

RECEIVED

DEC 11 1974

Department of Water Resources
Eastern District Office

Affidavit of Publication

THE RIGBY STAR

STATE OF IDAHO, }
County of Jefferson } ss.

I, Hope B. Jones, do solemnly swear that I am the printer of THE RIGBY STAR, a weekly newspaper as defined by Idaho Codes Annotated Section 58-106 as amended, and that said newspaper is a weekly newspaper, printed and published at Rigby, Jefferson County, Idaho, having a general circulation in said county, and that said newspaper has been printed and published as a weekly newspaper, in said county for more than 78 consecutive weeks prior to the first publication of the attached notice.

And affiant further says that at the times herein mentioned said newspaper as per clipping attached, was published in said newspaper in the regular and entire issue thereof, and not in any supplement issue thereof, for

Two Consecutive issues thereof; first publication having been made on the
21st day of November, 1974

and the last publication on the

28th day of November, 1974

And affiant further says that at the times herein mentioned said newspaper was made up of at least four pages of at least five columns each printed from type matter of at least seventeen and three-fourths inches depth, and that there are at least two hundred bonafide subscribers in Jefferson County.

Hope B. Jones

Subscribed in my presence and sworn to before me this 10th

day of Dec, 1974
(SEAL)

R. H. Farnum
Notary Public for the State of Idaho,
Residence and P. O. Address, Rigby, Idaho.

My commission expires _____, 19____

Publication Fee: \$ 11.07

MY COMMISSION EXPIRES JULY 15, 1977

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Eugene I. Place, Hamer, Idaho has on November 13, 1974 submitted Application No. 31-7145 for a permit to appropriate 0.19 cubic feet per second of water from a ground-water source by means of well and pump within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 8, T. 6N, R. 36E, B.M., Jefferson County; to be used from January 1 to December 31 for domestic purposes for two families and for stockwatering purposes for 500 head of beef cattle; all uses within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 8, T. 6N, R. 36E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before December 9, 1974.

R. KEITH HIGGINSON
Director

Published in The Rigby Star, Rigby, Idaho on November 21 and November 28, 1974.

MICROFILMED

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 31-7145

IN THE NAME OF EUGENE I. PLACE

ORDER OF REINSTATEMENT

WHEREAS, on November 13, 1974, Eugene I. Place applied to the Department of Water Resources for a permit to appropriate 0.19 cubic feet per second of water from a groundwater source to be diverted within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 8, Twp. 6N, Rge. 36E B.M., Jefferson County, to be used for domestic and stockwatering purposes; and,

WHEREAS, on January 2, 1975, the Department approved said application and issued Permit No. 31-7145 with the condition that proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 1980; and,

WHEREAS, on October 31, 1979, the Department notified the permit holder by certified mail that proof of beneficial use was due and instructed the permit holder as to the steps to be taken to make said proof; and,

WHEREAS, on January 9, 1980, the Department notified the permit holder that Permit No. 31-7145 had lapsed for failure to submit proof of beneficial use of water; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days from the date of the notice of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing as to why said permit should be reinstated by submitting proof of beneficial use on January 21, 1980;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 31-7145 be REINSTATED and the priority advanced to December 3, 1974.

Dated this ~~12~~¹² day of February, 1980.


L. GLEN SAXTON

Chief, Operations Bureau

MICROFILMED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

(Late Proof)

License of Water Right No. 31-7145 Priority December 3, 1974 Amount 0.06 cfs

THIS IS TO CERTIFY, that Eugene I. Place
of Hamer, Idaho, has complied with the terms and conditions of Permit
No. 31-7145 issued pursuant to Application for Permit dated November 13, 1974,
and has submitted proof to the Department of Water Resources on January 21, 1980,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.06 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Stockwater	from <u>January 1</u> to <u>December 31</u>	at <u>0.06</u> cfs and	<u>9.1</u> acre feet
Domestic	from <u>January 1</u> to <u>December 31</u>	at <u>0.06</u> cfs and	<u>2.4</u> acre feet
(2 Units)	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 0.06 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used, and shall not exceed
9.1 acre feet per year, said waters to be diverted within the SW 1/4 NW 1/4 Section 8,
Twp 6N, Rge 36E in the County of Jefferson

