

RECEIVED

DEC 17 1975

Affidavit of Publication

Department of Water Resources  
Eastern District Office

THE RIGBY STAR

NOTICE OF APPLICATION  
FOR WATER PERMIT

Notice is hereby given that Siddoway Sheep Co., Inc., St. Anthony, Idaho has on 8-28-75 submitted Application No. 31-7169 for a permit to appropriate 0.06 cubic feet per second of water from a ground-water source by means of well and pump within the SE $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 9, T. 5N, R. 35E, B.M., Jefferson County; to be used from January 1 to December 31 for domestic purposes for one family and stockwatering purposes for 8,000 sheep within the E $\frac{1}{2}$ SW $\frac{1}{4}$ , Sec. 9, T. 5N, R. 35E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before November 24, 1975.

R. KEITH HIGGINSON  
Director

Published November 6, 13, 1975.

STATE OF IDAHO, }  
County of Jefferson } ss.

*Lorie Peterson* *secretary*  
I, ~~Hope B. Jones~~, do solemnly swear that I am the printer of THE RIGBY STAR, a weekly newspaper as defined by Idaho Codes Annotated Section 58-106 as amended, and that said newspaper is a weekly newspaper, printed and published at Rigby, Jefferson County, Idaho, having a general circulation in said county, and that said newspaper has been printed and published as a weekly newspaper, in said county for more than 78 consecutive weeks prior to the first publication of the attached notice.

And affiant further says that at the times herein mentioned said newspaper as per clipping attached, was published in said newspaper in the regular and entire issue thereof, and not in any supplement issue thereof, for

2 Consecutive issues thereof; first publication having been made on the sixth day of November, 1975

and the last publication on the

thirteenth day of November, 1975

And affiant further says that at the times herein mentioned said newspaper was made up of at least four pages of at least five columns each printed from type matter of at least seventeen and three-fourths inches depth; and that there are at least two hundred bonafide subscribers in Jefferson County.

*Lorie Peterson*  
*secretary*

Subscribed in my presence and sworn to before me this 17<sup>th</sup>

day of December, 1975.  
(SEAL)

*Loren O. Halmer*

Notary Public for the State of Idaho,  
Residence and P. O. Address, Rigby, Idaho.

My commission expires May 21, 1979

Publication Fee: \$\_\_\_\_\_

MICROFILMED



**NOTICE OF APPLICATION  
FOR WATER PERMIT**

Notice is hereby given that Siddoway Sheep Co., Inc., St. Anthony, Idaho, has on 8-28-75 submitted Application No. 31-7169 for a permit to appropriate 0.06 cubic feet per second of water from a groundwater source by means of well and pump within the SE $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 9, T. 5N, R. 35E, B.M., Jefferson County to be used from Jan. 1 to Dec. 31 for domestic purposes for one family and stockwatering purposes for 8,000 sheep within the E $\frac{1}{2}$ SW $\frac{1}{4}$ , Sec. 9, T. 5N, R. 35E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before September 29, 1975.

R. KEITH HIGGINSON  
Director

R. KEITH HIGGINSON  
Director

Published in the Rigby Star  
Rigby, Idaho, on September 11  
and September 18, 1975.

RECEIVED

DEC 17 1975

**Affidavit of Publication**

Department of Water Resources  
**THE RIGBY STAR** Eastern District Office

STATE OF IDAHO, }  
County of Jefferson } ss.

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And affiant further says that at the times herein mentioned said newspaper as per clipping attached, was published in said newspaper in the regular and entire issue thereof, and not in any supplement issue thereof, for

2 Consecutive issues thereof; first publication having been made on the Eleventh day of September, 1975

and the last publication on the

Eighteenth day of September, 1975

And affiant further says that at the times herein mentioned said newspaper was made up of at least four pages of at least five columns each printed from type matter of at least seventeen and three-fourths inches depth; and that there are at least two hundred bonafide subscribers in Jefferson County.

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(SEAL)

Lore O. Halmer

Notary Public for the State of Idaho,  
Residence and P. O. Address, Rigby, Idaho.

