

RECEIVED

JUN 9 1975

Department of Water Resources
Eastern District Office

Affidavit of Publication

THE RIGBY STAR

STATE OF IDAHO, }
County of Jefferson } ss.

I, Hope B. Jones, do solemnly swear that I am the printer of THE RIGBY STAR, a weekly newspaper as defined by Idaho Codes Annotated Section 58-106 as amended, and that said newspaper is a weekly newspaper, printed and published at Rigby, Jefferson County, Idaho, having a general circulation in said county, and that said newspaper has been printed and published as a weekly newspaper, in said county for more than 78 consecutive weeks prior to the first publication of the attached notice.

And affiant further says that at the times herein mentioned said newspaper as per clipping attached, was published in said newspaper in the regular and entire issue thereof, and not in any supplement issue thereof, for

Two Consecutive issues thereof; first publication having been made on the

29th day of *May*, 19*75*

and the last publication on the

5th day of *June*, 19*75*

And affiant further says that at the times herein mentioned said newspaper was made up of at least four pages of at least five columns each printed from type matter of at least seventeen and three-fourths inches depth, and that there are at least two hundred bonafide subscribers in Jefferson County.

Hope B Jones

Subscribed in my presence and sworn to before me this *5th*

day of *June*, 19*75*
(SEAL)

Thomas Swager

Notary Public for the State of Idaho,
Residence and P. O. Address, Rigby, Idaho.

My commission expires *1 Sept*, 19*78*

Publication Fee: \$-----

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that Grant Saurey, Rexburg, Idaho has on 5-22-75 submitted Application No. 31-7164 for a permit to appropriate 0.04 cubic feet per second of water from a ground - water source by means of well and pump within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 12, T. 7N, R. 37E, B.M., Jefferson County; to be used from Apr. 1 to Nov. 1 for stock-watering purposes for 120 beef cattle within the SW $\frac{1}{4}$, Sec. 12, T. 7N, R. 37E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before June 16, 1975.

R. KEITH HIGGINSON
Director

Published in The Rigby Star, Rigby, Idaho on May 29 and June 5, 1975

MICROFILMED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 31-7164 Priority May 22, 1975 Amount 0.02 cfs

THIS IS TO CERTIFY, that GRANT SAUREY
of Rexburg, Idaho, has complied with the terms and conditions of Permit
No. 31-7164 issued pursuant to Application for Permit dated May 22, 1975,
and has submitted proof to the Department of Water Resources on August 30, 1976,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.02 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Stockwater</u>	from <u>April 1</u> to <u>November 1</u>	at <u>0.02</u> cfs and	<u>1.34</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____
(both dates inclusive)			

Subject, however, to the condition that no more than 0.02 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.34 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 12, Twp. 7N,
Rge. 37E, B.M. in the County of Jefferson

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
7N	37E	12									X								

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 3/ day of
October, 19 79

Director

APPROVED

31 7164

Identification No.

Application No.

APPROVED**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES****APPLICATION FOR PERMIT****To Appropriate the Public Waters of the State of Idaho**

(TYPE OR PRINT IN INK)

1. Name of applicant Grant Saurey Phone: 356-6340
post office address Rt. #2, Rexburg, Idaho
2. Source of water supply ground water which is a tributary of _____
3. a. Location of point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 12 Township 7N
Range 37E B.M. Jefferson County; additional points of diversion if any: _____
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.04 for Stockwater purpose from Apr. 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.04 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Well and pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 6 inches; proposed depth of well is 180 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.
b. Estimated construction cost is \$ 2000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: all $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 12 Township 7N
Range 37E B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered 120 beef cattle