Description and location of place of use:

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6N	36E	8							X			X							

Total number of acres irrigated _____

MICROFILMED

31 7145

Identification No. _____

Application No. _____

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

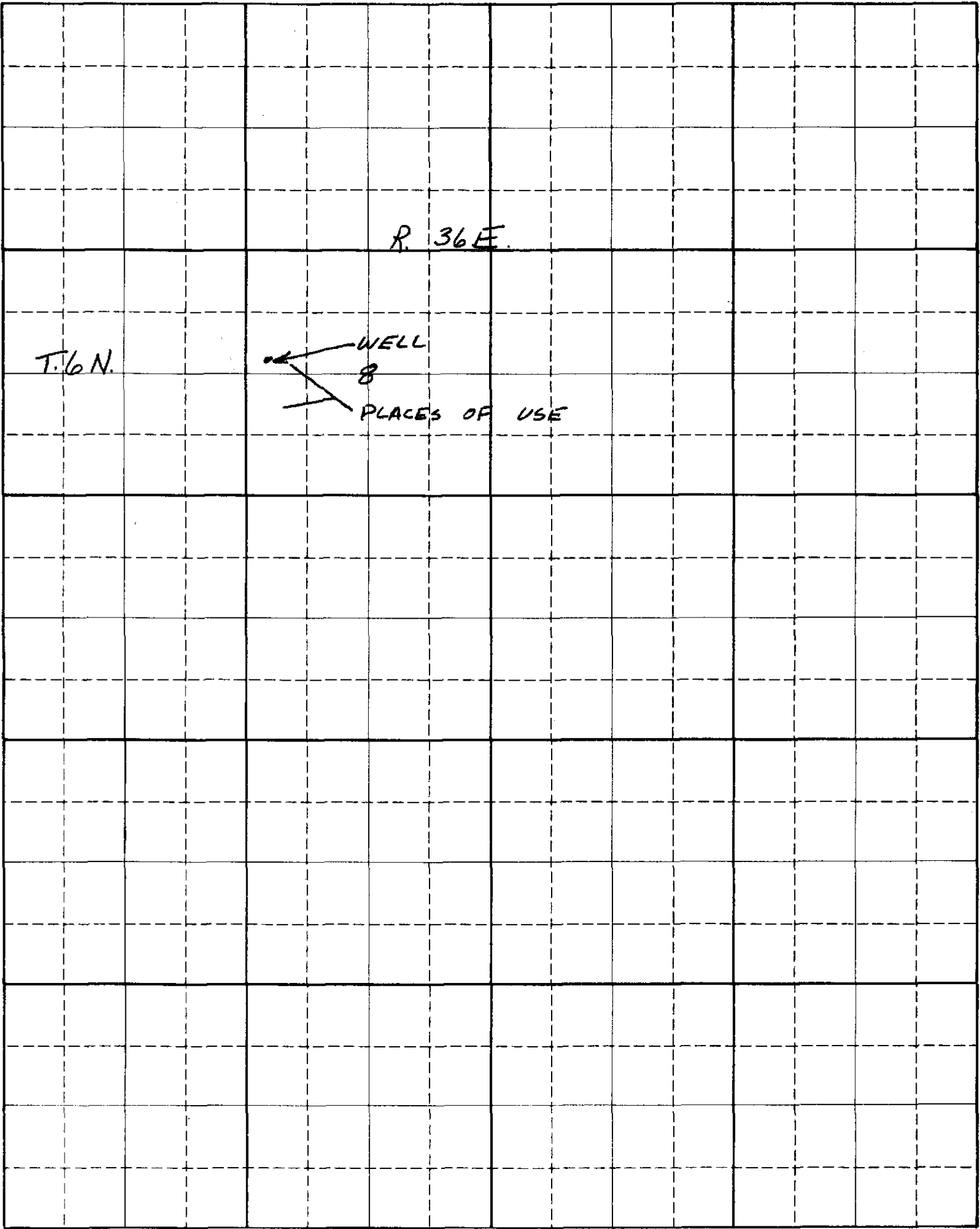
1. Name of applicant Eugene I. Place Phone: 662-5218
post office address Hamer, Idaho 83425
2. Source of water supply ground water which is a tributary of _____
3. a. Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 8 Township 6N
Range 36E B.M. Jefferson County; additional points of diversion if any: _____
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.08 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.11 for Stockwater purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.19 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Well and submersible pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 6 inches; proposed depth of well is 250 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.
b. Estimated construction cost is \$ 3,000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation: SW NW
(1) Give the place of use of water: NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 8 Township 6N
Range 36E B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered 500 head of beef cattle