My commission expires Mar 21, 1977

Publication Fee: \$\_\_\_\_\_

MICROFILMED



State of Idaho  
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 31-7169 Priority August 28, 1975 Amount 0.06 cfs

THIS IS TO CERTIFY, that Siddoway Sheep Co., Inc.  
of St. Anthony, Idaho, has complied with the terms and conditions of Permit  
No. 31-7169 issued pursuant to Application for Permit dated August 28, 1975,  
and has submitted proof to the Department of Water Resources on January 18, 1980,  
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a  
capacity for the diversion of 0.98 cfs of water from a groundwater source,  
tributary to \_\_\_\_\_, and that the permit holder has applied to a beneficial use and  
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u>	from <u>January 1</u> to <u>December 31</u> at <u>0.04</u> cfs and	<u>1.2 acre feet</u>	
<u>(1 unit)</u>			
<u>Stockwater</u>	from <u>January 1</u> to <u>December 31</u> at <u>0.02</u> cfs and	<u>14.5 acre feet</u>	
	from _____ to _____ at _____ cfs and		
	(both dates inclusive)		

Subject, however, to the condition that no more than 0.06 cfs of water be diverted at any one time, and  
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose  
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed  
15.7 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ SW $\frac{1}{4}$ , Section 9, Twp.  
5N, Rge. 35E in the County of Jefferson

Description and location of place of use:

Twp.	Range	Sec.	Section												Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
5N	35E	9								X					

Total number of acres irrigated \_\_\_\_\_

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 29th day of  
April, 19 82.

Acting for the Director

*Norman C. Young*

31 7169

Identification No. \_\_\_\_\_

Application No. \_\_\_\_\_

**STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES**

**APPROVED****APPLICATION FOR PERMIT**

**To Appropriate the Public Waters of the State of Idaho**  
(TYPE OR PRINT IN INK)

1. Name of applicant Siddoway Sheep Co., Inc. Phone: 624-7054  
post office address Rt. 2 Box 72 St. Anthony, Idaho
2. Source of water supply Groundwater which is a tributary of \_\_\_\_\_
3. a. Location of point of diversion is SE  $\frac{1}{4}$  of SW  $\frac{1}{4}$  of Section 9 Township 5N  
Range 35E B.M. Jefferson County; additional points of diversion if any: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
- b. If water is not consumed, it will be discharged into \_\_\_\_\_ at a point in \_\_\_\_\_  $\frac{1}{4}$   
of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_ B.M. \_\_\_\_\_
4. Water will be used for the following purposes:  
Amount 0.04 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount 0.02 for Stockwater purpose from Jan. 1 to Dec. 31 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:  
a. 0.06 cubic feet per second and/or  
b. \_\_\_\_\_ acre feet per annum.
6. Proposed diverting works:  
a. Description of ditches, flumes, pumps, headgates, etc. Well, pump and pressure system  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
- b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre feet; total reservoir  
capacity \_\_\_\_\_ acre feet, materials used in storage dam: \_\_\_\_\_  
Period of year during which storage will occur \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Mo. Day) 8 (Mo. Day) 300
- c. Proposed well diameter is 8 inches; proposed depth of well is 300 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use  
is 5 years.  
b. Estimated construction cost is \$ 8,000.
8. Description of proposed uses:  
a. If water is **not** for irrigation:  
(1) Give the place of use of water: E $\frac{1}{2}$   $\frac{1}{4}$  of SW  $\frac{1}{4}$  of Section 9 Township 5N  
Range 35E B.M. \_\_\_\_\_  
(2) Amount of power to be generated: \_\_\_\_\_ hp under \_\_\_\_\_ feet of head.  
(3) List number of each kind of livestock to be watered 8,000 Head of sheep  
\_\_\_\_\_  
\_\_\_\_\_  
(4) Name of municipality to be served \_\_\_\_\_, or number of families to be  
supplied with domestic water 1.  
(5) If water is to be used for other purposes describe: Cook house and bunk house ( 8 employees)  
\_\_\_\_\_  
\_\_\_\_\_

