

**AFFIDAVIT OF
PUBLICATION**

State of Idaho }
County of Fremont }

ss.

.....Dorothy D. Hunsaker

being first duly sworn, upon his
oath, deposes and says:

That he is the Owner
of The Chronicle-News, a news-
paper as defined by Idaho
Codes Annotated, section 58-106,
as amended, and that said
newspaper is a weekly news-
paper printed and published at
St. Anthony, in Fremont County,
Idaho, having a general circula-
tion in said county, and that
said newspaper has been print-
ed and published as a weekly
newspaper in said county for
more than 78 consecutive weeks
prior to the first publication of
the attached notice, advertise-

ment or publication of

Notice 31-7143

And affiant further says that
said notice, advertisement or
publication, as per clipping
attached, was published in said
newspaper, in the regular and
entire issue thereof, and not in
any supplement issue thereof,

for two consecutive is-
sues thereof; first publication

having been made on the 16...

day of Jan, 19 75,

and the last publication on the

23 day of Jan

19 75

And affiant further says that at
the times herein mentioned said
newspaper was made up of at
least four pages of at least five
columns each, printed from
type matter, of at least seven-
teen and three-fourths inches
deep.

Dorothy D. Hunsaker
Subscribed in my presence and

sworn to before me this 27th

day of January,

19 75.

Therette Rose
Notary Public for the
State of Idaho, resi-
(SEAL) dence and post office
address: St. Anthony,
Idaho.

RECEIVED

JAN 28 1975

Department of Water Resources
Eastern District Office

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Reed
Saurey, Route #2, Rexburg, Idaho has on
11-4-74 submitted Application No.
31-7143 for a permit to appropriate 3.2
cubic feet per second of water from a
ground-water source by means of well
and pump within the center of the SE $\frac{1}{4}$,
Sec. 35, T. 8N, R. 37E, B.M., Fremont
County; to be used from Apr. 1 to Nov. 1
for the irrigation of 160 acres within the
SE $\frac{1}{4}$, Sec. 35, T. 8N, R. 37E, B.M.

If issued, this permit will be subject to
all prior water rights. Protests against
the granting of the permit must be filed
with the Idaho Department of Water
Resources, 1515 Lincoln Road, Idaho
Falls, Idaho, 83401 on or before
February 3, 1975.

R. KEITH HIGGINSON
Director

Published in the Fremont County
Chronicle-News, St. Anthony, Idaho on
January 16 and January 23, 1975.

MICROFILMED

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Duplicate

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State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 31-7143 Priority November 4, 1974 Amount 2.80 cfs

THIS IS TO CERTIFY, that REED SAUREY
of Rexburg, Idaho, has complied with the terms and conditions of Permit
No. 31-7143 issued pursuant to Application for Permit dated November 4, 1974,
and has submitted proof to the Department of Water Resources on July 7, 1975,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 2.90 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>April 1</u> to <u>November 1</u> at <u>2.80</u> cfs and <u>420 acre feet</u>		
	from _____ to _____ at _____ cfs and _____		
	from _____ to _____ at _____ cfs and _____		

(both dates inclusive)

Subject, however, to the condition that no more than 2.80 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
420 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 35, Twp. 8N,
Rge. 37E, B. M. in the County of Freemont

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
8N	37E	35													35	35	35	35	140

Total number of acres irrigated 140

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 20 day of
February, 19 79.

Director

Identification No. 31 7143

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Reed Saurey Phone: 356-6519
post office address Route #2, Rexburg, Idaho
2. Source of water supply ground water which is a tributary of ---
3. a. Location of point of diversion is Center $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 35 Township 8N
Range 37E B.M. Fremont County; additional points of diversion if any: On a line
common to SE $\frac{1}{4}$ SE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 35, T. 8N, R. 37E, B.M.
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 3.2 for Irrigation purpose from Apr. 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 3.2 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. pump, well, & center pivot

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 14 inches; proposed depth of well is 170 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 55,000.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated 160

