

Affidavit of Publication

THE RIGBY STAR

RECEIVED

JUL 21 1975

Department of Water Resources
Eastern District Office

STATE OF IDAHO, }
County of Jefferson } ss.

I, Hope B. Jones, do solemnly swear that I am the printer of THE RIGBY STAR, a weekly newspaper as defined by Idaho Codes Annotated Section 58-106 as amended, and that said newspaper is a weekly newspaper, printed and published at Rigby, Jefferson County, Idaho, having a general circulation in said county, and that said newspaper has been printed and published as a weekly newspaper, in said county for more than 78 consecutive weeks prior to the first publication of the attached notice.

And affiant further says that at the times herein mentioned said newspaper as per clipping attached, was published in said newspaper in the regular and entire issue thereof, and not in any supplement issue thereof, for

Two Consecutive issues thereof; first publication having been made on the

10th day of July, 1975

and the last publication on the

17th day of July, 1975

And affiant further says that at the times herein mentioned said newspaper was made up of at least four pages of at least five columns each printed from type matter of at least seventeen and three-fourths inches depth; and that there are at least two hundred bonafide subscribers in Jefferson County.

Hope B Jones

Subscribed in my presence and sworn to before me this 17th

day of July, 1975
(SEAL)

Thomas Linger

Notary Public for the State of Idaho,
Residence and P. O. Address, Rigby, Idaho.

My commission expires 1 Sept, 1978

Publication Fee: \$ 10.66

NOTICE OF APPLICATION

FOR WATER PERMIT

Notice is hereby given that Davis Sheep Co., St. Anthony, Idaho has on 6-30-75 submitted Application No. 31-7167 for a permit to appropriate 3.20 cubic feet per second of water from a ground-water source by means of well and pump within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 14, T. 7N, R. 33E, B.M., Jefferson County; to be used from Apr. 1 to Nov. 1 for the irrigation of 160 acres within the NW $\frac{1}{4}$, Sec. 14, T. 7N, R. 33E, B. M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Rd., Idaho Falls, Idaho, 83401 on or before July 28, 1975.

R. KEITH HIGGINSON
Director

Published in The Rigby Star, Rigby, Idaho, July 10 and July 17, 1975.

MICROFILMED

10.5

20.2

31-7167

20.0

m

9.1

A118

A163

11

12

14

13

10 H
15 14

Road

39Ac

39

37.3

17.4

9.6

Ditch

P.O.

A169

40Ac

40Ac

29.6

8.3

A95

A167

19.6

19.2

8.9

A118

A163

17.1

85.5

49.1

A34

A170

147.8

14

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UNRECORDED

"NOT TO SCALE"

RECEIVED RECEIVED

State of Idaho
Department of Water Resources SEP 30 1985 SEP 25 1985

ASSIGNMENT OF PERMIT

Department of Water Resources
Eastern District Office

I, G. Emery Davis, hereby assign to G.E. Davis & Sons, a partnership
of Route #1 Box 51 - St. Anthony, ID. 83445
Address

CHECK ONE

☒ All my right, title, and interest in and to Permit No. 31-7167
to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 19th day of April, 1985.

G. Emery Davis
Permit Holder

Alice L. Davis
Spouse of Permit Holder

State of Idaho)
County of Madison) ss.

On this 19th day of April, 1985, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

Maribon J. Lipe
Notary Public residing at Perkins
Mar. 25 - 1988

My commission expires:
Mar. 25 1988

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 31-7167 Priority July 1, 1975 Amount 3.16 cfs

THIS IS TO CERTIFY, that DAVIS SHEEP COMPANY
of St. Anthony, Idaho, has complied with the terms and conditions of Permit
No. 31-7167 issued pursuant to Application for Permit dated July 1, 1975,
and has submitted proof to the Department of Water Resources on March 17, 1980,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 3.6 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>April 1</u> to <u>November 1</u>	at <u>3.16</u> cfs and	<u>474</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 3.16 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
474 acre feet per year, said waters to be diverted within the NE 1/4 NW 1/4, Sec. 14, Twp. 7N,
Rge. 33E, B.M. in the County of Jefferson

Description and location of place of use:

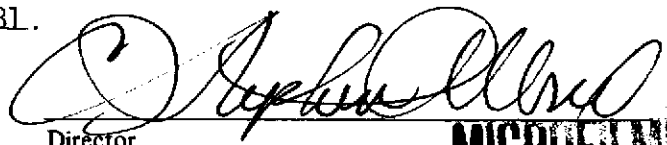
Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4								Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7N	33E	14					39	39	40	40									158

Total number of acres irrigated 158

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 10 day of
February, 19 81.


