

RECEIVED

NOV 21 1974

Department of Water Resources
Eastern District Office

Affidavit of Publication

THE RIGBY STAR

STATE OF IDAHO,
County of Jefferson

ss.

I, Hope B. Jones, do solemnly swear that I am the printer of THE RIGBY STAR, a weekly newspaper as defined by Idaho Codes Annotated Section 58-106 as amended, and that said newspaper is a weekly newspaper, printed and published at Rigby, Jefferson County, Idaho, having a general circulation in said county, and that said newspaper has been printed and published as a weekly newspaper, in said county for more than 78 consecutive weeks prior to the first publication of the attached notice.

And affiant further says that at the times herein mentioned said newspaper as per clipping attached, was published in said newspaper in the regular and entire issue thereof, and not in any supplement issue thereof, for

Two Consecutive issues thereof; first publication having been made on the
____ *31st* _____ day of *October*, 19*74*

and the last publication on the

____ *7th* _____ day of *November*, 19*74*

And affiant further says that at the times herein mentioned said newspaper was made up of at least four pages of at least five columns each printed from type matter of at least seventeen and three-fourths inches depth, and that there are at least two hundred bonafide subscribers in Jefferson County.

Hope B. Jones

Subscribed in my presence and sworn to before me this *21st*

day of *Nov*, 19*74*.
(SEAL)

R. H. Hamma

Notary Public for the State of Idaho.
Residence and P. O. Address, Rigby, Idaho.

My commission expires _____, 19____

Publication Fee: \$ *11.07*

MY COMMISSION EXPIRES JULY 15, 1977.

MICROFILMED

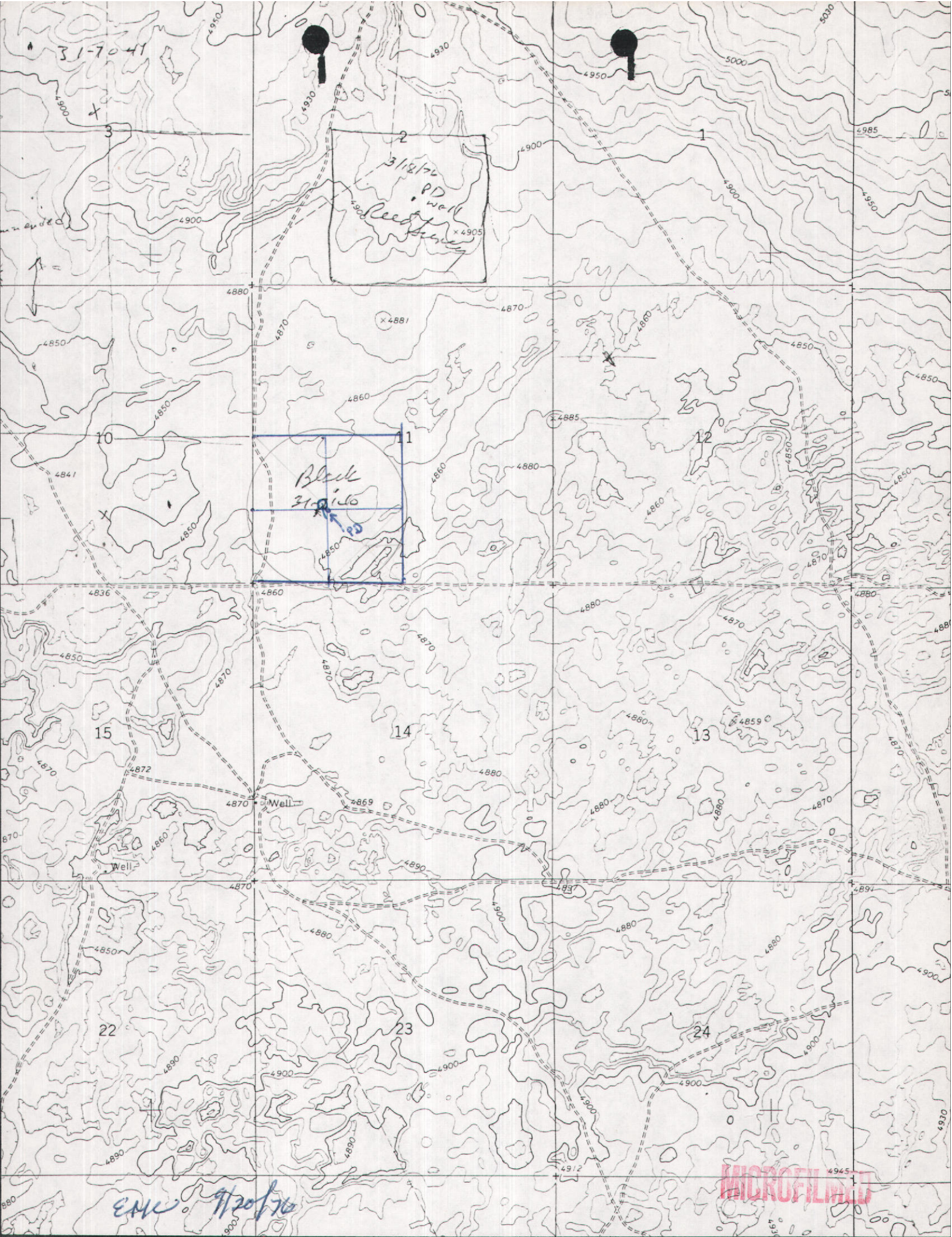
**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Farrell Black, Hamer, Idaho has on 10-25-1974 submitted Application No. 31-7140 for a permit to appropriate 3.2 cubic feet per second of water from a ground-water source by means of well and pump within the Center of the SW 1/4, Sec. 11, T. 7N, R. 37E, B.M., Jefferson County; to be used from April 1 to November 1 for the irrigation of 160 acres within the SW 1/4, Sec. 11, T. 7N, R. 37E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before November 18, 1974.

