

THE JEFFERSON STAR

RIGBY, IDAHO

AFFIDAVIT OF PUBLICATION

RECEIVED

APR 8 1982

Department of Water Resources
Eastern District Office

STATE OF IDAHO {
County of Jefferson { ss

I, Bruce Porter,
being first duly sworn, depose and say, that I am
the printer of THE JEFFERSON STAR, a weekly
newspaper printed and published weekly at
Rigby, Jefferson County, Idaho; and I do
solemnly swear that the

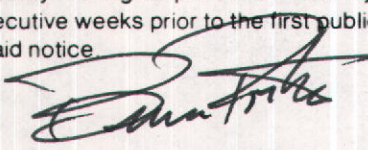
Notice Of Proposed Amending Of Water Permit

a copy of which notice appears attached here-
to, was published in the regular and entire issue
of said newspaper, and not in any

supplement issue thereof for Two
consecutive issues, the first publication hav-

ing been made on March 18, 1982
and the last publication having been made
on March 25, 1982

Further, that said newspaper is one of general
circulation in said county; that it is a legal
newspaper, conforming to legal specifications
under the Idaho Statutes; that it has at least two
hundred bona fide subscribers living within the
county of publication; and that it has been
continuously and uninterruptedly published in said
county during a period of seventy-eight con-
secutive weeks prior to the first publication of the
said notice



~~~~~

Subscribed to and sworn to before me  
this March 26, 1982

Herb Garner  
Notary Public.  
(SEAL)

My commission expires Life.

### NOTICE OF PROPOSED AMENDING OF WATER PERMIT

Notice is hereby given that Permit No. 31-7180 in the name of Ray Sanders was issued for the diversion of 2.80 cfs of water from a groundwater source with the point of diversion within the SE $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 31, T. 8N, R. 36E, B.M. Jefferson County; to be used for the irrigation of 144 acres within the S $\frac{1}{2}$ SW $\frac{1}{4}$ , Sec. 31, T. 8N, R. 36E; NW $\frac{1}{4}$ , Sec. 6, T. 7N, R. 36E. B.M.

The permit holder now proposes to amend Permit No. 31-7180 changing the place of use for 130 acres to the N $\frac{1}{2}$ NW $\frac{1}{4}$ , Sec. 6, T. 7N, R. 36E; SW $\frac{1}{4}$ , Sec. 31, T. 8N, R. 36E, B.M.

Any protest to the proposed amending of the permit must be filed with the Idaho Department of Water Resources, 150 Shoup, Idaho Falls, Idaho, 83402, on or before April 5, 1982.

/s/A. KENNETH DUNN  
Director

Publ. March 18 and 25, 1982RS

REPROLINED

RECEIVED

FEB 6 1976

Department of Water Resources  
Eastern District Office

**Affidavit of Publication**

**THE RIGBY STAR**

STATE OF IDAHO, }  
County of Jefferson } ss.

**Larry D. Anderson**

**Gen. Manager**

I, ~~Hope B. Jones~~, do solemnly swear that I am the ~~owner~~ **owner** of THE RIGBY STAR, a weekly newspaper as defined by Idaho Codes Annotated Section 58-106 as amended, and that said newspaper is a weekly newspaper, printed and published at Rigby, Jefferson County, Idaho, having a general circulation in said county, and that said newspaper has been printed and published as a weekly newspaper, in said county for more than 78 consecutive weeks prior to the first publication of the attached notice.

And affiant further says that at the times herein mentioned said newspaper as per clipping attached, was published in said newspaper in the regular and entire issue thereof, and not in any supplement issue thereof, for

2 Consecutive issues thereof; first publication having been made on the

Twenty second day of January, 1976

and the last publication on the

Twenty ninth day of January, 1976

And affiant further says that at the times herein mentioned said newspaper was made up of at least four pages of at least five columns each printed from type matter of at least seventeen and three-fourths inches depth; and that there are at least two hundred bonafide subscribers in Jefferson County.

*Larry D. Anderson*

**General Manager**

Subscribed in my presence and sworn to before me this 4th

day of February, 1976  
(SEAL)

*Beryl B. Halls*

Notary Public for the State of Idaho,  
Residence and P. O. Address, Rigby, Idaho.

My commission expires non-expiring, 19      

Publication Fee: \$ 13.32

**Legal Notice**

**NOTICE OF APPLICATION  
FOR WATER PERMIT**

NOTICE IS HEREBY GIVEN that Ray Sanders, Hamer, Idaho has on 1-14-76 submitted Application No. 31-7180 for a permit to appropriate 2.80 cubic feet per second of water from a ground-water source by means of well and pump within the SE $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 31, R. 8N, R. 36E, B.M., Jefferson County; to be used from April 1 to November 1 for the irrigation of 144 acres within the S $\frac{1}{2}$ SW $\frac{1}{4}$ , Sec. 31, T. 8N, R. 36E, Lots 3, 4, and 5, SE $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 6, T. 7N, R. 36E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before February 9, 1976.

R. Keith Higginson  
Director

Published: January 22 and 29, 1976.

