority
Reason for Reduction _____
☒ Measuring device required
See attached sheet for other conditions of approval
No special conditions for approval
- (15) District E By RDC Date 11/13/74

MICROFILMED

RECEIVED
Department of Water Resources

Copy

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State of Idaho

County of Fremont

Dorothy Humsaker

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and the last publication on the
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teen and three-fourths inches
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day of November

1974
Kimette Rose

Notary Public for the
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(SEAL) dence and post office
address: St. Anthony,
Idaho.

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FOR PERMITS**

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28, T. 8N, R. 37E, B.M., Fremont
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the E $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 28, W $\frac{1}{2}$ SW $\frac{1}{4}$, Sec.
27, T. 8N, R. 37E, B.M.

Application No. 31-7137, Amount: 3.2
cfs, Point of diversion: SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec.
28, T. 8N, R. 37E, B.M., Fremont
County. Place of use: 160 acres within
the E $\frac{1}{2}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 28, T. 8N,
R. 37E, B.M.

Application No. 31-7138, Amount: 3.2
cfs, Point of diversion: SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec.
28, T. 8N, R. 37E, B.M., Fremont
County. Place of use: 160 acres within
the W $\frac{1}{2}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 28, T.
8N, R. 37E, B.M.

If issued, these permits will be subject
to all prior water rights. Protests against
the granting of any or all of the permits
must be filed with the Idaho Department
of Water Resources, 1515 Lincoln Road,
Idaho Falls, Idaho 83401, on or before
October 7, 1974.

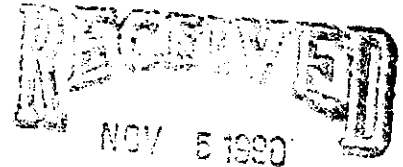
R. KEITH HIGGINSON

Director

Published in the Fremont County,
Chronicle News, St. Anthony, Idaho, on
October 31 and November 7, 1974.

State of Idaho
Department of Water Resources

APPLICATION FOR DRILLING PERMIT



Department of Water Resources

1. Applicant (please print) Blair Walker
2. Mailing Address P.O. Box 129, Menan, Id 83434
Telephone 754-4703

☒ Well Owner () Well Operator () Other, specify _____

3. Proposed well location Sw 1/4 Sw 1/4, or Gov't Lot No. _____
Sec. 21, Twp. 8 N, Rge. 37 E, County Fremont
Street Address of Well Site 2KA7
Lot, block and subdivision _____

4. Proposed use of well:

- () Domestic: The use of water for homes, organization camps, public campgrounds, livestock and for any other purpose in connection therewith, including irrigation of up to 1/2 acre of land, if the total use is not in excess of 13,000 gpd; or any other uses, if the total use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

Domestic does not include water for multiple ownership subdivisions, mobile home parks, commercial or business establishments, unless the use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

☒ Non-Domestic: Any beneficial use not included within the definition of domestic.

() Injection

() Monitoring - A well bore schematic and map is required for each well.
No. of proposed wells: _____

5. Well construction information:

A. () New well ☒ Deepen () Replace - See Condition 9

B. Proposed Surface Diameter 16" Proposed Maximum Depth 350'

C. Anticipated bottom hole temperature:

- ☒ 85°F or less (Cold water well)
() 85°F to 212°F (Low temp. geothermal well)
() 212° or more (Geothermal well)

6. Construction Start Date NOV 8, 1990

7. Anticipated Well Driller Vollmer

NOTE: The actual well driller must be identified prior to drilling.

8. Applicant's signature Blair Walker Date 10-26-90

Title _____
(Owner, Firm Representative, Other)

ACTION OF THE DEPARTMENT OF WATER RESOURCES

This Permit is Approved

Date 26 Oct 1990

If approved, this permit authorizes the construction or modification of a well subject to the following conditions. READ CAREFULLY

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from the above approval date for the start of construction and is valid for one (1) year from the approval date for completion of the well unless an extension has been granted.
3. This permit does not constitute an approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Approval of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
8. If a bottom hole temperature of 85° or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.
9. If this permit is for a replacement well, the well being replaced must be abandoned in accordance with Department Rules and Regulations.

SPECIFIC CONDITIONS:

Dennis M. Dunn

Signature of Authorized Department Representative

Dr. Water Resource Agent

Title

Receipt No. E015378 Received by KCW Fee 200⁰⁰ Date 10-26-90

EXTENSION OF DRILLING PERMIT

Extension approved by _____ Approval Date _____

This extension is good for 60 days beyond the above extension approval date.