Director

MICROFILMED

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF CHANGING THE MEASURING
DEVICE REQUIREMENT FOR PERMIT NO. 31-7167

ORDER

WHEREAS, the above numbered permit was approved with the condition that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on July 1, 1978, the Department adopted a new water measurement condition which states: "An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department"; and,

WHEREAS, the former condition required the permit holder to purchase and install a measuring device or hire a professional engineer to certify the rate of diversion; and,

WHEREAS, the measuring device condition effective July 1, 1978, requires less capital expenditure by the permit holder; and,

WHEREAS, to be equitable to holders of permits issued prior to July 1, 1978, the new condition should be retroactive;

NOW THEREFORE, it is hereby ordered that the condition of approval of this permit related to water measurement is hereby changed as follows: "The permit holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department".

Dated this 18th day of August, 1978.


C. STEPHEN ALLRED
Director

MICROFILMED

Identification No. 31 7167

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Davis Sheep Co. Phone: 657-2204
post office address c/o G. E. Davis, Route #1, Box 51, ~~St. Anthony~~ Idaho
2. Source of water supply ground water which is a tributary of _____
3. a. Location of point of diversion is NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 14 Township 7N
Range 33E B.M. Jefferson County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 3.2 for Irrigation purpose from Apr. 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount for purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount for purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 3.2 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Well and pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 20 inches; proposed depth of well is 300 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$26,000.00.
8. Description of proposed uses:
a. If water is not for irrigation: N.A.
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
7N	33E	14					40	40	40	40									160

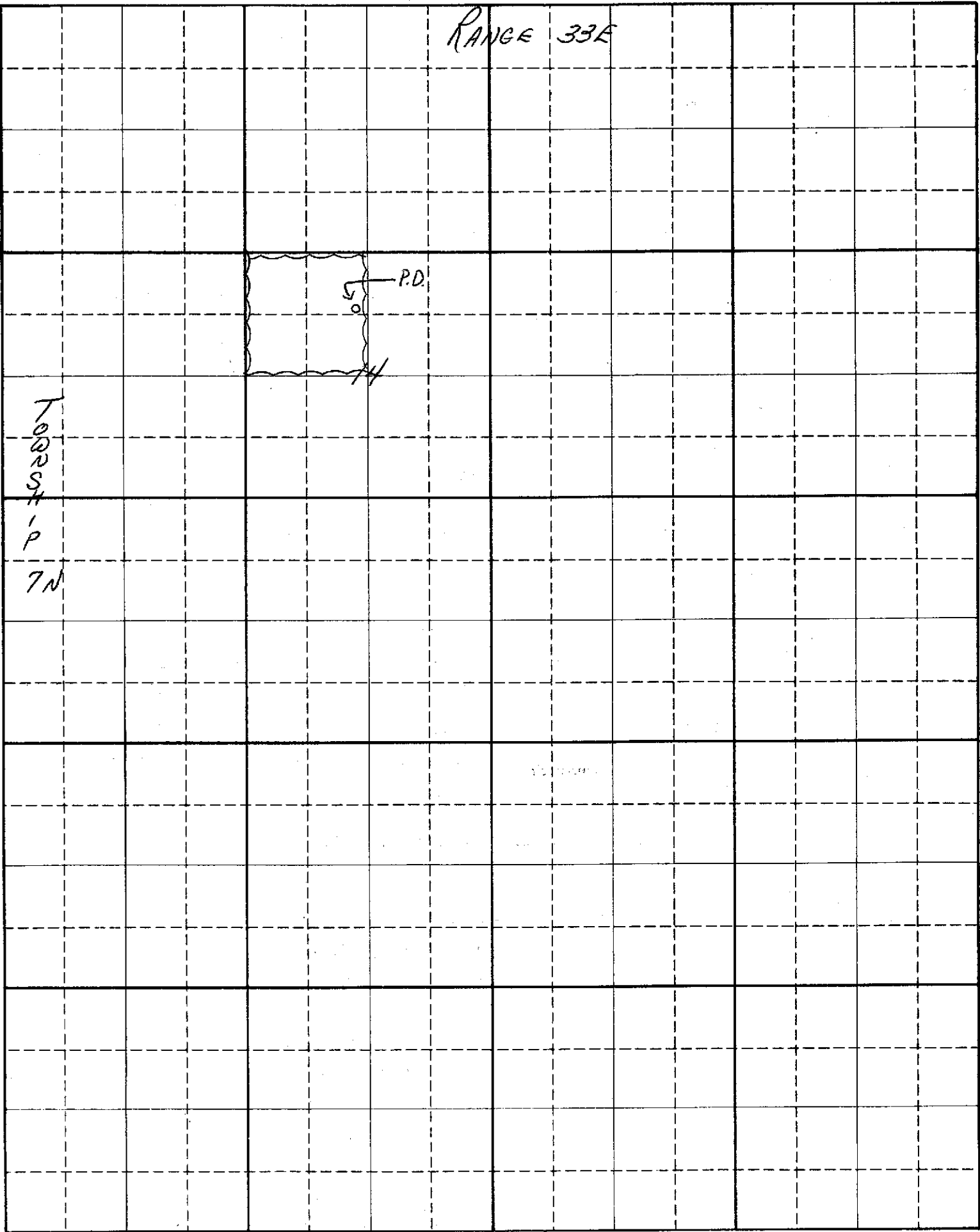
Total number of acres to be irrigated 160