RECEIVED

|    |    |
|----|----|
| 25 | 30 |
| 36 | 31 |

62  
11

|    |    |
|----|----|
| 30 | 29 |
| 31 | 32 |

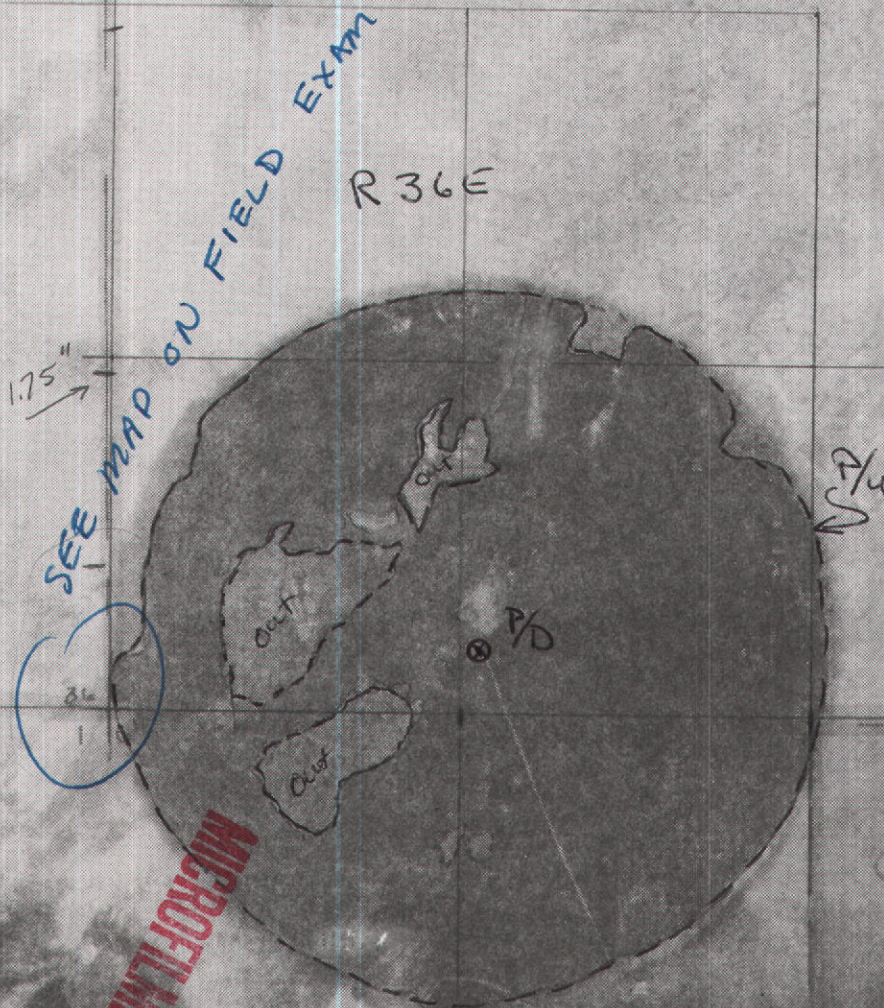
NORTH/SOUTH  
EAST/WEST

1 mi = 7 in.  
 $\frac{1}{4}$  mi = 1.75 in.  
 1 mi = 7.3 in.  
 $\frac{1}{4}$  mi = 1.82 in.

A7  
A 19

A8  
A20

R 36 E



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A6  
A18

L-3

NOT TO SCALE

State of Idaho  
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 31-7180 Priority January 14, 1976 Amount 2.23 cfs

THIS IS TO CERTIFY, that Ray Sanders  
of Hamer, Idaho, has complied with the terms and conditions of Permit  
No. 31-7180 issued pursuant to Application for Permit dated January 14, 1976,  
and has submitted proof to the Department of Water Resources on January 9, 1981,  
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a  
capacity for the diversion of 2.23 cfs of water from a groundwater source,  
tributary to \_\_\_\_\_, and that the permit holder has applied to a beneficial use and  
established a right to use water as follows:

| Beneficial Use                | Period of Use                     | Rate of Diversion   | Annual Volume              |
|-------------------------------|-----------------------------------|---------------------|----------------------------|
| <u>Irrigation</u>             | <u>from April 1 to November 1</u> | <u>at 2.23 cfs</u>  | <u>and 390.0 acre feet</u> |
|                               | <u>from _____ to _____</u>        | <u>_____ cfs</u>    | <u>and _____</u>           |
|                               | <u>from _____ to _____</u>        | <u>at _____ cfs</u> | <u>and _____</u>           |
| <u>(both dates inclusive)</u> |                                   |                     |                            |

Subject, however, to the condition that no more than 2.23 cfs of water be diverted at any one time, and  
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose  
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed  
390.0 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ SW $\frac{1}{4}$ , Section 31, Twp.  
8N, Rge. 36E in the County of Jefferson

Description and location of place of use:

| Twp. | Range | Sec. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | Totals |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 7N   | 36E   | 6    |                  |                  |                  |                  | 1.3              | 1.4              |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | 52     |
|      |       |      |                  |                  |                  |                  | 28               | 24               |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
| 8N   | 36E   | 31   |                  |                  |                  |                  |                  |                  |                  |                  | 1.3              | 1.4              |                  |                  |                  |                  |                  |                  | 78     |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  | 4                | 4                | 30               | 38               |                  |                  |                  |                  | 76     |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

Total number of acres irrigated 130

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use  
main described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 24<sup>TH</sup> day of  
May \_\_\_\_\_, 19 82.

Acting for the Director

Norman C Young

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR AMENDMENT OF A PERMIT

To change the point of diversion and/or the place of use.