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. None

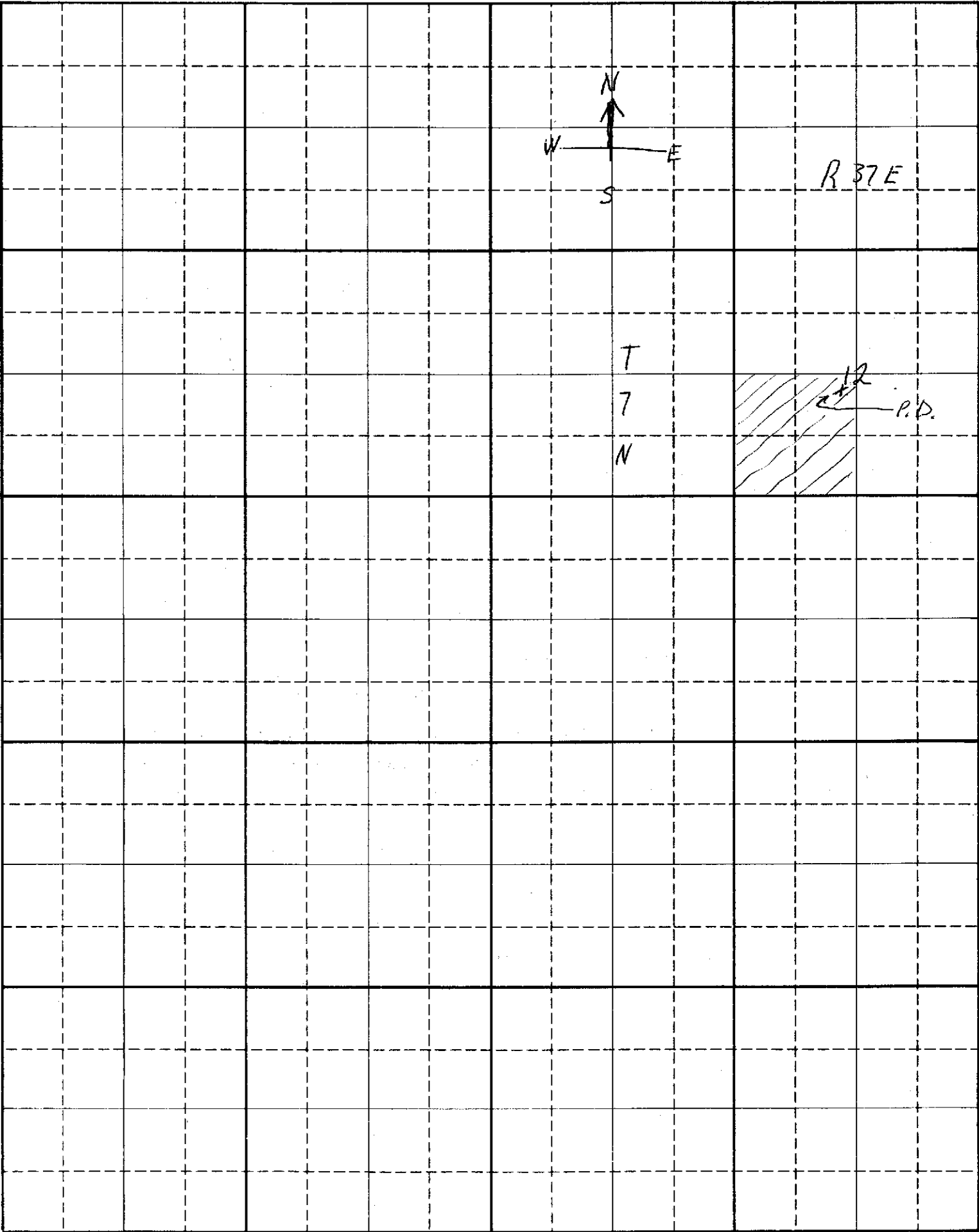
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

G. H. Saucy
(Applicant)

Received by CW Date 5-22-75 Time 11:18A
 Preliminary check by LH Fee \$ 10.00
 Receipted by CW Date 5-22-75 # 4250
 Publication prepared by CW Date 5-22-75
 Published in Highway
 Publication dates May 29 + June 5, 1975
 Publication approved CW Date 6-09-75
 Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by RC JS

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 31-7164, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 80.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 20 day of June 19 75.