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	

Total number of acres to be irrigated \_\_\_\_\_

c. Describe any other water rights used for the same purposes as described above. None

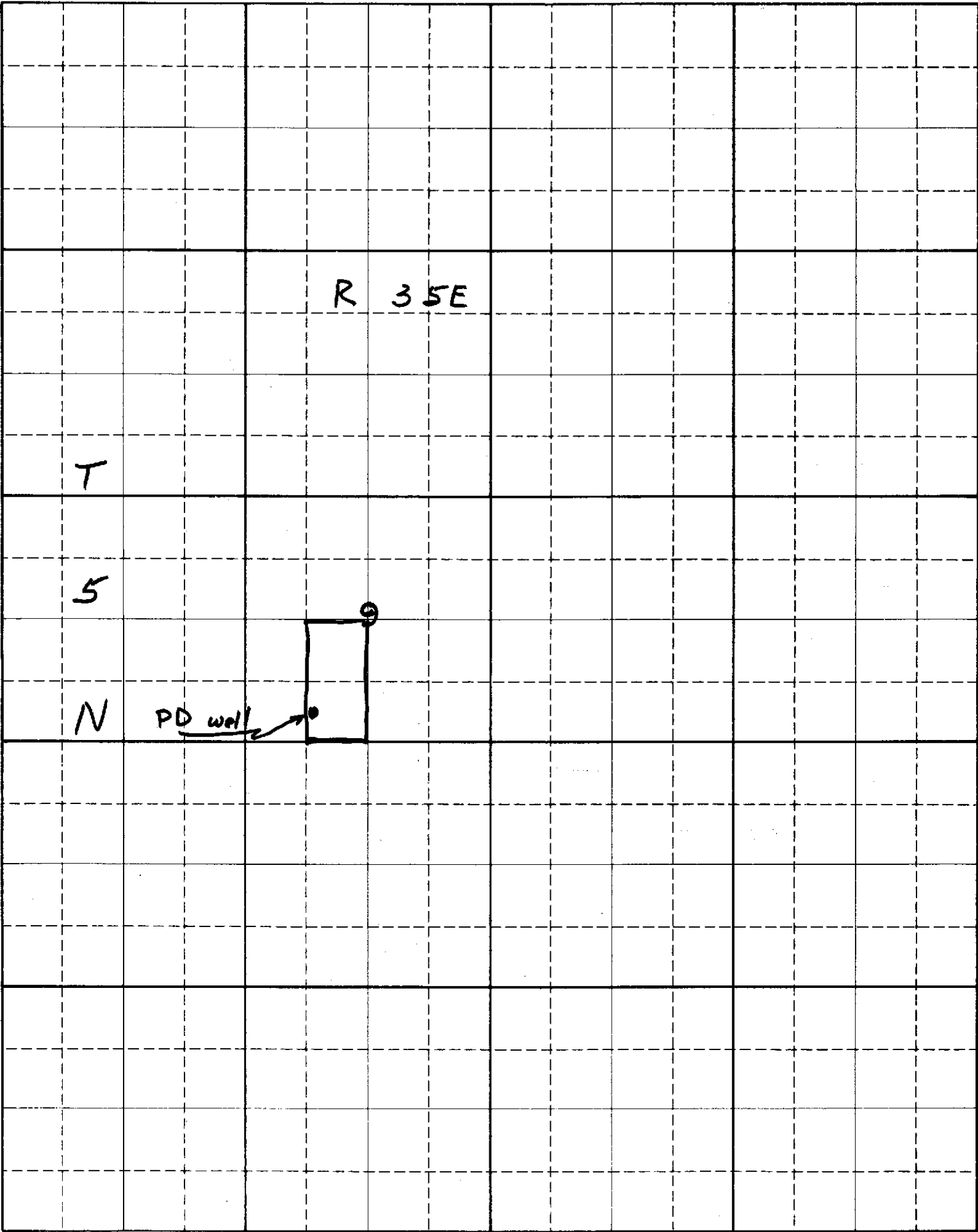
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing \_\_\_\_\_