R. KEITH HIGGINSON
Director

Published in The Rigby Star, Rigby, Idaho on October 31 and November 7, 1974.



31-70-41

3/12/76
PD Well
Reed
x 4905

Block
31-150
PD

ENC 1/20/76

MICROFILMED

Application No. _____

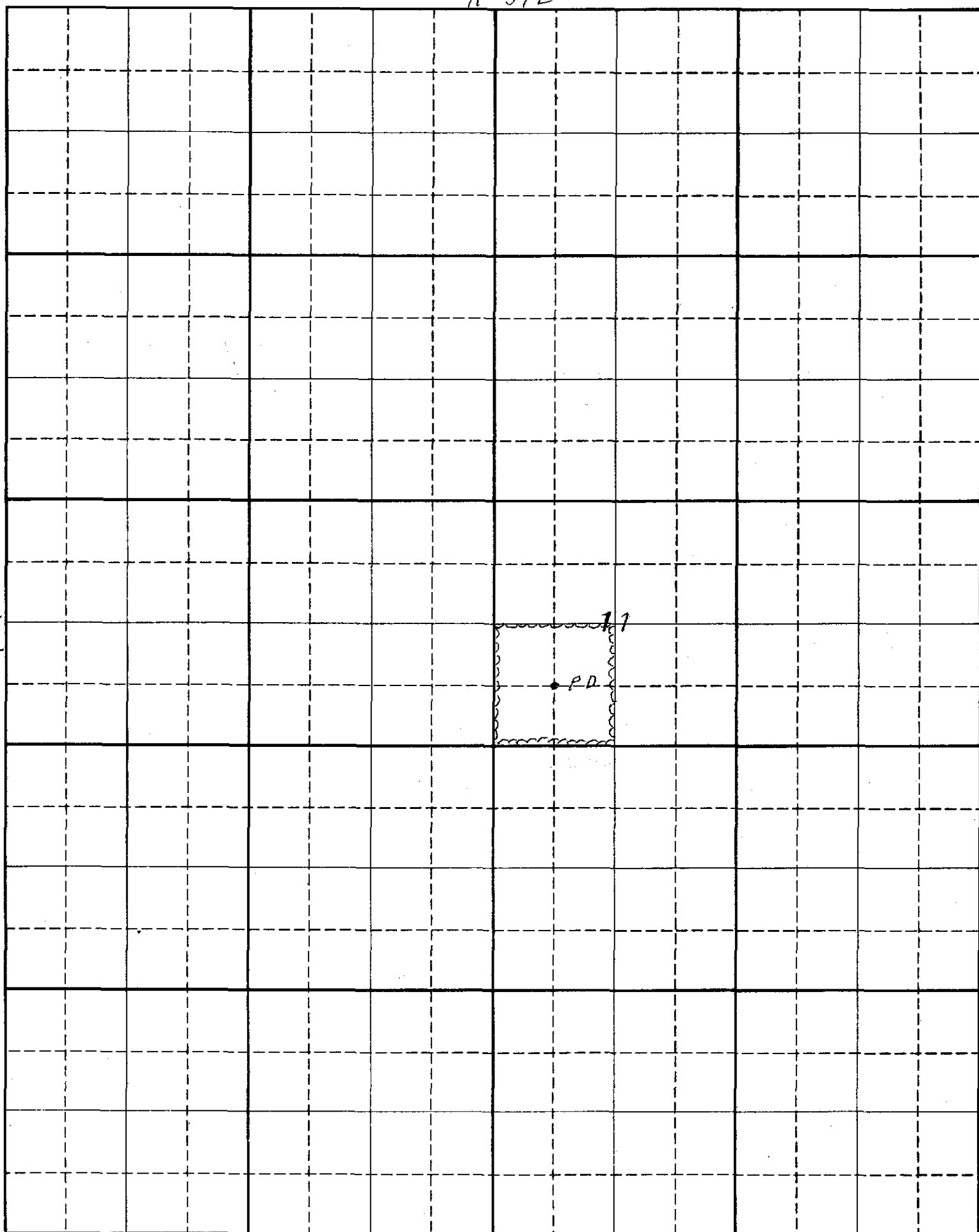
APPLICATION FOR PERMIT

APPROVED

- MICROFILMED**

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R 37E



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Janel Black
(Applicant)

Received by MB Date 10-25-74 Time 4:00 p
Preliminary check by TH Fee \$ 55.00
Received by MB Date 10-25-74 # 13119
Publication prepared by MB Date 10-25-74
Published in Idaho State
Publication dates Oct 31 + Nov 7, 1974
Publication approved all Date 11-21-74
Priority reduced to _____ Reason _____
Protests filed by: _____
Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by MB DDE

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 31-7140, and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 1979

c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 3 day of December 19 74.

