

**AFFIDAVIT OF
PUBLICATION**

State of Idaho

County of Fremont

ss.

Dorothy Hunsaker

being first duly sworn, upon his
oath, deposes and says:

owner

That he is the
of The Chronicle-News, a news-
paper as defined by Idaho
Codes Annotated, section 58-106,
as amended, and that said
newspaper is a weekly news-
paper printed and published at
St. Anthony, in Fremont County,
Idaho, having a general circula-
tion in said county, and that
said newspaper has been print-
ed and published as a weekly
newspaper in said county for
more than 78 consecutive weeks
prior to the first publication of
the attached notice, advertise-

ment or publication of

Notice of Applications for
Permits #'s 31-7132 to
31-7138

And affiant further says that
said notice, advertisement or
publication, as per clipping
attached, was published in said
newspaper, in the regular and
entire issue thereof, and not in
any supplement issue thereof,

for 2 consecutive is-
sues thereof; first publication

having been made on the 31
day of Oct., 1974,

and the last publication on the
7 day of Nov.

1974

And affiant further says that at
the times herein mentioned said
newspaper was made up of at
least four pages of at least five
columns each, printed from
type matter, of at least seven-
teen and three-fourths inches
deep.

Subscribed in my presence and

sworn to before me this 4th

day of November,

1974.

Notary Public for the
State of Idaho, resi-
(SEAL) dence and post office
address: St. Anthony,
Idaho.

**NOTICE OF APPLICATIONS
FOR PERMITS**

Department of Water Resources
Eastern District Office

Notice is hereby given that Bel-Wan
Ranches, Inc., Newdale, Idaho, has on
9-11-74 applied to the Idaho Department
of Water Resources for permits to
appropriate 22.4 cubic feet per second
of water from ground-water sources by
means of wells and pumps, to be used
from Apr. 1 to Nov. 1 for the irrigation of
1,120 acres.

Application No. 31-7132, Amount: 3.2
cfs, Point of diversion: SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec.
21, T. 8N, R. 37E, B.M., Fremont
County, Place of use: 160 acres within
the NW $\frac{1}{4}$, Sec. 21, T. 8N, R. 37E, B.M.

Application No. 31-7133, Amount: 3.2
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21, T. 8N, R. 37E, B.M., Fremont
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Application No. 31-7134, Amount: 3.2
cfs, Point of diversion: SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec.
21, T. 8N, R. 37E, B.M., Fremont
County, Place of use: 160 acres within
the SW $\frac{1}{4}$, Sec. 21, T. 8N, R. 37E, B.M.

Application No. 31-7135, Amount: 3.2
cfs, Point of diversion: SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec.
21, T. 8N, R. 37E, B.M., Fremont
County, Place of use: 160 acres within
the SE $\frac{1}{4}$, Sec. 21, T. 8N, R. 37E, B.M.

Application No. 31-7136, Amount: 3.2
cfs, Point of diversion: SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec.
28, T. 8N, R. 37E, B.M., Fremont
County, Place of use: 160 acres within
the E $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 28, W $\frac{1}{2}$ SW $\frac{1}{4}$, Sec.
27, T. 8N, R. 37E, B.M.

Application No. 31-7137, Amount: 3.2
cfs, Point of diversion: SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec.
28, T. 8N, R. 37E, B.M., Fremont
County, Place of use: 160 acres within
the E $\frac{1}{2}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 28, T. 8N,
R. 37E, B.M.

Application No. 31-7138, Amount: 3.2
cfs, Point of diversion: SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec.
28, T. 8N, R. 37E, B.M., Fremont
County, Place of use: 160 acres within
the W $\frac{1}{2}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 28, T.
8N, R. 37E, B.M.

If issued, these permits will be subject
to all prior water rights. Protests against
the granting of any or all of the permits
must be filed with the Idaho Department
of Water Resources, 1515 Lincoln Road,
Idaho Falls, Idaho 83401, on or before
October 7, 1974.

R. KEITH HIGGINSON
Director

Published in the Fremont County
Chronicle News, St. Anthony, Idaho, on
October 31 and November 7, 1974.

EMC
12/9/76

MICROFILMED

4872000m.N.

4871

T. 8 N.
T. 7 N.
4869

FREMONT CO
JEFFERSON CO

Sheepherder Monument
Butte

Grassy Butte
5/28 x

CAMAS 6.7 MY.

4135'

414

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 31-7137 Priority September 11, 1974 Amount 1.91 cfs

THIS IS TO CERTIFY, that Bel-Wan Ranches, Inc.
of Newdale, Idaho, has complied with the terms and conditions of Permit
No. 31-7137 issued pursuant to Application for Permit dated September 11, 1974,
and has submitted proof to the Department of Water Resources on March 19, 1976,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 4.44 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>April 1</u> to <u>November 1</u>	at <u>1.91</u> cfs and	<u>408</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 1.91 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
408 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 28, Twp. 8 N.,
Rge. 37 E., B.M. in the County of Fremont

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
8 N	37 E	28									34	34							68
		29													34			34	68

Total number of acres irrigated 136

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 23 day of

January, 19 79.