January 25, 1979

Re: Permit No.'s 31-7134 & 31-7137

Bel-Wan Ranches, Inc .
Newdale,
Idaho 83436

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the above referenced permits.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG:lr

Enc: 2

UNRECORDED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

John V. Evans
Governor

C. Stephen Allred
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

December 29, 1978

Re: Permit No. 31-7134

Bel-Wan Ranches, Inc.
Newdale,
Idaho 83436

Gentlemen:

A representative of this Department made an examination of the works covered by your Permit No. 31-7134 on July 20, 1976, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 2.16 cfs Source: groundwater

The maximum quantity diverted shall not exceed 402 acre feet per
year.

Point of diversion: SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 21, Twp. 8N, Rge. 37E, B. M.

Beneficial use: Irrigation of 136 acres within the SW $\frac{1}{4}$, Sec. 21,
Twp. 8N, Rge. 37E, B. M.

Priority date established: September 11, 1974

If you do not concur with these findings please contact us within 10 days, otherwise a
water license will be issued as set forth above.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG/kw

(HAMEP) NW
35.11

44°00'
112°07'30" W

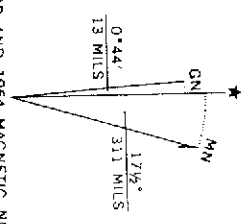
CAMAS 5.3 MI.

Control by USGS and USC&GS
Mapped, edited, and published by the Geological Survey

Topography by photogrammetric methods from aerial
photographs taken 1959. Field checked 1964

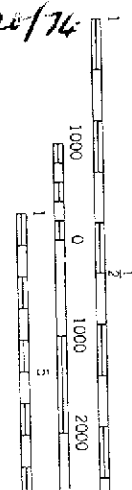
Polyconic projection. 1927 North American datum
10,000-foot grid based on Idaho coordinate system,
east zone
1000-meter Universal Transverse Mercator grid ticks,
zone 12, shown in blue