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

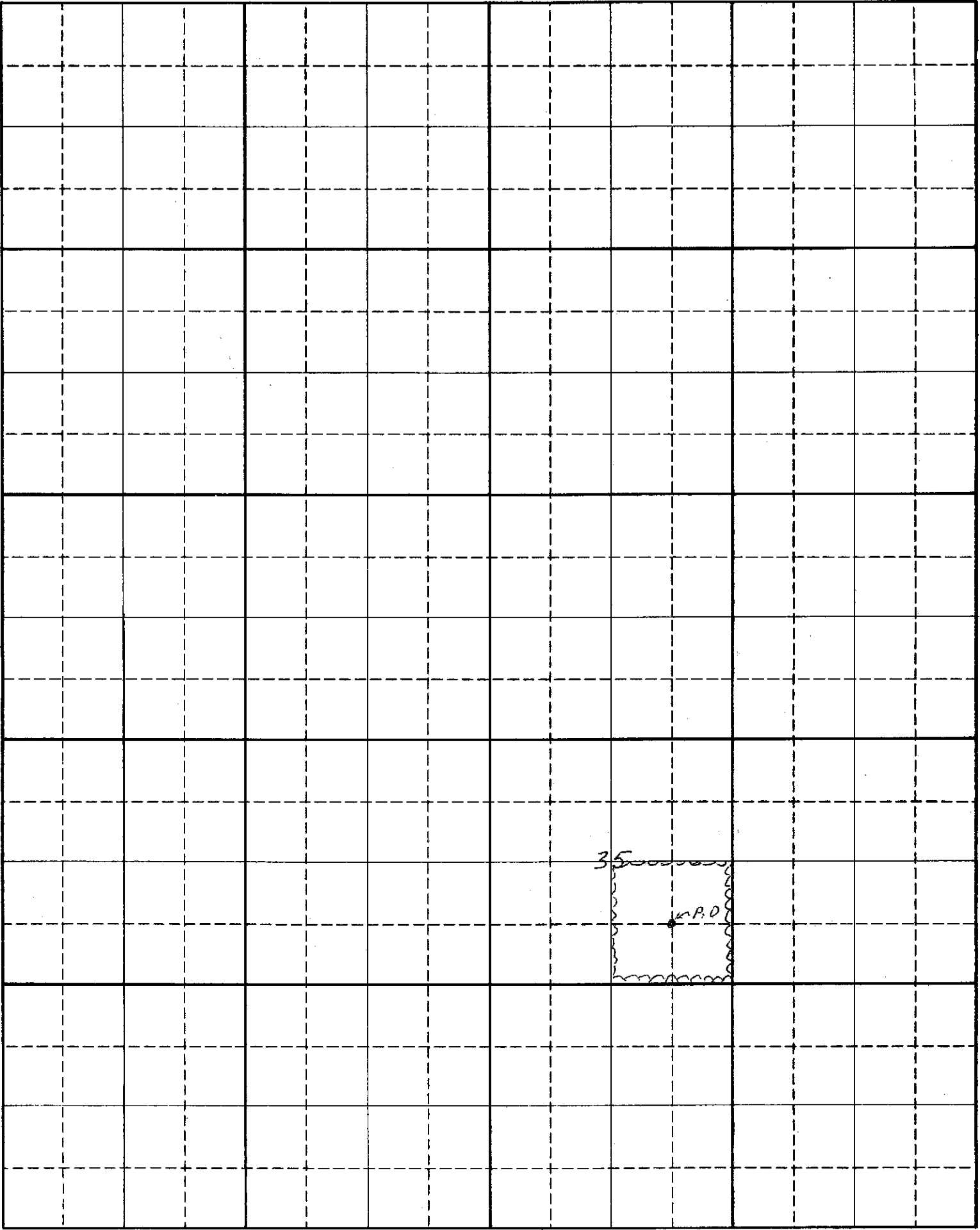
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R 37E

T 8N



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Reed Sauer
(Applicant)

Proposed Priority 1-04-1974

Received by MB Date 11-4-74 Time 2:50 p.m.

Preliminary check by MR Fee \$ 55.00

Received by MB Date 11-4-74 # 13134

Publication prepared by MB Date 11-6-74

Published in Idaho County (Chronicle) News

Publication dates Jan 16 & 23, 1975

Publication approved OW Date 1-28-75

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by RDC W DF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

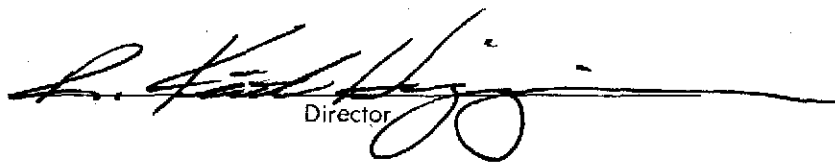
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 31-7143, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 19 80.
- c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 10 day of February 19 75.