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water two.
(5) If water is to be used for other purposes describe: _____

APPROVED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

[Signature]
(Applicant)

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Department of Water Resources
Eastern District Office

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STATE OF IDAHO, }
County of Jefferson } ss.

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And affiant further says that at the times herein mentioned said newspaper as per clipping attached, was published in said newspaper in the regular and entire issue thereof, and not in any supplement issue thereof, for

21st Consecutive issues thereof; first publication having been made on the

21st day of November, 1974

and the last publication on the

28th day of November, 1974

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Hope B. Jones

Subscribed in my presence and sworn to before me this 10th

day of Dec, 1974
(SEAL)

R. H. Fournier

Notary Public for the State of Idaho.
Residence and P. O. Address, Rigby, Idaho.

My commission expires _____, 19____

Publication Fee: \$ 11.00

MAY 15, 1977

**NOTICE OF APPLICATION
FOR WATER PERMIT**

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If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before December 9, 1974.

R. KETH HIGGINSON
Director

Published in The Rigby Star, Rigby, Idaho on November 21 and November 28, 1974.



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

September 22, 1986

RE: Permit No. 31-7145

Eugene I. Place
Star Rt., Box 610
Hamer, ID 83425

Dear Mr. Place:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

Enclosure

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

August 15, 1986

RE: Permit No. 31-7145

Eugene I. Place
Star Rt., Box 610
Hamer, ID 83425

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

If you do not concur with the information shown on the draft license, please advise the Department within ten (10) days. If you have any questions, please let us know; otherwise, the license will be issued as identified on the draft copy.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

ENCLOSURE

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

31-7145

Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 22 July 1982 Accompanied by Mr. Places Son Total Q measured Theoretical 0.06cfs ✓
If source is surface water, estimate total flow of source _____
Methods of measurement Theoretical Meets Permit requirements? _____

Measurement calculations:
2hp pump 80% efficiency
30 psi operating pressure
171' static H₂O level

Assign capacity for domestic water requirement and a Volume of 2.4afa.

$$Q = \frac{hp(8.814)(.8)}{\text{head} + (PSI \times 2.308)} = \frac{2(8.814)(.8)}{171 + (30 \times 2.308)} = 0.06cfs \text{ ✓ capacity}$$

Stockwater limited by capacity.

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
	2hp	UNK	UNK	UNK	N/A	Theoretical		

System Description well, Submersible pump and motor to distribution system to two domestic houses and stock troughs.

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE	Irrigation requirement =	N/A	AFA/Acre	FROM	TO
<u>Domestic</u> ✓ (Two units)	Q (cfs) <u>0.06cfs</u> ✓	V (afa) <u>2.4afa</u> ✓		<u>1/1</u> ✓	<u>12/31</u> ✓
<u>Stockwater</u> ✓ (500 head range cattle)	<u>0.06cfs</u> ✓	<u>0.7afa</u> ✓		<u>1/1</u> ✓	<u>12/31</u> ✓
Total	<u>0.06cfs</u> ✓	<u>9.1afa</u> ✓			

Remarks Theoretical calculation used as stock troughs were automatically filling and were not available for accurate measurement and domestic access had a reduction in pipe diameter to all outside faucets.