R. Kent H. J.
Director

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. _____

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) LZH 10-25-74

In form to receipt Yes

(2) " "

Send Copies to:

NA

☐ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Bureau of Land Management

(3) " "

NA

☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
☐ Request Information from Applicant

(4) " "

In form for advertising Yes

(5) " "

Platted on Map No. _____

(6) " "

Located within Water District No. _____

(7) " "

Critical groundwater area: yes _____ no ☒

(8) " "

Groundwater levels:

☐ Declining, ☒ Stable, ☐ Increasing

(comment) 292ed 7N 37E bulletin 24

(9) " "

Other rights on the same place of use None

(10) " "

Comments: No other GW rights

(11) MB 11/21/74

Affidavit of Publication received (date) Nov. 21, 1974

(12) " "

Final date for protests November 18, 1974

Protests received: yes _____ no ☒

(13) LZH 11-21-74

All requested information received from agencies or applicant: yes ☒ no _____

(14) " "

Action recommended:

☒ Approve

☐ Deny

10-25-74 Proposed Priority

☐ Reason for Reduction _____

☒ Measuring device required

☐ See attached sheet for other conditions of approval

☐ No special conditions for approval

(15) District Eastern

By Loren O. Holme Date 11-21-74

MICROFILMED

11-23-74

[Handwritten signature]

RECEIVED

RECEIVED

State of Idaho
Department of Water Resources

AUG 30 1976

AUG 26 1976

ASSIGNMENT OF PERMIT

Department of Water Resources
Eastern District Office

I, Farrel Black, hereby assign to Grant Saurey
of Rt. #2, Rexburg, Idaho 83440
Address

CHECK ONE

☒ All my right, title, and interest in and to Permit No. 31-7140
to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this _____ day of _____, 19____.

Farrel Black
Permit Holder

Janet Black
Spouse of Permit Holder

State of Idaho
County of Jefferson ss.

On this 25 day of August, 19 76, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

Margaret G Wood
Notary Public residing at
Harner Idaho 83425

My commission expires:

June 15, 1977

MICROFILMED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 31-7140 Priority October 25, 1974 Amount 2.3 cfs

THIS IS TO CERTIFY, that GRANT SAUREY
of Rexburg, Idaho, has complied with the terms and conditions of Permit
No. 31-7140 issued pursuant to Application for Permit dated October 25, 1974,
and has submitted proof to the Department of Water Resources on February 23, 1976,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 2.3 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>April 1</u> to <u>November 1</u> at <u>2.3</u> cfs and <u>420 acre feet</u>		
	from _____ to _____ at _____ cfs and _____		
	from _____ to _____ at _____ cfs and _____		

(both dates inclusive)

Subject, however, to the condition that no more than 2.3 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
420 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 11, Twp. 7N,
Rge. 37E, B. M. in the County of Jefferson

Description and location of place of use:

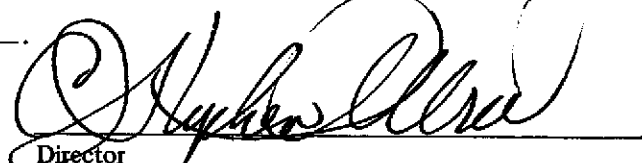
Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
7N	37E	11									35	35	35	35					140

Total number of acres irrigated 140

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 9 day of
February, 19 79.


Director

NOT RECORDED

Affidavit of Publication

THE RIGBY STAR

STATE OF IDAHO,
County of Jefferson

ss.

I, Hope B. Jones, do solemnly swear that I am the printer of THE RIGBY STAR, a weekly newspaper as defined by Idaho Codes Annotated Section 58-106 as amended, and that said newspaper is a weekly newspaper, printed and published at Rigby, Jefferson County, Idaho, having a general circulation in said county, and that said newspaper has been printed and published as a weekly newspaper, in said county for more than 78 consecutive weeks prior to the first publication of the attached notice.

And affiant further says that at the times herein mentioned said newspaper as per clipping attached, was published in said newspaper in the regular and entire issue thereof, and not in any supplement issue thereof, for

Two Consecutive issues thereof; first publication having been made on the

31st day of *October*, 1974

and the last publication on the

7th day of *November*, 1974

And affiant further says that at the times herein mentioned said newspaper was made up of at least four pages of at least five columns each printed from type matter of at least seventeen and three-fourths inches depth, and that there are at least two hundred bonafide subscribers in Jefferson County.