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion Applicant
- b. Who owns the land to be irrigated or place of use Applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

x Davis Sheep Co. By H. Davis
(Applicant)

Proposed Priority 7-01-1975

Received by MB Date 6-30-75 Time 10:35
Date 6-23-75 Time 11:55 AM
Preliminary check by MB Fee \$ 55.00
Receipted by MB Date 7-1-75 # 4316
Publication prepared by MB Date 7-3-75
Published in The Rigby Star
Publication dates July 10 & 17, 1975
Publication approved MB Date 7-21-75
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by RDC 1/1/8

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

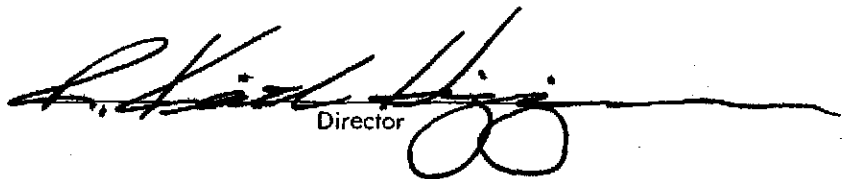
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 31-7167, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 80.
- c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 30 day of July, 19 75.


Director

Affidavit of Publication
THE RIGBY STAR

RECEIVED

JUL 21 1975

Department of Water Resources
Eastern District Office

STATE OF IDAHO, }
County of Jefferson } ss.

I, Hope B. Jones, do solemnly swear that I am the printer of THE RIGBY STAR, a weekly newspaper as defined by Idaho Codes Annotated Section 58-106 as amended, and that said newspaper is a weekly newspaper, printed and published at Rigby, Jefferson County, Idaho, having a general circulation in said county, and that said newspaper has been printed and published as a weekly newspaper, in said county for more than 78 consecutive weeks prior to the first publication of the attached notice.

And affiant further says that at the times herein mentioned said newspaper as per clipping attached, was published in said newspaper in the regular and entire issue thereof, and not in any supplement issue thereof, for over consecutive issues thereof; first publication having been made on the

10th day of July, 1975

and the last publication on the

17th day of July, 1975

And affiant further says that at the times herein mentioned said newspaper was made up of at least four pages of at least five columns each printed from type matter of at least seventeen and three-fourths inches depth; and that there are at least two hundred bonafide subscribers in Jefferson County.

Hope B Jones

Subscribed in my presence and sworn to before me this 17th

day of July, 1975
(SEAL)

Thomas Dwyer

Notary Public for the State of Idaho,
Residence and P. O. Address, Rigby, Idaho.