Director

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RECEIVED

**Department of Water Resources
Eastern District Office**

Permit No. 31-7137

Comes now Bel Wan Ranches, Inc. of (address) _____

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 31-7137, and requests that the permit and permit map be changed as follows:

1. Point of diversion: SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 28 Twp. 8N
Rge. 37E, B.M., County of Fremont. Other points of diversion:

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre feet per annum)

3. Place of use or land to be irrigated:

[illegible]

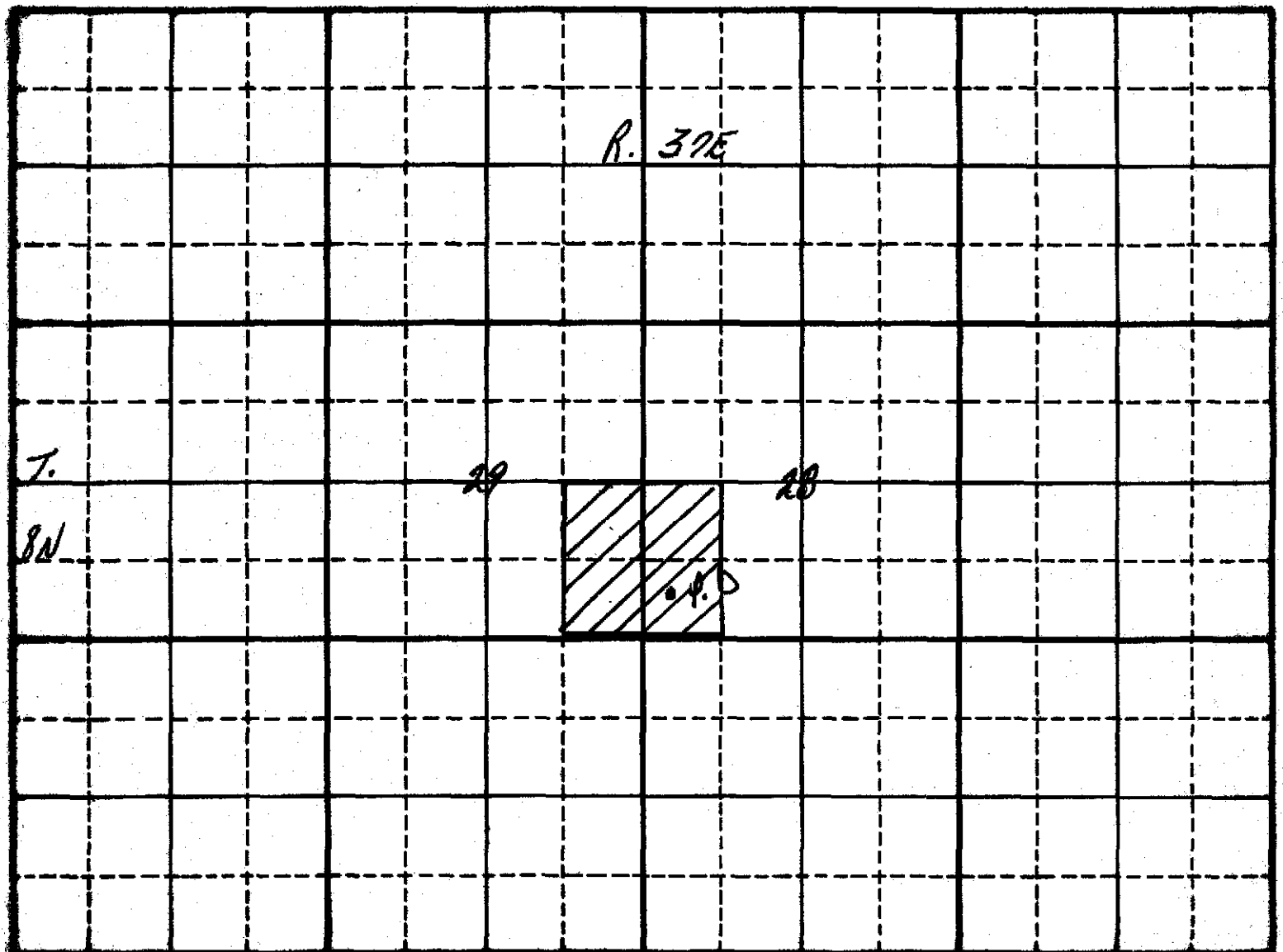
Total number of acres to be irrigated

160

SECRET

by B

Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holders own risk.

Signed at Rexburg, this 25th day of March, 19 76.
Bel-van Karcher Inc.
By Wallace C. Robinson Pres.
 (signature)

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

I, R. KEITH HIGGINSON, Director of the Department of Water Resources
 hereby approve the foregoing application for amendment for Permit No. 31-7137.

Witness my hand this 2 day of April, 19 76

R. Keith Higgins
 Director

Identification No. 31 7137
Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT
To appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

APPROVED

1. Name of applicant Bel-Wan Ranches, Inc. c/o Wallace Robinson
post office address Newdale, Idaho
2. Source of water supply ground water which is a tributary of _____
3. a. Location of point of diversion is SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 28 Township 8N
Range 37E B.M. Fremont County; additional points of diversion if any: _____

_____ b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 3.2 for Irrig. purpose from Apr. 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 3.2 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Well, pump and circular sprinkler system

_____ b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 14 inches; proposed depth of well is 200 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$50,000.00.
8. Description of proposed uses:
a. If water is not for irrigation: N.A.
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

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[illegible]

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing.

b. Who owns the land to be irrigated or place of use

9. a. Who owns the property at the point of diversion

c. Describe any other water rights used for the same purposes as described above.