UTM GRID AND 1964 MAGNETIC NORTH
DIFFERENTIATION AT CENTER OF SHEET



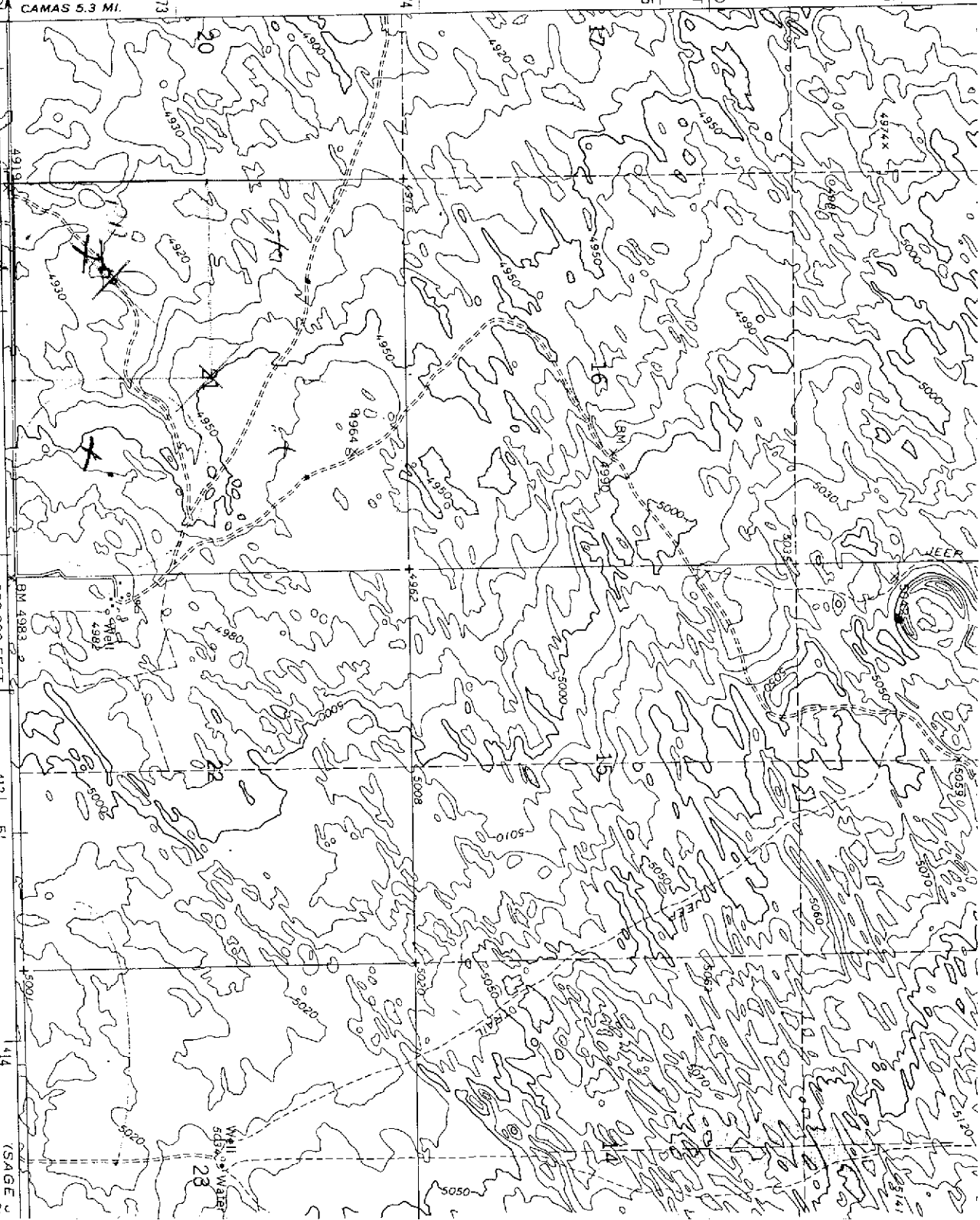
EMC

7/20/74



CONTOUR 11
DATUM IS

SCALE



T
8N

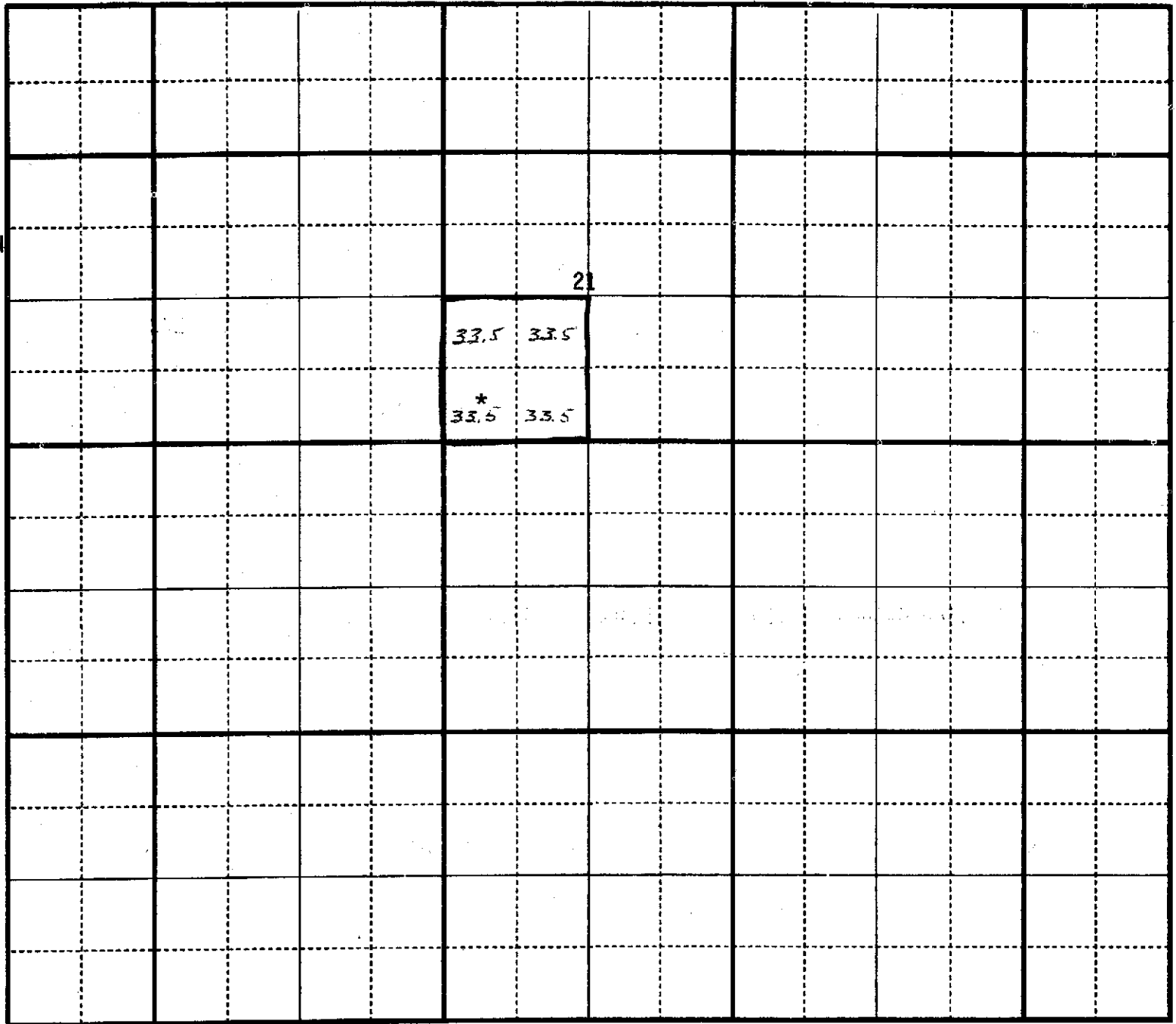


Diagram of System

ENC
2/20/70

N.

P.D. McCrometer.

 ← Axis of center pivot
 8' steel main ≈ 10 ft. long.

DATE OF EXAM 20 July 76

ACREAGE
Found 100 134
Recommended 134 136

Irrigation Requirement 3.0 Ac Ft/Ac

USE
Irrigation Q = 2.16 c.f.s. V = 402 AF/Ann. from April 1 to Nov. 1
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 2.16 cfs. Method of measurement in line meters

Total Q recommended 2.16 cfs. Meter No. 748397 Type Counter Condition Std. Condition

Total V recommended 402 AF/ANN. 134

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ☒

MEASUREMENT CALCULATION:

Times Reading = .01 RF/202 sec. = 2.16 cfs

$V = 3 \times 134 = 402$ RF/ANN

END 7/20/76

SYSTEM DESCRIPTION:

Motor - "GE", 12.5 HP, 3 phase, seri # FK5612106 w/ Vert. line pump
scr # V74, 01145 type 10FHM, 8" steel main extending 10 ft. to
west of P.D. connecting to axis of center pivot - "Rain Circle"
14 towers w/ 90 ft. spacing + 80 ft on end. Watering radius = 1380 FT.

REMARKS:

Examiner's Signature Ernest M. Carlson Date July 20, 1976

Checked by Anthony R. Kozlowski Date 2/16/77

Approved by _____ Date _____

April 12, 1976

Re: Permit No. 31-7134

Bel-Wan Ranches, Inc.
Newdale, ID 83436

Gentlemen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell during which part of the irrigation season this examination will be made, however, our examiner will try to contact you at the time he makes the exam so that you may show him the system.

If you have any questions concerning the field exam, please contact our District Office in Idaho Falls.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG

RECEIVED
MAR 19 1976

Department of Water Resources
Eastern District Office

RECEIVED

MAR 26 1976

Department of Water Resources
Eastern District Office
STATE OF IDAHO

Identification No. _____

Permit No. 31-7134

DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Bel Wan Ranches Inc
b) Post Office Address Newdale Idaho 83463
2. Permit Number 31-7134 ✓
3. Date of Priority that you are prepared to establish 9-11-74
4. a) Source from which water was appropriated Ground Water
b) Location of the point of diversion: SW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 21
Township 8N, Range 37 E Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount 3.2 cfs for Irrigation purposes from April 1 to Nov 1 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated _____ cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: 3.2 cfs
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:

b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) BHP Motor and turbine pump with Circular system
b) Describe the type and size of measuring device which you have installed at your point of diversion: Standard Flow Meter
8. Give well driller's name and address and the date the well was completed: Jim Larson Salt Lake City Utah March 1, 1975
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: _____

4-12-76

1743

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
8N	37E	21									40	40	40	40					160

Total number of acres irrigated 160

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

March 17, 1976
(Date)

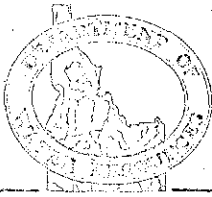
Bel-Wan Ranches, Inc
By Wallace C. Robinson Pres.
(Signature)

✓ State of Idaho)
County of Madison) ss.