Director

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 31-7143 Sauray

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) 29 11-5-74

In form to receipt yes

(2) " "

Send Copies to:

NA

☐ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Bureau of Land Management

(3) " "

NA

☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
☐ Request Information from Applicant

(4) " "

In form for advertising yes

(5) " "

Platted on Map No. "

(6) " "

Located within Water District No. "

(7) " "

Critical groundwater area: yes " no ✓

(8) " "

Groundwater levels:

" Declining, ✓ Stable, " Increasing

(comment) No Near by Obs wells

(9) " "

Other rights on the same place of use NO

(10) " "

Comments: No Conflicting G.W. Rights

(11) MB 1-28-75

Affidavit of Publication received (date) Jan. 28, 1975

(12) MB 2-3-75

Final date for protests February 3, 1975

Protests received: yes " no ✓

(13) RDC 2/3/75

All requested information received from agencies or applicant: yes " no "

(14) " "

Action recommended:

✓ Approve

" Deny

11/4/74 Proposed Priority

" Reason for Reduction "

✓ Measuring device required

See attached sheet for other conditions of approval

" No special conditions for approval "

MICROFILMED

(15) District E

By RDC

Date 2/3/75

C. J. [Signature]

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Department of Water Resources
Eastern District Office

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Director

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Director

Published in the Fremont County



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

February 21, 1979

Re: Permit No. 31-7143

Reed Saurey
Route #2
Rexburg, Idaho 83440

Dear Mr. Saurey:

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG/kw
Enclosure

RECEIVED
FEB 23 1979
BOISE, IDAHO



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

John V. Evans
Governor

C. Stephen Allred
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

January 19, 1979

Re: Permit No. 31-7143

Reed Saurey
Route #2
Rexburg, Idaho 83440

Dear Mr. Saurey:

A representative of this Department made an examination of the works covered by your Permit No. 31-7143 on September 7, 1976, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 2.80 cfs Source: groundwater

The maximum quantity diverted shall not exceed 420 acre feet per
year.

Point of diversion: NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 35, Twp. 8N, Rge. 37E, B. M.

Beneficial use: Irrigation of 140 acres within the SE $\frac{1}{4}$, Sec. 35,
Twp. 8N, Rge. 37E, B. M.

Priority date established: November 4, 1973

If you do not concur with these findings please contact us within 10 days, otherwise a
water license will be issued as set forth above.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG/kw

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System not operating
Illustration 3 Rns 46
no

Person to contact Al Black.

RECEIVED
Phone _____

JUL 21 1975

Department of Water Resources
(name spring, stream, estuary)
Eastern District Office

Tributary to

Amount 3.20 c.f.s. for Irrigation
 AF/Annum (nature of use)

Period of Use: from April 1 to Nov. 1
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum _____ (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

Permit No. 31-7143
Examination for b/u

Max Rate of Diversion 3.20 cubic feet per second and annual volume _____ AF/Annum.

Ctr. of SE $\frac{1}{2}$

Township 8N N/S, Range 37E E/W, B.M., Section 35, Subdivision 1/4 1/4, Fremont
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____

County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ _____ County _____

Other Points of Diversions: _____

Description of diverting works: 200' deep, 150 hp 1800 RPM, GE electric motor and Layne & Bowler 1200 gpm turbine pump with 155' lift.

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

[illegible]