10. Remarks \_\_\_\_\_

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

*Siddoway Sheep Co. Inc.*  
By *Jeff Siddoway*  
(Applicant) *its Vice President*

Proposed Priority 8-28-1975

Received by ME Date 8-28-75 Time 2:40 pm  
Preliminary check by FW Fee \$ 10.00  
Receipted by ME Date 9-29-75 # 4397  
Publication prepared by ME Date 9-4-75  
Published in The Rigby Star  
Publication dates Sept 11 & Sept 18  
Publication approved EW Date 12-17-75  
Priority reduced to \_\_\_\_\_ Reason \_\_\_\_\_

Protests filed by: \_\_\_\_\_

Copies of protests forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Recommended for approval denial by RDC

#### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 31-7169, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

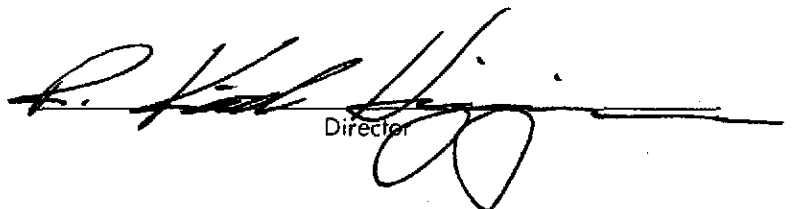
a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 80.

c. Other: \_\_\_\_\_

2. Denial of said application is for the following reasons: \_\_\_\_\_

Witness my hand this 23 day of December, 19 75.

  
Director

DEC 17 1975

### Affidavit of Publication

**Department of Water Resources  
Eastern District Office**

## THE RIGBY STAR

STATE OF IDAHO,  
County of Jefferson

SS

I, Hope B. Jones, do solemnly swear that I am the printer of THE RIGBY STAR, a weekly newspaper as defined by Idaho Codes Annotated Section 58-106 as amended, and that said newspaper is a weekly newspaper, printed and published at Rigby, Jefferson County, Idaho, having a general circulation in said county, and that said newspaper has been printed and published as a weekly newspaper, in said county for more than 78 consecutive weeks prior to the first publication of the attached notice.

And affiant further says that at the times herein mentioned said news-  
clippings as per clipping attached, was published in said newspaper in the  
regular and entire issue thereof, and not in any supplement issue thereof, for

2 Consecutive issues thereof; first publication having been made on the

Sixth day of November, 1925

and the last publication on the

thirteenth day of November, 1925

And affiant further says that at the times herein mentioned said newspaper was made up of at least four pages of at least five columns each printed from type matter of at least seventeen and three-fourths inches depth; and that there are at least two hundred bonafide subscribers in Jefferson County.

Agrie Peterson  
secretary

Subscribed in my presence and sworn to before me this 17<sup>th</sup>

day of December, 1975  
(SEAL)

Loren C. Walmer

Notary Public for the State of Idaho,  
Residence and P. O. Address, Rigby, Idaho.

My commission expires August 26, 1977

**Publication Fee: \$\_\_\_\_\_**



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DEC 17 1975

Affidavit of Publication

Department of Water Resources  
THE RIGBY STAR Eastern District Office

STATE OF IDAHO, } ss.  
County of Jefferson

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And affiant further says that at the times herein mentioned said newspaper as per clipping attached, was published in said newspaper in the regular and entire issue thereof, and not in any supplement issue thereof, for

2 Consecutive issues thereof; first publication having been made on the

Eleventh day of September, 1975

and the last publication on the

Eighteenth day of September, 1975

And affiant further says that at the times herein mentioned said newspaper was made up of at least four pages of at least five columns each printed from type matter of at least seventeen and three-fourths inches depth; and that there are at least two hundred bonafide subscribers in Jefferson County.

Hebe B. Jones  
Secretary

Subscribed in my presence and sworn to before me this 17<sup>th</sup>

day of December, 1975.  
(SEAL)

Loren O'Halloran

Notary Public for the State of Idaho,  
Residence and P. O. Address, Rigby, Idaho.