My commission expires Sept, 1978

Publication Fee: \$ 10.66

FOR WATER PERMIT
It is hereby given that Davis
Super Co., St. Anthony, Idaho has
on 7-20-75 submitted Applicat
for a permit to app
propriate 200 cubic feet per second
water from a ground-water source
by means of well and pump with
the NE 1/4, Sec. 14, T. 7N,
R. 33E, E.M., Jefferson County; to
be used from Apr. 1 to Nov. 1 for
irrigation of 160 acres within
the NE 1/4, Sec. 14, T. 7N, R. 33E,
E.M.
If issued, this permit will be
subject to all prior water rights. F
easements against the granting of the
permit must be filed with the Idaho
Department of Water Resources, 1515
Broadway, Idaho Falls, Idaho, 83401
on or before July 23, 1975.
THOMAS DWYER
Notary Public
Rigby, Idaho

October 8, 1985

RE: License No. 31-7167

G.E. Davis & Sons
Rt. 1, Box 51
St. Anthony, ID 83445

Dear Permit Holders:

Our office acknowledges receipt of Assignment of Permit for the above referenced water right. However, in reviewing the file I find that the Permit has been licensed.

In Idaho, a licensed water right is considered real property and is acquired when the property to which it is appurtenant to is purchased. Proof to owning the property is proof of owning the water right license.

Therefore, I have put the Assignment of Permit into the file for future reference only and no other action will be taken. I have also enclosed a copy of the license for your records.

If you have any questions please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc
Enclosure



*First American Title Company
of East Idaho*

P.O. BOX 307, 135 EAST MAIN, REXBURG, IDAHO 83440
TELEPHONE (208) 356-3653

RECEIVED
SEP 25 1985

Department of Water Resources
Eastern District Office

RECEIVED

SEP 30 1985

April 19, 1985

IDAHO DEPARTMENT OF WATER RESOURCES
EASTERN REGION
1515 Lincoln Road
Idaho Falls, ID 83401

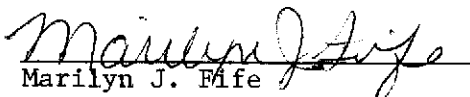
Department of Water Resources

Gentlemen:

We are enclosing an Assignment of Permit No. 31-7167 which has been executed by G. Emery Davis assigning to G.E. Davis & Sons, a partnership. Please incorporate this into your records.

Thank you for your cooperation.

FIRST AMERICAN TITLE COMPANY


Marilyn J. Fife
Manager

Enclosures



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

February 11, 1981

Davis Sheep Co.
% G. E. Davis
Rt. 1, Box 51
St. Anthony, ID 83445

Dear Mr. Davis,

RE: License No. 31-7167

Enclosed is a copy of the Water Right License issued on the above referenced Permit.

Please be advised that one of the conditions of your permit was that a measuring device be installed as part of your diversion works. That requirement has been waived with issuance of the enclosed license. However, in the event that water supply shortages become a problem installation of measuring devices may be required.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:mr
Enclosure

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

January 23, 1981

Davis Sheep Co.
% G. E. Davis
Rt. 1, Box 51
St. Anthony, Idaho 83445

Dear Sirs,

A representative of this Department has made an examination of the works covered by your Permit No. 31-7167, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 3.16 cfs Source: groundwater

The maximum quantity diverted shall not exceed 474 acre feet
per year.

Point(s) of diversion: NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 14, Twp. 7N, Rge. 33E, B.M.

Beneficial use: Irrigation of 158 acres within the NW $\frac{1}{4}$, Sec. 14, Twp. 7N,
Rge. 33E.

Priority date established: July 1, 1975

Conditions (if any):

If you do not concur with these findings please contact us within 10 days,
otherwise a water license will be issued as set forth above.