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TOTAL ACREAGE

160

T
8
N

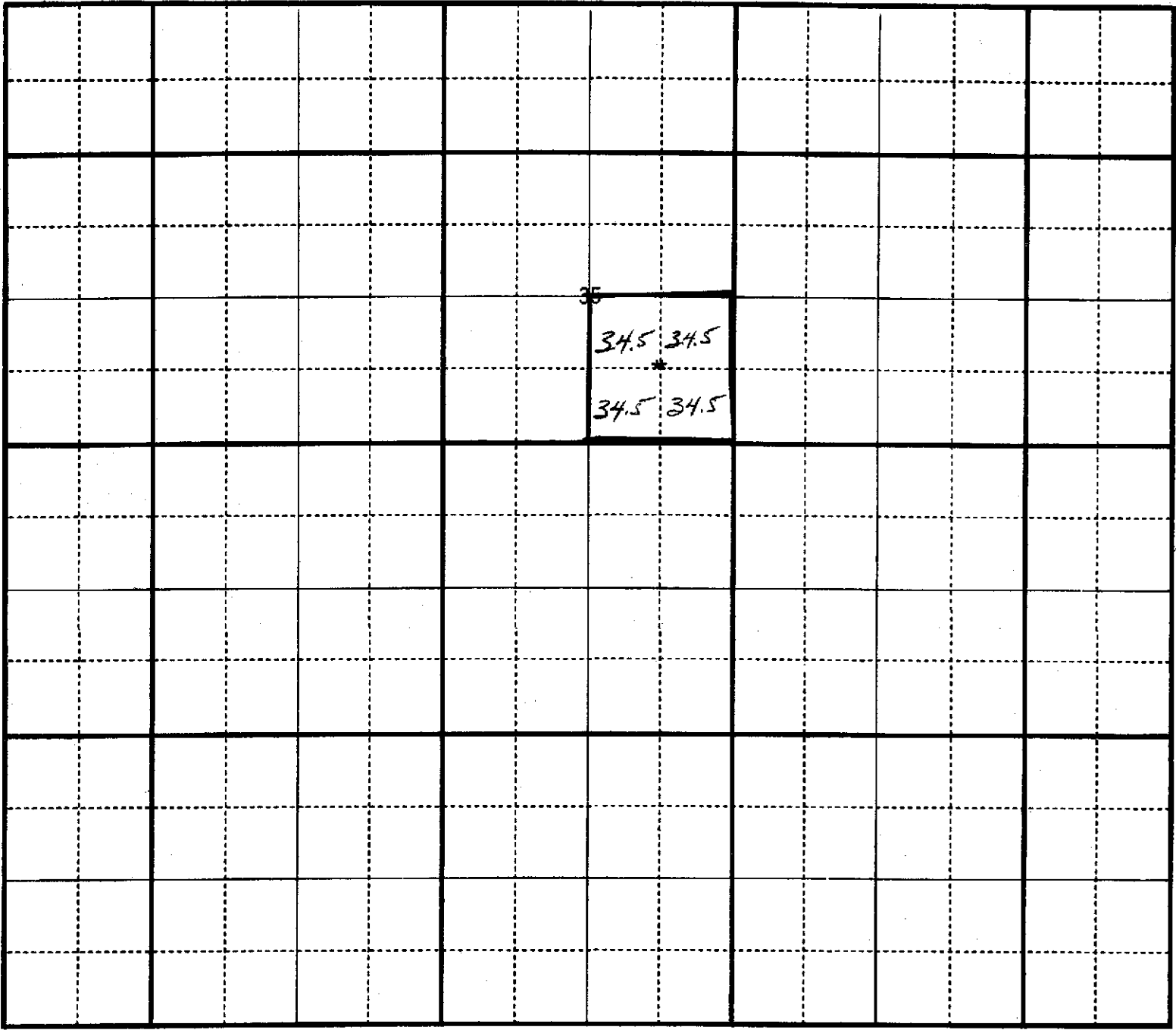
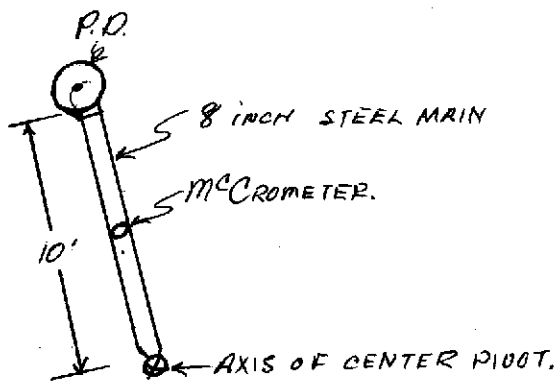


Diagram of System



N.

EMC 10/4/70

DATE OF EXAM Sept. 7, 76.