My commission expires April 21, 1977

Publication Fee: \$\_\_\_\_\_

is hereby given that  
Gray Sheep Co., Inc., St.  
Anthony, Idaho, has on 8-28-75  
submitted application No. 31,  
719 for a permit to appropriate  
8.00 cubic feet per second of  
water from a groundwater  
source by means of well and  
pump within the SE1/4SW1/4,  
Sec. 9, T. 5N, R. 36E, B.M.,  
Jefferson County to be used  
from Jan. 1 to Dec. 31 for  
domestic purposes for one  
family and stockwatering  
purposes for 4,000 sheep within  
the E1/4SW1/4, Sec. 9, T. 5N, R.  
36E, B.M.

If issued, this permit will be  
subject to all prior water rights.  
Protests against the granting of  
the permit must be filed with  
the Idaho Department of Water  
Resources, 1515 Lincoln Road,  
Idaho Falls, Idaho, 83401 on or  
before September 29, 1975.

R. KEITH HIGGINSON  
Director

R. KEITH HIGGINSON  
Director

Published in the Rigby Star  
Rigby, Idaho, December 11,  
1975

May 20, 1982

RE: Permit No. 31-7169

Siddoway Sheep Co., Inc.  
Route #2, Box 72  
St. Anthony, ID 83445

Gentlemen:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,



JIM JOHNSON  
Water Distribution Supervisor

JJ:kw  
Enclosure

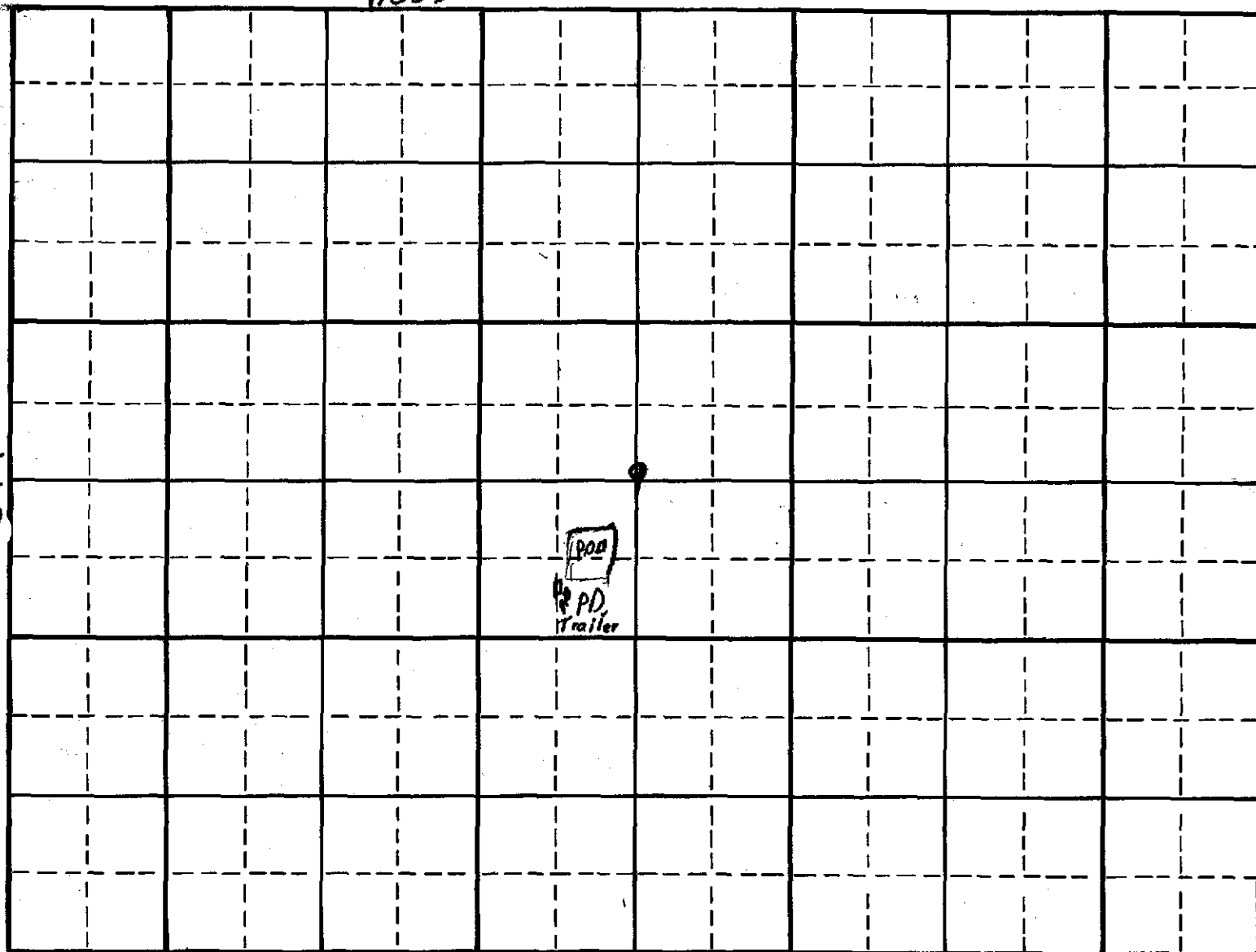
MICROFILMED





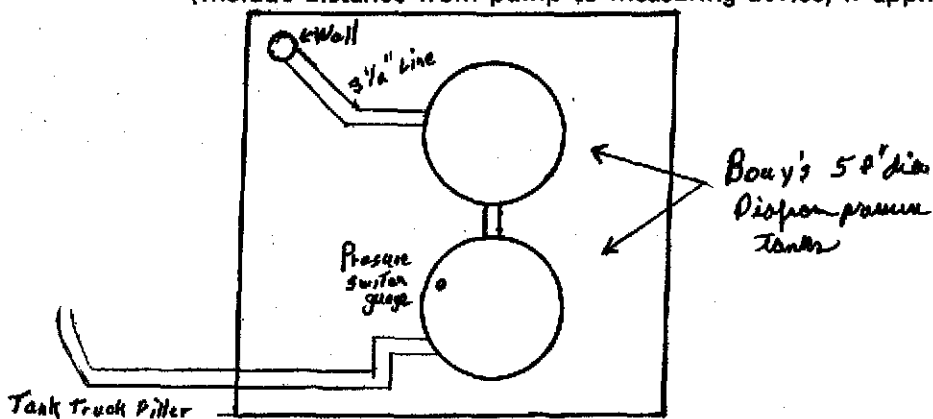
R35E

