

Affidavit of Publication

THE RIGBY STAR

RECEIVED

MAR 20 1975

Department of Water Resources
Eastern District Office

STATE OF IDAHO, }
County of Jefferson } ss.

I, Hope B. Jones, do solemnly swear that I am the printer of THE RIGBY STAR, a weekly newspaper as defined by Idaho Codes Annotated Section 58-106 as amended, and that said newspaper is a weekly newspaper, printed and published at Rigby, Jefferson County, Idaho, having a general circulation in said county, and that said newspaper has been printed and published as a weekly newspaper, in said county for more than 78 consecutive weeks prior to the first publication of the attached notice.

And affiant further says that at the times herein mentioned said newspaper as per clipping attached, was published in said newspaper in the regular and entire issue thereof, and not in any supplement issue thereof, for

Two Consecutive issues thereof; first publication having been made on the

20th day of *February*, 19 *75*

and the last publication on the

27th day of *February*, 19 *75*

And affiant further says that at the times herein mentioned said newspaper was made up of at least four pages of at least five columns each printed from type matter of at least seventeen and three-fourths inches depth, and that there are at least two hundred bonafide subscribers in Jefferson County.

Hope B. Jones

NOTICE OF CORRECTION

Notice is hereby given that Application No. 31-7156 in the name of A. Vernon &/or Ronald J. Ball was advertised incorrectly on January 30 and February 6, 1975. The place of use was advertised as being within the W $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 13, E $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 14, T. 7N, R. 36E, B.M.

WHEREAS, the actual place of use is within the W $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 13, E $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 14, T. 7N, R. 36E, B. M.

Any protests against the granting of this permit as a result of this correction must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401, on or before March 10, 1975.

R. KEITH HIGGINSON
Director

Published in The Rigby Star, Rigby, Idaho, on February 20 and February 27, 1975.

Subscribed in my presence and sworn to before me this *13th* day of *March*, 19 *75*
(SEAL)

Thomas Sprague

Notary Public for the State of Idaho,
Residence and P. O. Address, Rigby, Idaho.

My commission expires *1 Sept*, 19 *78*

Publication Fee: \$-----

MICROFILMED

Affidavit of Publication

THE RIGBY STAR

RECEIVED

FEB 10 1975

Department of Water Resources
Eastern District Office

STATE OF IDAHO, }
County of Jefferson } ss.

I, Hope B. Jones, do solemnly swear that I am the printer of THE RIGBY STAR, a weekly newspaper as defined by Idaho Codes Annotated Section 58-106 as amended, and that said newspaper is a weekly newspaper, printed and published at Rigby, Jefferson County, Idaho, having a general circulation in said county, and that said newspaper has been printed and published as a weekly newspaper, in said county for more than 78 consecutive weeks prior to the first publication of the attached notice.

And affiant further says that at the times herein mentioned said newspaper as per clipping attached, was published in said newspaper in the regular and entire issue thereof, and not in any supplement issue thereof, for

44 Consecutive issues thereof; first publication having been made on the

30th day of January, 1975

and the last publication on the

6th day of February, 1975

And affiant further says that at the times herein mentioned said newspaper was made up of at least four pages of at least five columns each printed from type matter of at least seventeen and three-fourths inches depth, and that there are at least two hundred bonafide subscribers in Jefferson County.

Hope B Jones

Subscribed in my presence and sworn to before me this 6th

day of Feb, 1975
(SEAL)

Thomas J. Craig
Notary Public for the State of Idaho,
Residence and P. O. Address, Rigby, Idaho.

My commission expires 1 Sept, 1978

Publication Fee: \$-----

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that A. Vernon &/or Ronald J. Ball, Box 485, Lewisville, Idaho have on 1-24-75 submitted Application No. 31-7156 for a permit to appropriate 3.2 cubic feet per second of water from a ground-water source by means of well and pump within the NW 1/4 SW 1/4, Sec. 13, T. 7N, R. 36E, B.M., Jefferson County; to be used from Apr. 1 to Nov. 1 for the irrigation of 160 acres within the W 1/2 SW 1/4, Sec. 12, E 1/2 SE 1/4, Sec. 14, T. 7N, R. 36E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before February 18, 1975.

R. KEITH HIGGINSON,
Director

Published in The Rigby Star, Rigby, Idaho on January 30, and February 6, 1975.

(5-6)