ACREAGE
Found 100 138
Recommended 138 140

Irrigation Requirement 3.0 Ac Ft/Ac

USE
Irrigation Q = 2.76 c.f.s. V = ~~414~~ 420 AF/Ann. from April 1 to Nov. 1
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: N.A.
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: N.A.
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 2.90 Method of measurement 1/2 LINE METER

Total Q recommended 2.76 2.8 Meter No 75-B-2050 Type MCCORMICK Condition STD. CONDITION

Total V recommended ~~414~~ 420 145

Recommended Amendments:

P.D. NW 1/4 SE 1/4 - ASSUMING AXIS OF CENTER PIVOT IS AT THE CENTER OF SE 1/4
Place of Use _____
Other _____
None _____

MEASUREMENT CALCULATION: See No. 31-7140 for explanation of P.D. - put in the NW 1/4 SE 1/4 who amendments are mentioned on 12/20/78
Q = 1300 GPM ÷ 448.8 = 2.90 cfs

V = 3.0 x 138 = 414 AF/ANN 10/4/76

SYSTEM DESCRIPTION:

"G.E. MOTOR, 150 HP, 3 PHASE, SERIAL # EKJ529163; AURORA "VERTI-LINE" PUMP SERIAL # 75-70475, GPM = 1300, HEAD FEET = 300, RPM = 1770.
"RAINCAT" CENTER PIVOT, MODEL # 18 RC 6 W, SERIAL # 338 - 14 TOWERS LONG 90 FT BETWEEN TOWERS, 40 FT. EXTENSION ON END TOWER W/ NELSON END GUN. WATERING RADIUS = 1400 ft.

REMARKS:

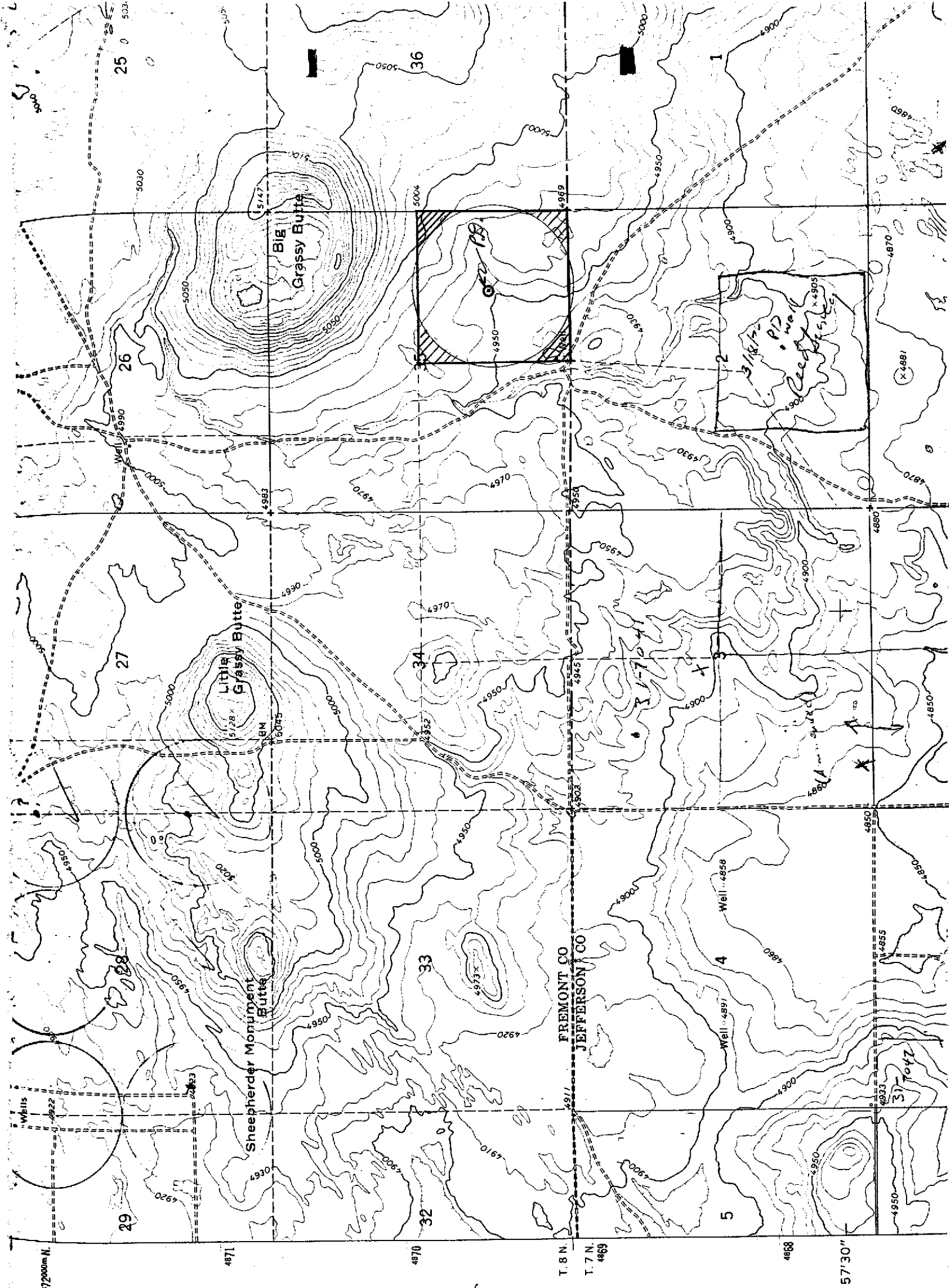
NO CORNERS ARE WATERED & ENTIRE SE 1/4 IS FENCED WITH ABANDONED HOME STEAD LOCATED IN THE SW CORNER OF THE SW 1/4 SE 1/4.