Comes now RAY SANDERS

of (address) HAMER, IDAHO, and represents to the  
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho  
No. 31-7180, and requests that the permit and permit map be changed as follows:

1. Point of diversion: SE ¼ SW ¼, Section 31, Township 8N, Range 36E, B.M.,  
County of JEFFERSON. Other points of diversion:

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount 2.23 cfs for Irrigation purposes from 4/1 to 11/1 (both dates inclusive)  
(cfs or acre feet per annum)

Amount for purposes from to (both dates inclusive)  
(cfs or acre feet per annum)

Amount for purposes from to (both dates inclusive)  
(cfs or acre feet per annum)

Amount for purposes from to (both dates inclusive)  
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

| TWP | RGE | SEC | NE¼ |     |     |     | NW¼      |          |     |     | SW¼ |         |          |     | SE¼ |     |     |     | TOTALS |
|-----|-----|-----|-----|-----|-----|-----|----------|----------|-----|-----|-----|---------|----------|-----|-----|-----|-----|-----|--------|
|     |     |     | NE¼ | NW¼ | SW¼ | SE¼ | NE¼      | NW¼      | SW¼ | SE¼ | NE¼ | NW¼     | SW¼      | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| 7N  | 36E | 6   |     |     |     |     | L3<br>28 | L4<br>24 |     |     |     |         |          |     |     |     |     |     | 52     |
| 8N  | 36E | 31  |     |     |     |     |          |          |     |     | 4   | L3<br>4 | L4<br>30 | 38  |     |     |     |     | 78     |
|     |     |     |     |     |     |     |          |          |     |     |     |         |          |     |     |     |     |     |        |
|     |     |     |     |     |     |     |          |          |     |     |     |         |          |     |     |     |     |     |        |
|     |     |     |     |     |     |     |          |          |     |     |     |         |          |     |     |     |     |     |        |
|     |     |     |     |     |     |     |          |          |     |     |     |         |          |     |     |     |     |     |        |

Total number of acres to be irrigated = 130

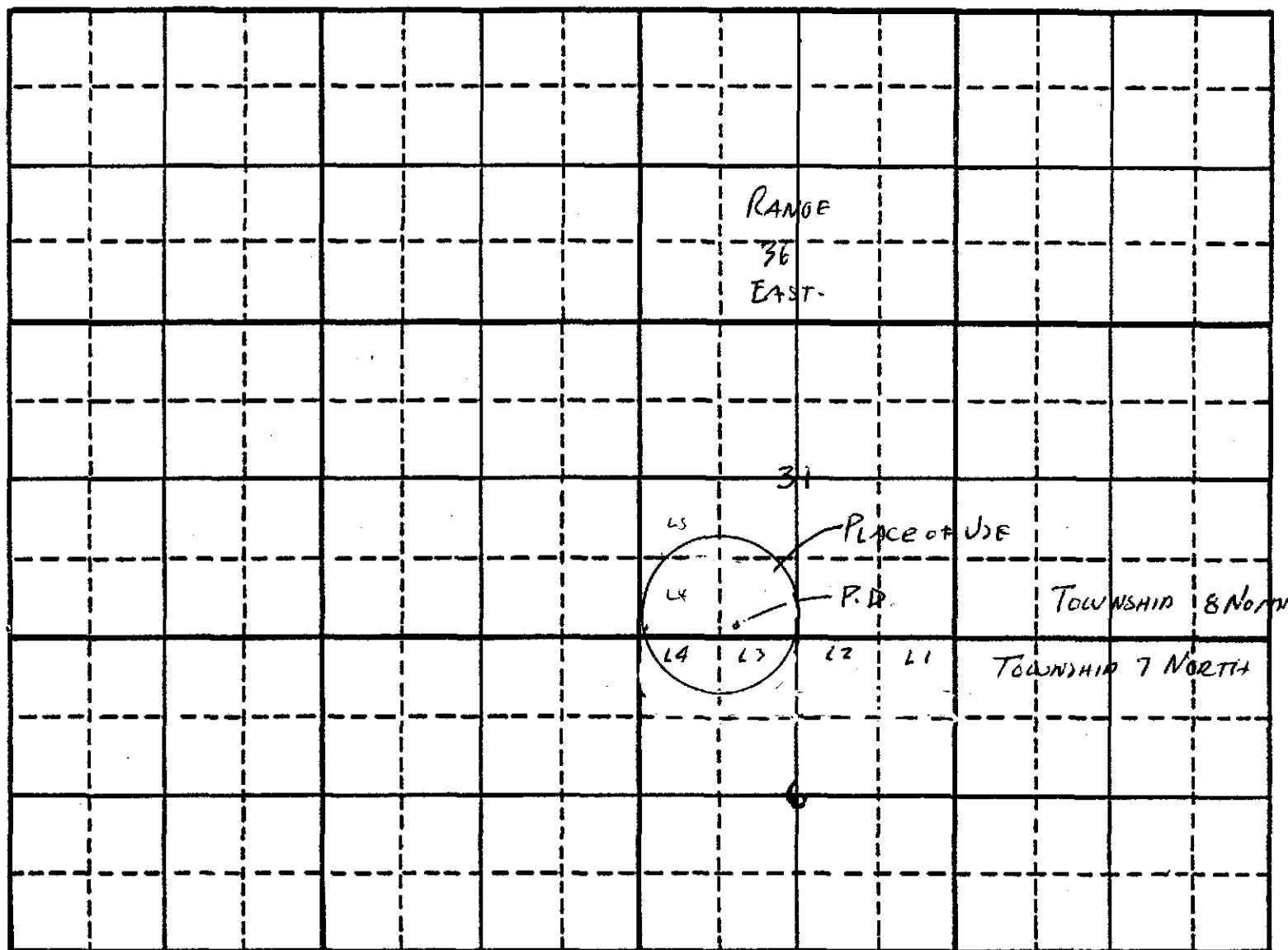
4. a. Who owns the property at the point of diversion? APPLICANT  
b. Who owns the land to be irrigated or the place of use? "

If the property is owned by a person other than the applicant, describe the arrangement enabling the  
applicant to make this filing:

MICROFILMED

Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at TIDAL FALLS, this 24<sup>th</sup> day of FEBRUARY, 19 82.  
Ray G. Anderson  
(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by SM Fee = \$20.00 Received by CU Date 2-24-82 # 20110  
Publication prepared by CU Date 3-10-82 Published in Highway Star  
Publication dates 3/18/82 3/25/82

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

I, A. KENNETH DUNN, Director of the Department of Water Resources hereby  
APPROVE the above Application for Amendment of Permit No. 31-7180.