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A hand-drawn map on a grid. The map shows a route starting from a point labeled '26' (with a vertical line through it) and ending at a shaded square labeled 'PLACE OF USE'. A checkmark is labeled 'POINT OF DIVERSION'. The map also includes the label 'R36E'.

(Include distance from pump to measuring device, if applicable.)

N/A

Place(s) of Use

[illegible]

☒ None
☐ Other

MICROFT MED

Date 7-29-86

PERMIT

31-7145

Eugen T. Place
(Name)

EXAMINATION:

DATE:

22 July 82

ACCOMPANIED BY:

Mr Place Son

Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No.
	2hp			

Measuring Device Type:

Meter #

Annubar #

Size #

Remarks:

Measurement calculations:

Domestic 0.06 cfs

$$\text{Stockwater } \frac{2\text{hp} (8.114) \cdot 8}{171 + 30 (2.308)} = 0.06$$

Theor. for stock because all troughs were

SCHEMATIC DIAGRAM OF SYSTEM

Mainline Dia.

Length

automatic filling could not make an accurate measurement.

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MAP

RGE.

E.B.M.

TWP.				

RECOMMENDED AMENTMENTS:

☐ Change P/D☐ Change P/U☐ ADD P/D☐ ADD P/U☐ NONE☐ Other _____



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

February 15, 1980

RE: Permit No. 31-7145

Eugene L. Place
Star Rt. , Box 610
Hamer, ID 83425

Dear Mr. Place:

Enclosed is a copy of the order reinstating your permit and advancing the priority date to December 3, 1974.

We acknowledge receipt of the proof of beneficial use card submitted for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our eastern regional office.

Very truly yours,

JACKIE S. DENNING
Senior Clerk

cc: IDWR - State Office

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DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 31-7145

Name(s) of Permit Holder: EUGENE I. PLACE

Post Office Address: STAR RT Box 610

HAMER, IDAHO 83425 Tel. No. 662-5218

Source of Water: GROUNDWATER

Extent of Use: ☒ Domestic 2 (number of households)
☒ Stockwater 5000 of rge (number and type of stock)
☐ Irrigation _____ (acres)
☐ Other _____

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
 Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

1/21/80
 Date

Eugene I. Place
 Signature of Permit Holder

MICROFILM

PLACE
TEN CENT
STAMP
HERE

RECEIVED

JAN 21 1980



Department of Water Resources
Eastern District Office

**IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720**

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

PLACE, EUGENE I.
HAMER, ID

JANURARY 07, 1980

DEAR PERMIT HOLDER:

YOU ARE HEREBY NOTIFIED THAT UNDER THE PROVISIONS OF SECTION 42-218A OF THE IDAHO CODE, PERMIT NO. 31-7145 HAS LAPSED SINCE YOU HAVE NOT NOTIFIED US THAT YOU HAVE COMPLETED THE PROJECT BY THE DATE REQUIRED ON YOUR PERMIT. YOU WERE PROVIDED FORMS FOR THAT PURPOSE IN OUR NOTICE TO YOU DATED OCTOBER 31, 1979.

YOUR PERMIT CANNOT BE REINSTATED UNLESS YOU SUBMIT THE PROOF OF BENEFICIAL USE AFFIDAVIT, ENCLOSED, OR SHOW OTHER REASONABLE CAUSE WHY THE PERMIT SHOULD BY REINSTATED WITHIN 60 DAYS FROM THE DATE OF THIS LAPSE NOTICE.

C. STEPHEN ALLRED
DIRECTOR

ENCLOSURE

CERTIFICATION OF MAILING

I hereby certify that on JAN 9 1980
~~a copy~~ an original of this document was
deposited in the United States mail
postage prepaid addressed to the
individual named below.