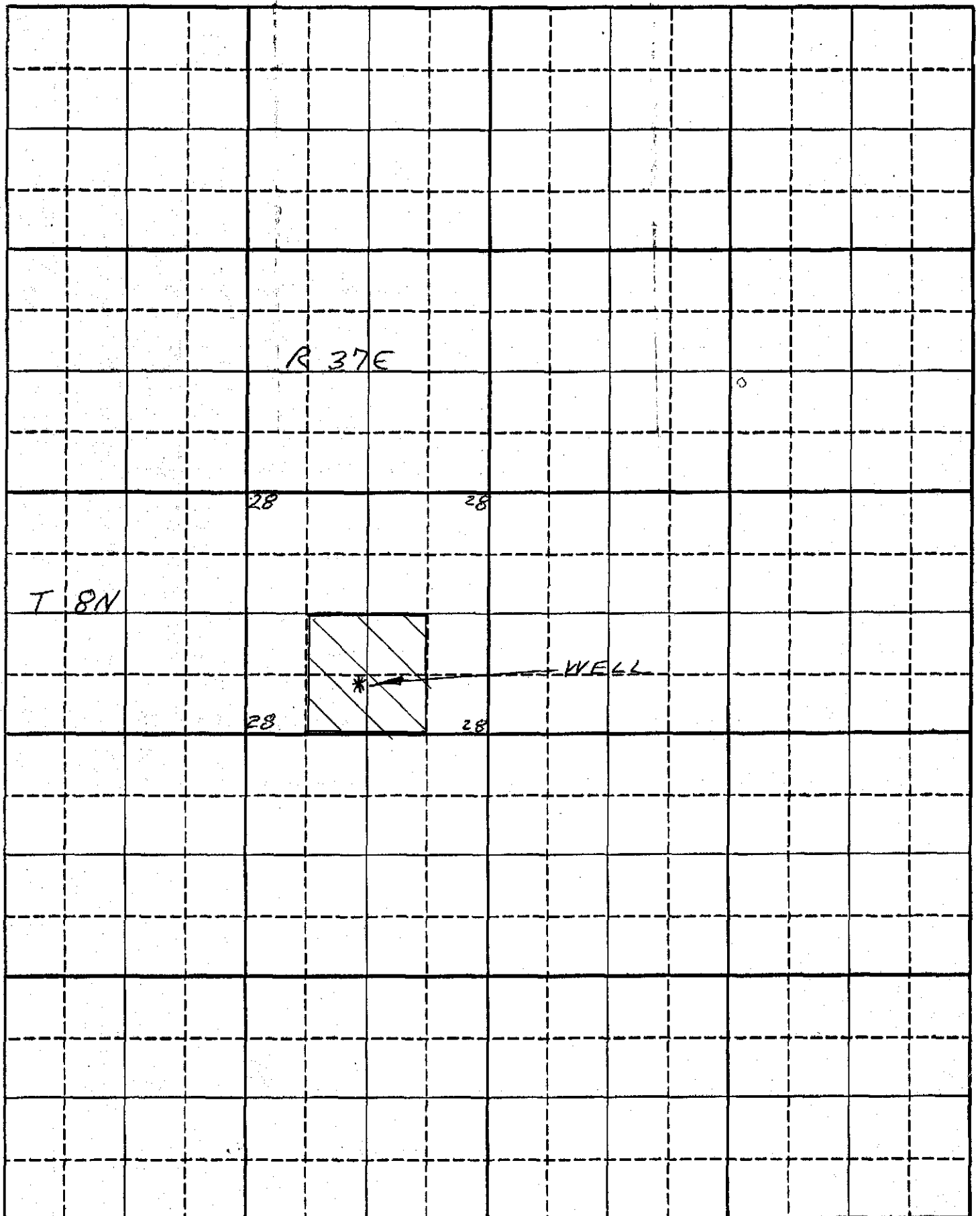
Total number of acres to be irrigated.

091

[illegible]

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Bel-wan Ranches Inc.
Wallace C. Robinson
(Applicant)

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated 160

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

10. Remarks

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 31-7137

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) LH 9-12-74

In form to receipt

(2) " "

NA Send Copies to:
☐ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Bureau of Land Management

(3) " "

NA ☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
☐ Request Information from Applicant

(4) " "

In form for advertising

(5) " "

Platted on Map No. "

(6) " "

Located within Water District No. "

(7) " "

Critical groundwater area: yes " no ☒

(8) " "

Groundwater levels:

" Declining, ☒ Stable, " Increasing

(comment) +1
28CCd1

(9) " "

Other rights on the same place of use NO

(10) " "

Comments: NO OTHER G.W. RIGHTS.

(11) OW 11-13-74

Affidavit of Publication received (date) November 11, 1974

(12) OW 11-13-74

Final date for protests October 7, 1974

Protests received: yes " no ☒

(13) OW 11-13-74

All requested information received from agencies or applicant: yes " no "

(14) RDC 11/13/74

Action recommended:

☒ Approve " Deny

9/11/74 Proposed Priority

" Reason for Reduction

☒ Measuring device required

" See attached sheet for other conditions of approval

" No special conditions for approval

(15) District E By RDC Date 11/13/74

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RECEIVED

NOV 15 1974
Department of Water Resources

[Handwritten signature]

**AFFIDAVIT OF
PUBLICATION**

State of Idaho }
County of Fremont }

ss.

Dorothy Hunsaker

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deep.

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sworn to before me this 4th
day of November, 1974.

1974

Donna Rose
Notary Public for the
State of Idaho, resi-
(SEAL) dence and post office
address: St. Anthony,
Idaho.

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FOR PERMITS**

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27, T. 8N, R. 37E, B.M.

Application No. 31-7137, Amount: 3.2
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County, Place of use: 160 acres within
the E $\frac{1}{4}$ SW $\frac{1}{4}$, W $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 28, T. 8N,
R. 37E, B.M.

Application No. 31-7138, Amount: 3.2
cfs. Point of diversion: SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec.
28, T. 8N, R. 37E, B.M., Fremont
County, Place of use: 160 acres within
the W $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 28, T.
8N, R. 37E, B.M.

If issued, these permits will be subject
to all prior water rights. Protests against
the granting of any or all of the permits
must be filed with the Idaho Department
of Water Resources, 1515 Lincoln Road,
Idaho Falls, Idaho 83401, on or before
October 7, 1974.

R. Keith Higginson
Director

Published in the Fremont County,
Chronicle News, St. Anthony, Idaho, on
October 31 and November 7, 1974.