MAP (Attach Aerial Photo)



### SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: SE SW Sec 9 TSN R 35 E BM.

Place(s) of Use

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
5N	35E	9									X			X					

Recommended Amendments:

- ☐ Change P.D. as reflected above      ☐ Add P.D. as reflected above      ☒ None  
☐ Change P.U. as reflected above      ☐ Add P.U. as reflected above      ☐ Other

Examiner's Signature John D. Carlson  
 Checked by AC  
 Approved by Kepler

Date Jan 7/82  
 Date 3-5-82  
 Date 4-9-82

MICROFILMED



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
EASTERN REGION

John V. Evans  
Governor

C. Stephen Allred  
Director

1515 Lincoln Road  
Idaho Falls, Idaho 83401  
(208) 523-7186

February 15, 1980

RE: Permit No. 31-7169, 31-7210, 31-7209

Siddoway Sheep Co.  
St. Anthony, ID 83445

Dear Sirs:

We acknowledge receipt of the proof of beneficial use card submitted for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our eastern regional office.

Very truly yours,

JACKIE S. DENNING  
Senior Clerk

cc: IDWR - State Office

**MICROFILMED**

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 31-7169.

Name(s) of Permit Holder: Siddaway Sheep Co.

Post Office Address: Rte 2 Box 72, St. Anthony, Id.

Tel. No. 624-7054

Source of Water: G.W.