Rita Leach

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 384-2215

PLACE, EUGENE I.
HAMER, ID

101438

OCTOBER 31, 1979

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 31-7145 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JANUARY 01, 1980. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

MACROFILMED

January 6, 1975

Re: Permit Nos. 31-7144 & 31-7145

Eugene I. Place
Hamer,
Idaho 83425

Dear Mr. Place:

Enclosed are copies of your approved Application for Permit Nos. 31-7144 and 31-7145. We direct your attention to the conditions of approval as listed on the fourth pages.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon Permit No. 31-7144. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosures

MAIL ROOM

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

31 7145

Application No. PLACE (6.19)

- ☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

- (1) LA 11-14-74 In form to receipt yes
- (2) " " Send Copies to:
Idaho State Health Department
Idaho Fish and Game Department
NA Bureau of Land Management
- (3) " " NA Request Special Use Permit from U.S.F.S.
NA Request Easement from B.L.M.
Request Information from Applicant
- (4) " " In form for advertising yes
- (5) " " Platted on Map No. "
- (6) " " Located within Water District No. "
- (7) " " Critical groundwater area: yes " no ✓
- (8) " " Groundwater levels:
" Declining, ✓ Stable, " Increasing
(comment) 0
27dda 6N 35E
- (9) " " Other rights on the same place of use None for same purpose
- (10) " " Comments: Permit # 31-7039 6.4 cfs for Irrigation
of W to sec 8
- (11) MB 12-11-74 Affidavit of Publication received (date) Dec. 11, 1974
- (12) " " Final date for protests December 9, 1974
Protests received: yes " no X
- (13) BDC 12/11/74 All requested information received from agencies or
applicant: yes " no "
- (14) " " Action recommended:
✓ Approve " Deny
11/13/74 Proposed Priority
" Reason for Reduction "
No Measuring device required
" See attached sheet for other conditions of
approval
✓ No special conditions for approval
- (15) District E By BDC Date 12/11/74

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copy

December 9, 1974

RE: Application for Permit No. 22-7112 Covington
" " " No. 25-7062 Cottle
" " " No. 31-7144 Place
" " " No. 31-7145 Place
" " " No. 31-7146 City of Mud Lake
Claim to a Water Right No. 31-4010 Zweifel

The Rieby Star
Box 37
Rieby, ID 83442

Gentlemen:

Would you please submit affidavits of publication and certified bills in connection with the above referenced applications. The legal notices were to have been published in your paper on November 21 and November 28, 1974.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

RONALD D. CARLSON
Acting District Engineer

RDC:MB

MICROFILMED

XXXXXXXXXXXXXXXXXXXXX RESOURCES

November 15, 1974

RE: Application for Permit No. 22-7112 - COVINGTON
" " " No. 25-7062 - COTTLE
" " " NO. 31-7144 - PLACE
" " " No. 31-7145 - "
Claim to a Water Right No. 31-4010 - ZWEIFEL

The Rigby Star
Box 37
Rigby, Idaho 83442

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
Acting District Engineer

Bill submitted 12-11-74 by MB

RDC:CW

Encl: Legal Notice (5)

MICROFILMED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Eugene I. Place,

Hamer, Idaho

has on 11/13/74 submitted Application No. 31-7145

for a permit to appropriate 0.19 cubic feet per second ~~above base open stream~~
of water from a ground-water source

by means of well and pump

within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 8, T. 6N, R. 36E, B.M. Jefferson County;

to be used from Jan. 1 to Dec. 31 for domestic purposes for two families and
for stockwatering purposes for 500 head of beef cattle; all uses

within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 8, T. 6N, R. 36E, B.M.

If issued, this permit will be subject to all prior water rights. Protests
against the granting of the permit must be filed with the Idaho Department of
Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before _____
December 9, 1974.

R. KEITH HIGGINSON

Director

Published in the Rigby Star, Rigby, Idaho

on November 21 and November 28, 1974.

MICROFILMED

OW-2
MB-2

WATER RIGHT
DATA ENTRY LOG

Item

Transfer Approved

14P