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T
7N

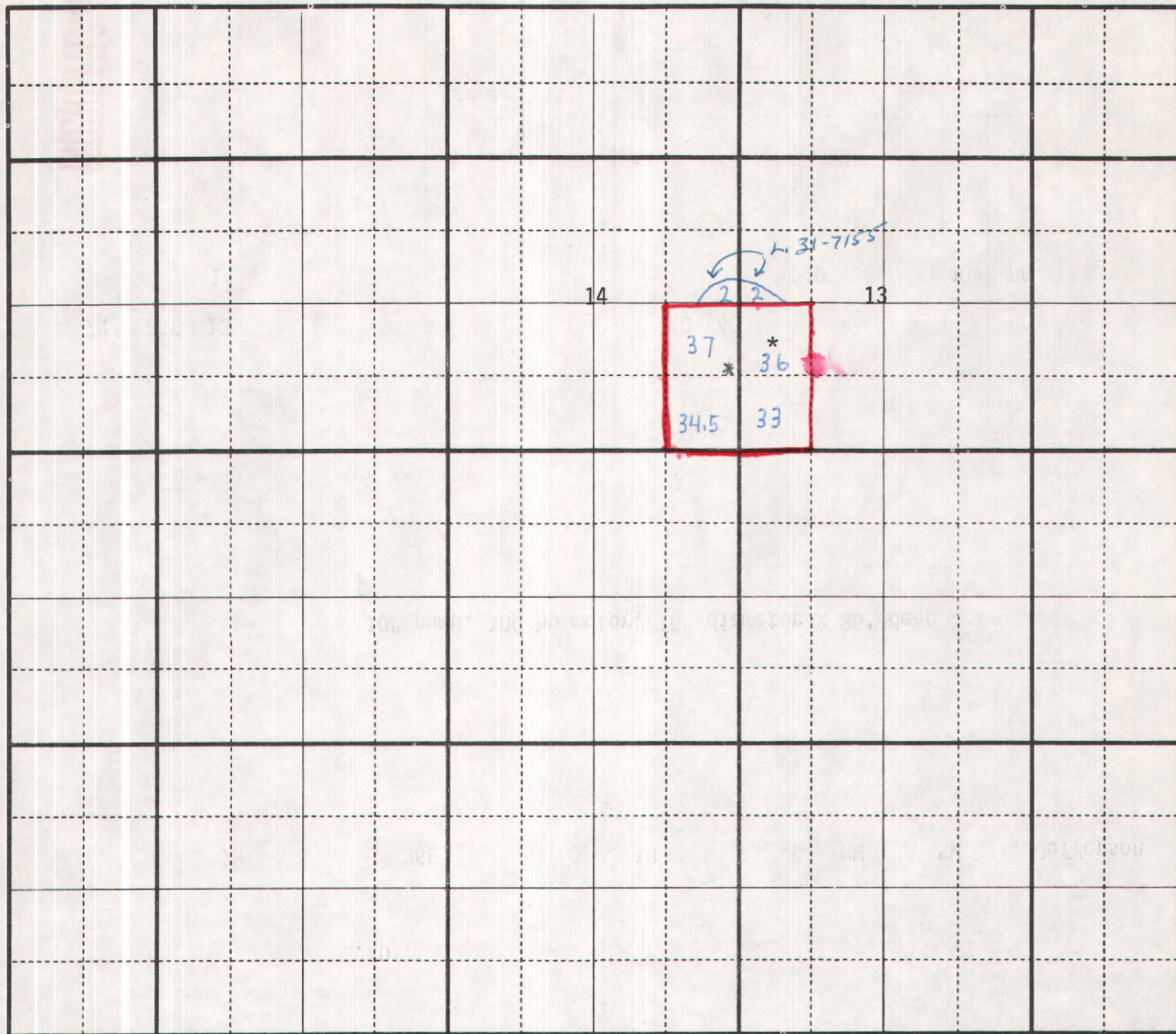
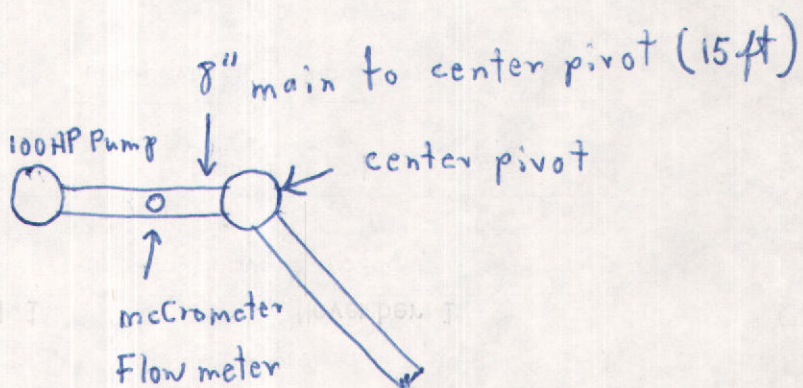
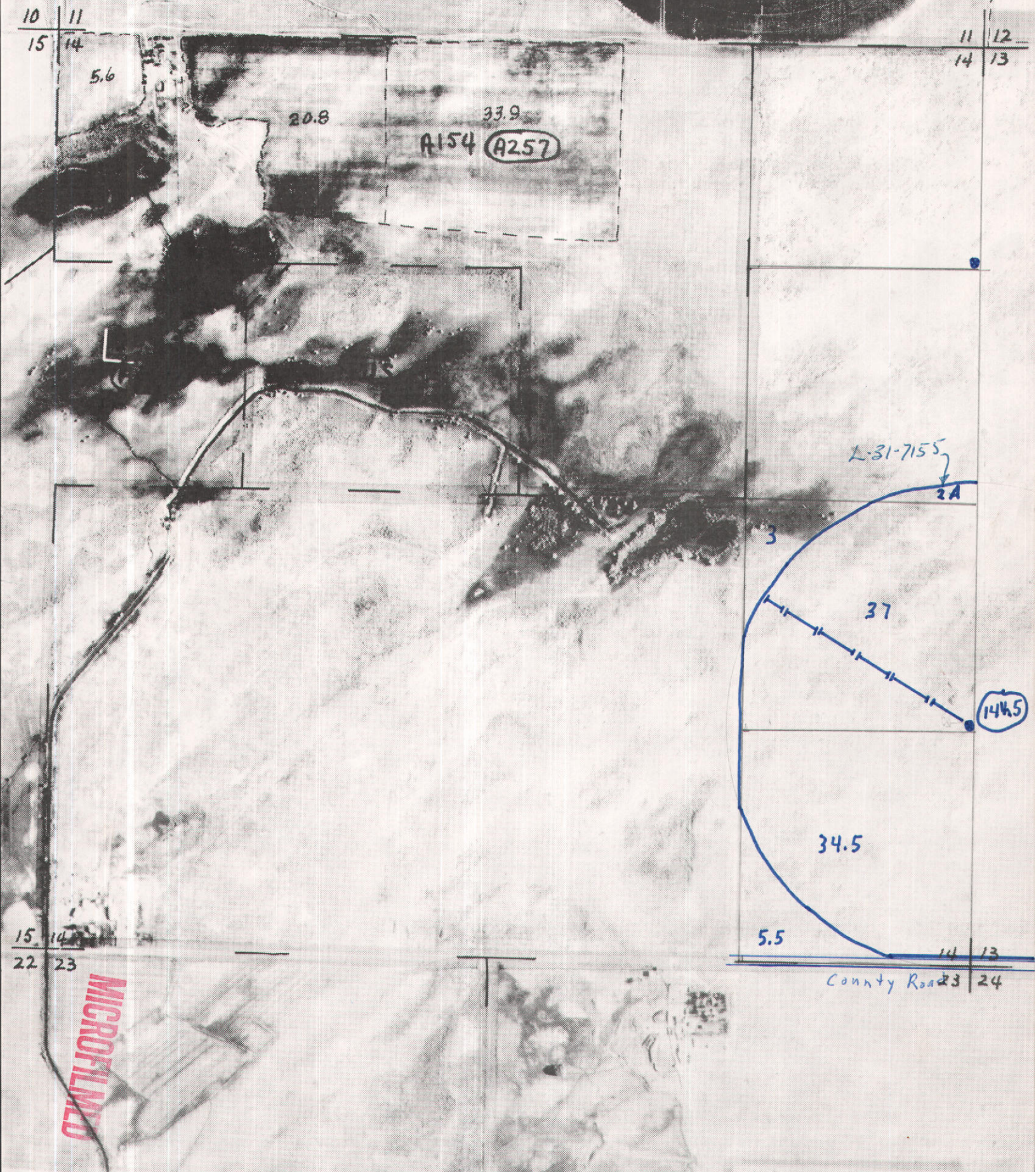