* ASSUMES COMPLETION OF AMENDMENT

Examiner's Signature Ernest M. Carlson Date 10/4/76

Checked by Anthony R. Kozlowski Date 2/16/77

Approved by _____ Date _____



EMC 10/4/76

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RECEIVED

NOV 26 1975

State of Idaho
Department of Water Resources

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources, within 30 days after the completion or abandonment of the well.

Eastern District Office

1. WELL OWNER

Name Reed Saurey
Address Hibbard Rexburg, Idaho 83440
Owner's Permit No. 31-7143

7. WATER LEVEL

Static water level 155 feet below land surface
Flowing? ☐ Yes ☒ No G.P.M. flow _____
Temperature _____ ° F. Quality Good
Artesian closed-in pressure _____ p.s.i.
Controlled by ☐ Valve ☐ Cap ☐ Plug

2. NATURE OF WORK

☒ New well ☐ Deepened ☒ Replacement
☐ Abandoned (describe method of abandoning)

8. WELL TEST DATA

☐ Pump ☐ Bailor ☐ Other

Discharge G.P.M.	Draw Down	Hours Pumped

3. PROPOSED USE

☐ Domestic ☒ Irrigation ☐ Test ☐ Other (specify type)
☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection

9. LITHOLOGIC LOG

Hole Diam.	Depth		Material	Water	
	From	To		Yes	No
12	0	8	Topsoil		
	8	28	Broken Gray Basalt Hard		
	28	50	Cinders		
	50	56	Broken Basalt		
	56	88	Hard Gray Basalt		
	88	90	Cinders		
	90	103	Broken Gray Basalt		
	103	123	Firm Brown Basalt		
	123	133	Broken Brown Basalt		
	133	145	Firm Brown Basalt		
	145	152	Cinders		
	152	160	Firm Gray Basalt		
	160	165	Broken Gray Basalt	x	
	165	170	Cinders	x	
	170	176	Firm Gray Basalt		
	176	192	Cinders	x	
12	192	200	Firm Gray Basalt	x	

4. METHOD DRILLED

☐ Cable ☒ Rotary ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole 12 inches Total depth 200 feet
Casing schedule: ☒ Steel ☐ Concrete

Thickness	Diameter	From	To
<u>.250</u> inches	<u>14</u> inches	<u>1</u> feet	<u>50</u> feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

Was casing drive shoe used? ☐ Yes ☒ No
Was a packer or seal used? ☐ Yes ☒ No
Perforated? ☐ Yes ☒ No
How perforated? ☐ Factory ☐ Knife ☐ Torch
Size of perforation _____ inches by _____ inches

Number	From	To
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

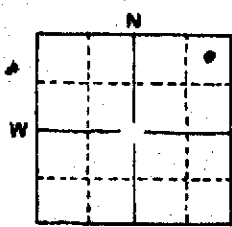
Well screen installed? ☐ Yes ☒ No
Manufacturer's name _____
Type _____ Model No. _____
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☐ Yes ☒ No Size of gravel _____
Placed from _____ feet to _____ feet

Surface seal depth 20 Material used in seal ☐ Cement grout
☒ Bentonite ☒ Puddling clay ☐ Well cuttings
Sealing procedure used ☐ Sherry pit ☐ Temporary surface casing
☒ Overbore to seal depth

6. LOCATION OF WELL

Sketch map location must agree with written location.