Hope B. Jones

Subscribed in my presence and sworn to before me this *21st*

day of *Nov*, 1974.
(SEAL)

R. H. Harrison

Notary Public for the State of Idaho.
Residence and P. O. Address, Rigby, Idaho.

My commission expires _____, 19____

Publication Fee: \$ *11.07*

NOT COMMISSIONER EXPIRES JULY 15, 1977

Department of Water Resources
Eastern District Office

NOTICE OF APPLICATION FOR WATER PERMIT
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R. KEITH HIGGINS
Director

Published in The Rigby Star, Rigby, Idaho, November 1, 1974.

MEMORANDUM

DATE: April 16, 2001
FROM: KARI LYNN TOWNSEND 
TO: FILE - BLAINE LARSEN (107 miscellaneous files)
RE: Telephone message

=====

A telephone message was left on my phone today by Todd Hansen, Regional Manager of Lend Lease Agri Business in answer to my letter of April 11, 2001 requesting a Security Interest filing fee of \$2,675.00 for 107 miscellaneous Blaine Larsen water rights.

Mr. Hansen stated that Lend Lease Agri Business has decided **NOT** to pay the fee. They understand that there will be no database update, but that copies of their December 8, 2000 correspondence will be placed in each file.

Jeff Peppersack has requested that a copy of this memo be placed in each file along with the Lend Lease correspondence.

MICROFILMED

JUN 1 2001

RECEIVED

JAN 29 2001

RECEIVED

JAN 18 2001

Lend Lease

AGRI-BUSINESS

Department of Water Resources

Department of Water Resources
Eastern Region

December 8, 2000

Idaho Department of Water Resources
900 N. Skyline Drive
Idaho Falls, ID 83402-1781

Re: License Nos. 31-2426A, 31-7140, 31-7374, 31-7018,
31-7052A, 31-7052B, 31-7052C, 31-7052D, 31-7052E,
31-7052F, 31-7052G, 31-7052H, 31-7052J, 31-7052K,
31-7052L, 31-7052M, 31-7127, 31-7202A, 31-7202B
Our Loan No. F-199709
Blaine Larsen, et al

Steven A. Parker
Vice President
Charles T. McElligott
Vice President
Todd D. Hansen
Regional Manager
Erik C. Roget
Regional Manager

Lend Lease Agri-Business, Inc.
Western Region
3203 West March Lane
Suite 110
Stockton, CA 95219

Telephone
209 951-4980
Facsimile
209 951-3038

To Whom It May Concern:

Please be advised that The Equitable Life Assurance Society of the United States continues to hold a first lien on real estate security which also encumbers the above captioned water licenses.

We would appreciate you so noting our lien in your records. We will also notify your agency upon the payment in full of the above captioned loan which will release our security interest in these licenses.

If you have any questions, please contact this office.

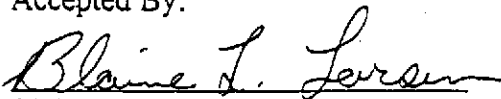
Sincerely,



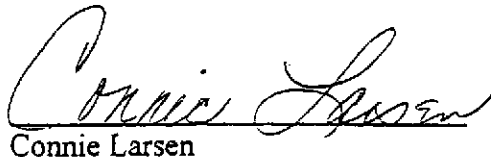
Todd Hansen
Regional Manager

TH:ak

Accepted By:

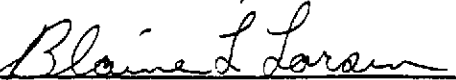


Blaine Larsen,
also known as Blaine L. Larsen,
also known as Blaine Lynn Larsen

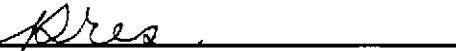


Connie Larsen

Blaine Larsen Farms, Inc.

By: 

By: _____

Its: 

Its: _____

MICROFILMED

JUN 18 2001



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

April 11, 2001

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

LEND LEASE AGRI-BUSINESS INC
ATTN: TODD D HANSEN
3203 W MARCH LN #110
STOCKTON CA 95219

RE: Security Interest for 107 miscellaneous Blaine Larsen water rights

Dear Mr. Hansen:

The Department of Water Resources acknowledges receipt of your Notice of Security Interest. Our review of your notice indicates that additional information is required before we can process the change. The information required is indicated below:

☒ Filing Fee of \$25 per water right (107 water rights involved)

☒ Expiration date of Security Interest

Effective July 1, 2000, the legislature enacted House Bill No. 545 requiring a filing fee for a change in water right ownership or filing notice of Security Interest in a water right. The fee is \$25 per water right. We have determined that the filing fee for your notice will be \$2,675.00.

Because the Department cannot process the change without proper fees, we will hold any action on your notice pending receipt of the necessary fees. If we do not receive the necessary fees and other information within 30 days we will place your notice in the appropriate water right files without further processing.

Please note that water right owners are required to report any change in water right ownership and/or mailing address to the Department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee. Contact any office of the Department or visit the Department's homepage (<http://www.idwr.state.id.us>) on the Internet to obtain the proper forms and instructions.

Please feel free to contact the Department if you have any questions.