On this 17th day of March, 19 76, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Christian J. Anderson
Notary Public residing at Teton City, Idaho

My commission expires 5/16/79



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

November 26, 1974

Re: Permit Nos. 31-7132, 31-7133,
31-7134, 31-7135,
31-7136, 31-7137

Bel-Wan Ranches, Inc.
c/o Wallace Robinson
Newdale, Idaho 83436

Gentlemen:

Enclosed are copies of the above referenced approved Application for Permits. We direct your attention to the conditions of approval as listed on the fourth pages.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permits. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:JFR

Enclosures

MICROFILMED

WATER RESOURCE BOARD:

John F. Streiff
Chairman

Franklin Jones
Member

George L. Yost
Vice-Chairman

M. Reed Hanson
Member

Donald R. Kramer
Secretary

Scott W. Reed
Member

Edwin C. Schlender
Member

Joseph H. Nettleton
Member

FROM RON

DATE November 13, 1974

TO File

SUBJECT Application for Permits No. 31-7132 thru 31-7138 (Bel-Wan Ranches, Inc.)

The above referenced applications were submitted to the Fremont County Chronicle News for publication on September 19 and 26, 1974. The newspaper claims they never received the legal notice.

The applications were re-submitted for advertising on October 24 and 31, 1974. However, the final date of protest was not changed to reflect November 11, 1974. The newspaper called after the first publication wanting to know if the protest date should be changed. They were informed to change it to November 11, 1974, but did not change it. All that was changed was the date(s) of the publication to October 31 and November 7, 1974. The newspaper advertised these applications three times - October 24 and 31; and November 7, 1974.



SIGNATURE

MICROFILMED

October 15, 1974

Re: Application for Transfer No. 31-2365 Bel-Wan Ranches, Inc.
 Application for Permit No. 31-7132 " " "
 " " " No. 31-7133 " " "
 " " " No. 31-7134 " " "
 " " " No. 31-7135 " " "
 " " " No. 31-7136 " " "
 " " " No. 31-7137 " " "
 " " " No. 31-7138 " " "

Ms. Dorothy Hunsaker
 Fremont County Chronicle News
 Box 568
 St. Anthony, ID 83445

Dear Ms. Hunsaker:

Pursuant to our telephone conversation of this day, enclosed please find the legal notices for the above referenced applications which you mentioned had never been received in your office for the September 19 and September 26, 1974 publications. Please publish them once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
 Acting District Engineer

MICROFILMED

RDC:MB

Enc: Legal Notices (2)

NOTICE OF APPLICATIONS FOR PERMITS

Notice is hereby given that Bel-Wan Ranches, Inc., Newdale, Idaho, has on 9-11-74 applied to the Idaho Department of Water Resources for permits to appropriate ^{22.4}~~224.0~~ cubic feet per second of water from ground-water sources by means of wells and pumps, to be used from Apr. 1 to Nov. 1 for the irrigation of 1,120 acres.

Application No. 31-7132, Amount: 3.2 cfs, Point of diversion: SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 21, T. 8N, R. 37E, B.M., Fremont County. Place of use: 160 acres within the NW $\frac{1}{4}$, Sec. 21, T. 8N, R. 37E, B.M.

Application No. 31-7133, Amount: 3.2 cfs, Point of diversion: SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 21, T. 8N, R. 37E, B.M., Fremont County, Place of use: 160 acres within the NE $\frac{1}{4}$, Sec. 21, T. 8N, R. 37E, B.M.

Application No. 31-7134, Amount: 3.2 cfs, Point of diversion: SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 21, T. 8N, R. 37E, B.M., Fremont County, Place of use: 160 acres within the SW $\frac{1}{4}$, Sec. 21, T. 8N, R. 37E, B.M.

Application No. 31-7135, Amount: 3.2 cfs, Point of diversion: SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 21, T. 8N, R. 37E, B.M., Fremont County, Place of use: 160 acres within the SE $\frac{1}{4}$, Sec. 21, T. 8N, R. 37E, B.M.

Application No. 31-7136, Amount: 3.2 cfs, Point of diversion: SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 28, T. 8N, R. 37E, B.M., Fremont County, Place of use: 160 acres within the E $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 28, W $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 27, T. 8N, R. 37E, B.M.

Application No. 31-7137, Amount: 3.2 cfs, Point of diversion: SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 28, T. 8N, R. 37E, B.M., Fremont County, Place of use: 160 acres within the E $\frac{1}{2}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 28, T. 8N, R. 37E, B.M.

Application No. 31-7138, Amount: 3.2 cfs, Point of diversion: SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 28, T. 8N, R. 37E, B.M., Fremont County, Place of use: 160 acres within the W $\frac{1}{2}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 28, T. 8N, R. 37E, B.M.

