

RECEIVED
JUN 9 1975

Department of Water Resources
Eastern District Office

Affidavit of Publication

THE RIGBY STAR

STATE OF IDAHO, }
County of Jefferson } ss.

I, Hope B. Jones, do solemnly swear that I am the printer of THE RIGBY STAR, a weekly newspaper as defined by Idaho Codes Annotated Section 58-106 as amended, and that said newspaper is a weekly newspaper, printed and published at Rigby, Jefferson County, Idaho, having a general circulation in said county, and that said newspaper has been printed and published as a weekly newspaper, in said county for more than 78 consecutive weeks prior to the first publication of the attached notice.

And affiant further says that at the times herein mentioned said newspaper as per clipping attached, was published in said newspaper in the regular and entire issue thereof, and not in any supplement issue thereof, for

Two Consecutive issues thereof; first publication having been made on the

22nd day of May, 1975

and the last publication on the

29th day of May, 1975

And affiant further says that at the times herein mentioned said newspaper was made up of at least four pages of at least five columns each printed from type matter of at least seventeen and three-fourths inches depth, and that there are at least two hundred bonafide subscribers in Jefferson County.

Hope B Jones

**NOTICE OF APPLICATION FOR
WATER PERMIT**

Notice is hereby given that U. S. Bureau of Land Management, Idaho Falls, Idaho has on 5/13/75 submitted Application No. 31-7163 for a permit to appropriate 0.11 cubic feet per second of water from a ground-water source by means of well and pump within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 7, T. 8N, R. 35E, B.M., Jefferson County; to be used from Jan. 1 to Dec. 31 for stockwatering purposes for 530 cattle and 2000 sheep and for wildlife purposes within the SW $\frac{1}{4}$ S.

W $\frac{1}{4}$, Sec. 7, T 8N, R. 35E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401 on or before June 9, 1975.

R. KEITH HIGGINSON
Director

(Published in The Rigby Star, Rigby, Idaho on May 22 and May 29, 1975.)

Subscribed in my presence and sworn to before me this 5th

day of June, 1975
'(SEAL)'

Thomas Swager

Notary Public for the State of Idaho,
Residence and P. O. Address, Rigby, Idaho.

My commission expires 1 Sept, 1978

Publication Fee: \$-----

MICROFILMED

May 25, 1976

Re: Permit No. 21-7073 (9 Mile Well, Job 4210)
31-7163 (Sip Well, Job 4211)

U. S. Bureau of Land Management
940 Lincoln Rd.
Idaho Falls, Idaho 83401

Gentlemen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our District Office in **Idaho Falls.**

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG

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State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 31-7163 Priority May 12, 1975 Amount 0.05 cfs

THIS IS TO CERTIFY, that U.S. BUREAU OF LAND MANAGEMENT
of Idaho Falls, Idaho, has complied with the terms and conditions of Permit
No. 31-7163 issued pursuant to Application for Permit dated May 12, 1975,
and has submitted proof to the Department of Water Resources on May 17, 1976,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.05 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Stockwater</u>	from <u>January 1</u> to <u>December 31</u>	at <u>0.05</u> cfs and	<u>11.6</u> acre feet
<u>Wildlife</u>	from <u>January 1</u> to <u>December 31</u>	at <u>0.01</u> cfs and	<u>1.2</u> acre feet
	from _____ to _____	at _____ cfs and	
(both dates inclusive)			

Subject, however, to the condition that no more than 0.05 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
12.8 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 7, Twp. 8N,
Rge. 35E, B.M., in the County of Jefferson

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
8N	35E	7										X							

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 29 day of
June, 19 79.

Deputy Director

[Signature]

Identification No. 31 7163

Application No. _____

APPROVED

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT**

*SIP WELL
JOB # 4211*

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant U.S. BUREAU OF LAND MANAGEMENT Phone: 522-7460
post office address 940 LINCOLN RD., IDAHO FALLS, IDAHO 83401
2. Source of water supply GROUND WATER which is a tributary of _____
3. a. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 7 Township 8N
Range 35E B.M. JEFFERSON County; additional points of diversion if any: NONE
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.10 for STOCKWATER purpose from JAN 1 to DEC 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.01 for WILDLIFE purpose from JAN 1 to DEC 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.11 cfs cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. WELL - SUBMERSABLE PUMP -
STORAGE TANK - WATER TROUGH
- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 6 inches; proposed depth of well is 150 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years.
b. Estimated construction cost is \$ 6,600.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 7 Township 8N
Range 35E B.M.
(2) Amount of power to be generated: NA hp under _____ feet of head.
(3) List number of each kind of livestock to be watered 530 CATTLE - 2000 SHEEP
(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe: ANTELOPE - BIRDS