Sincerely,

Kari Lynn Townsend
Secretary

KLT:k

MICROFILMED

JUN 14 2001



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

February 9, 1979

Re: Permit No. 31-7140

Grant Saurey
Route #2
Rexburg, Idaho 83440

Dear Mr. Saurey:

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG/kw
Enclosure

RECEIVED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

John V. Evans
Governor

C. Stephen Allred
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

January 15, 1979

Re: Permit No. 31-7140

Grant Saurey
Rt. #2
Rexburg, Idaho 83440

Dear Mr. Saurey:

A representative of this Department made an examination of the works covered by your Permit No. 31-7140 on July 7, 1976, and has found the following:

Amount of water that can be recognized as beneficially used under Idaho law: 2.3 cfs Source: groundwater

The maximum quantity diverted shall not exceed 420 acre feet per year.

Point of diversion: NW¹/₄SW¹/₄, Sec. 11, Twp. 7N, Rge. 37E, B. M.

Beneficial use: Irrigation of 140 acres within the SW¹/₄, Sec. 11, Twp. 7N, Rge. 37E, B. M.

Priority date established: October 25, 1974

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG/kw

RECEIVED
JAN 18 1979
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

Need-7-37-11

~~MAR 12 1976~~

Department of Water Resources
Phone Eastern District Office

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

Other uses: _____

Permit No. 31-7740

Examination for b/u

Other Points of Diversions: _____

6. Lands to be irrigated or place of use.

[illegible]

TOTAL ACREAGE 260

T
7
N

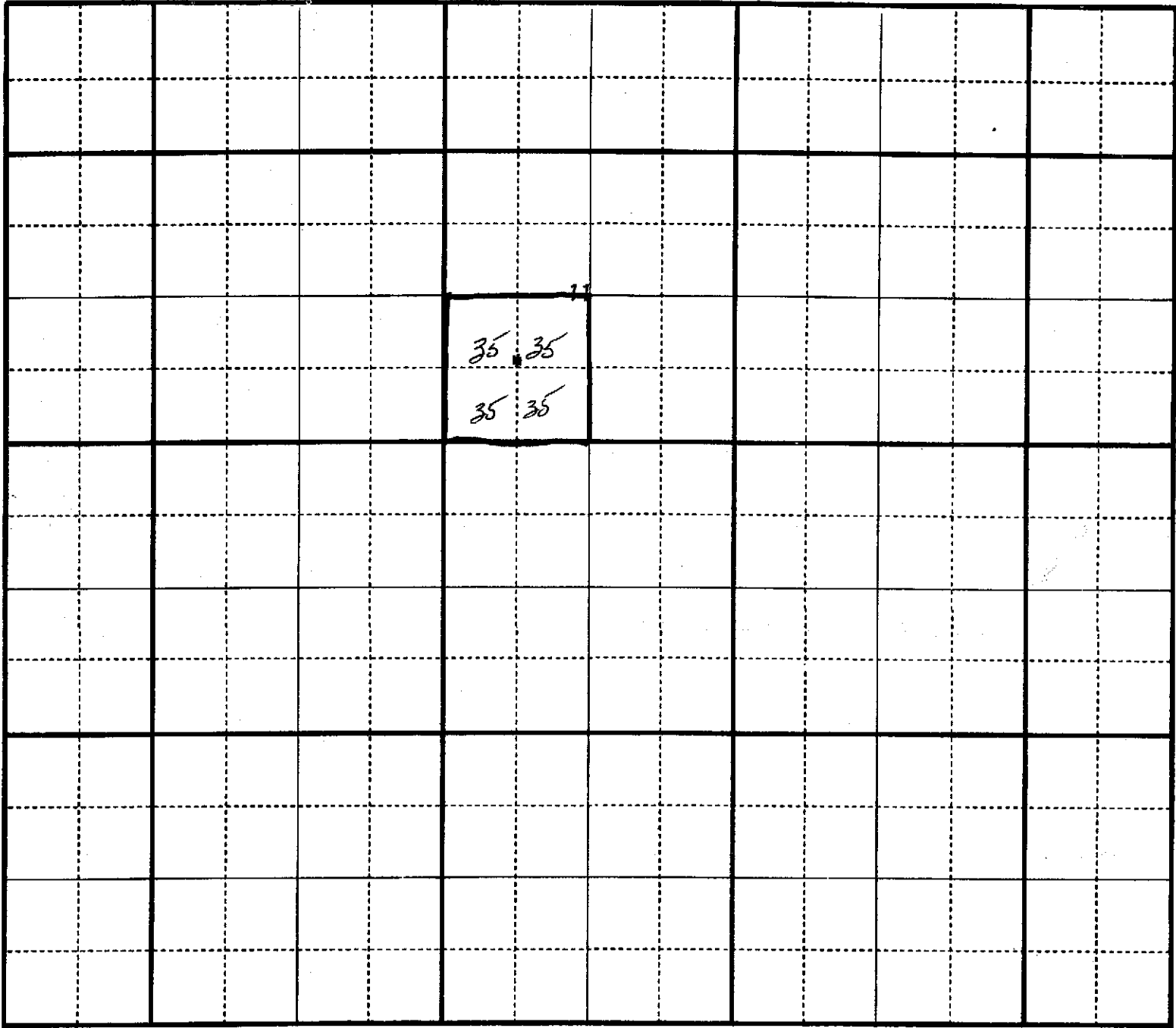
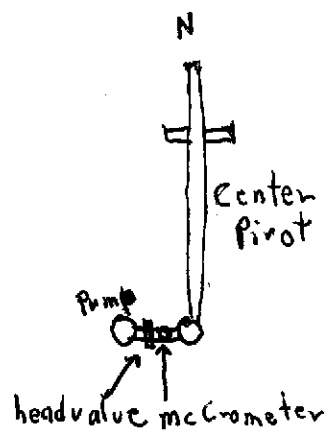