Director

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Eastern District Office

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day of *June*, 19*75*
(SEAL)

Thomas Swager

Notary Public for the State of Idaho,
Residence and P. O. Address, Rigby, Idaho.

My commission expires *1 Sept*, 19*78*

Publication Fee: \$-----

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WATER RIGHT NUMBER 31-7164 ✓

OWNER LAST NAME - SAUREY

FIRST NAME - GRANT

ORIG OWNER -

ADDRESS LINE 1 - RT. 2 ✓

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - REXBURG

STATE - ID ZIP CODE - 83440

SOURCE - GROUNDWATER

TRIBUTARY OF -

STAGE - LICENSE

STATUS -

PRIORITY - 05-22-1975 COUNTY - JEFFERSON TOTAL DIV. RATE - .0200 -CFS

TOTAL DIV. VOLUME -

1.34 AFA

TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - NESW 12 07N 37E LOT

REDIV -

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

FROM - 04-01 TO - 11-01 USE - STOCKWATER

USE DIV. RATE -

.0200 CFS

USE DIV. VOLUME -

1.34 AFA

USE - STOCKWATER

PLACE OF USE - TWN 07N RNG 37E SEC 12 TRACT NESW LOT AC

DECREE NAME -

DATE -

TOTAL ACRES

0

REMARKS -

NON IRRIG USE - S/120 RANGE. ✓

OTHER RIGHTS FOR SAME USE -

PROOF DUE - 06-01-1980 PERMIT/DENIED -

PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - FLD EXAM - CGND. OF APPROVAL -

DIVERSION MEANS - WELL & PUMP.

VERIFIED JDC



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

November 2, 1979

Re: Permit No. 31-7164

Grant Saurey
Route #2
Rexburg, ID 83440

Dear Mr. Saurey:

Enclosed is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

J. Grover
JAN GROVER
Water Rights Supervisor

JG:lr

Enclosure

MICROFILMED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

John V. Evans
Governor

C. Stephen Allred
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

October 11, 1979

Grant Saurey
Route # 2
Rexburg, Idaho 83440

Dear Mr. Saurey,

A representative of this Department made an examination of the works covered by your Permit No. 31-7164 on May 11, 1977, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 0.02 cfs Source: Groundwater

The maximum quantity diverted shall not exceed 1.34 acre feet per
year.

Point of diversion: NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 12, Twp. 7N, Rge. 37E, B.M.

Beneficial use: Stockwater use within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 12, Twp. 7N, Rge. 37E.

Priority date established: May 22, 1975

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG/kw

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FIELD REPORT

Grant Saurey

RECEIVED

SEP 13 1976

356-6340

Department of Water Resources
Eastern District Office

Phone _____

1. Name of permit holder _____ SEP 17 1976
Post office address _____ Rt. 2, Rexburg, ID 83440 356-6340
Person to contact _____ Department of Water Resources
Phone _____ Eastern District Office
2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount 0.04 c.f.s. for Stockwater (120 beef cattle)
AF/Annum (nature of use)

Period of Use: from April 1 to Nov. 1
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum _____ (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion 0.04 cubic feet per second and annual volume _____ AF/Annum.

- 5. Location of Point(s) of Diversion:**

Township 7N N/S, Range 37E E/W, B.M., Section 12, Subdivision NE $\frac{1}{4}$ SW $\frac{1}{4}$, Jefferson

County

Township_____N/S, Range_____E/W, B.M., Section_____, Subdivision_____1/4_____1/4,_____