Diagram of System

N

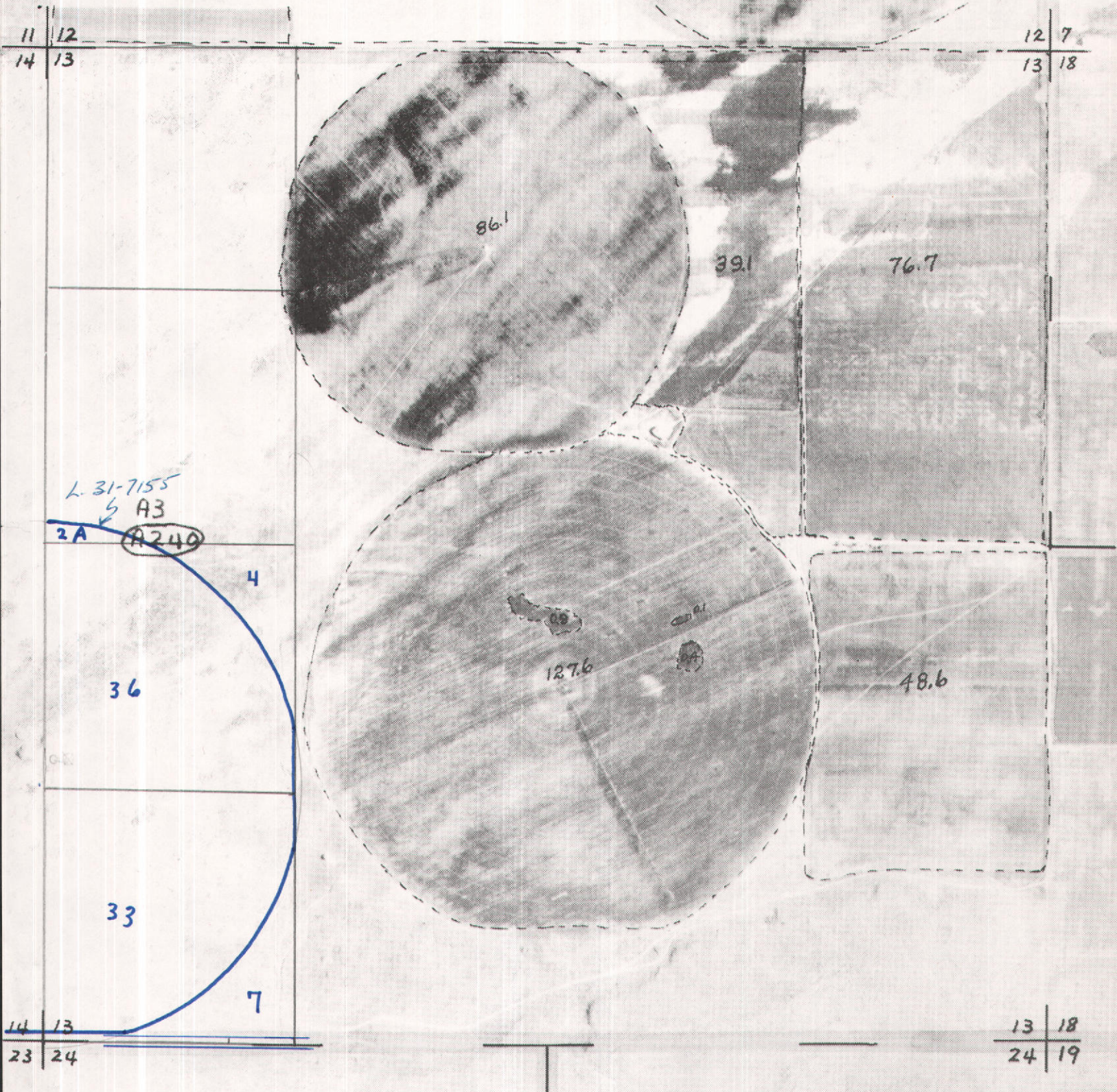


7-36-14



"NOT TO SCALE"

7-36-13



"NOT TO SCALE"

State of Idaho
Department of Water Resources
WATER RIGHT LICENSE

License of Water Right No. 31-7156 Priority January 24, 1975 Amount 2.69 cfs

THIS IS TO CERTIFY, that A. VERNON &/or RONALD J. BALL
of Lewisville, Idaho, has complied with the terms and conditions of Permit
No. 31-7156 issued pursuant to Application for Permit dated January 24, 1975,
and has submitted proof to the Department of Water Resources on February 26, 1976,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 2.69 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>April 1</u> to <u>November 1</u>	at <u>2.69</u> cfs and	<u>421.5</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 2.69 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
421.5 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 14,
Twp. 7N, Rge. 36E, B.M. in the County of Jefferson

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
7N	36E	13									36	33							69
7N	36E	14												37				34.5	71.5

Total number of acres irrigated 140.5

CONDITION: A measuring device of a type approved by the Department shall be
maintained as part of the diversion works.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 27 day of

FEBRUARY, 1978.