Diagram of System



ENC 9/20/70

DATE OF EXAM 7/7/76

ACREAGE
Found 140
Recommended 140

Irrigation Requirement 3.0 Ac Ft/Ac

USE
Irrigation Q = 2.3 c.f.s. V = 420 AF/Ann. from April 1 to Nov. 1
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no X

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no X

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: NA
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: NA
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 2.3 cfs. Method of measurement In line meter

Total Q recommended 2.3 cfs. Meter No. 74-8-399 Type McComater Condition Good

Total V recommended 420.0 AF/ANN

Recommended Amendments:

P.D. ✓ - NW 1/4 SW 1/4 SEC 14, Twp 7N Rge 39E B.B. (REFER TO REMARKS.)
Place of Use _____
Other _____
None ✓

MEASUREMENT CALCULATION:

.01 AF / 190 sec Direct Reading = 1050 gal/min
 $Q = 435.6 / 190 \text{ sec} = 2.29 \text{ cfs} = 2.3 \text{ cfs.}$

$V = 3.0 \times 140 = 420.0 \text{ AF/ANN.}$

SYSTEM DESCRIPTION:

Pump - GE 125 HP SN FKJ 612105 - Aurora Turbine Pump
SN V74-08294 1770 RPM, 1300 GPM Cap. Rainfed Center Pivot Sprinkler
System, SN RC-329, 14 Towers, 1300 ft. line w/ 100 ft end gun
(no corners irrigated)

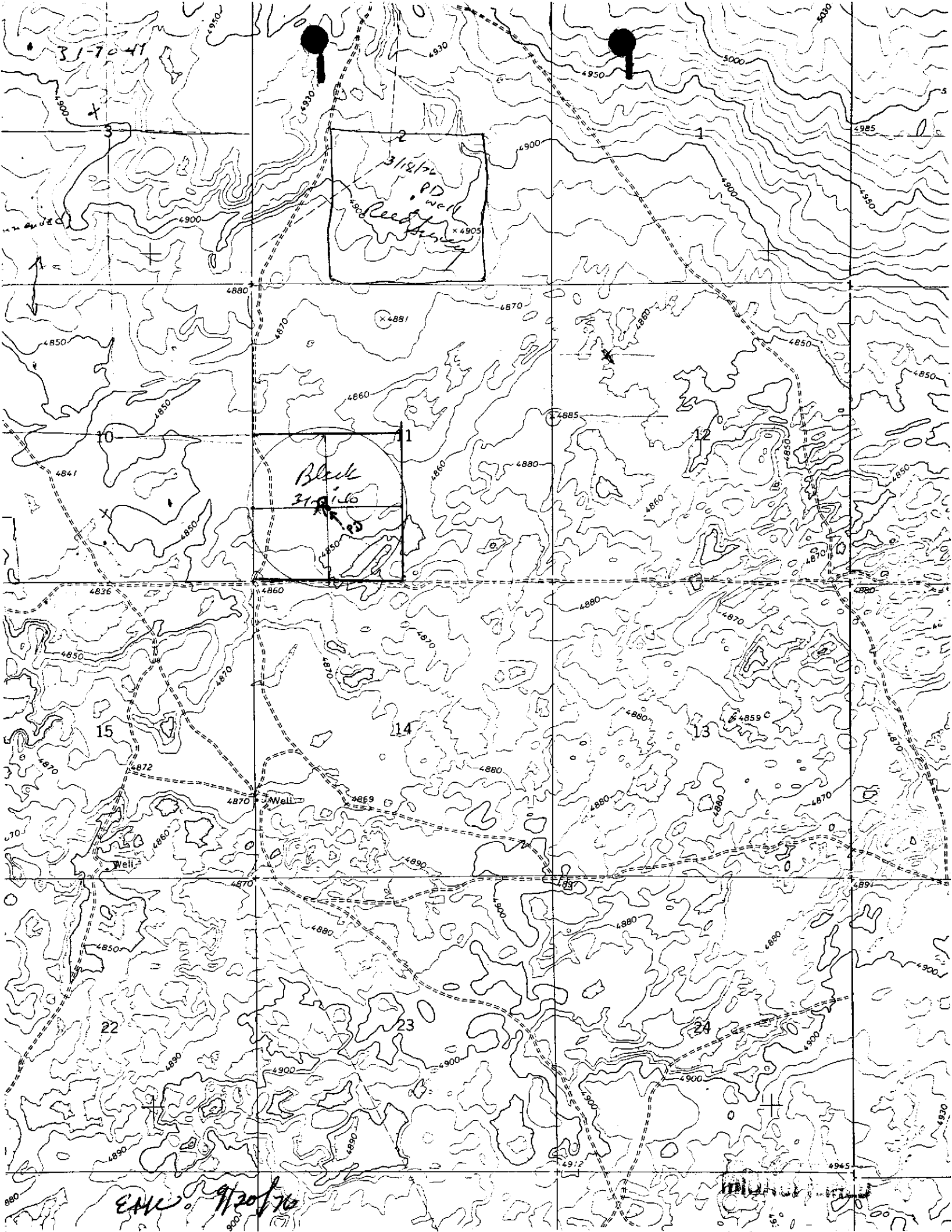
REMARKS:

System shown by Mr. Black. - DURING FIELD EXAM AGENT WAS
UNABLE TO DETERMINE LOCATION OF P.D. WAS OTHER THAN STATED
ON FIELD EXAM REPORT. HOWEVER, DUE TO DEPARTMENT'S POLICY OF UTILIZING
STANDARD NUMBERING PROCEDURE OF 40 AC SUBDIVISIONS P.D. IS DESIGNATED
AS BEING IN NW 1/4 SW 1/4.

Examiner's Signature Ernest Carlson Date 9/20/76

Checked by Anthony R. Kozlowski Date 2/9/77

Approved by _____ Date _____



June 9, 1977

Re: Permit No's. 31-7140 and 31-7206

Grant Saurey
Rt. 2
Rexburg, Idaho 83440

Dear Mr. Saurey:

We acknowledge receipt of the affidavits submitted as proof of beneficial use on the above referenced permits.

We are returning the proof affidavit submitted in connection with Permit No. 31-7140, however, as on February 23, 1976, Farrel Black Ranches submitted the affidavit for this permit. A field examination has been made on this permit and a license will be issued in the future.

Before a license can be issued on Permit No. 31-7206 a field examination must be made by a representative of this Department. We cannot tell during which part of the irrigation season this exam will be made, but our examiner will try to contact you at the time he makes the exam, so that you may show him the system

If you have any questions regarding these matter, please contact our Regional Office in Idaho Falls.

Sincerely,

JANICE RENK
Water Rights

jr

Encl.

RECEIVED
JUN 14 1977

RECEIVED

FEB 23 1976 OK

Department of Water Resources
Eastern District Office

Identification No. _____

Permit No. 31-7140

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Farrel Black Ranches, Inc.
b) Post Office Address General Delivery, Hamer, Idaho
2. Permit Number 31-7140
3. Date of Priority that you are prepared to establish 10-25-74
4. a) Source from which water was appropriated ground water
b) Location of the point of diversion: Center XXX SW 1/4, Section 11
Township 7N, Range 37E Boise Meridian, Other points of diversion:
(On a line common to the SE 1/4 SW 1/4, NE 1/4 SW 1/4, NW 1/4 SW 1/4, SW 1/4 SW 1/4)
5. a) The amount of water and use to which the water has been applied:
Amount 3.20 for Irrigation purposes from Apr. 1 to Nov. 1 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 3.20 cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Mel Brown Pump Co.
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:
N.A.
b) Describe the agreement or understanding by which you take water from the works:
N.A.
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 14" by 165 ft. deep well, 125 Hp. pump, center pivot system
b) Describe the type and size of measuring device which you have installed at your point of diversion:
McCrometer
c) Give well driller's name and address and the date the well was completed:
James Larsen, Salt Lake City, Utah; completed 1974
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: _____

Exam typed 3-2-76 by JA

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision:

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
7N	37E	11									40	40	40	40					160

Total number of acres irrigated 160

10. Remarks:

The above information is a true statement of the extent to which the above numbered permit has been developed.

Feb 23, 1976 (Date) [Signature] (Signature)

State of Idaho)
County of Bonneville) ss.

On this 23rd day of February, 1976, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

[Signature]
Notary Public residing at
Idaho Falls, Id.

My commission expires Mar 21, 1979



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

September 10, 1976

Re: Permit No's. 31-7170, 31-7140 & 31-7164

Grant Saurey
Route 2
Rexburg, Idaho 83440

We acknowledge receipt of the assignment conveying Permit No. 31-7140 to you. The assignment has been recorded and the Department's records have been changed.

We also acknowledge receipt of the affidavits submitted as proof of beneficial use for Permit No's. 31-7164 and 31-7171 and also an assignment for Permit No. 31-7171 which has been recorded and the records have been changed.

Before a license can be issued on Permit No's. 31-7164 and 31-7171, field examinations must be made by a representative of this Department. We cannot tell just when these exams will be made, but our examiner will try to contact you at the time he makes the exams so that you may show him the systems.