Extent of Use: ☒ Domestic 2 + 1 trailer (number of households)  
☒ Stockwater 8000 Sheep (number and type of stock)  
☐ Irrigation \_\_\_\_\_ (acres)  
☐ Other \_\_\_\_\_

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

1-18-80  
Date

Siddaway Sheep Co  
W Denver Siddaway Sec.  
 Signature of Permit Holder



PLACE  
TEN CENT  
STAMP

RECEIVED

JAN 18 1980

Department of Water Resources  
Eastern District Office



IDAHO DEPARTMENT OF WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

RECEIVED

JAN 18 1980

October 30, 1975

RE: Application for Permit No. 31-7169 SIDDOWAY SHEEP CO., INC.

The Rigby Star  
P.O. Box 37  
Rigby, Idaho 83442

Gentlemen:

Enclosed you will find a legal notice which was previously sent to you for publication on September 11 and September 18, 1975. Since we have not received an affidavit of publication and have not been able to establish that the notice was published for two consecutive weeks as required by Section 42-203 of the Idaho Code, we find it necessary to re-submit this notice for publication, at the papers expense.

We wish to have the enclosed legal notice published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department.

Very truly yours,

RONALD D. CARLSON  
District Engineer

RDC:CW

Enc: Legal Notice

cc: IDWR - State Office

December 24, 1975

Re: Permit No. 31-7169

Siddoway Sheep Co., Inc.  
Route 2, Box 72  
St. Anthony, ID 83445

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 31-7169 We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR  
Chief, Water Rights

BDF:jfr

Enclosure



October 30, 1975

RE: Application for Permit No. 31-7169 SIDDOWAY SHEEP CO., INC.

The Rigby Star  
P.O. Box 37  
Rigby, Idaho 83442

Gentlemen:

Enclosed you will find a legal notice which was previously sent to you for publication on September 11 and September 18, 1975. Since we have not received an affidavit of publication and have not been able to establish that the notice was published for two consecutive weeks as required by Section 42-203 of the Idaho Code, we find it necessary to re-submit this notice for publication, at the papers expense.

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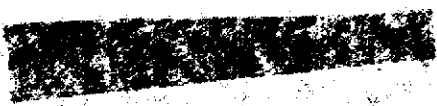
RONALD D. CARLSON  
District Engineer

RDC:CW

Enc: Legal Notice

cc: IDWR - State Office

RECEIVED



**NOTICE OF APPLICATION  
FOR WATER PERMIT**

Notice is hereby given that Siddoway Sheep Co., Inc., St. Anthony, Idaho has on 8-28-75 submitted Application No. 31-7169 for a permit to appropriate 0.06 cubic feet per second of water from a ground-water source by means of well and pump within the SE $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 9, T. 5N, R. 35E, B.M., Jefferson County; to be used from January 1 to December 31 for domestic purposes for one family and stockwatering purposes for 8,000 sheep within the E $\frac{1}{2}$ SW $\frac{1}{4}$ , Sec. 9, T. 5N, R. 35E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before November 24, 1975.

R. KEITH HIGGINSON  
Director

Published November 6, 13,  
1975.

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NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Siddoway Sheep Co., Inc.,

St. Anthony, Idaho

has on 8-28-75 submitted Application No. 31-7169

for a permit to appropriate 0.06 cubic feet per second ~~acres feet per annum~~

of water from a ground-water source

by means of well and pump

within the SE $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 9, T. 5N, R. 35E, B.M., Jefferson County;

to be used from Jan. 1 to Dec. 31 for domestic purposes for one family and  
~~XXXX~~ for stockwatering purposes for 8,000 sheep

within the E $\frac{1}{2}$ SW $\frac{1}{4}$ , Sec. 9, T. 5N, R. 35E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before November 24, 1975.

R. KEITH HIGGINSON

Director

Published in the The Rigby Star, Rigby, Idaho

on November 6 and November 13, 1975

*AW-R  
AW-A  
AW-A*

*called  
12-01-75*

September 29, 1975

RE: Application No. 31-7169 - SIDDOWAY SHEEP CO., INC.