W. my hand this 24<sup>th</sup> day of May, 19 82.

Norman C. Young  
for the Director

RECORDED

# THE JEFFERSON STAR

RIGBY, IDAHO

## AFFIDAVIT OF PUBLICATION

STATE OF IDAHO {  
County of Jefferson { ss

I, Bruce Porter

being first duly sworn, depose and say, that I am the printer of THE JEFFERSON STAR, a weekly newspaper printed and published weekly at Rigby, Jefferson County, Idaho; and I do solemnly swear that the

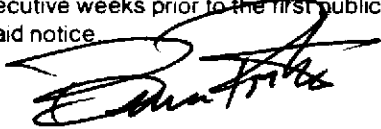
### Notice Of Proposed Amending Of Water Permit

a copy of which notice appears attached hereto, was published in the regular and entire issue of said newspaper, and not in any

supplement issue thereof for Two consecutive issues, the first publication hav-

ing been made on March 18, 1982 and the last publication having been made on March 25, 1982

Further, that said newspaper is one of general circulation in said county; that it is a legal newspaper, conforming to legal specifications under the Idaho Statutes; that it has at least two hundred bona fide subscribers living within the county of publication; and that it has been continuously and uninterruptedly published in said county during a period of seventy-eight consecutive weeks prior to the first publication of the said notice.



~ ~ ~

Subscribed to and sworn to before me  
this March 26, 1982

[Signature]  
Notary Public.  
(SEAL)

My commission expires Life.

RECEIVED

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APR 8 1982

Department of Water Resources  
Eastern District Office

### NOTICE OF PROPOSED AMENDING OF WATER PERMIT

Notice is hereby given that Permit No. 31-7180 in the name of Ray Sanders was issued for the diversion of 2.80 cfs of water from a groundwater source with the point of diversion within the SE $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 31, T. 8N, R. 36E, B.M. Jefferson County; to be used for the irrigation of 144 acres within the S $\frac{1}{2}$ SW $\frac{1}{4}$ , Sec. 31, T. 8N, R. 36E; NW $\frac{1}{4}$ , Sec. 6, T. 7N, R. 36E, B.M.

The permit holder now proposes to amend Permit No. 31-7180 changing the place of use for 130 acres to the N $\frac{1}{2}$ NW $\frac{1}{4}$ , Sec. 6, T. 7N, R. 36E; SW $\frac{1}{4}$ , Sec. 31, T. 8N, R. 36E, B.M.

Any protest to the proposed amending of the permit must be filed with the Idaho Department of Water Resources, 150 Shoup, Idaho Falls, Idaho, 83402, on or before April 5, 1982.

/s/A. KENNETH DUNN  
Director

Publ. March 18 and 25, 1982RS

BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE  
STATE OF IDAHO

IN THE MATTER OF CHANGING THE MEASURING  
DEVICE REQUIREMENT FOR PERMIT NO. 31-7180

ORDER

WHEREAS, the above numbered permit was approved with the condition that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on July 1, 1978, the Department adopted a new water measurement condition which states: "An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department"; and,

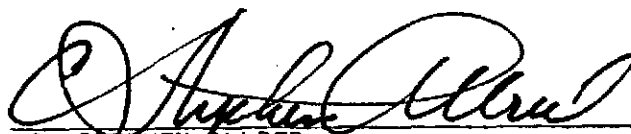
WHEREAS, the former condition required the permit holder to purchase and install a measuring device or hire a professional engineer to certify the rate of diversion; and,

WHEREAS, the measuring device condition effective July 1, 1978, requires less capital expenditure by the permit holder; and,

WHEREAS, to be equitable to holders of permits issued prior to July 1, 1978, the new condition should be retroactive;

NOW THEREFORE, it is hereby ordered that the condition of approval of this permit related to water measurement is hereby changed as follows: "The permit holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department".

Dated this 18<sup>th</sup> day of August, 1978.

  
C. STEPHEN ALLRED  
Director

MICROFILMED

Identification No. 31 7180

Application No. \_\_\_\_\_

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

**APPROVED**

**APPLICATION FOR PERMIT**

To Appropriate the Public Waters of the State of Idaho  
(TYPE OR PRINT IN INK)

1. Name of applicant Ray Sanders Phone: 662-5426  
post office address Hamer, Idaho 83425
2. Source of water supply ground-water which is a tributary of \_\_\_\_\_
3. a. Location of point of diversion is SE  $\frac{1}{4}$  of SW  $\frac{1}{4}$  of Section 31 Township 8N  
Range 36E B.M. Jefferson County; additional points of diversion if any: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
b. If water is not consumed, it will be discharged into \_\_\_\_\_ at a point in \_\_\_\_\_  $\frac{1}{4}$   
of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_ B.M. \_\_\_\_\_
4. Water will be used for the following purposes:  
Amount 2.80 for irrigation purpose from Apr. 1 to Nov. 1 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:  
a. 2.80 cubic feet per second and/or  
b. \_\_\_\_\_ acre feet per annum.
6. Proposed diverting works:  
a. Description of ditches, flumes, pumps, headgates, etc. well, pump and center pivot sprinkler system.  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre feet; total reservoir capacity \_\_\_\_\_ acre feet, materials used in storage dam: \_\_\_\_\_  
Period of year during which storage will occur \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Mo. Day) (Mo. Day)  
c. Proposed well diameter is 16 inches; proposed depth of well is 50 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.  
b. Estimated construction cost is \$45,000.00.
8. Description of proposed uses:  
a. If water is **not** for irrigation:  
(1) Give the place of use of water: \_\_\_\_\_  $\frac{1}{4}$  of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_  
Range \_\_\_\_\_ B.M. \_\_\_\_\_  
(2) Amount of power to be generated: \_\_\_\_\_ hp under \_\_\_\_\_ feet of head.  
(3) List number of each kind of livestock to be watered \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
(4) Name of municipality to be served \_\_\_\_\_, or number of families to be supplied with domestic water \_\_\_\_\_.  