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion UNITED STATES

b. Who owns the land to be irrigated or place of use UNITED STATES

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

SINCE THIS IS A SMALL QUANTITY OF WATER AND IT WILL
BE USED FOR LIVESTOCK & WILDLIFE, WE REQUEST A
WAIVER FOR A MEASURING DEVICE

Proposed priority 5-12-1975

Received by CW Date 5-12-75 Time 11:05 A
Preliminary check by LH Fee \$ 10.00
Receipted by MB Date 5-13-75 # 4238
Publication prepared by MB Date 5-14-75
Published in The Rigby Star
Publication dates May 22 + 29, 1975
Publication approved CW Date 6-09-75
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by HH

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 31-7163, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

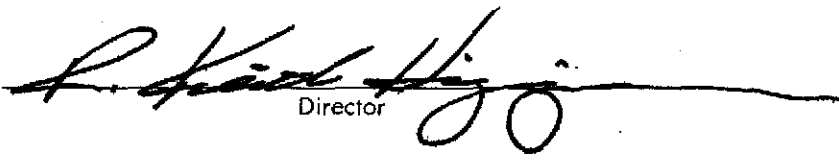
a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 1976.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 11th day of June, 1975.


Director

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JUN 3 1975

Department of Water Resources
Eastern District Office

Affidavit of Publication

THE RIGBY STAR

STATE OF IDAHO, }
County of Jefferson } ss.

I, Hope B. Jones, do solemnly swear that I am the printer of THE RIGBY STAR, a weekly newspaper as defined by Idaho Codes Annotated Section 58-106 as amended, and that said newspaper is a weekly newspaper, printed and published at Rigby, Jefferson County, Idaho, having a general circulation in said county, and that said newspaper has been printed and published as a weekly newspaper, in said county for more than 78 consecutive weeks prior to the first publication of the attached notice.

And affiant further says that at the times herein mentioned said newspaper as per clipping attached, was published in said newspaper in the regular and entire issue thereof, and not in any supplement issue thereof, for ~~two~~ Consecutive issues thereof; first publication having been made on the

----- 27th ----- day of ----- May -----, 1975

and the last publication on the

----- 29th ----- day of ----- May -----, 1975

And affiant further says that at the times herein mentioned said newspaper was made up of at least four pages of at least five columns each printed from type matter of at least seventeen and three-fourths inches depth, and that there are at least two hundred bonafide subscribers in Jefferson County.

----- Hope B Jones -----

Subscribed in my presence and sworn to before me this 5th -----
day of ----- June -----, 1975.
(SEAL)

----- Thomas Swager -----

Notary Public for the State of Idaho,
Residence and P. O. Address, Rigby, Idaho.

My commission expires ----- 1 Sept -----, 1978

Publication Fee: \$-----

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

June 29, 1979

U.S. Bureau of Land Management
940 Lincoln Road
Idaho Falls, ID 83401

Gentlemen:

RE: Water Right No. 31-7163

Enclosed is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

Jan Grover
JAN GROVER
Water Rights Supervisor

JG:lr

Enclosure

MICROFILMED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

John V. Evans
Governor

C. Stephen Allred
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

June 6, 1979

RE: Permit No. 31-7163

U.S. Bureau of Land Management
940 Lincoln Road
Idaho Falls, ID 83401

Gentlemen:

A representative of this Department made an examination of the works covered by your Permit No. 31-7163 on August 11, 1977, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 0.05 cfs Source: a groundwater source

The maximum quantity diverted shall not exceed 12.8 acre feet per
year.

Point of diversion: SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 7, Twp. 8N, Rge. 35E, B.M., Jefferson
County

Beneficial use: Stockwater and wildlife purposes within the SW $\frac{1}{4}$ SW $\frac{1}{4}$,
Sec. 7, Twp. 8N, Rge. 35E, B.M.