Director

Identification No. 31 7156

Application No. _____

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

APPROVED

1. Name of applicant A. Vernon Ball &/or Ronald J. Ball Phone: 754-4651
post office address Box 485, Lewisville, Idaho
2. Source of water supply ground water which is a tributary of _____
3. a. Location of point of diversion is NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 13 Township 7N
Range 36E B.M. Jefferson County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 3.2 for Irrigation purpose from Apr. 1 to Nov. 1 (both dates inclusive)
(cfs or ~~acre-feet per annum~~)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 3.2 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well, pump, circular sprinkler
system

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 12 inches; proposed depth of well is 80 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years.
b. Estimated construction cost is \$ 40,000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated. 160

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion Applicant

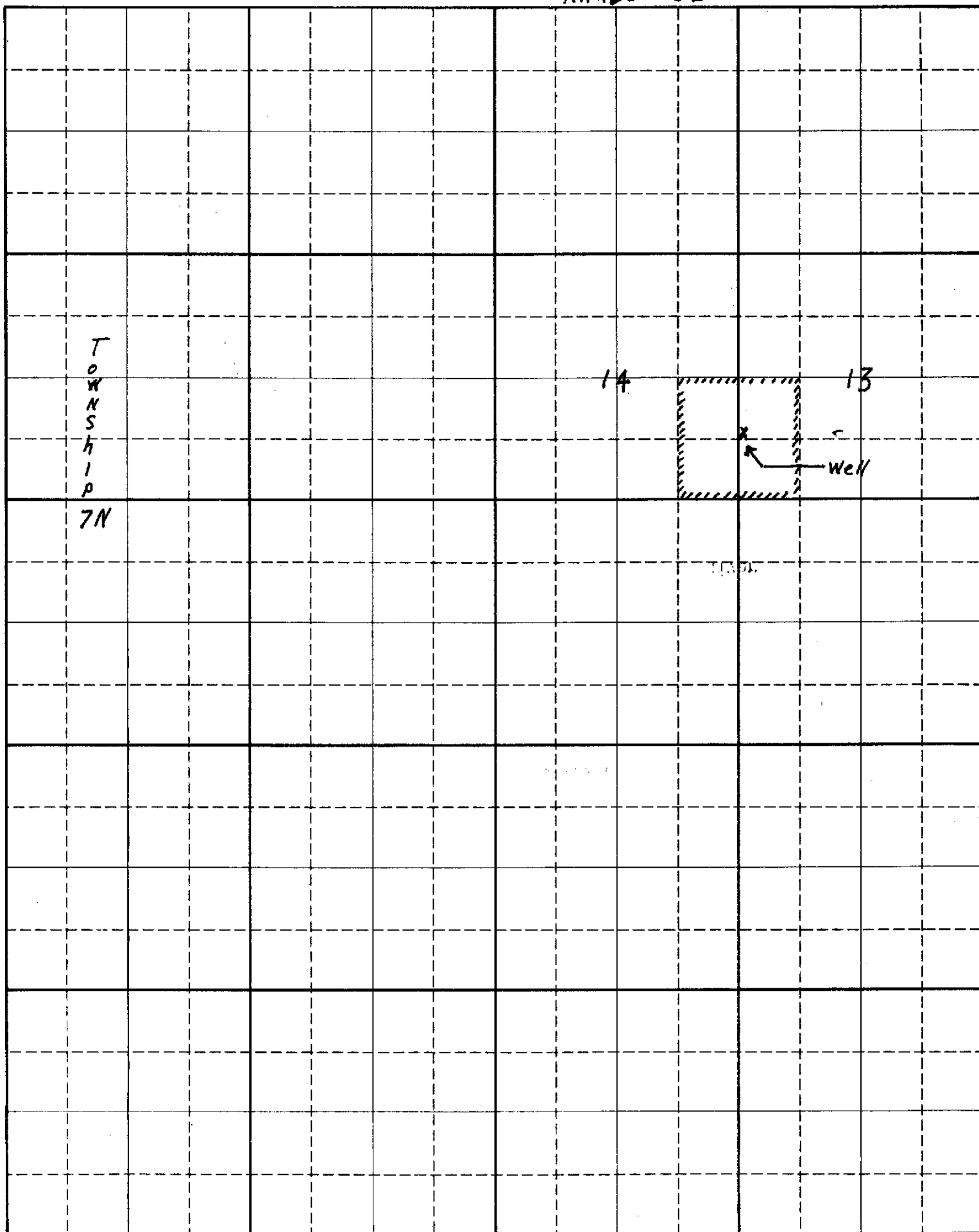
b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

RANGE 36E



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Ronald J. Ball
Ronald J. Ball
(Applicant)

75
Proposed Priority 1-24-1975

Received by aw Date 1-24-75 Time 1:45p.
Preliminary check by TH Fee \$ 55.00
Received by aw Date 1-24-75 # 4049
Publication prepared by aw Date 1-24-75 / MB 2-14-75
Published in Right Star CORRECTION
Publication dates 1/30 + 2/06/75 - 2/20 + 27/75
Publication approved aw Date 3-20-75
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by RC BDF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 31-7156, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 76.
- c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 25 day of _____ March 19 75.

R. Karl
Director

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

#2

Item Initial Date
JD 1/24/75

Application No. B11

- ☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) " "

In form to receipt Yes

(2) " "

Send Copies to:

- ☐ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Bureau of Land Management

(3) " "

- ☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
☐ Request Information from Applicant

(4) " "

In form for advertising Yes

(5) " "

Platted on Map No. TNR36E

(6) N/A

Located within Water District No. _____

(7) JD 1/24/75

Critical groundwater area: yes _____ no ☒

(8) " "

Groundwater levels:

☐ Declining, ☒ Stable, ☐ Increasing

(comment) Obs well at T7NR36E22 add 4 shows no change Spring '70 - Spring '71
Other rights on the same place of use

(9) " "

Comments: No conflicting G.W. rights

(10) MB 3-20-75
MB 2-10-75

Affidavit of Publication received (date) Feb. 10 3-20-75

(11) MB 3-20-75

Final date for protests Feb. 18 1975 3-10-75
Protests received: yes _____ no ☒

(12) JD 3/20/75

All requested information received from agencies or applicant: yes OK no _____

(13) " "

Action recommended:

☒ Approve ☐ Deny

1/24/74 Proposed Priority

☐ Reason for Reduction _____

☒ Measuring device required

☐ See attached sheet for other conditions of approval

☐ No special conditions for approval

(14) District E

MICROFILMED

Date 3/20/75

[Handwritten signature]

Affidavit of Publication

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MAR 20 1975

Department of Water Resources
Eastern District Office

STATE OF IDAHO, }
County of Jefferson } ss.