(5) If water is to be used for other purposes describe: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

RECORDED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

| TWP. | RANGE | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|------|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|      |       |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| 8N   | 36E   | 31   |     |     |     |     |     |     |     |     |     |     | 35  | 35  |     |     |     |     | 70     |
| 7N   | 36E   | 6    |     |     |     |     | 1.3 | 1.4 | 1.5 |     |     |     |     |     |     |     |     |     | 74     |
|      |       |      |     |     |     |     | 35  | 35  | 2   | 2   |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

Total number of acres to be irrigated. 144

c. Describe any other water rights used for the same purposes as described above. None

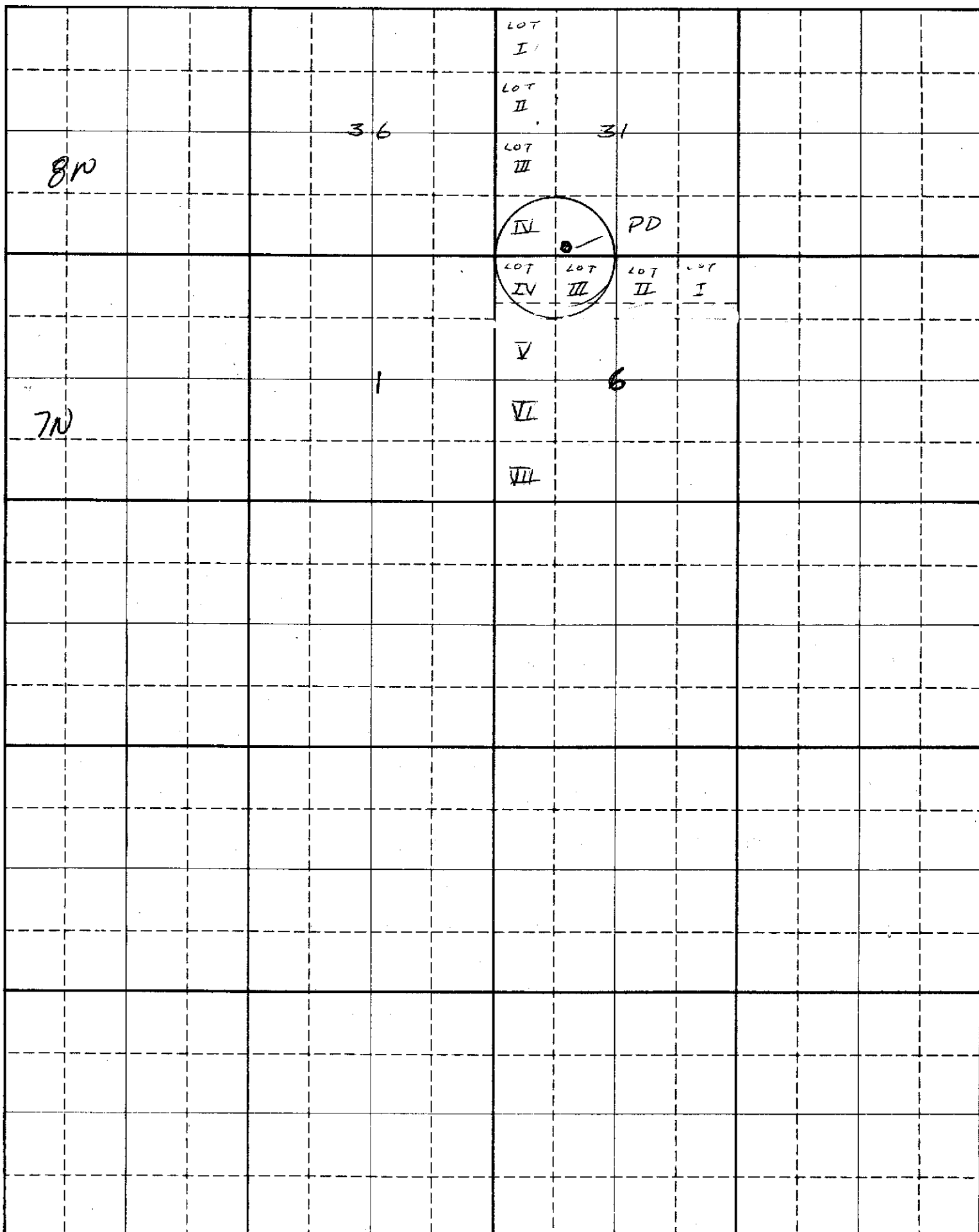
9. a. Who owns the property at the point of diversion. Applicant

b. Who owns the land to be irrigated or place of use. Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing.

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Ray Sanders  
(Applicant)

~~Proposed~~ Priority 14-1976

Received by me Date 1-14-76 Time 4:30 P.  
Preliminary check by RDC Fee \$45.00  
Receipted by me Date 1-14-76 #15562  
Publication prepared by me Date 1-15-76  
Published in The Rigby Star  
Publication dates Jan 22 + Jan 29, 1976  
Publication approved ew Date 2-06-76  
Priority reduced to \_\_\_\_\_ Reason \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Protests filed by: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Copies of protests forwarded by \_\_\_\_\_  
Hearing held by \_\_\_\_\_ Date \_\_\_\_\_  
Recommended for approval denial by RDC DPX

#### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 31-7180, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

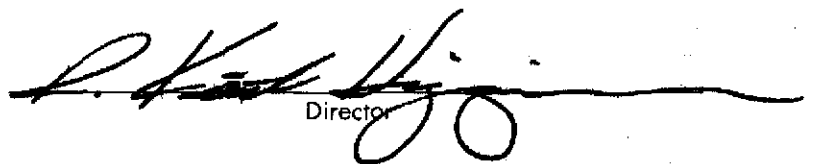
a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 1981.

c. Other: A measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.  
\_\_\_\_\_  
\_\_\_\_\_

2. Denial of said application is for the following reasons: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Witness my hand this 13 day of February 19 76.

  
Director

RECEIVED

FEB 6 1976

Department of Water Resources  
Eastern District Office

Affidavit of Publication

THE RIGBY STAR

STATE OF IDAHO, }  
County of Jefferson } ss.