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State of Idaho
Department of Water Resources

APPLICATION FOR DRILLING PERMIT

RECEIVED
NOV 5 1990

Department of Water Resources

1. Applicant (please print) Blair Walker
2. Mailing Address P.O. Box 129, Menan Id 83434
Telephone 754-4703

☒ Well Owner () Well Operator () Other, specify _____

3. Proposed well location Sw 1/4 Sw 1/4, or Gov't Lot No. _____
Sec. 28, Twp. 8N, Rge. 37E, County Fremont
Street Address of Well Site 2KA2
Lot, block and subdivision _____

4. Proposed use of well:

() Domestic: The use of water for homes, organization camps, public campgrounds, livestock and for any other purpose in connection therewith, including irrigation of up to 1/2 acre of land, if the total use is not in excess of 13,000 gpd; or any other uses, if the total use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

Domestic does not include water for multiple ownership subdivisions, mobile home parks, commercial or business establishments, unless the use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

☒ Non-Domestic: Any beneficial use not included within the definition of domestic.

() Injection

() Monitoring - A well bore schematic and map is required for each well.
No. of proposed wells: _____

5. Well construction information:

A. () New well ☒ Deepen () Replace - See Condition 9

B. Proposed Surface Diameter 16" Proposed Maximum Depth 350'

C. Anticipated bottom hole temperature:

☒ 85°F or less (Cold water well)
() 85°F to 212°F (Low temp. geothermal well)
() 212° or more (Geothermal well)

6. Construction Start Date Nov 8

7. Anticipated Well Driller Volmer
NOTE: The actual well driller must be identified prior to drilling.

8. Applicant's signature Blair Walker Date 10-26-90

Title _____
(Owner, Firm Representative, Other)

ACTION OF THE DEPARTMENT OF WATER RESOURCES

s Permit is Approved

Date 26 October 1990

approved, this permit authorizes the construction or modification of a well subject to the following conditions. READ CAREFULLY

GENERAL CONDITIONS:

The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation injection wells and well construction standards.

This drilling permit is valid for two (2) months from the above approval date for the start of construction and is valid for one (1) year from the approval date for completion of the well unless an extension has been granted.

This permit does not constitute an approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well.

The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.

4. Approval of this drilling permit does not authorize trespass on the land of another party.

5. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.

7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.

8. If a bottom hole temperature of 85° or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.

9. If this permit is for a replacement well, the well being replaced must be abandoned in accordance with Department Rules and Regulations.

SPECIFIC CONDITIONS:

Dennis M. Dunn
Signature of Authorized Department Representative

Dr. Water Resource Agent
Title

Receipt No. 4015378 Received by Kaw Fee 200⁰⁰ Date 10-26-90

EXTENSION OF DRILLING PERMIT

Extension approved by _____ Approval Date _____

This extension is good for 60 days beyond the above extension approval date.

WATER RIGHT NUMBER 31-7137

OWNER LAST NAME - BEL-WAN RANCHES INC.

ADDRESS LINE 1 - C/O WALLACE ROBINSON

ADDRESS LINE 3 -

SOURCE - GROUNDWATER

STAGE - LICENSE

TOTAL DIV. VOLUME -

DIVERSION POINT - SWSW 28 08N 37E LOT

FROM - 04-01 TO - 11-01 USE - IRRIGATION

USE - IRRIGATION

USE - IRRIGATION

DECREE NAME -

REMARKS -

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PROOF MADE -

DIVERSION MEANS -

FIRST NAME - ORIG OWNER -

ADDRESS LINE 2 -

CITY - NEWDALE

TRIBUTARY OF -

STATUS -

TOTAL DIV. VOLUME - 408.00 AFA TRFR/AMEND -

DIVERSION POINT - SWSW 28 08N 37E LOT

FROM - 04-01 TO - 11-01 USE - IRRIGATION

USE - IRRIGATION

USE - IRRIGATION

DECREE NAME -

REMARKS -

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PROOF MADE -

DIVERSION MEANS -

STATE - ID ZIP CODE - 83436

PRIORITY - 09-11-1974 COUNTY - FREMONT

WATER DIST. - OLE/CAREY ACT -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

USE DIV. RATE - 1.9100 CFS USE DIV. VOLUME -

PLACE OF USE - TWN 08N RNG 37E SEC 29 TRACT NESE LOT

PLACE OF USE - TWN 08N RNG 37E SEC 28 TRACT NWSW LOT

DATE -

TOTAL DIV. RATE - 1.9100 -CFS

RIGHT BASIS -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

408.00 AFA

AC 34 TRACT SESE LOT

AC 34 TRACT SWSW LOT

TOTAL ACRES 136

VERIFIED JDC

OLD NO. -

HEARING -

PROTESTED -

PERMIT/DENIED -

COND. OF APPROVAL -

FLD EXAM -

ACT

ION

OWNER LAST NAME - BEL-MAN RANCHES INC.

CITY - NEWDALE

STATE - ID

SOURCE - GROUNDWATER

STAGE - LICENSE

TOTAL DIV. VOLUME - 408.00 AFA

DIVERSION POINT - SWSW 28-08N-37E

FROM - 04-01 TO - 11-01

USE - IRRIGATION

USE - IRRIGATION

PRIORITY - 09-11-1974 COUNTY - FREMONT TOTAL DIV. RATE - 1.9100CFS

USE DIV. RATE - 1.9100CFS USE DIV. VOLUME - 408.00 AFA

PLACE OF USE - TWN 08N RNG 37E SEC 28 TRACT NWSW AC 34

PLACE OF USE - TWN 08N RNG 37E SEC 29 TRACT NESE AC 34

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59

IDENT. NO. 21-7137

WATER RIGHT
DATA ENTRY LOG

[illegible]

January 25, 1979

Re: Permit No.'s 31-7134 & 31-7137

Bel-Wan Ranches, Inc.
Newdale,
Idaho 83436

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the above referenced permits.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG:lr

Enc: 2

RECORDED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

John V. Evans
Governor

C. Stephen Allred
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

December 29, 1978

Re: Permit No. 31-7137

Bel-Wan Ranches, Inc.
Newdale,
Idaho 83436

Gentlemen:

A representative of this Department made an examination of the works covered by your Permit No. 31-7137 on July 20, 1976, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 1.91 cfs Source: groundwater

The maximum quantity diverted shall not exceed 408 acre feet per
year.