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And affiant further says that at the times herein mentioned said newspaper as per clipping attached, was published in said newspaper in the regular and entire issue thereof, and not in any supplement issue thereof, for

Two Consecutive issues thereof; first publication having been made on the

----- *20th* ----- day of *February* -----, 19 *75*

and the last publication on the

----- *27th* ----- day of *February* -----, 19 *75*

And affiant further says that at the times herein mentioned said newspaper was made up of at least four pages of at least five columns each printed from type matter of at least seventeen and three-fourths inches depth, and that there are at least two hundred bonafide subscribers in Jefferson County.

Hope B. Jones

Subscribed in my presence and sworn to before me this *13th* -----
day of *March*, 19 *75*.
(SEAL)

Thomas Swager

Notary Public for the State of Idaho,
Residence and P. O. Address, Rigby, Idaho.

My commission expires *1 Sept* -----, 19 *78*

Publication Fee: \$-----

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Affidavit of Publication

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Department of Water Resources
Eastern District Office

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And affiant further says that at the times herein mentioned said newspaper as per clipping attached, was published in said newspaper in the regular and entire issue thereof, and not in any supplement issue thereof, for 78 consecutive issues thereof; first publication having been made on the

3rd day of January, 1975

and the last publication on the

6th day of February, 1975

And affiant further says that at the times herein mentioned said newspaper was made up of at least four pages of at least five columns each printed from type matter of at least seventeen and three-fourths inches depth, and that there are at least two hundred bonafide subscribers in Jefferson County.

Hope B Jones

Subscribed in my presence and sworn to before me this 6th

day of Feb, 1975.
(SEAL)

E. Thomas Hagedorn

Notary Public for the State of Idaho,
Residence and P. O. Address, Rigby, Idaho.

My commission expires Sept, 1976

Publication Fee: \$_____

MICROFILMED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that A. Vernon &/or Ronald J. Ball,

Box 485, Lewisville, Idaho

have ~~has~~ on 1-24-75 submitted Application No. 31-7156
for a permit to appropriate 3.2 cubic feet per second ~~acre feet per annum~~
of water from a ground-water source
by means of well and pump
within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 13, T. 7N, R. 36E, B.M., Jefferson County;

to be used from Apr. 1 to Nov. 1
for the irrigation of 160 acres

within the W $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 13, E $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 14, T. 7N, R. 36E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before February 18, 1975.

R. KEITH HIGGINSON

Director

Published in the Rigby Star, Rigby, Idaho

on January 30 and February 6, 1975.

CW-A

RECEIVED

Ref

January 24, 1975

RE: Application for Permit No. 31-7155 - Ball
" " " No. 31-7156 - Ball

The Rigby Star
P.O. Box 37
Rigby, Idaho 83442

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
Acting District Engineer

RDC:CW

Bill submitted 2-10-75 by MB

Enclosure: Legal Notice (2)

MICROFILMED

NOTICE OF CORRECTION

Notice is hereby given that Application No. 31-7156 in the name of A. Vernon &/or Ronald J. Ball was advertised incorrectly on January 30 and February 6, 1975. The place of use was advertised as being within the W₂SW₄, Sec. 12, E₂SE₄, Sec. 14, T. 7N, R. 36E, B.M.

WHEREAS, the actual place of use is within the W₂SW₄, Sec. 13, E₂SE₄, Sec. 14, T. 7N, R. 36E, B.M.

Any protests against the granting of this permit as a result of this correction must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401, on or before March 10, 1975.

R. KEITH HIGGINSON

Director

Published in the Rigby Star, Rigby, Idaho, on February 20 and February 27, 1975.

CV-7.
MB-B
aw

February 14, 1975

RE: Application for Permit No. 31-7156 BALL (CORRECTION)

The Rigby Star
Box 37
Rigby, ID 83442

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
Acting District Engineer

RDC:MB

Enc: Legal Notice (1)

Bill submitted _____ by _____

No bill needed

NOTICE OF CORRECTION

Notice is hereby given that Application No. 31-7156 in the name of A. Vernon &/or Ronald J. Ball was advertised incorrectly on January 30 and February 6, 1975. The place of use was advertised as being within the W $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 12, E $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 14, T. 7N, R. 36E, B.M.

WHEREAS, the actual place of use is within the W $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 13, E $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 14, T. 7N, R. 36E, B. M.

Any protests against the granting of this permit as a result of this correction must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401, on or before March 10, 1975.

R. KEITH HIGGINSON
Director

Published in The Rigby Star, Rigby, Idaho, on February 20 and February 27, 1975.

March 10, 1975

RE: Application for Permit No. 31-7156 BALL

The Rigby Star
Box 37
Rigby, ID 83442

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application. The legal notice was to have been published in your paper on February 20 and February 27, 1975.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

RONALD D. CARLSON
District Engineer

RDC:MB

Called 3-17-75 MB

MICROFILMED

March 25, 1975

Re: Permit No. 31-7156

A. Vernon &/or Ronald Ball
Box 485
Lewisville, Idaho

Dear Sirs:

Enclosed is a copy of your approved Application for Permit No. 31-7156. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosures

MICROFILMED

- **SEND**: Complete items 1, 2, and 3.
Add your address in the "RETURN TO" space on reverse.

1. The following service is requested (check one).

- ☐ Show to whom and date delivered..... 15¢
☐ Show to whom, date, & address of delivery.. 35¢
☐ **RESTRICTED DELIVERY.**
 Show to whom and date delivered..... 65¢
☐ **RESTRICTED DELIVERY.**
 Show to whom, date, and address of delivery 85¢

2. ARTICLE ADDRESSED TO:

DEFERRED

3. ARTICLE DESCRIPTION:

REGISTERED NO.

CERTIFIED NO.

INSURED NO.

138270

(Always obtain signature of addressee or agent)

I have received the article described above.