Larry D. Anderson

Gen. Manager

I, ~~Hope B. Jones~~, do solemnly swear that I am the ~~owner~~ of THE RIGBY STAR, a weekly newspaper as defined by Idaho Codes Annotated Section 58-106 as amended, and that said newspaper is a weekly newspaper, printed and published at Rigby, Jefferson County, Idaho, having a general circulation in said county, and that said newspaper has been printed and published as a weekly newspaper, in said county for more than 78 consecutive weeks prior to the first publication of the attached notice.

And affiant further says that at the times herein mentioned said newspaper as per clipping attached, was published in said newspaper in the regular and entire issue thereof, and not in any supplement issue thereof, for

2 Consecutive issues thereof; first publication having been made on the

Twenty second day of January, 1976

and the last publication on the

Twenty ninth day of January, 1976

And affiant further says that at the times herein mentioned said newspaper was made up of at least four pages of at least five columns each printed from type matter of at least seventeen and three-fourths inches depth; and that there are at least two hundred bonafide subscribers in Jefferson County.

Larry D. Anderson

General Manager

Subscribed in my presence and sworn to before me this 4th

day of February, 1976  
(SEAL)

Beryl B. Halls

Notary Public for the State of Idaho,  
Residence and P. O. Address, Rigby, Idaho.

My commission expires non-expiring, 19  

Publication Fee: \$ 13.32

Legal Notice

NOTICE OF APPLICATION  
FOR WATER PERMIT

NOTICE IS HEREBY GIVEN that Ray Sanders, Idaho, has on 1-14-76 submitted Application No. 88-118 for a permit to appropriate 2.50 cubic feet of water from a ground water source by means of well and pump within the SE 1/4 SW 1/4, Sec. 31, T. 3N, R. 36E, B.M., Jefferson County, to be used from April to November 1 for the irrigation of 144 acres within the SE 1/4 SW 1/4, Sec. 31, T. 3N, R. 36E, Lots 3, 4, and 5 SE 1/4 NW 1/4, Sec. 6, T. 7N, R. 36E, B.M.

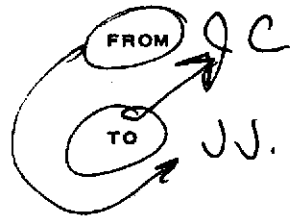
When issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Boise, Idaho, 83721 on or before February 8, 1976.

W. Keith Robinson  
Director

Published: January 28 and 29, 1976.

INTER-DEPARTMENT MEMO — 1

DATE



SUBJECT 31-7/20

*Area or License doesn't add up.*

---

SIGNATURE

May 26, 1982

RE: Permit No. 31-7180

Ray Sanders  
Hamer,  
Idaho 83425

Dear Mr. Sanders:

Enclosed herewith is a copy of your Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON  
Water Distribution Supervisor

JJ:kw  
Enclosures

**MICROFILMED**

April 7, 1982

RE: Claim to a Water Right No. 25-4119 BALL & ZUNBEL  
No. 31-4069 HODGSON  
Application for Amendment  
No. 35-7156 MOORE  
No. 31-7180 SANDERS  
Application for Transfer  
No. 31-0371/0331 HOLLY WATER USERS

Rigby Star  
P.O. Box 37  
Rigby, ID 83442

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application(s). The legal notice was to have been published in your paper on March 18 and 25, 1982.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

COLLEEN WRAY  
Adm. Secretary

MICROFILMED

NOTICE OF PROPOSED AMENDING OF WATER PERMIT

Notice is hereby given that Permit No. 31-7180 in the name of Ray Sanders was issued for the diversion of 2.89 cfs of water from a groundwater source with the point of diversion within the SE $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 31, T. 8N, R. 36E, B.M., Jefferson County; to be used for the irrigation of 144 acres within the SE $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 31, T. 8N, R. 36E, B.M., Sec. 6, T. 7N, R. 36E, B.M.

The permit holder now proposes to amend Permit No. 31-7180 changing the place of use for 130 acres to the N $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 6, T. 7N, R. 36E, B.M., Sec. 31, T. 8N, R. 36E, B.M.

Any protest to the proposed amending of the permit must be filed with the Idaho Department of Water Resources, 150 Shoup, Idaho Falls, Idaho, 83402, on or before April 5, 1982.

A. KENNETH BURNI

Director

Published in the Jefferson Star, Rigby, ID, on March 18 & 25, 1982

CONFIDENTIAL

State of Idaho  
Department of Water Resources

AMENDMENT ANALYSIS SHEET

INITIAL REVIEW BY: K. Wilson

Right Number 31-7180 Applicant Ray Sander

Purpose of Amendment: ☐ Change point of diversion. ☐ Add diversion point(s).

☐ Increase amount. ☒ Change place of use. ☐ Other \_\_\_\_\_

CHECK:

- ☒ Description of amended point(s) of diversion.
- ☒ Amount, nature and period of use. If increased, delay date of priority.
- ☒ Description of amended places of use. If expanded, delay date of priority.
- ☒ Ownership of point of diversion and place of use.
- ☒ Map.
- ☒ Signature (must be permit holder).
- ☒ Fee.
- ☒ Existing water rights from the same source, amended place of use.
- ☒ Right number(s) \_\_\_\_\_
- ☒ Yes ☐ No Should amendment be advertised?
- ☐ Yes ☒ No Should date of priority be delayed? If yes, to what date? \_\_\_\_\_

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Amendment published correctly.
- ☐ Protests processed.
- ☒ Approve.
- ☐ Deny.