If issued, these permits will be subject to all prior water rights. Protests against the granting of any or all of the permits must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401, on or before ^{November 11, 1974}~~October 7, 1974~~.

MICROFILMED

R. KEITH HIGGINSON

Director

Published in the Fremont County Chronicle News, St. Anthony, Idaho, on ^{October 24}~~September 19~~, ^{October 31}~~September 26~~, 1974.

CB-1

XXXXXXXXXXXXXXXXXXXXX RESOURCES

October 7, 1974

Re: Application for Transfer No. 31-2365 Bel-Wan Ranches, Inc.
Application for Permit No. 31-7132 " " "
" " " No. 31-7133 " " "
" " " No. 31-7134 " " "
" " " No. 31-7135 " " "
" " " No. 31-7136 " " "
" " " No. 31-7137 " " "
" " " No. 31-7138 " " "

Fremont County Chronicle News
Box 568
St. Anthony, ID 83445

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with each of the above referenced applications. The legal notices were to have been published in your paper on September 19 and September 26, 1974.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

RONALD D. CARLSON
Acting District Engineer

RDC:MB

MICROFILMED

XXXXXXXXXXXXXXXXXXXXX RESOURCES

September 13, 1974

Re: Application for Transfer of Water Right No. 31-2365 Bel-Wan Ranches, Inc.
Application for Permit No. 31-7132 Bel-Wan Ranches, Inc.
" " " No. 31-7133 " " "
" " " No. 31-7134 " " "
" " " No. 31-7135 " " "
" " " No. 31-7136 " " "
" " " No. 31-7137 " " "
" " " No. 31-7138 " " "

Fremont County Chronicle News
Box 568
St. Anthony, ID 83445

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
Acting District Engineer

Bill submitted 11-13-74 by CW

RDC:MB

Enc: Legal Notices (2)

NOTICE OF APPLICATIONS FOR PERMITS

Notice is hereby given that Bel-Wan Ranches, Inc., Newdale, Idaho, has on 9-11-74 applied to the Idaho Department of Water Resources for permits to appropriate 224.0 cubic feet per second of water from ground-water sources by means of wells and pumps, to be used from Apr. 1 to Nov. 1 for the irrigation of 1,120 acres.

Application No. 31-7132, Amount: 3.2 cfs, Point of diversion: SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 21, T. 8N, R. 37E, B.M., Fremont County. Place of use: 160 acres within the NW $\frac{1}{4}$, Sec. 21, T. 8N, R. 37E, B.M.

Application No. 31-7133, Amount: 3.2 cfs, Point of diversion: SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 21, T. 8N, R. 37E, B.M., Fremont County, Place of use: 160 acres within the NE $\frac{1}{4}$, Sec. 21, T. 8N, R. 37E, B.M.

Application No. 31-7134, Amount: 3.2 cfs, Point of diversion: SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 21, T. 8N, R. 37E, B.M., Fremont County, Place of use: 160 acres within the SW $\frac{1}{4}$, Sec. 21, T. 8N, R. 37E, B.M.

Application No. 31-7135, Amount: 3.2 cfs, Point of diversion: SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 21, T. 8N, R. 37E, B.M., Fremont County, Place of use: 160 acres within the SE $\frac{1}{4}$, Sec. 21, T. 8N, R. 37E, B.M.

Application No. 31-7136, Amount: 3.2 cfs, Point of diversion: SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 28, T. 8N, R. 37E, B.M., Fremont County, Place of use: 160 acres within the E $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 28, W $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 27, T. 8N, R. 37E, B.M.

Application No. 31-7137, Amount: 3.2 cfs, Point of diversion: SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 28, T. 8N, R. 37E, B.M., Fremont County, Place of use: 160 acres within the E $\frac{1}{2}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 28, T. 8N, R. 37E, B.M.

Application No. 31-7138, Amount: 3.2 cfs, Point of diversion: SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 28, T. 8N, R. 37E, B.M., Fremont County; Place of use: 160 acres within the W $\frac{1}{2}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 28, T. 8N, R. 37E, B.M.

If issued, these permits will be subject to all prior water rights. Protests against the granting of any or all of the permits must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401, on or before October 7, 1974.

R. KEITH HIGGINSON

Director

Published in the Fremont County Chronicle News, St. Anthony, Idaho, on September 19, and September 26, 1974.

OB-7