County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____

Other Points of Diversions: _____

Description of diverting works: 6" x 110' and stockwatering trough

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

[illegible]**TOTAL ACREAGE**

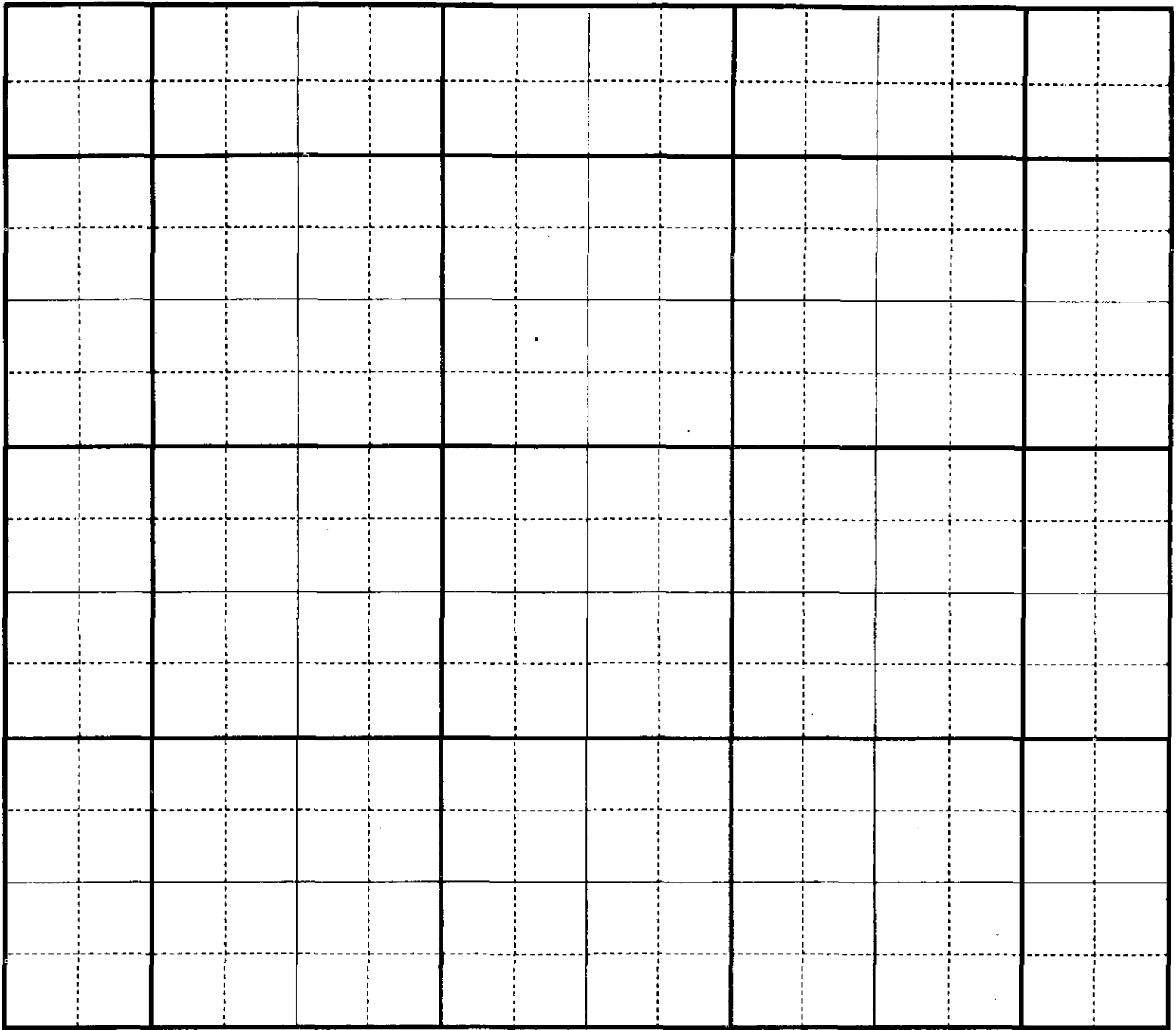
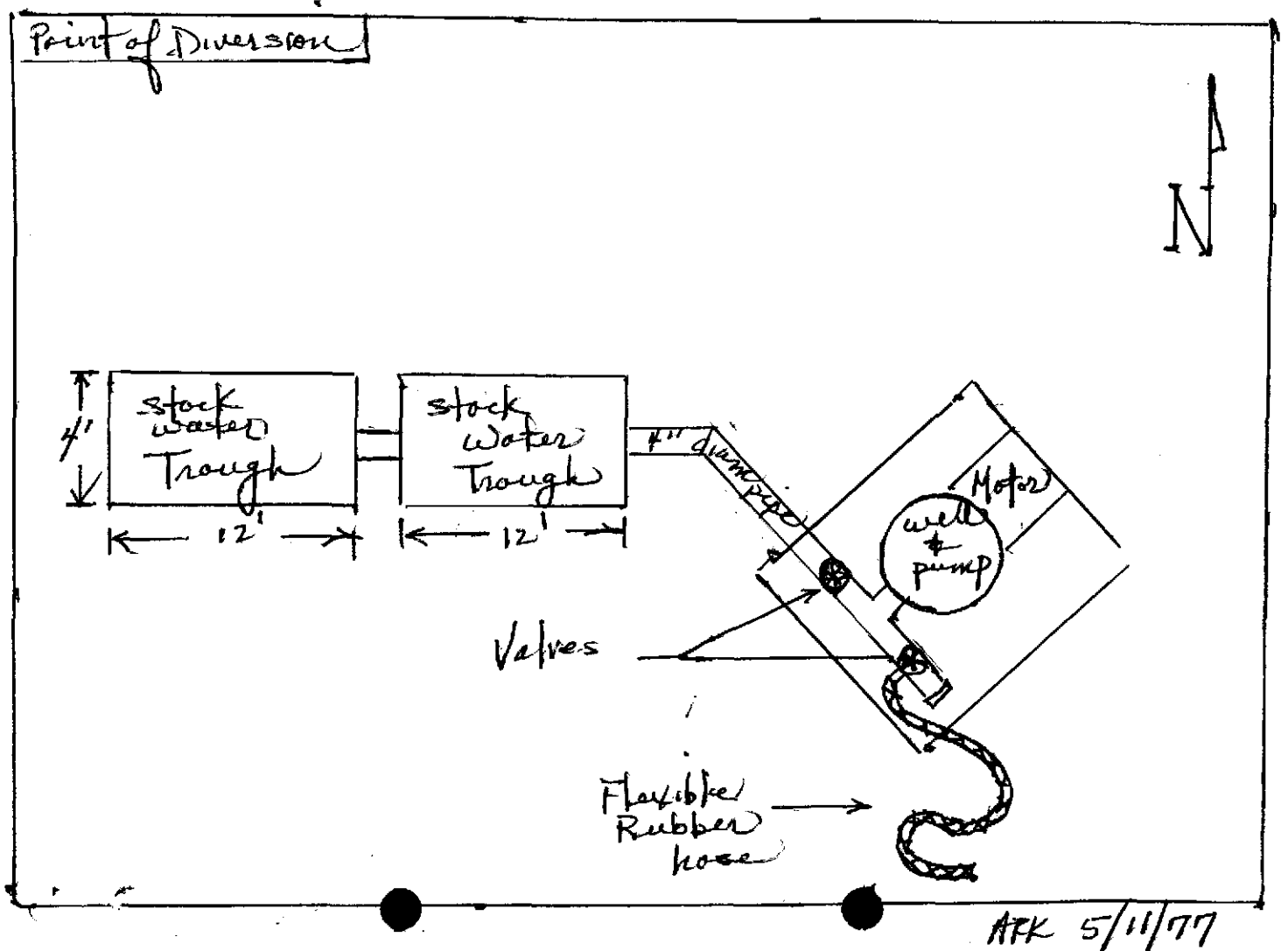