Point of diversion: SW $\frac{1}{4}$ SW $\frac{1}{4}$, SEC. 28, Twp. 8N, Rge. 37E, B. M.

Beneficial use: Irrigation of 136 acres within the W $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 28, E $\frac{1}{2}$ SE $\frac{1}{4}$,
Sec. 29, Twp. 8N, Rge. 37E, B. M.

Priority date established: September 11, 1974

If you do not concur with these findings please contact us within 10 days, otherwise a
water license will be issued as set forth above.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG/kw

GEOLOGICAL SURVEY

112°07'30" 41000m E
44°00'

467200m N

4871

4870

1.8 N
1.7 N
4869

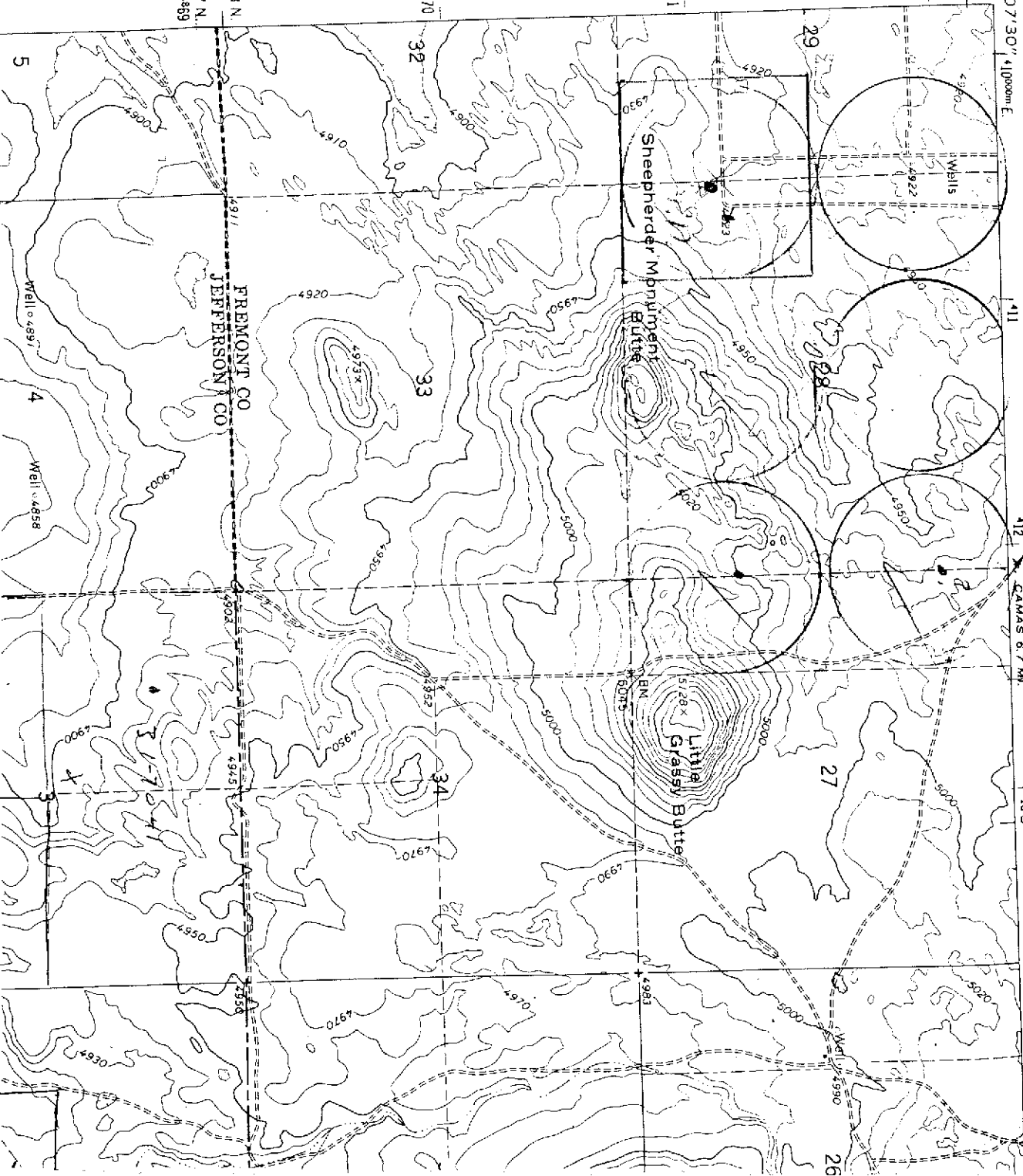
FREMONT CO
JEFFERSON CO

412 CAMAS 6.7 MI.

4135'

414

EMC
12/9/76



Received 4/09/76

DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT

1. Name of permit holder Bel-Wan Ranches, Inc.
Post office address Newdale, Idaho 83436 Phone _____
Person to contact Wallace Robinson Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:
Amount 3.2 c.f.s. for Irrigation
_____ AF/Annum (nature of use)
Period of Use: from April 1 to Nov. 1
(mo.-day) inclusive (mo.-day)
Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)
Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)
Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)
Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)
Other uses: _____

Permit No. 31-7137
Examination for b/u

4. Total amount to be appropriated:
Max Rate of Diversion 3.2 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:
Township 8 N N/S, Range 37 E E/W, B.M., Section 28, Subdivision SW 1/4 SW 1/4, Fremont County
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____ County
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____ County
Other Points of Diversions: _____

Description of diverting works: 125 hp electric motor, turbine pump w/circular system,
standard flow meter