SIGNATURE

☐ Addressee

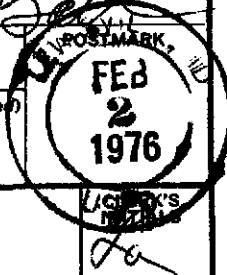
☐ Authorized agent

DATE OF DELIVERY

02 02 - 76

5. ADDRESS (Complete only if requested)

6. UNABLE TO DELIVER BECAUSE:



UNITED STATES POSTAL SERVICE

OFFICIAL BUSINESS

SENDER INSTRUCTIONS

Print your name, address, and ZIP Code in the space below.

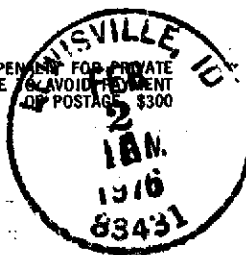
- Complete items 1, 2, and 3 on reverse side.
- Moisten gummed ends and attach to back of article.

**RETURN
TO**



**DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720**

PERMIT FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE \$300



January 30, 1976

CERTIFIED MAIL

138270

Re: Permit No. 31-7156

A. Vernon Ball &/or Ronald J. Ball
Box 485
Lewisville, Idaho 83431

Gentlemen:

One of the conditions of approval of your water Permit No. 31-7156 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before April 1, 1976. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

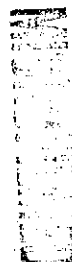
If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.

R. Keith Higginson

R. KEITH HIGGINSON
Director

RKH:jg
Enc: Proof affidavit



RECEIVED

FEB 26 1976

Department of Water Resources
Eastern District Office

Identification No. _____

Permit No. 31-7156

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder A. Vernon &/or Ronald J. Ball
b) Post Office Address Box 485, Lewisville, Idaho
2. Permit Number 31-7156
3. Date of Priority that you are prepared to establish 1-24-75
4. a) Source from which water was appropriated ground water
b) Location of the point of diversion: NW 1/4 SW 1/4, Section 13
Township 7N, Range 36E, Boise Meridian, Other points of diversion:
5. a) The amount of water and use to which the water has been applied:
Amount 3.20 for irrigation purposes from Apr. 1 to Nov. 1 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 3.20 cfs and/or ~~acre-feet per annum~~ XXXXXXXXXXXXXX
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Mel Brown Pump Company
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:
N/A
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 10" pump, 100 HP motor, 16" diameter x 85' deep
b) Describe the type and size of measuring device which you have installed at your point of diversion: 10" McCrometer inline meter
c) Give well driller's name and address and the date the well was completed: American Interstate, James Larson
242 S. 1st W.
Salt Lake City, Utah
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: N/A

Exam typed 3-9-76 by J

RECEIVED

11713

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
7N	36E	13									40	40							80
		14												40			40		80

Total number of acres irrigated 160

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

Feb. 25, 1976

(Date)

Alvin D. Ball
(Signature)

State of Idaho)

) ss.

County of Jefferson)

On this 25th day of Feb., 19 76, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Don B. Young
Notary Public residing at Lewistown,
Idaho

My commission expires 10-10-78



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

March 17, 1976

Re: Permit No's. 31-7155, 31-7156

Vernon & Ronald Ball
Box 485
Lewisville, Idaho 83431

Gentlemen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell during which part of the irrigation season this examination will be made, however, our examiner will try to contact you at the time he makes the exam so that you may show him the system.

If you have any questions concerning the field exam, please contact our District Office in Idaho Falls.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG



WATER RESOURCE BOARD:

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Member

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Member
Joseph H. Nattleton
Member

FIELD REPORT

3. Water will be used for the following purposes:

Permit No. 31-7156
Examination for b/u

- TOTAL ACREAGE** 160

MICROFILMED

T
7N

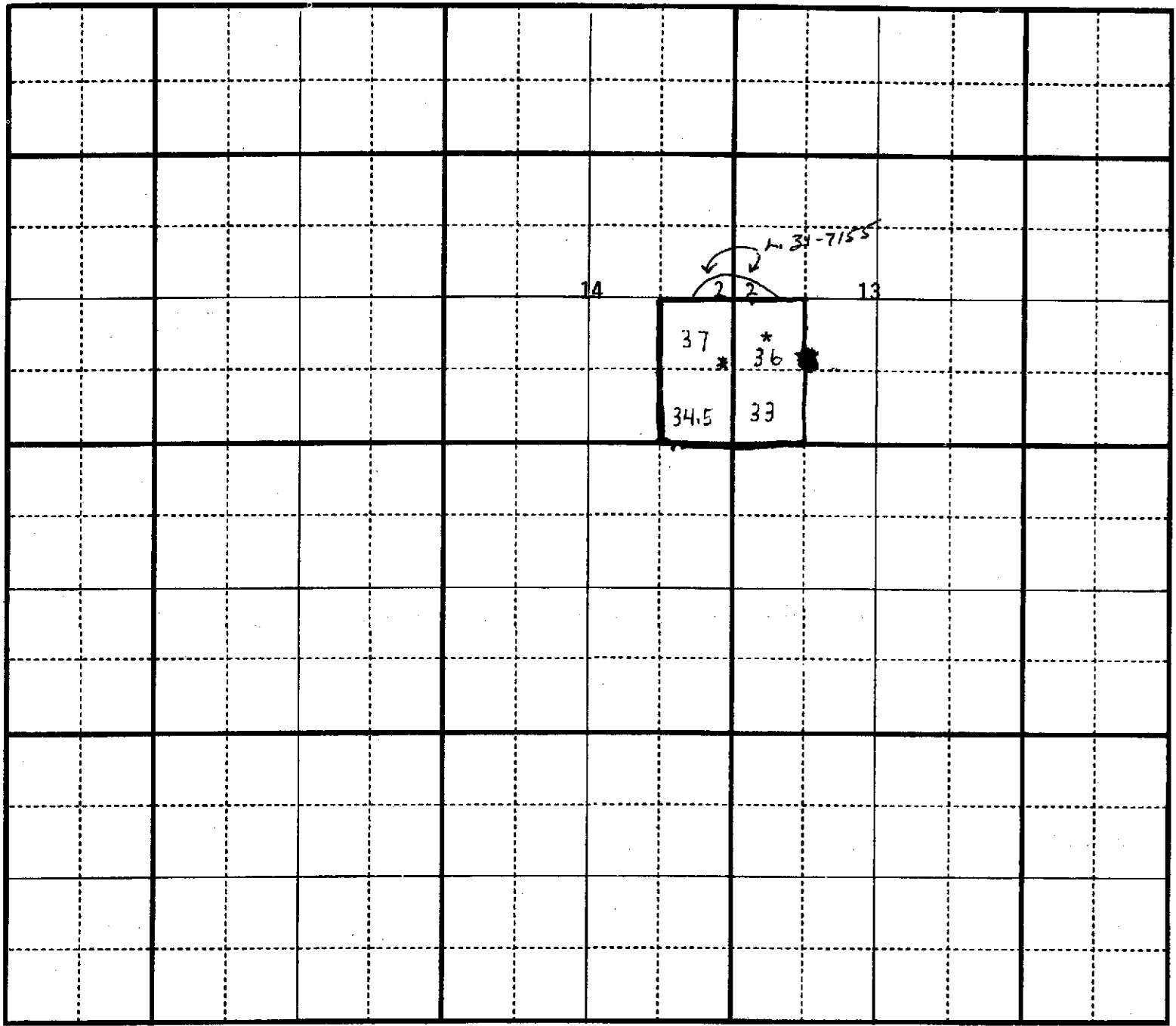
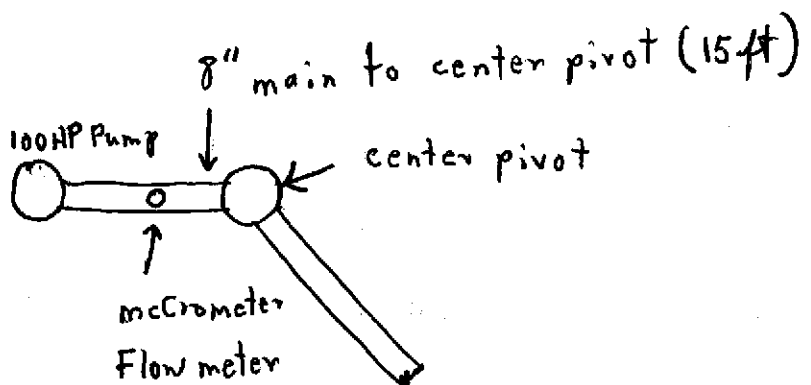