Subdivision Name _____

Lot No. _____ Block No. _____

County Fremont

NE 1/4 NE 1/4 Sec. 35 T. 8 N. R. 37 E.

10.

Work started Jan. 17, 1975 finished Jan. 24, 1975

11. DRILLERS CERTIFICATION

Firm Name Andrew Well Drilling Contr. Firm No. 5

Address 1268 East 17th Street Date 3-24-75

Idaho Falls, Idaho 83401

Signed by (Firm Official) Andrew Well

and

(Operator) Mike



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

STATE HOUSE BOISE, IDAHO 83720

October 24, 1975

Re: Permit no. 31-7143

Mr. Reed Saurey
Route 2
Rexburg, Idaho 83440

Dear Mr. Saurey:

On July 7, 1975, the Department received an affidavit submitted as proof of beneficial use for the above referenced permit.

On October 22, 1975, we received another affidavit and it appears to cover the same permit as the affidavit submitted in July. Therefore, we are returning the second affidavit, and a field examination will be made by a representative of this Department during next years irrigation season.

If you have any questions regarding the affidavits, please contact this office.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JFR

Enclosure

MICROFILMED

Identification No. _____

Permit No. 31-7143

RECEIVED

OCT 22 1975

Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Reed Saurey
b) Post Office Address Route #2, Rexburg, Idaho
2. Permit Number 31-7143
3. Date of Priority that you are prepared to establish 11-04-1974
4. a) Source from which water was appropriated ground-water
b) Location of the point of diversion: Center $\frac{1}{4}$ SE $\frac{1}{4}$, Section 35
Township 8N, Range 37E Boise Meridian, Other points of diversion: On a line common to SE $\frac{1}{4}$ SE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 35, T. 8N, R. 37E, B.M.
5. a) The amount of water and use to which the water has been applied:
Amount 3.2 for Irrigation purposes from Apr. 1 to Nov. 1 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 3.2 cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Mel Brown Pump Co.
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:
N/A
b) Describe the agreement or understanding by which you take water from the works:
N/A
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 150 HP pump and motor; 16" hole, 200' depth
B-1- 8" Water Meter (360 ± 40)
b) Describe the type and size of measuring device which you have installed at your point of diversion:
COOP
c) Give well driller's name and address and the date the well was completed: Andrew Well Drilling
Contractors 1268 E. 17th St.
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: _____

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
8N	37E	35													40	40	40	40	160

Total number of acres irrigated 160

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

October 14, 1975

(Date)

Reed Sauray
(Signature)

State of Idaho)

) ss.

County of Madison)

On this 14th day of October, 19 75, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Christopher J. Anderson
Notary Public residing at Teton City, Idaho

My commission expires 5/16/79

July 17, 1975

Re: Permit No. 31-7143

Mr. Reed Saurey
Route 2
Rexburg, Idaho 83440

Dear Mr. Saurey:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell during which part of the irrigation season this examination will be made, however, our examiner will try to contact you at the time he makes the exam so that you may show him the system.

If you have any questions concerning the field exam, please contact our District Office in Idaho Falls.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG

MICROFILMED

RECEIVED

JUL 7 1975

OK

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Department of Water Resources
Eastern District Office

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

Identification No. _____

Permit No. 31-7143

1. a) Name of Permit Holder Reed Saurey
b) Post Office Address Route 2, Rexburg, Idaho 83440
2. Permit Number 31-7143
3. Date of Priority that you are prepared to establish 11-4-74
4. a) Source from which water was appropriated Well
b) Location of the point of diversion: SW $\frac{1}{4}$ $\frac{1}{4}$ Section 35
Township 8N Range 37E Boise Meridian, Other points of diversion: Only one point to date
5. a) The amount of water and use to which the water has been applied:
amount 3.2 cfs for Irrigation purposes from April 1 to Oct. 15 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated _____ cfs and/or acre feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: _____
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 200 ft. depth. 150 Hp 1800 RPM, GE Serial # EKJ 529163 electric motor and Layne & Bowler 1200 gpm Turbine Pump #475-70475 with 155 ft. lift
b) Describe the type and size of measuring device which you have installed at your point of diversion: 8" Macrometer
c) Give well drillers name and address and date the well was completed Andrew Well Drilling Contractor 3-24-75