Diagram of System



DATE OF EXAM 5/11/77

ACREAGE
Found n/a
Recommended n/a

Irrigation Requirement n/a Ac Ft/Ac

USE
Irrigation Q = c.f.s. V = AF/Ann. from to
Domestic Q = c.f.s. V = AF/Ann. from to
Livestock Q = .02 c.f.s. V = 2.70 AF/Ann. from April to Nov
1.34

Is water co-mingled? yes no X

Name source: n/a
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Exchange? yes no X

Name source exchanged with: n/a
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Point of injection: n/a
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Point of exchange: n/a
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Total Q measured .02 cfs Method of measurement 1 gal Bucket & stopwatch

Total Q recommended .02 cfs Meter No. n/a Type n/a Condition n/a

Total V recommended 2.70 AF/Ann 1.34

Recommended Amendments:

P.D.
Place of Use Should be NE 1/4 of Sec 12, Twp 7N Rge 37E, B.M. only
Other
None

MEASUREMENT CALCULATION

100 head cattle volume = 1.34 ac feet per year (Dept memo)
water from the well filled a 1 gal container in 9 sec.
therefore 6.7 gal over 9 sec. pumped each minute
if 1 cfs = 4.78 gal/min then 6.7 gal/min = .015 cfs
V = 2.70 AF/Ann from Administrator's memo
Annual use of water for stockwater purposes based on ARK 5/11/77

SYSTEM DESCRIPTION:

Water is diverted from a 6" diameter well, 110' deep, by a 2" Briggs & Stratton 7 1/2 P pump. Water is pumped into 2 stockwater troughs each 4' x 12' x 3'. There is a flexible rubber hose attached to the pipeline so water can be used for drinking, and filling other small containers.

REMARKS:

System shown by hired hand.
Approx 100 head of range cattle at present.
No conflicting rights

Examiner's Signature Anthony R. Kozlowski Date 5/11/77
Checked by Rodney D Parker Date 1/18/79
Approved by Date

June 28, 1979

RE: Permit No. 31-7164

Mr. Grant Saurey
Rt. #2
Rexburg, Idaho 83440

Dear Mr. Saurey:

We acknowledge receipt of the proof of beneficial use card submitted for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact this office.

Very truly yours,

COLLEEN WRAY
Sr. Secretary

cc: IDWR - State Office

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 31-7164 ^{OK}

Name(s) of Permit Holder: Grant Saurey

Post Office Address: Rt #2, Rexburg, Id. 83440

Source of Water: _____

Extent of Use:

☐ Domestic	_____	(number of households)
☒ Stockwater	<u>120 cattle</u>	(number and type of stock)
☐ Irrigation	_____	(acres)
☐ Other	_____	

Measuring Device:	Required?	☐ Yes ☒ No	Installed?	☒ Yes ☐ No
Access Port:	Required?	☐ Yes ☐ No	Installed?	☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

5/23/79
Date

Grant Saurey
Signature of Permit Holder

Shan Lantry
Box 2
Preston Idaho
83448



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

PLACE
TEN CENT
STAMP
HERE

RECEIVED

MAY 23 1919

Department of Water Resources
Eastern District Office

September 10, 1976

Re: Permit No's. 31-7171, 31-7140 & 31-7164

Grant Saurey
Route 2
Rexburg, Idaho 83440

We acknowledge receipt of the assignment conveying Permit No. 31-7140 to you. The assignment has been recorded and the Department's records have been changed.

We also acknowledge receipt of the affidavits submitted as proof of beneficial use for Permit No's. 31-7164 and 31-7171 and also an assignment for Permit No. 31-7171 which has been recorded and the records have been changed.

Before a license can be issued on Permit No's. 31-7164 and 31-7171, field examinations must be made by a representative of this Department. We cannot tell just when these exams will be made, but our examiner will try to contact you at the time he makes the exams so that you may show him the systems.