Sincerely,

JAN BROWERSON
Water Rights Supervisor

MICROFILMED

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

31-7167

Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
<input type="checkbox"/> Appointment letter mailed:			
<input type="checkbox"/> Telephone call made: (List Telephone No. used)			
<input type="checkbox"/> Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date Aug. 18, 80 Accompanied by Rose Davis Total Q measured 3.6 cfs
If source is surface water, estimate total flow of source _____
Methods of measurement Department spring meter Meets Permit requirements? Yes

Measurement calculations:

.01 Aft in. 121 in.
 $435.6 \div 121 = 3.6 \text{ cfs}$ CAPACITY Allow. 0.2 cfs/ac 158 AC X .02 = 3.16 cfs ✓
 $158 \text{ AC} \times 3 \text{ AF/AC} = 474 \text{ AF/Ann.}$ ✓ $3.16 \text{ cfs} \times 1.9835 \text{ cfs AF/dy} \times 214 \text{ days} = 1341 \text{ AF/Ann.}$

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS

System Description Groundwater is diverted by a 336 Diesel motor 270 hp. #5481175 with a 200 hp right angle drive Ser #220187 and Johnston pump #51 open discharge and flood irrigated

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE	Irrigation requirement = <u>3</u>		AFA/Acre	
	Q (cfs)	V (afa)	FROM	TO
<u>Irrigation</u>	<u>3.16</u>	<u>474</u>	<u>April 1</u>	<u>Nov. 1</u>
Total	<u>3.16</u> ✓	<u>474</u> ✓	<u>April 1</u>	<u>Nov. 1</u>

Remarks This pump is capable of producing a larger Q than was measured. The spring meter was the limiting factor. Engine R.P.M. approx. 1500.

MICROFILMED

John A. Carlson
nature

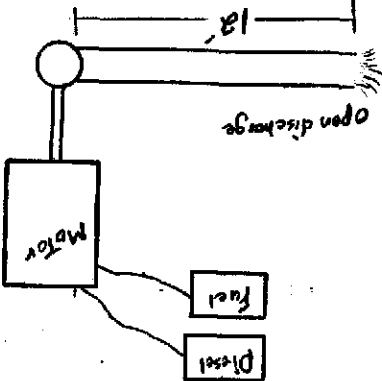
Date 7 Oct 3, 80

0.03, 0.00

☒ None

~~Place(s) of Use~~

Point(s) of diversion: NE NW Sec 14 T1N R33E B.M. Johnson County



(Include distance from pump to measuring device, if applicable.)

SCHEMATIC DIAGRAM OF SYSTEM

[illegible]

MAP (Attach Aerial Photo) 8332

31-7167

10.5

20.2

20.0

m

9.1

A118

A163

10 11
15 14

Ac

39Ac

39

17.4

37.3

9.6

Ditch

P.O.

A169

40Ac

40Ac

23.6

8.3

A95

A167

19.6

19.2

8.9
A112
A163

17.1

85.5

A34

A170

147.8

49.1

14

23

23

24

UNCLASSIFIED

"NOT TO SCALE"



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

RECEIVED

MAR 19 1980

March 17, 1980

Department of Water Resources

RE: Permit No. 31-7167

Davis Sheep Co.
C/O G.E. Davis
Rt. #1, Box 51
St. Anthony, ID 83445

Dear Mr. Davis:

We acknowledge receipt of the proof of beneficial use card submitted for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our eastern regional office.

Very truly yours,

JACKIE S. DENNING
Senior Clerk

cc: IDWR - State Office

MICROFILMED

pt
FEDERAL LAND BANK ASSOCIATION OF REXBURG

P. O. BOX 157 217 N. 2ND EAST REXBURG, IDAHO 83440

TELEPHONE: (208) 356-4442



RECEIVED

RECEIVED

MAR 17 1980

LEE B. BOYLE, MANAGER

MAR 19 1980

Department of Water Resources
Eastern District Office

Department of Water Resources

March 14, 1980

31-7167

State of Idaho
Department of Water Resources
1515 Lincoln Road
Idaho Falls, Idaho 83401

Gentlemen:

Enclosed is Proof of Application of Water to Beneficial Use. Would you please send us a receipt for this application.

If you need any other information please let me know.

Sincerely,

Eileen Siddoway
Eileen Siddoway
Office Assistant

Enclosure

MICROFILMED



SERVING MADISON, FREMONT, AND TETON COUNTIES

RECEIVED

MAR 19 1980

Identification No. 31-7167

Department of Water Resources

Permit No.