Conditions None

By RPC Date 4/16/82

STATE OFFICE PROCESSING:

- ☐ Amendment correct and complete. By \_\_\_\_\_ Date \_\_\_\_\_
- ☐ Approved copy sent to applicant and to Region. By \_\_\_\_\_ Date \_\_\_\_\_

MICROFILMED

RECEIVED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

MAR 23 1982

Department of Water Resources

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

March 16, 1982

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

RE: Permit No. 31-7180

Ray Sanders

Hamer,

Idaho 83425

Dear Mr. Sanders:

On February 9, 1982, we forwarded to you an Amendment for Water Permit so that you could amend your permit to correspond with the findings of the Department's field examiner.

As of this date, we have not received this amendment.

If we do not receive the amendment within fifteen (15) days, we will issue a Water Right License which reduces the amount that could have been allowable to you.

Since this license will be a permanent water right your prompt attention to this matter will be appreciated.

If you have any questions please contact us as soon as possible.

Sincerely,

*Jim Johnson*

JIM JOHNSON

Water Distribution Supervisor

JJ:kw

*Jim  
Mr. Sanders came  
in & filed the attached  
amendment - no mention  
of licensing exam. Being  
advertised last date of  
protest 4-15-82. Sucky  
CW*

MICROFILMED

March 16, 1982

RE: Permit No. 31-7180

Ray Sanders  
Bamer,  
Idaho 83425

Dear Mr. Sanders:

On February 9, 1982, we forwarded to you an Amendment for Water Permit so that you could amend your permit to correspond with the findings of the Department's field examiner.

As of this date, we have not received this amendment.

If we do not receive the amendment within fifteen (15) days, we will issue a Water Right License which reduces the amount that could have been allowable to you.

Since this license will be a permanent water right your prompt attention to this matter will be appreciated.

If you have any questions please contact us as soon as possible.

Sincerely,

JIM JOHNSON  
Water Distribution Supervisor

JJ:kw

MICROFILMED



State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse  
Boise, Idaho 83720  
(208) 334-4440

February 9, 1982

RE: Permit No. 31-7180

Ray Sanders  
Hamer,  
Idaho 83425

Dear Mr. Sanders:

A representative of this Department made an examination of the works covered by your Permit No. 31-7180 and has found the following:

Amount of water that can be recognized as beneficially used under Idaho law: 2.23 cfs Source: groundwater

The maximum quantity diverted shall not exceed 360.0 acre feet per year.

Point of diversion: SE $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 31, Twp. 8N, Rge. 36E, Jefferson County

Beneficial use: Irrigation of 120 acres within the Lot 3 (NE $\frac{1}{4}$ NW $\frac{1}{4}$ ), Lot 4 (NW $\frac{1}{4}$ NW $\frac{1}{4}$ ), Sec. 6, Twp. 8N, Rge. 36E, NE $\frac{1}{4}$ SW $\frac{1}{4}$ , Lot 3 (NW $\frac{1}{4}$ SW $\frac{1}{4}$ ), Lot 4 (SW $\frac{1}{4}$ SW $\frac{1}{4}$ ), SE $\frac{1}{4}$ SW $\frac{1}{4}$ , SW $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 31, Twp. 8N, Rge. 36E

Priority date established: January 14, 1976

In order for the Department to issue the above license, it will be necessary for you to amend the permit to correspond with the findings of the field examiner. We are enclosing a partially completed amendment form for your use in this matter.

Please sign the amendment application and return it to this office along with a \$20.00 filing fee within 30 days in order that we might issue your license as set forth above. If you do not concur with these findings or have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON  
Water Distribution Supervisor

JJ:kw  
Enclosure

CONVERSATION MEMORANDUM

DATE 2/24/82

FILE 31-7269 & 31-7180

NAME OF PARTY STEVE M<sup>c</sup> CORMICK

EMPLOYEE JIM JOHNSON

RE: Steve called per list by MR. SANDERS  
RESPONDING TO my letters dated 2/9/1982 on files  
listed above.

MR. SANDERS felt that the acres  
found irrigated UNDER both rights were less  
than actually irrigated. A check was made  
as to how the field examiner determined the  
acres irrigated and it appears that an measurement  
was made of the circumference of the circle  
sprinkler system as shown on an ASCS AERIAL  
PHOTO.

IT IS REASONABLE TO ASSUME THAT AN 10  
ACRE ERROR CAN BE MADE BY THIS METHOD ON LARGE  
SYSTEMS, THEREFORE BASED UPON MR. SANDERS STATEMENTS  
ON IRRIGATED LAND IT APPEARS THAT 12 ACRES SHOULD  
BE ADDED TO RIGHT 31-7269 AND 10 ACRES TO RIGHT  
31-7180 .

MICROFILMED

State of Idaho  
DEPARTMENT OF WATER RESOURCES  
FIELD REPORT

31-7180

Permit No.