Priority date established: May 12, 1975

If you do not concur with these findings please contact us within 10 days, otherwise a
water license will be issued as set forth above.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG/kw

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MAY 27 1976

Person to contact

Department of Water Resources
Eastern District Office

(name spring, stream, etc.)

Tributary to

Amount 0.10 c.f.s. for Stockwater (530 cattle - 2000 sheep)
 _____ AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Amount ₹.01 c.f.s. for Wildlife (antelope & birds)
AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum _____ (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

Permit No. 31-7163

Examination for b/u

Max Rate of Diversion 0.11 cubic feet per second and annual volume _____ AF/Annum.

Township 8N N/S, Range 35E E/W, B.M., Section 7, Subdivision SW $\frac{1}{4}$ SW $\frac{1}{4}$, Jefferson
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____
County _____

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____
County _____

Other Points of Diversions: 5 KW generator system - gas-driven, 1 hp submersible pump - 1200 ft. of pipeline (1½") to livestock trough and wildlife waterer

Description of diverting works: _____

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use. *Sip Job well 4211*

[illegible]**TOTAL ACREAGE**

IMPELLED

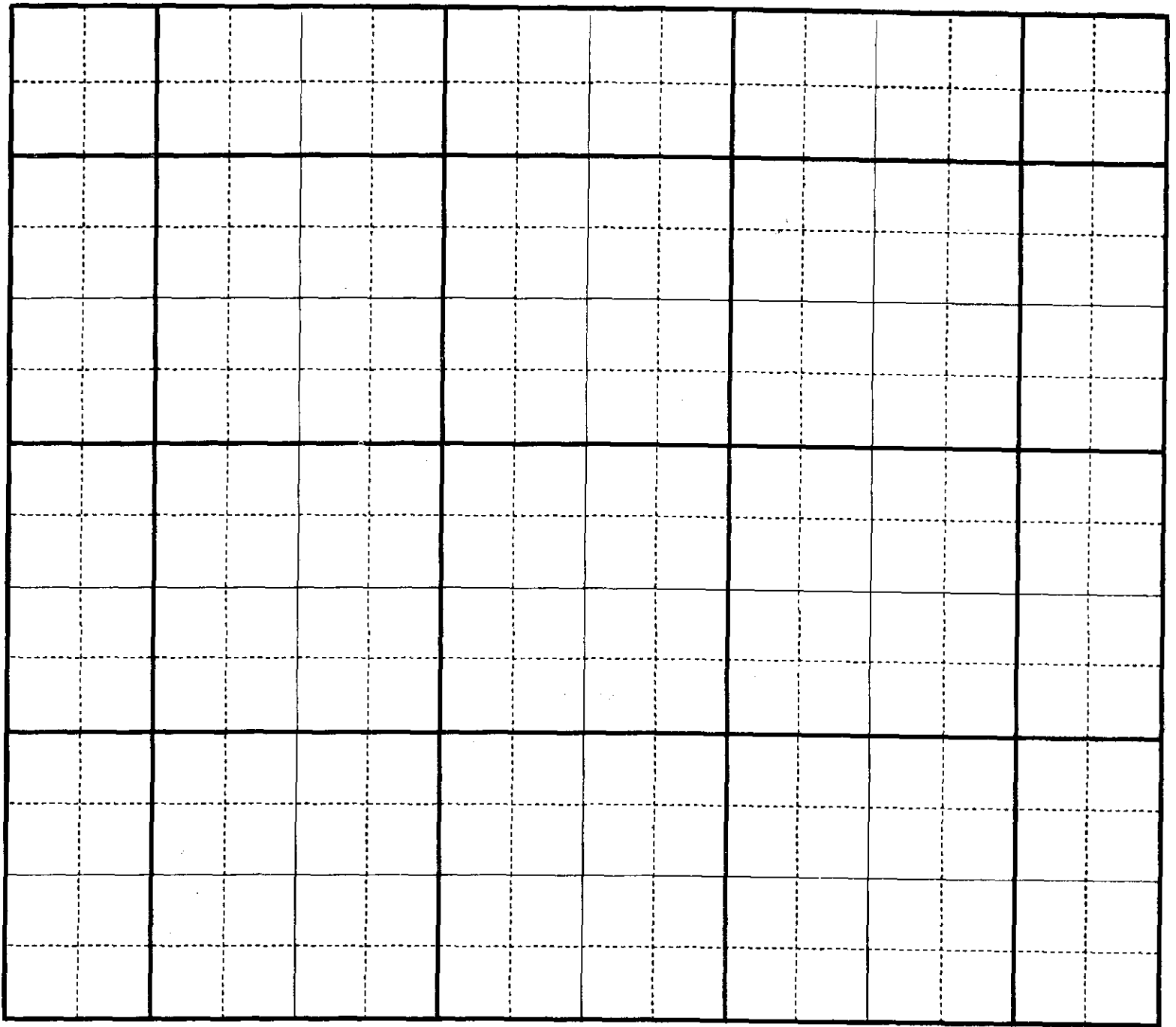
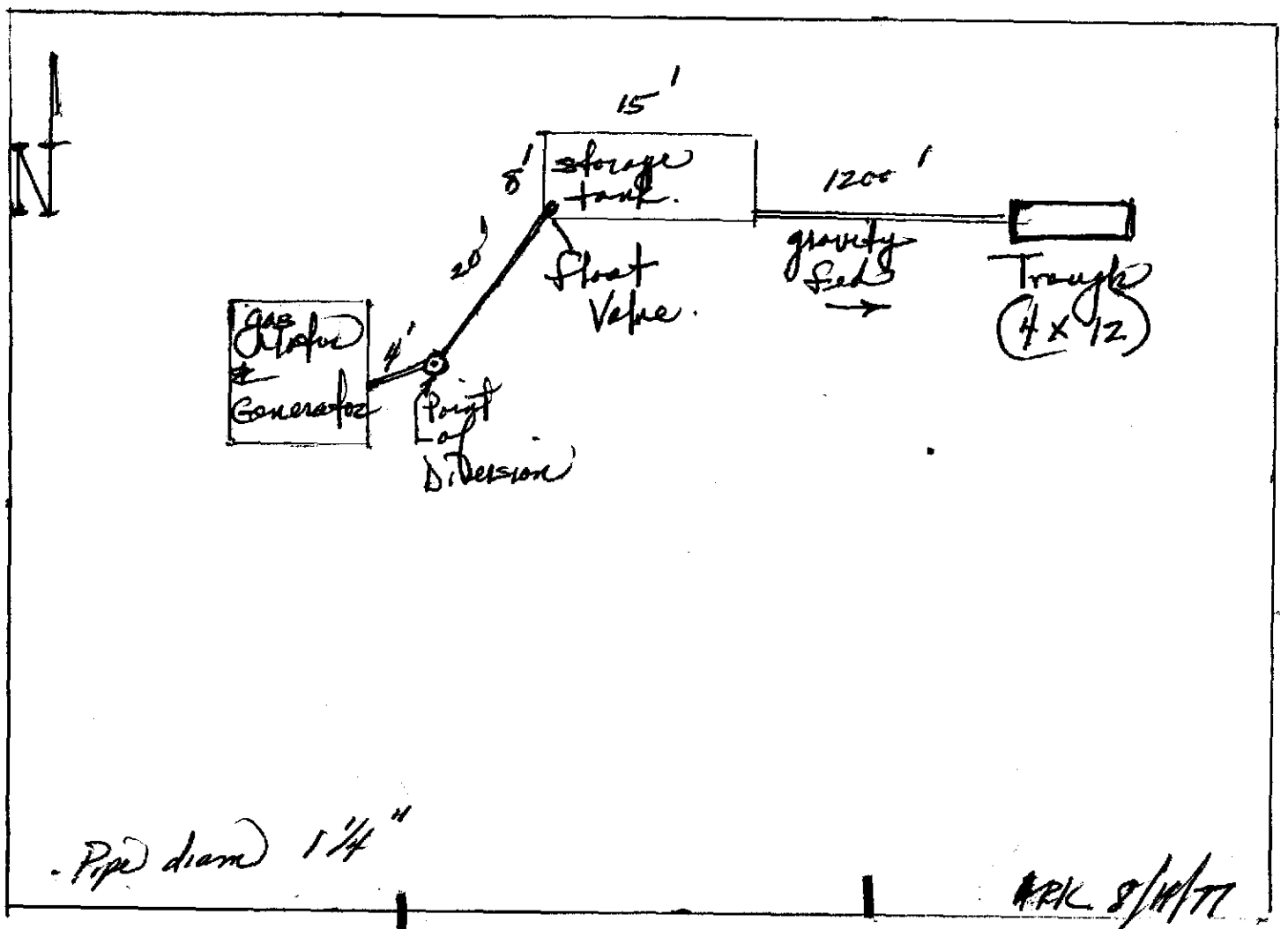