Exam typed 7-15-75 by ji

MICROFILMED

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use _____

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
8N	32E	35													40	40	40	40	160

Total number of acres irrigated 160

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

June 27, 1975
(Date)

Eugene Reed Sawrey
(Signature)

State of IDAHO)
County of MADISON) ss.

On this 27th. day of June, 19 75, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

60
Affie L. Davenport

Notary Public residing at Sugar City, Idaho

My commission expires 3/25/78

February 10, 1975

Re: Permit No. 31-7143

Mr. Noel Saurey
Box 2
Rexburg, Idaho 83440

Dear Mr. Saurey:

Enclosed is a copy of your approved Application for Permit No. 31-7143 . We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosures

January 10, 1975

RE: Application for Permit No. 31-7143 SAUREY

Fremont County Chronicle News
Box 568
St. Anthony, ID 83445

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,



RONALD D. CARLSON
Acting District Engineer

Bill submitted 1-28-75 by MB

RDC:MB

Enc: Legal Notice (1)

RECEIVED
FREMONT COUNTY
JAN 28 1975

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Reed Saurey,

Route #2, Rexburg, Idaho

has on 11-4-74 submitted Application No. 31-7143

for a permit to appropriate 3.2 cubic feet per second ~~none of the water~~

of water from a ground-water source

by means of well and pump

within the center of the SE $\frac{1}{4}$, Sec. 35, T. 8N, R. 37E, B.M., Fremont County;

to be used from Apr. 1 to Nov. 1

for the irrigation of 160 acres

within the SE $\frac{1}{4}$, Sec. 35, T. 8N, R. 37E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before February 3, 1975.

R. KEITH HIGGINSON

Director

Published in the Fremont County Chronicle News, St. Anthony, Idaho

on January 16 and January 23, 1975.

*Aw-H
Aw-H*

RECORDED

FILE 31-7143

NAME OF PARTY Dorothy Hunsaker, Fremont County Chronicle News

EMPLOYEE Mechelle

RE: Ms. Hunsaker called this day and indicated that she could find no trace of ever receiving a legal notice on the above referenced file. I told her we would submit a new legal notice with the publication dates revised as soon as possible.

MICROFILMED

December 2, 1974

RE: Application for Permit No. 31-7143 - Saurey

Fremont County Chronicle News
Box 568
St. Anthony, Idaho 83445

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application. The legal notice was to have been published in your paper on November 14 and 21, 1974.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

RONALD D. CARLSON
Acting District Engineer

RDC: CW

MICROFILMED

*Called 12-16-74
Called again
12-30-74
Called 1-6-75*

XXXXXXXXXXXXXXXXXXXXX RESOURCES

November 6, 1974

RE: Application for Permit No. 31-7143 Saurey

Fremont County Chronicle News
Box 568
St. Anthony, ID 83445

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
Acting District Engineer

Bill submitted _____ by _____

RDC:MB

Enclosure: Legal Notice (1)

RECEIVED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Reed Saurey,

Rt. #2, Rexburg, Idaho

has on 11-4-74 submitted Application No. 31-7143

for a permit to appropriate 3.2 cubic feet per second ~~XXXX feet per second~~

of water from a ground-water source

by means of well and pump

within the center of the SE $\frac{1}{4}$, Sec. 35, T. 8N, R. 37E, B.M.,

Fremont County;

to be used from Apr. 1 to Nov. 1

for the irrigation of 160 acres

within the SE $\frac{1}{4}$, Sec. 35, T. 8N, R. 37E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before _____

~~December 2, 1974~~

February 3, 1975

R. KEITH HIGGINSON

Director

Published in the Fremont County Chronicle News, St. Anthony, Idaho

on ~~November 14~~

and

~~November 21, 1974~~

January 14

MICROFILMED

January 23, 1975

aw