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

RECEIVED

MAR 17 1980

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

Department of Water Resources
Eastern District Office

1. a) Name of Permit Holder Davis Sheep Co.
b) Post Office Address C/O G.E. Davis, Route 1 Box 51, St. Anthony, Idaho 83445

2. Permit Number 31-7167

3. Date of Priority that you are prepared to establish 7-01-75

4. a) Source from which water was appropriated Ground Water

b) Location of the point of diversion: NE 1/4 NW 1/4, Section 14

Township 7N, Range 33E Boise Meridian, Other points of diversion: _____

5. a) The amount of water and use to which the water has been applied:

Amount 3.2 cfs for irrigation purposes from April 1 to Nov. 1 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

b) Total amount appropriated 3.2 cfs and/or acre-feet per annum

c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: _____

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:

a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____

b) Describe the agreement or understanding by which you take water from the works: _____

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Diameter of well 20" and total depth 300 feet

270 HP diesel motor and Johnston turbine pump

Is pumped open discharge into a ditch

b) Describe the type and size of measuring device which you have installed at your point of diversion: _____

c) Give well driller's name and address and the date the well was completed: _____

R. P. Cope - Idaho Falls, Idaho Winter of 1974 Completed February 1975

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: _____

RECEIVED

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
7	33	14					40	40	40	40									160

Total number of acres irrigated 160

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

March 14, 1980
(Date)

Lee B. Boyle
(Signature) Davis Shays Co.

State of Idaho)
) ss.
County of Madison)

On this 14th day of March, 19 80, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Lee B. Boyle
Lee B. Boyle
Notary Public residing at Rexburg, Idaho

My commission expires 8-18-82



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

September 28, 1979

Dear Wateruser:

The enclosed Order changes the measuring device condition of approval on your water right permit.

The changed condition is less restrictive and provides you the option to install an access port or have your system measured and certified by a professional engineer. Instructions for access port installation are also enclosed.

If you have questions regarding this matter, please contact the Regional Office nearest to you.

Sincerely,

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosures

Northern Region Office
Rt. #5, Box 203 Government Way
Coeur d'Alene, Idaho 83814

Eastern Region Office
1515 Lincoln Street
Idaho Falls, Idaho 83401

Southern Region Office
1041 Blue Lake Blvd. North
Twin Falls, Idaho 83301

Western Region Office
92 S. Cole Road
Boise, Idaho 83705

FILED

*Water Rights
Please file 31-7167*

June 11, 1975

Davis Brothers
Montevieu,
Idaho 83435

Gentlemen:

We have received a well drillers report indicating that a well was drilled for you in the NE¹/₄, Sec. 14, T. 7N, R. 33E, B.M., Jefferson County.

A review of our records indicates that you have not filed an application for a permit to appropriate the public water of the State of Idaho. Since March 25, 1963, an application has been required prior to construction of a well and a valid permit must be obtained before ground water may be diverted. The only exception to this requirement is a well drilled for stock-watering or single family household use and water used for all other purposes, including irrigation of one-half acre of land in connection with the household use where the total use does not exceed 13,000 gallons of water per day.

If you have already filed an application, which we over-looked in the review of our records, please advise us of the number of the application or the name under which the application was filed. However, if you have not yet filed the required application, you should do so as soon as possible. You may obtain the forms upon request from this office.

Very truly yours,

LOY H. JOHNSON
Water Resource Supervisor

LHJ:CW

cc: IDWR - State Office

MICROFILMED

Application #31-7167 filed 6/30/75 CW

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30
days after the completion or abandonment of the well.

1. WELL OWNER

Name Davis BrothersAddress Montevue, IdahoOwner's Permit No. 31-7167

2. NATURE OF WORK

- ☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe method of abandoning)

3. PROPOSED USE

- ☐ Domestic ☒ Irrigation ☐ Test ☐ Other (specify type)
☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection

4. METHOD DRILLED

- ☒ Cable ☐ Rotary ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole 20 inches Total depth 300 feetCasing schedule: ☐ Steel ☐ Concrete

Thickness	Diameter	From	To
<u>1/4</u> inches	<u>20</u> inches	<u>3</u> feet	<u>153</u> feet
<u>1/4</u> inches	<u>16</u> inches	<u>135</u> feet	<u>175</u> feet
<u>1/4</u> inches	<u>12</u> inches	<u>165</u> feet	<u>227</u> feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