If you have any questions regarding the field exams, please contact our Regional Office in Idaho Falls.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:JFR

MICROFILMED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

March 10, 1976

Re: Permit No's. 31-7140, 31-7048, 31-7047, 31-7046

Farrel Black Ranches
Attn: Farrel Black
General Delivery
Hamer, Idaho 83425

Dear Mr. Black:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell during which part of the irrigation season this examination will be made, however, our examiner will try to contact you at the time he makes the exam so that you may show him the system.

If you have any questions concerning the field exam, please contact our District Office in Idaho Falls.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG

WATER RESOURCE BOARD:

John F. Straiff
Chairman
Franklin Jones
Member

George L. Yost
Vice-Chairman
M. Reed Hansen
Member

Donald R. Kramer
Secretary
Scott W. Reed
Member

Edwin C. Schlender
Member
Joseph H. Nettleton
Member

☒ New well ☐ Deepened ☐ Replacement

☐ Abandoned (describe method of abandoning)

PROPOSED USE

☐ Domestic ☒ Irrigation ☐ Test ☐ Other (specify type)
☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection

METHOD DRILLED

☐ Cable ☒ Air ☒ Rotary ☐ Dug ☐ Other

WELL CONSTRUCTION

Diameter of hole 14 inches Total depth 165 feet

Casing schedule: ☒ Steel ☐ Concrete

Thickness	Diameter	From	To
<u>1/4</u> inches	<u>14</u> inches	<u>0</u> feet	<u>25</u> feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

Was a packer or seal used? ☐ Yes ☒ No
Perforated? ☐ Yes ☒ No
How perforated? ☐ Factory ☐ Knife ☐ Torch
Size of perforation _____ inches by _____ inches
Number _____ From _____ To _____

_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☐ Yes ☒ No

Manufacturer's name _____

Type _____ Model No. _____

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☐ Yes ☐ No Size of gravel _____

Placed from _____ feet to _____ feet

Surface seal depth 25' Material used in seal ☒ Cement grout

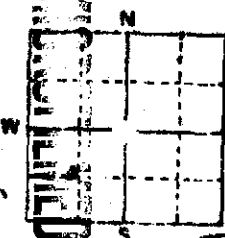
☐ Pudding clay ☐ Well cuttings

Sealing procedure used ☐ Slurry pit ☐ Temporary surface casing

☒ Overbore to seal depth

LOCATION OF WELL

Sketch map location must agree with written location.



Subdivision Name _____

Lot No. _____ Block No. _____

County Jefferson

54 11 7 37 E

USE ADDITIONAL SHEETS IF NECESSARY

FORWARD THE WHITE COPY TO THE DEPARTMENT

☐ Pump ☐ Bailor ☒ Other air

Discharge G.P.M. 1000

Draw Down _____

Hours Pumped while Pulling

9. LITHOLOGIC LOG

Hole Diam.	Depth		Material	Notes
	From	To		
16"	0	12	Sand	X
16"	12	25	Clay	X
14"	25	102	Basalt (Cherty)	X
14"	102	135	Extremely hard	X
6"	135	165	Heavy Basalt	
			Extremely hard	
			Basalt & Grey	

REC

NOV 15 1974

Department of Water Resources
Eastern District Office

10.

Work started Sept 5/74 finished Sept 23/74

11. DRILLERS CERTIFICATION

Firm Name American Industrial Firm No. 251

Address 242 So 200 West St Date Sept 30/74

Signed by (Firm Official) James E. Lamm

and

(Operator) James E. Lamm

December 6, 1974

Re: Permit No. 31-7140

Mr. Farrel Black
Hamer,
Idaho 83425

Dear Mr. Black:

Enclosed is a copy of your approved Application for Permit No. 31-7140 . We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosures

November 18, 1974

RE: Application for Permit No. 31-7140 Black

The Rigby Star
P.O. Box 37
Rigby, ID 83442

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application. The legal notice was to have been published in your paper on October 31 and November 7, 1974.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

RONALD D. CARLSON
Acting District Engineer

RDC:MB

MICROFILMED

XXXXXXXXXXXXXXXXXXXXX RESOURCES

October 25, 1974

Re: Application for Permit No. 31-7140 Black

The Rigby Star
P.O. Box 37
Rigby, ID 83442

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
Acting District Engineer

Bill submitted 11-21-74 by MB

RDC:MB

Enc: Legal Notice (1)

RECEIVED
NOV 21 1974

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Farrel Black

Hamer, Idaho

has on 10-25-1974 submitted Application No. 31-7140

for a permit to appropriate 3.2 cubic feet per second ~~none feet per second~~

of water from a ground-water source

by means of well and pump

within the Center of the SW $\frac{1}{4}$, Sec. 11, T. 7N, R. 37E, B.M., Jefferson County;

to be used from Apr. 1 to Nov. 1

for the irrigation of 160 acres

within the SW $\frac{1}{4}$, Sec. 11, T. 7N, R. 37E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before November 18, 1974.

R. KEITH HIGGINSON

Director

Published in the Rigby Star, Rigby, Idaho

on October 31 and November 7, 1974

aw-l
aw-l

FILED