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8 N	37 E	28										40	40						80
		29													40			40	80

MICROFILMED

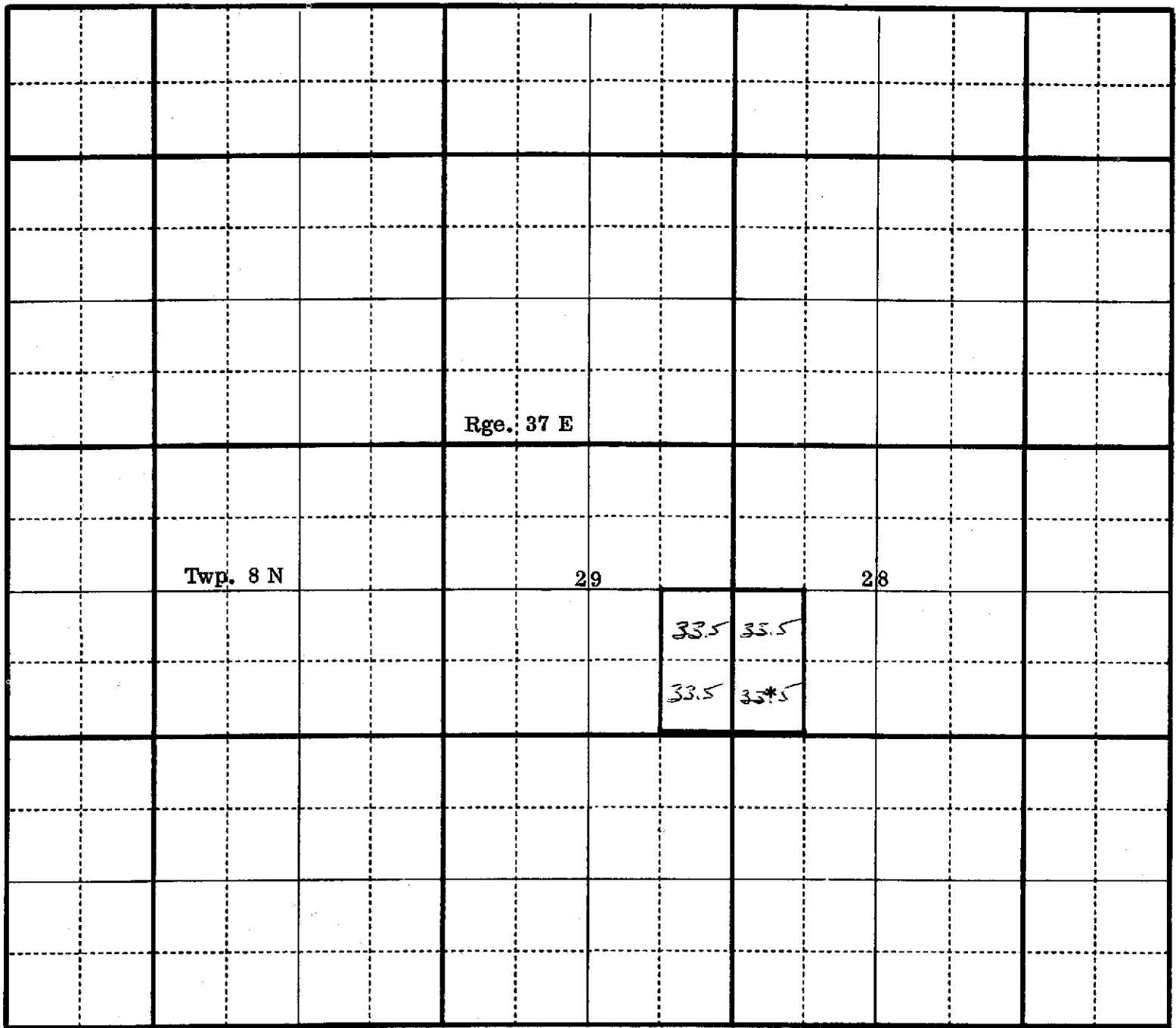
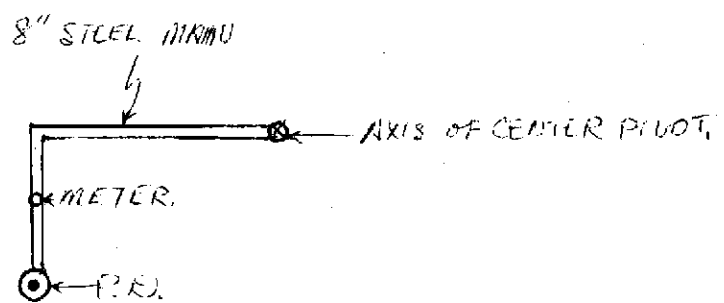


Diagram of System



EMC
12/9/70

DATE OF EXAM 20 July 76.

ACREAGE
Found 134
Recommended 134 → 136

Irrigation Requirement 3.0 Ac Ft/Ac

USE
Irrigation Q = 1.88 c.f.s. V = 402 AF/Ann. from April 1 to November 1
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of injection: N/A
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange: N/A
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured 4.44 cfs Method of measurement inline meter.

Total Q recommended 1.88 cfs Meter No. 75 8 2053 Type MCrometer Condition Std. Condition

Total V recommended 402 AF/Ann.

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ☒

MEASUREMENT CALCULATION:

Time reading - .01 AF/98 sec. = 435.6 af/98 sec. = 4.44 cfs
On license # 31-2374 for SE 1/4 & NE 1/4 of Sec 29. he has .012 cfs/sec.
or .80 cfs for 67 mus. Max allowed 13 mus is 12.68 - .80 = 1.88 cfs recommended
V = 3 x 134 = 402 AF/Ann.
EMC 12/9/76

SYSTEM DESCRIPTION:

Motor - GE, 125 HP, 3 phase, Serial # FKJ 60510.5 "Vort-line" pump.
identification plate missing. 8 in steel main extend 6 ft to north of
P.D. at right angle bend & extending 10 ft to east, connecting to ops of
center pump - "Raincircle". 14 Pavers, 90 ft spacing, plus 80 ft on ends.
Total watering radius = 1380 FT.