- Was casing drive shoe used? ☒ Yes ☐ No
Was a packer or seal used? ☒ Yes ☐ No
Perforated? ☐ Yes ☐ No

How perforated? ☐ Factory ☐ Knife ☐ Torch

Size of perforation _____ inches by _____ inches

Number	From	To
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☐ Yes ☐ No

Manufacturer's name _____

Type _____ Model No. _____

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

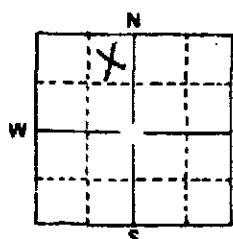
Gravel packed? ☐ Yes ☐ No Size of gravel _____

Placed from _____ feet to _____ feet

Surface seal depth 18 Material used in seal ☐ Cement grout☒ Pudding clay ☐ Well cuttingsSealing procedure used ☐ Sherry pit ☐ Temporary surface casing☐ Overbore to seal depth

6. LOCATION OF WELL

Sketch map location must agree with written location.



Subdivision Name _____

Lot No. _____ Block No. _____

County Jefferson

NE NW 14 7N 33E

1/4 1/4 Sec. _____ T. _____ N/S. R. _____ E/W

7. WATER LEVEL

Static water level 80 feet below land surfaceFlowing? ☐ Yes ☐ No G.P.M. flow _____

Temperature _____ ° F. Quality _____

Artesian closed-in pressure _____ p.s.i.

Controlled by ☐ Valve ☐ Cap ☐ Plug

8. WELL TEST DATA

☐ Pump ☐ Bailer ☐ Other

Discharge G.P.M. _____ Draw Down _____ Hours Pumped _____

RECEIVED
JUN 10 1975
Department of Water Resources
Eastern District Office

9. LITHOLOGIC LOG

Hole Diam.	Depth		Material	Water	
	From	To		Yes	No
20	0	3	Sandy topsoil		
	3	16	Brown clay		
	16	42	Brown sand	X	
	42	68	Brown clay		
	68	80	Brown sand	X	
	80	98	Light brown clay		
	98	116	Gray sand	X	
	116	122	Light brown clay		
	122	147	Blue gray clay		
	147	153	Broken reddish brown basalt		
	153	157	Solid gray basalt		
	157	170	Very hard gray basalt		
	170	175	Red cinders with sand and clay		
16	175	184	Broken gray basalt		
	184	187	Solid reddish brown basalt		
	187	190	Red cinders with brown clay		
	190	192	Broken reddish gray basalt		
	192	201	Brown clay with sand and gravel		
	201	214	Solid gray basalt		
	214	219	Brown clay and gravel		
12	219	238	Solid gray basalt		
	238	240	Brown clay and red cinders		
	240	249	Solid gray basalt		
	249	252	Broken R/B basalt		
	252	254	Solid gray basalt		
	254	258	Red cinders	X	
	258	260	Pea gravel	X	
	260	267	Black cinders	X	
	267	272	Blue clay		
	272	275	Red and black cinders	X	
	275	279	Blue clay		
	279	281	Solid gray basalt		
	281	284	Blue clay		
	284	300	Blue clay		

10. April 1 1975 May 21 1975
Work started _____ finished _____

11. DRILLERS CERTIFICATION

Firm Name R. P. Cope Well Drilling No. 28Address Rt#3 Box 470 Idaho Falls Date 6/10/75

Signed by (Firm Official) _____

and _____

(Operator) Alvin Cope

July 31, 1975

Re: Permit No. 31-7167

Davis Sheep Co.
Route 1, Box 51
St. Anthony, ID 83445

Dear Mr. Davis:

Enclosed is a copy of your approved Application for Permit No. 31-7167 . We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosures

RECEIVED

July 3, 1975

RE: Application for Permit No. 31-7166 Lee Development Co.
" " " No. 31-7167 Davis Sheep Co.