Diagram of System

N



DATE OF EXAM 7/8/76

ACREAGE
Found 144.5
Recommended 140.5

Irrigation Requirement 3.0 Ac Ft/Ac

USE
Irrigation Q = 2.69 c.f.s. V = 421.5 AF/Ann. from April to Nov 1
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ✓

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ✓

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 2.69 cfs Method of measurement Mcrometer

Total Q recommended 2.69 cfs Meter No. 74-8-398 Type Mcrometer Condition Good

Total V recommended 421.5
1200 gpm - direct reading
.01 AF/2:42
(162 sec)

Recommended Amendments:

X P.D. NE 1/4, SE 1/4, Sec 14, T7N, R36E, EBM, Jefferson Co.
Place of Use _____
Other _____
None _____

System Description
MEASUREMENT CALCULATION:
Motor - 1/2 100 HP SN 69983-00-10-18-74, Pump Aurora
Vertiline SN V74-00946, 1400 gpm; Center Pivot 2 Rain Circle
Model 126105 SN 374 - 15 ft, 8" mainline from pump east to
center pivot. Total length of Center Pivot 1300 ft + 160 ft endgun
system operating @ ≈ 70 lb/in² pressure.

Measurement Calculation
SYSTEM DESCRIPTION:
~~Motor~~ $Q = \frac{(100)(8.814)(.80)}{(85) + 70(2.308)} = 2.86 \text{ cfs}$
 $V = \frac{(144.5 \text{ Ac})(3.0 \text{ AF/Ac})}{(140.5 \text{ Ac})(3.0 \text{ AF/Ac})} = \frac{433.5 \text{ AF/ann}}{421.5 \text{ AF/ann}}$

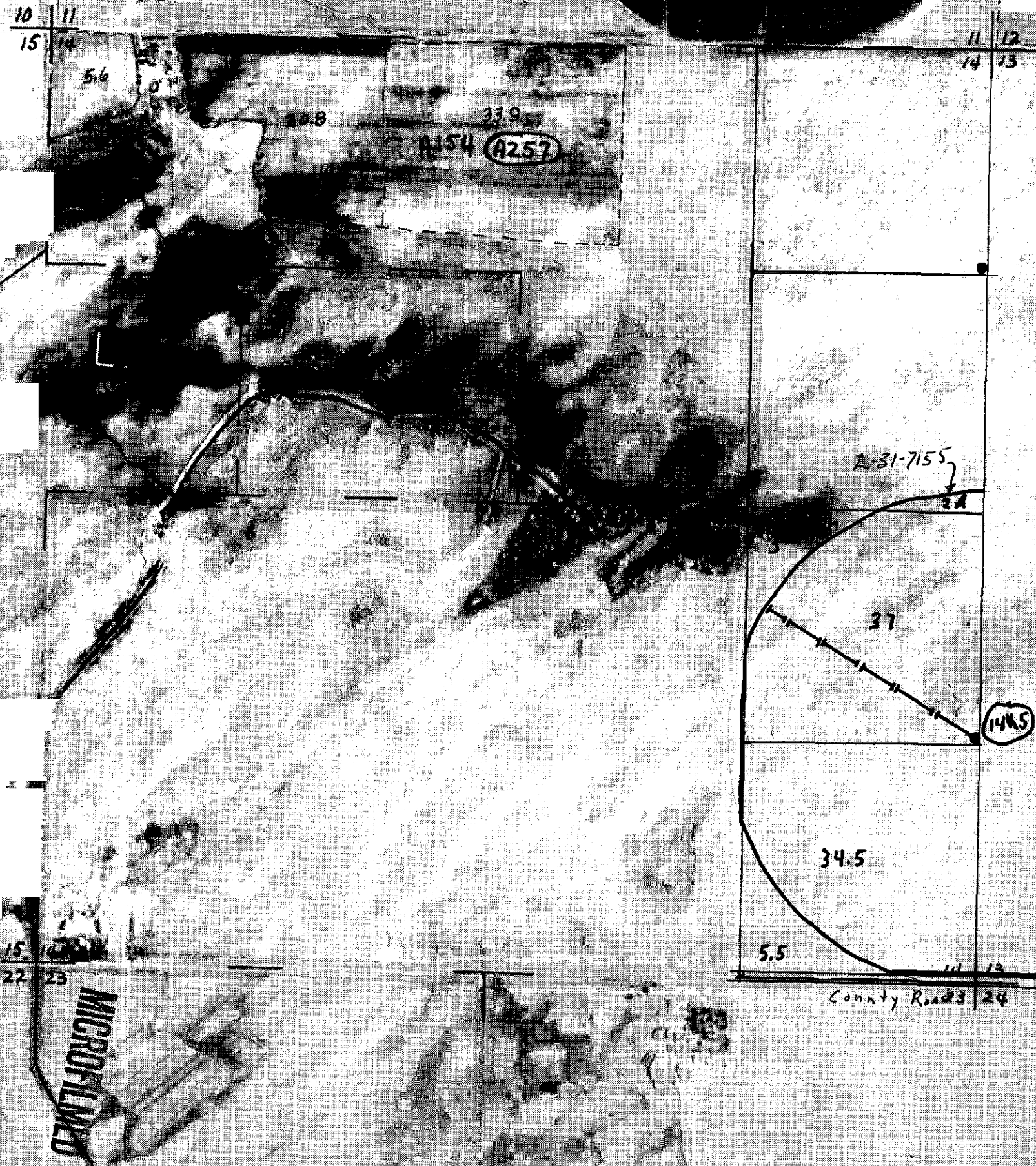
REMARKS:

Examiner's Signature William J. Graham Date 8/24/76

Checked by Ernest Carlson Date 12/21/76

Approved by _____ Date _____

7-36-14

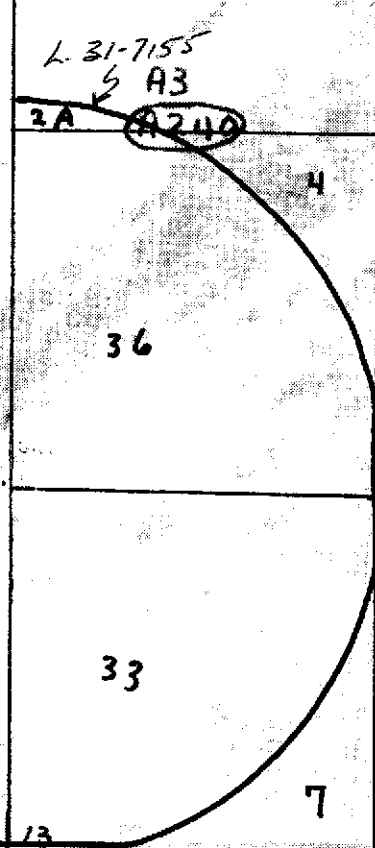
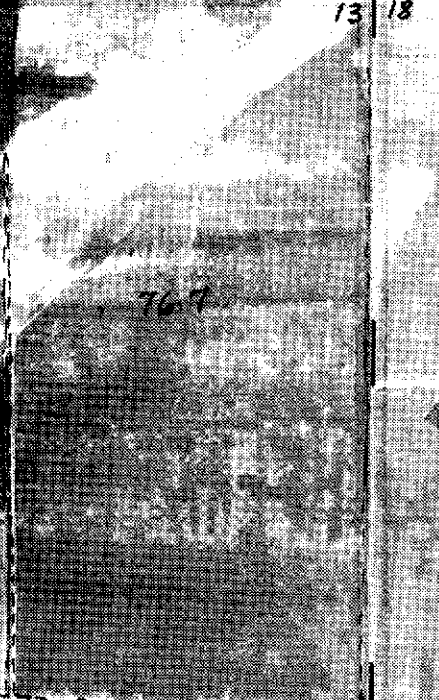


"NOT TO SCALE"

36-13

11	12
14	13

12	7
13	18



11	13
23	24

13	18
24	19

MICROFILMED

36 E

"NOT TO SCALE"

$$\begin{array}{r}
 105 \\
 12 \\
 \hline
 240 \\
 105 \\
 \hline
 1260 \\
 +
 \end{array}$$

1/13/78
page 2

In order for the Department to issue the above licenses, it will be necessary for you to amend the permits to correspond with the findings of the field examiner. We are enclosing partially completed amendment forms for your use in this matter.

Please sign the amendment applications and return them to this office along with a \$20.00 filing fee within 30 days in order that we might issue your licenses as set forth above. If you do not concur with these findings or have any questions, please contact us.

Sincerely,

Bill MacAllister
Water Resource Agent

BM/kw
Enclosures

January 13, 1978

Re: Permit No.'s 31-7155 & 31-7156

A. Vernon & Ronald J. Ball
Box 485
Lewisville, ID 83431

Dear Sirs:

A representative of this Department made an examination of the works covered by your Permits No. 31-7155 and 31-7156 on August 24, 1976 and found the following:

Permit No. 31-7155

Amount of water that can be recognized as beneficially used
under Idaho law: 2.48 cfs Source: groundwater

The maximum quantity diverted shall not exceed 421.5 acre feet
per year.

Point of diversion: NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 14, Twp. 7N, Rge. 36E, B. M.

Beneficial Use: Irrigation of 140.5 acres.

Priority Date established: January 24, 1975

Permit No. 31-7156

Amount of water that can be recognized as beneficially used
under Idaho law: 2.69 cfs Source: groundwater

The maximum quantity diverted shall not exceed 421.5 acre feet
per year.

Point of diversion: NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 14, Twp. 7N, Rge. 36E, B. M.

Beneficial Use: Irrigation of 140.5 acres.

Priority Date established: January 24, 1975

March 1, 1978

Re: Permit No.'s 31-7155 & 31-7156

A. Vernon & Ronald J. Ball
Box 485
Lewisville, ID 83431

Dear Sirs:

Enclosed herewith are copies of the Water Right Licenses issued on the above referenced permits.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG/kw
Enclosure