If you have any questions regarding the field exams, please contact our Regional Office in Idaho Falls.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:JFR

RECEIVED

AUG 26 1976

Department of Water Resources
Eastern District Office

okj

Identification No. _____

Permit No. 31-7164

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

RECEIVED

AUG 30 1976

Department of Water Resources

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Grant Saurey
b) Post Office Address Rt. #2, Rexburg, Idaho 83440
2. Permit Number 31-7164
3. Date of Priority that you are prepared to establish 5--22--75
4. a) Source from which water was appropriated ground water
b) Location of the point of diversion: NE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 12
Township 7N, Range 37E Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount 0.04 for Stockwater purposes from Apr. 1 to Nov. 1 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 0.04 cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: N.A.
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: N.A.
b) Describe the agreement or understanding by which you take water from the works: N.A.
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 6" x 110' and stockwatering troughs
b) Describe the type and size of measuring device which you have installed at your point of diversion: N.A.
c) Give well driller's name and address and the date the well was completed: Andrew Well Drilling, Idaho Falls, completed November of 1975.
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: Stockwater for 120 beef cattle within the SW $\frac{1}{4}$, Sec. 12, T. 7N, R. 37E, B.M.

Exam typed

9/15/76 by j

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres irrigated _____

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

Aug 24 1976
(Date)

Grant Saurey
(Signature)

State of IDAHO)
) ss.
County of Bonneville)

On this 26th day of August, 19 76, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

John
Notary Public residing at 7344 N. 9th St
IDAHO

My commission expires Feb, 1980

June 20, 1975

Re: Permit No. 31-7164

Grant Saurey
Route 2
Rexburg, ID 83440

Dear Mr. Saurey:

Enclosed is a copy of your approved Application for Permit No. 31-7164 We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosure

MICROFILMED

May 22, 1975

RE: APPLICATION FOR PERMIT NO. 31-7164 - SAUREY

The Rigby Star
Box 37
Rigby, Idaho 83442

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
District Engineer

RDC:CW

Bill submitted 6-09-74 by CW

Enc: Legal Notice

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Director

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by means of well and pump
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to be used from Apr. 1 to Nov. 1
for stockwatering purposes for 120 beef cattle

within the SW $\frac{1}{4}$, Sec. 12, T. 7N, R. 37E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before June 16, 1975.

R. KEITH HIGGINSON
Director

Published in the Rigby Star, Rigby, Idaho
on May 29 and June 5, 1975.

MICROFILMED

Handwritten signatures and initials:
J. J. J.
C. W. A.
C. W. A.

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No 31-7164 Saunders

- ☒ Source
- ☒ Point of Diversion
- ☒ County
- ☒ Quantity of Water and Period of Use
- ☒ Description of Diverting Works
- ☒ Time required for B/U of water
- ☒ Place of Use or Acres Irrigated
- ☒ Map
- ☒ Signature
- ☒ Fee

(1) Laf 5/22/75

In form to receipt yes

(2) " "

Send Copies to:

- NA Idaho State Health Department
- NA Idaho Fish and Game Department
- NA Bureau of Land Management

(3) " "

- NA Request Special Use Permit from U.S.F.S.
- NA Request Easement from B.L.M.
- NA Request Information from Applicant

(4) " "

In form for advertising yes

(5) " "

Platted on Map No. 7N 37E

(6) " "

Located within Water District No. 231

(7) " "

Critical groundwater area: yes no ☒

(8) " "

Groundwater levels:

Declining, ☒ Stable, Increasing

(comment) Part C Basic Data Release. from nearest obs wells.

(9) ✓ "

Other rights on the same place of use none

(10) " "

Comments:

(11) CW 6-09-75

Affidavit of Publication received (date) June 9, 1975

(12) MB 6-16-75

Final date for protests June 16, 1975

Protests received: yes no X

(13) RDC 6/16/75

All requested information received from agencies or applicant: yes no OC

(14) 11 11

Action recommended:

☒ Approve Deny

5/22/75 Proposed Priority

Reason for Reduction NO

Measuring device required

See attached sheet for other conditions of approval

☒ No special conditions for approval

RE

JUN 17 1975

Department of Water Resources

(15) District 1E By RDC Date 6/16/75

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[Signature]