The Rigby Star
P.O. Box 37
Rigby, ID 83442

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
District Engineer

Bill submitted 7-21-75 by MB

RDC:MB

Enc: Legal Notices (2)

W) NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that Davis Sheep Co., St. Anthony, Idaho has on 6-30-75 submitted Application No. 31-7167 for a permit to appropriate 3.20 cubic feet per second of water from a ground-water source by means of well and pump within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 14, T. 7N, R. 33E, B.M., Jefferson County; to be used from Apr. 1 to Nov. 1 for the irrigation of 160 acres within the NW $\frac{1}{4}$, Sec. 14, T. 7N, R. 33E, B. M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Rd., Idaho Falls, Idaho, 83401 on or before July 28, 1975.

R. KEITH HIGGINSON
Director

Published in The Rigby Star, Rigby,
on or before July 10 and July 17, 1975

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Davis Sheep Co.,

St. Anthony, Idaho

has on 6-30-75 submitted Application No. 31-7167

for a permit to appropriate 3.20 cubic feet per second ~~acres feet per annum~~

of water from a ground-water source

by means of well and pump

within the NE1/4, Sec. 14, T. 7N, R. 33E, B.M., Jefferson County;

to be used from Apr. 1 to Nov. 1

for the irrigation of 160 acres

within the NW1/4, Sec. 14, T. 7N, R. 33E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before _____

July 28, 1975.

R. KEITH HIGGINSON

Director

Published in the Rigby Star, Rigby, Idaho

on July 10 and July 17, 1975

*W. J. H.
C. W. H.
Called 7-11-75
MB-A*

July 3, 1975

RE: Application for Permit No. 31-7167

Mr. G. E. Davis
Davis Sheep Co.
Route #1, Box 51
St. Anthony, Idaho 83445

Dear Mr. Davis:

Attached herewith is departmental receipt No. 4316 in the amount of \$55.00 for the above referenced application.

Very truly yours,

RONALD D. CARLSON
District Engineer

RDC:MB

Attachment

June 23, 1975

Mr. G. E. Davis
Route #1, Box 51
Montevieu, ID 83435

Dear Mr. Davis:

We must return your application for permit because it was not in complete form for receipting and no filing fee was submitted. We have taken the liberty to retype the application from the information given on the original. Please note that the quantity of water has been reduced from 6.5 c.f.s. to 3.2 c.f.s. This is the maximum amount of water which can be appropriated for 160 acres without justification. Please review the retyped application and if it meets with your approval, sign and return it to this office with the statutory filing fee of \$55.00.

If you have any questions, please feel free to contact us.

Very truly yours,

LOREN O. HOLMES
Assistant to the
District Engineer

LOH:mb

Enclosures

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Davis Sheep Co. % GEDavis

Item Initial Date

Application No. _____

- ☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) *Loj* *7/1/75*

In form to receipt *yes*

(2) *"* *"*

Send Copies to:

- Idaho State Health Department
NA Idaho Fish and Game Department
NA Bureau of Land Management

(3) *"* *"*

- Request Special Use Permit from U.S.F.S.
NA Request Easement from B.L.M.
NA Request Information from Applicant

(4) *"* *"*

In form for advertising *yes*

(5) *"* *"*

Platted on Map No. *781-33E*

(6) *"* *"*

Located within Water District No. *WD-31* *but not administered by watermaster.*

(7) *"* *"*

Critical groundwater area: yes *no* ☒

(8) *"* *"*

Groundwater levels:

Declining, ☒ Stable, ☒ Increasing
(comment) *No near by obs wells, obs well 1 mile east has a stable level*

(9) *"* *"*

Other rights on the same place of use *None*

(10) *"* *"*

Comments: *No conflicting water rights*

(11) *MB* *7-21-75*

Affidavit of Publication received(date) *July 21*

(12) *MB* *7-28-75*

Final date for protests *July 28, 1975*
Protests received: yes *no* ☒

(13) *RDC* *7/28/75*

All requested information received from agencies or applicant: yes *no* ☒

(14) *"* *"*

Action recommended:

☒ Approve ☐ Deny

6/30/75 Proposed Priority

Reason for Reduction _____

☒ Measuring device required

See attached sheet for other conditions of approval

No special conditions for approval

(15) District *E*

By *RDC* Date *7/28/75*

RECEIVED

29, 1975
AB

DEPT. OF WATER RESOURCES

STAFF ANALYSIS

Copy