REMARKS:

no corners watered.
Other rights on same place of use #12:
2L 31-2374 - for SE 1/4 of Sec 29 at .012 cfs/acre, #2

Examiner's Signature Ernest M. Carlson Date 12/9/76.

Checked by Anthony R. Kozlowski Date 2/14/77

Approved by _____ Date _____

April 7, 1976

Re: Permit No. 31-7137

Bel-Wan Ranches, Inc.
c/o Wallace Robinson
Newdale, Idaho 83436

Dear Mr. Robinson:

This office acknowledges receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will contact you at the time he makes the exam so that you may show him the system. Should you have questions regarding the field exam, please contact our Eastern Regional Office at Idaho Falls, Idaho.

Enclosed for your records is a copy of the approved application for amendment in connection with this permit.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

ddr

Enc: Copy of amendment

bc: Eastern Regional Office
Enc: Copy of amendment
Field report

RECEIVED

RECEIVED

MAR 26 1976

Identification No. _____

Permit No. 31-7137

MAR 19 1976 OK

Department of Water Resources
Eastern District OfficeDepartment of Water Resources
STATE OF IDAHO
Eastern District Office

DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Bel Wan Ranches Inc
b) Post Office Address Newdale Idaho 83463
2. Permit Number 31-7137
3. Date of Priority that you are prepared to establish 9-11-74
4. a) Source from which water was appropriated Ground Water - Well
b) Location of the point of diversion: SW 1/4 SW 1/4, Section 28
Township 8N, Range 37 E Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount 3.2 cfs for Irrigation purposes from April 1 to Nov 1 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated _____ cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: 3.2 cfs
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:

b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 125 HP Elec Motor, turbine pump with Circular System
b) Describe the type and size of measuring device which you have installed at your point of diversion: Standard Flow Meter
8. a) Give well driller's name and address and the date the well was completed: Jim Larsen Salt Lake City Utah
April 25, 1975
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: _____

Exam typed 4-7-76 by du

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
8N	37E	28									40	40							80
11	11	27													40			40	80

Total number of acres irrigated 160

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

March 17, 1976
(Date)

Bel-wan Ranches 2nd.
By Wallace C. Robinson
(Signature)

State of Idaho)

County of Madison) ss.

On this 17th day of March, 19 76, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Christina J. Anderson
Notary Public residing at Teton City, Idaho

My commission expires 5/16/79



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

November 26, 1974

Re: Permit Nos. 31-7132, 31-7133,
31-7134, 31-7135,
31-7136, 31-7137

Bel-Wan Ranches, Inc.
c/o Wallace Robinson
Newdale, Idaho 83436

Gentlemen:

Enclosed are copies of the above referenced approved Application for Permits. We direct your attention to the conditions of approval as listed on the fourth pages.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permits. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:JFR

Enclosures

MICROFILMED

WATER RESOURCE BOARD:

John F. Streiff
Chairman
Franklin Jones
Member

George L. Yest
Vice-Chairman
M. Reed Hansen
Member

Donald R. Kramer
Secretary
Scott W. Reed
Member

Edwin C. Schlender
Member
Joseph H. Nettleton
Member

FROM RON

DATE November 13, 1974

TO File

SUBJECT Application for Permits No. 31-7132 thru 31-7138 (Bel-Wan Ranches, Inc.)

The above referenced applications were submitted to the Fremont County Chronicle News for publication on September 19 and 26, 1974. The newspaper claims they never received the legal notice.

The applications were re-submitted for advertising on October 24 and 31, 1974. However, the final date of protest was not changed to reflect November 11, 1974. The newspaper called after the first publication wanting to know if the protest date should be changed. They were informed to change it to November 11, 1974, but did not change it. All that was changed was the date(s) of the publication to October 31 and November 7, 1974. The newspaper advertised these applications three times - October 24 and 31; and November 7, 1974.



SIGNATURE

MICROFILMED

XXXXXXXXXXXXXXXXXXXXX RESOURCES

October 15, 1974

Re: Application for Transfer No. 31-2365 Bel-Wan Ranches, Inc.
 Application for Permit No. 31-7132 " " "
 " " " No. 31-7133 " " "
 " " " No. 31-7134 " " "
 " " " No. 31-7135 " " "
 " " " No. 31-7136 " " "
 " " " No. 31-7137 " " "
 " " " No. 31-7138 " " "

Ms. Dorothy Hunsaker
 Fremont County Chronicle News
 Box 568
 St. Anthony, ID 83445

Dear Ms. Hunsaker:

Pursuant to our telephone conversation of this day, enclosed please find the legal notices for the above referenced applications which you mentioned had never been received in your office for the September 19 and September 26, 1974 publications. Please publish them once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
 Acting District Engineer

MICROFILMED

RDC:MB

Enc: Legal Notices (2)

NOTICE OF APPLICATIONS FOR PERMITS

Notice is hereby given that Bel-Wan Ranches, Inc., Newdale, Idaho, has on 9-11-74 applied to the Idaho Department of Water Resources for permits to appropriate ^{22.4}~~224.6~~ cubic feet per second of water from ground-water sources by means of wells and pumps, to be used from Apr. 1 to Nov. 1 for the irrigation of 1,120 acres.

Application No. 31-7132, Amount: 3.2 cfs, Point of diversion: SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 21, T. 8N, R. 37E, B.M., Fremont County. Place of use: 160 acres within the NW $\frac{1}{4}$, Sec. 21, T. 8N, R. 37E, B.M.