Diagram of System



DATE OF EXAM 8/11/77

ACREAGE
Found n/a
Recommended n/a

Irrigation Requirement n/a Ac Ft/Ac

USE

Irrigation Q = _____ c.f.s.	V = _____ AF/Ann. from _____ to _____
Domestic Q = _____ c.f.s.	V = _____ AF/Ann. from _____ to _____
Livestock Q = .05 c.f.s.	V = 11.60 AF/Ann. from Jan to Dec 31
Wildlife .07 c.f.s.	V = 1.20 Jan Dec 31
Plant .05 c.f.s.	V total = 12.80

Is water co-mingled? yes ✓ no X

Name source: nta
 twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
 County _____

Exchange? yes_____ no X

Name source exchanged with: n/a
 twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
 _____ County

County _____
 Date of injection: 1/1/00
 Township: _____ N/S, Range: _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
 County _____

t of exchange: 1/2
 twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
 _____ County _____

Total Q measured 0.054 s Method of measurement Theoretical

Total Q recommended .054 Meter No. n/a Type n/a Condition n/a

Total V recommended 12.8 AF/y

Recommended Amendments:

P.D. _____

Place of Use _____

Other _____

☒ None _____

Place of Use

None

ASSURE

MEASUREMENT CALCULATION:

$$Q = \frac{(1 \text{ HP})(6.70)(8.814)}{120 \text{ left}} = \frac{6.1698}{120} = .0515 = 23.1 \text{ g}$$

$V = 530 \text{ cu ft} \times 12 \text{ g/kd/day} \times 365 \text{ days} = 7.12 \text{ AF Wildlife } 1.20$
 $= 2,000 \text{ cu ft} \times 2 \text{ g/kd/day} \times 365 \text{ days} = 4.48 \text{ AF Hot } = 12.8 \text{ #/yr}$

Groundwater is diverted from a 6" 120' deep well by a 1 hp submersible (sta-vite) pump & motor. Power for this unit is provided by a Dayton generator mfr - 3w816 pk. 1, s/n - 571455 and a Wisconsin f-stroke motor m/n - S-140, spec. no 336344 / s/n 5360082.

System) described by Ed Watt. of BLM.
Total lift = 120' SWF = 112 + 8' lift to enter
at top of storage tank.

Examiner's Signature Anthony R. Kozlowski Date 8/12/77

Checked by Ernest Carlson Date 2-21-78

Approved by _____ Date _____

May 25, 1976

Re: Permit No. 21-7073 (9 Mile Well, Job 4210)
31-7163 (Sip Well, Job 4211)

U. S. Bureau of Land Management
940 Lincoln Rd.
Idaho Falls, Idaho 83401

Gentlemen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our District Office in **Idaho Falls.**

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG

RECEIVED

MAY 17 1976

Department of Water Resources

Sip Well
Job 4211

Identification No. 31-7163

Permit No. 31-7163

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder U. S. Bureau of Land Management
b) Post Office Address 940 Lincoln Road, Idaho Falls, Idaho 83401
2. Permit Number 31-7163
3. Date of Priority that you are prepared to establish 12/5/73
4. a) Source from which water was appropriated Well - ground water
b) Location of the point of diversion: SW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 7
Township 8N, Range 35E Boise Meridian, Other points of diversion: none
5. a) The amount of water and use to which the water has been applied:
Amount 0.10 for stock water purposes from Jan. 1 to Dec. 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount 0.01 for wildlife purposes from Jan. 1 to Dec. 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 0.11 cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Pump - 35 G.P.M. - Paul Vollmer & Sons, P. O. Box 176, Aberdeen, Idaho 83210
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:
none
b) Describe the agreement or understanding by which you take water from the works:
none
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 5 KW generator system - gas-driven, 1 hp submersible pump - 1200 ft. of pipeline (1½") to livestock trough and wildlife waterer.
b) Describe the type and size of measuring device which you have installed at your point of diversion:
none
c) Give well driller's name and address and the date the well was completed: Paul Vollmer & Sons, P. O. Box 176, Aberdeen, Idaho 83210
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:
Cattle, horses, sheep, wildlife. (See #7 above)

Exam typed 5-24-76 by JP

If you are irrigating 15 or more acres, please submit an aerial photo of the property with this affidavit.