The Rigby Star  
P.O. Box 37  
Rigby, Idaho 83442

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application. The legal notice was to have been published in your paper on September 11 and September 18, 1975.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

RONALD D. CARLSON  
District Engineer

RDC:ME

RECEIVED  
SEP 30 1975  
FBI - RIGBY

September 5, 1975

RE: Application for Permit No. 31-7169 SIDDOWAY SHEEP CO., INC.

The Rigby Star  
P.O. Box 37  
Rigby, Idaho 83442

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON  
District Engineer

RDC:ME

Bill submitted \_\_\_\_\_ by \_\_\_\_\_

Enc.: Legal Notice (1)

**NOTICE OF APPLICATION  
FOR WATER PERMIT**

Notice is hereby given that Siddoway Sheep Co., Inc., St. Anthony, Idaho, has on 8-28-75 submitted Application No. 31-7169 for a permit to appropriate 0.06 cubic feet per second of water from a groundwater source by means of well and pump within the SE $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 9, T. 5N, R. 35E, B.M., Jefferson County to be used from Jan. 1 to Dec. 31 for domestic purposes for one family and stockwatering purposes for 8,000 sheep within the E $\frac{1}{2}$ SW $\frac{1}{4}$ , Sec. 9, T. 5N, R. 35E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before September 29, 1975.

R. KEITH HIGGINSON  
Director

R. KEITH HIGGINSON  
Director

Published in the Rigby Star,  
Rigby, Idaho, on September 11  
and September 18, 1975.



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St. Anthony, Idaho

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of water from a groundwater source

by means of well and pump

within the SE $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 9, T. 5N, R. 35E, B.M., Jefferson County

to be used from Jan. 1 to Dec. 31 for domestic purposes for one family and  
~~for~~ stockwatering purposes for 8,000 sheep

within the E $\frac{1}{2}$ SW $\frac{1}{4}$ , Sec. 9, T. 5N, R. 35E, B.M.

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*CW-R*

DEPARTMENT OF WATER RESOURCES  
- STAFF ANALYSIS -

Item Initial Date

Application No. 31-7169 Siddoway  
Sheep Co.

☒ Source  
☒ Point of Diversion  
☒ County  
☒ Quantity of Water and Period of Use  
☒ Description of Diverting Works  
☒ Time required for B/U of water  
☒ Place of Use or Acres Irrigated  
☒ Map  
☒ Signature  
☒ Fee

- (1) KDF 9-2-75 yes In form to receipt
- (2) " " Send Copies to:  
NA Idaho State Health Department  
Idaho Fish and Game Department  
Bureau of Land Management
- (3) " " NA Request Special Use Permit from U.S.F.S.  
Request Easement from B.L.M.  
Request Information from Applicant
- (4) " " yes In form for advertising
- (5) " " Platted on Map No. 5N-35E
- (6) " " NA Located within Water District No. \_\_\_\_\_
- (7) " " Critical groundwater area: yes \_\_\_\_\_ no ☒
- (8) " " Groundwater levels:  
\_\_\_\_\_ Declining, ☒ Stable, \_\_\_\_\_ Increasing  
(comment) Ref. obs. well 5N-34E-9BDA1
- (9) " " Other rights on the same place of use NO
- (10) " " Comments: No other G.W. rights plotted.
- (11) me 12-17-75 Affidavit of Publication received (date) 12-17-75
- (12) me 12-17-75 Final date for protests September 29, 1975  
Protests received: yes \_\_\_\_\_ no \_\_\_\_\_
- (13) RDC 12/17/75 All requested information received from agencies or  
applicant: yes \_\_\_\_\_ no \_\_\_\_\_
- (14) " " Action recommended:  
☒ Approve  
8/28/75 Proposed Priority  
Reason for Reduction DEC 10 1975  
No Measuring device required  
See attached sheet for other conditions of  
approval  
☒ No special conditions for approval

(15) District E By RDC Date 12/17/75

RECEIVED

Department of Water Resources

Copy  
dr