Application No. 31-7133, Amount: 3.2 cfs, Point of diversion: SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 21, T. 8N, R. 37E, B.M., Fremont County, Place of use: 160 acres within the NE $\frac{1}{4}$, Sec. 21, T. 8N, R. 37E, B.M.

Application No. 31-7134, Amount: 3.2 cfs, Point of diversion: SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 21, T. 8N, R. 37E, B.M., Fremont County, Place of use: 160 acres within the SW $\frac{1}{4}$, Sec. 21, T. 8N, R. 37E, B.M.

Application No. 31-7135, Amount: 3.2 cfs, Point of diversion: SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 21, T. 8N, R. 37E, B.M., Fremont County, Place of use: 160 acres within the SE $\frac{1}{4}$, Sec. 21, T. 8N, R. 37E, B.M.

Application No. 31-7136, Amount: 3.2 cfs, Point of diversion: SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 28, T. 8N, R. 37E, B.M., Fremont County, Place of use: 160 acres within the E $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 28, W $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 27, T. 8N, R. 37E, B.M.

Application No. 31-7137, Amount: 3.2 cfs, Point of diversion: SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 28, T. 8N, R. 37E, B.M., Fremont County, Place of use: 160 acres within the E $\frac{1}{2}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 28, T. 8N, R. 37E, B.M.

Application No. 31-7138, Amount: 3.2 cfs, Point of diversion: SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 28, T. 8N, R. 37E, B.M., Fremont County, Place of use: 160 acres within the W $\frac{1}{2}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 28, T. 8N, R. 37E, B.M.

If issued, these permits will be subject to all prior water rights. Protests against the granting of any or all of the permits must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401, on or before ^{November 11, 1974}~~October 7, 1974~~.

MICROFILMED

R. KEITH HIGGINSON

Director

Published in the Fremont County Chronicle News, St. Anthony, Idaho, on ^{October 31}~~September 19,~~ and ~~September 26,~~ 1974.

CB2

XXXXXXXXXXXXXXXXXXXXX RESOURCES

October 7, 1974

Re: Application for Transfer No. 31-2365 Bel-Wan Ranches, Inc.
Application for Permit No. 31-7132 " " "
" " " No. 31-7133 " " "
" " " No. 31-7134 " " "
" " " No. 31-7135 " " "
" " " No. 31-7136 " " "
" " " No. 31-7137 " " "
" " " No. 31-7138 " " "

Fremont County Chronicle News
Box 568
St. Anthony, ID 83445

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with each of the above referenced applications. The legal notices were to have been published in your paper on September 19 and September 26, 1974.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

RONALD D. CARLSON
Acting District Engineer

RDC:MB

MICROFILMED

XXXXXXXXXXXXXXXXXXXXXXXXX RESOURCES

September 13, 1974

Re: Application for Transfer of Water Right No. 31-2365 Bel-Wan Ranches, Inc.
Application for Permit No. 31-7132 Bel-Wan Ranches, Inc.
" " " No. 31-7133 " " "
" " " No. 31-7134 " " "
" " " No. 31-7135 " " "
" " " No. 31-7136 " " "
" " " No. 31-7137 " " "
" " " No. 31-7138 " " "

Fremont County Chronicle News
Box 568
St. Anthony, ID 83445

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
Acting District Engineer

Bill submitted 11-13-74 by Red

RDC:MB

Enc: Legal Notices (2)

NOTICE OF APPLICATIONS FOR PERMITS

Notice is hereby given that Bel-Wan Ranches, Inc., Newdale, Idaho, has on 9-11-74 applied to the Idaho Department of Water Resources for permits to appropriate 224.0 cubic feet per second of water from ground-water sources by means of wells and pumps, to be used from Apr. 1 to Nov. 1 for the irrigation of 1,120 acres.

Application No. 31-7132, Amount: 3.2 cfs, Point of diversion: SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 21, T. 8N, R. 37E, B.M., Fremont County. Place of use: 160 acres within the NW $\frac{1}{4}$, Sec. 21, T. 8N, R. 37E, B.M.

Application No. 31-7133, Amount: 3.2 cfs, Point of diversion: SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 21, T. 8N, R. 37E, B.M., Fremont County, Place of use: 160 acres within the NE $\frac{1}{4}$, Sec. 21, T. 8N, R. 37E, B.M.

Application No. 31-7134, Amount: 3.2 cfs, Point of diversion: SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 21, T. 8N, R. 37E, B.M., Fremont County, Place of use: 160 acres within the SW $\frac{1}{4}$, Sec. 21, T. 8N, R. 37E, B.M.

Application No. 31-7135, Amount: 3.2 cfs, Point of diversion: SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 21, T. 8N, R. 37E, B.M., Fremont County, Place of use: 160 acres within the SE $\frac{1}{4}$, Sec. 21, T. 8N, R. 37E, B.M.

Application No. 31-7136, Amount: 3.2 cfs, Point of diversion: SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 28, T. 8N, R. 37E, B.M., Fremont County, Place of use: 160 acres within the E $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 28, W $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 27, T. 8N, R. 37E, B.M.

Application No. 31-7137, Amount: 3.2 cfs, Point of diversion: SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 28, T. 8N, R. 37E, B.M., Fremont County, Place of use: 160 acres within the E $\frac{1}{2}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 28, T. 8N, R. 37E, B.M.

Application No. 31-7138, Amount: 3.2 cfs, Point of diversion: SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 28, T. 8N, R. 37E, B.M., Fremont County, Place of use: 160 acres within the W $\frac{1}{2}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 28, T. 8N, R. 37E, B.M.

If issued, these permits will be subject to all prior water rights. Protests against the granting of any or all of the permits must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401, on or before October 7, 1974.

R. KEITH HIGGINSON

Director

Published in the Fremont County Chronicle News, St. Anthony, Idaho, on September 19, and September 26, 1974.

OB-2