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: none

T	R	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTAL
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	

Total number of acres irrigated _____

10. Remarks: none

The above information is a true statement of the extent to which the above numbered permit has been developed.

5/13/76
(Date)

Col A. Frazier
(Signature)

State of IDaho)

County of Bonneville) ss.

On this 13TH day of MAY, 19 76, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

John L. ...
Notary Public residing at Idaho Falls,
Idaho.

My commission expires Feb, 1980

April 30, 1976

CERTIFIED MAIL #138526

*see 21-7073
Don cut card*

Re: Permit No. 21-7073 (Nine Mile Well, 4210)
31-7163 (Six Well, 4211)

Bureau of Land Management
940 Lincoln Road
Kaho Falls, Idaho 83401

Gentlemen:

**21-7073 &
31-7163**

One of the conditions of approval of your water Permit No. _____ (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before JULY 1, 1976. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

RKH:jg
Enc: Proof affidavit (2)

June 11, 1975

Re: Permit No. 31-7163

Bureau of Land Management
940 Lincoln Road
Idaho Falls, ID 83401

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 31-7163. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosure

May 14, 1975

RE: Application for Permit No. 31-7163 BLM

The Rigby Star
Box 37
Rigby, ID 83442

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
District Engineer

Bill submitted 6-09-75 by (CW)

RDC:MB

Enc: Legal Notice (1)

RECORDED

**NOTICE OF APPLICATION FOR
WATER PERMIT**

Notice is hereby given that U. S. Bureau of Land Management, Idaho Falls, Idaho has on 5/13/75 submitted Application No. 31-7163 for a permit to appropriate 0.11 cubic feet per second of water from a groundwater source by means of well and pump within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 7, T. 8N, R. 35E, B.M., Jefferson County; to be used from Jan. 1 to Dec. 31 for stockwatering purposes for 530 cattle and 2000 sheep and for wildlife purposes within the SW $\frac{1}{4}$ S-

W $\frac{1}{4}$, Sec. 7, T 8N, R. 35E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401 on or before June 9, 1975.

R. KEITH HIGGINSON,
Director

(Published in The Rigby Star, Rigby, Idaho on May 22 and May 29, 1975.)

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of water from a ground-water source
by means of well and pump
within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 7, T. 8N, R. 35E, B.M., Jefferson County,

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for stockwatering purposes for 530 cattle and 2000 sheep and for
wildlife purposes
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Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before June 9, 1975.

R. KEITH HIGGINSON

Director

Published in the Rigby Star, Rigby, Idaho

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RECORDED

CW-H.
AW-A.
AW-A

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 31-7163 BLM Job 4211

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee Received 5/13/75

(1) _____
(2) LH 5-12-75

In form to receipt

Send Copies to:

NA ☐ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Bureau of Land Management

(3) " "

NA ☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
☐ Request Information from Applicant

(4) " "

In form for advertising yes

(5) _____

Platted on Map No. _____

(6) " "

NA Located within Water District No. _____

(7) " "

Critical groundwater area: yes _____ no ☒

(8) " "

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) No nearby obs wells

(9) " "

Other rights on the same place of use NO

(10) " "

Comments: No Plat of GW rights in 8N 35E.

(11) CW 6-09-75

Affidavit of Publication received (date) June 9, 1975

(12) CW 6-09-75

Final date for protests June 9, 1975

Protests received: yes _____ no ☒

(13) RDC 6/9/75

All requested information received from agencies or applicant: yes _____ no _____

(14) " "

Action recommended:

☒ Approve _____ Deny

5/13/75 Proposed Priority

Reason for Reduction _____

NO Measuring device required

See attached sheet for other conditions of approval

☒ No special conditions for approval

(15) District E By RDC Date 6/9/75

Department of Water Resources

MICROFILMED

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f.d.