CONTACT WITH PERMIT HOLDER

|                                                                               | DATE | INITIALS | REMARKS |
|-------------------------------------------------------------------------------|------|----------|---------|
| <input type="checkbox"/> Appointment letter mailed:                           |      |          |         |
| <input type="checkbox"/> Telephone call made:<br>(List Telephone No. used)    |      |          |         |
| <input type="checkbox"/> Appointment scheduled for:<br>(Date, time, location) |      |          |         |

EXAMINATION

Date 7-30-81 Accompanied by Ray Sanders Total Q measured 2.23 cfs  
If source is surface water, estimate total flow of source \_\_\_\_\_  
Methods of measurement McCrometer 74-8-445 ✓ Meets Permit requirements? \_\_\_\_\_

|                                                                                                                          |                                                                                                                                                                                |
|--------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Measurement calculations:<br>0.01 af in 3 min 15 sec<br>$\frac{43560 (0.01)}{195} = 2.23 \text{ afa}$<br><i>Capacity</i> | $V = 2.23 \times 1.9835 \times 214 = 946.6$<br>$V = 120 \times 3 = 360 \text{ afa} \times \text{see conversation memo dated } 2/24/82$<br>$V = 130 \times 3 = 390 \text{ AFA}$ |
|--------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

| WELL/DIVERSION* NO. | HP | MOTOR MAKE | MOTOR SERIAL NO. | PUMP MAKE | PUMP SERIAL NO. | MEASURING DEVICE TYPE | CONDITION OF MEAS. DEV. | REMARKS |
|---------------------|----|------------|------------------|-----------|-----------------|-----------------------|-------------------------|---------|
|                     | 75 | GE         | LLJ119356        | Johnston  | NA              | McCrometer            | OK                      |         |

System Description well, pump, 8" dia, 12' long mainline, to center pivot

\*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

| USE               | Irrigation requirement = <u>3.0</u> |                                | AFA/Acre     |              |
|-------------------|-------------------------------------|--------------------------------|--------------|--------------|
|                   | Q (cfs) ✓                           | V (afa) ✓                      | FROM         | TO           |
| <u>Irrigation</u> | <u>2.23 cfs</u>                     | <u>360 afa</u><br><u>390</u>   | <u>Apr 1</u> | <u>Nov 1</u> |
|                   |                                     |                                |              |              |
|                   |                                     |                                |              |              |
|                   |                                     |                                |              |              |
|                   |                                     |                                |              |              |
|                   |                                     |                                |              |              |
|                   |                                     |                                |              |              |
|                   |                                     |                                |              |              |
|                   |                                     |                                |              |              |
| Total             | <u>2.23 cfs</u> ✓                   | <u>390</u><br><u>360 afa</u> ✓ | <u>Apr 1</u> | <u>Nov 1</u> |

Remarks \_\_\_\_\_

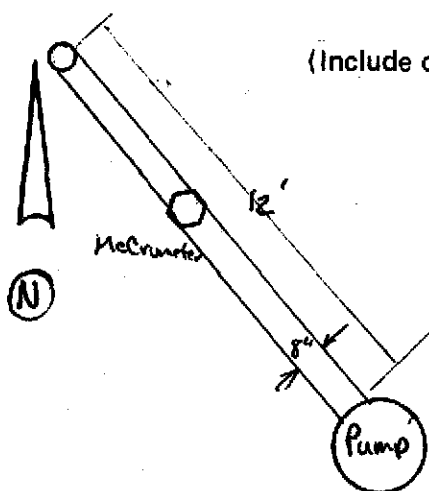
RECEIVED

No overlapping  
rights

*[Signature]*

A hand-drawn diagram on graph paper. The diagram features a central circle with several internal labels and external annotations. Inside the circle, there is a small circle labeled '3' at the top, a small circle labeled '4' at the bottom, and a small circle labeled '5' on the right. A horizontal line passes through the center of the circle, with a small circle labeled '6' on the left and a small circle labeled '7' on the right. The label 'L+4' is written below the circle, and 'L+3' is written to the right of the circle. External to the circle, the label 'R36E' is written at the top right. The label '31' is written above the circle, and '6' is written below the circle. To the left of the circle, the label 'T 8 N' is written above a horizontal line, and 'T 2 N' is written below it. The label 'P/4' is written to the right of the circle, and 'P/10' is written below it. The label '3' is written above the circle, and '6' is written below it.

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: SE 1/4 of SW 1/4 Sec 31, T8N, R36E

### Place(s) of Use

[illegible]

**Recommended Amendments:**

- ☐ Change P.D. as reflected above      ☐ Add P.D. as reflected above      ☐ None  
☐ Change P.U. as reflected above      ☒ Add P.U. as reflected above      ☐ Other

**Examiner's Signature**

Checked by:

Approved by \_\_\_\_\_

Date 1-20-82

Date 1-26-82

Date 4-2-82

25 | 30  
34 | 31

L2  
11

1 mi = 7 in. NORTH/SOUTH  
1/4 mi = 1.75 in.  
1 mi = 7.9 in. EAST/WEST  
1/4 mi = 1.82 in.

21  
A 11

AS  
23

SEE MAP ON FIELD EXAM

R 36 E

175"

2 1/4

T  
T  
N

20  
(915)

L

Mo



**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
EASTERN REGION

John V. Evans  
Governor

C. Stephen Allred  
Director

1515 Lincoln Road  
Idaho Falls, Idaho 83401  
(208) 523-7186

**January 28, 1981**

RE: Permit No. **31-7180**

**Ray Sanders**  
**Hamer**  
**Idaho 83425**

**Dear Mr. Sanders:**

We acknowledge receipt of the proof of beneficial use card submitted for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our eastern regional office.

Very truly yours,

**HAROLD W. JONES**  
**Sr. Resource Agent**

cc: IDWR - State Office

# DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 31-7180

Name(s) of Permit Holder: Ray Sanders

Post Office Address: Hamden Id 83925

Tel. No. 662-5926

Source of Water: Groundwater

Extent of Use:

|                                                           |                            |
|-----------------------------------------------------------|----------------------------|
| <input type="checkbox"/> Domestic                         | (number of households)     |
| <input type="checkbox"/> Stockwater                       | (number and type of stock) |
| <input checked="" type="checkbox"/> Irrigation <u>144</u> | (acres)                    |
| <input type="checkbox"/> Other                            |                            |

|                   |           |                                                                     |            |                                                                     |
|-------------------|-----------|---------------------------------------------------------------------|------------|---------------------------------------------------------------------|
| Measuring Device: | Required? | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | Installed? | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| Access Port:      | Required? | <input type="checkbox"/> Yes <input type="checkbox"/> No            | Installed? | <input type="checkbox"/> Yes <input type="checkbox"/> No            |

The above information is a true statement of the extent to which the above numbered permit has been developed.

Jan 8, 1986  
Date

Ray Sanders  
Signature of Permit Holder

PLACE  
TEN CENT  
STAMP  
HERE

RECEIVED

JAN 8 1981

Department of Water Resources  
Eastern District Office



RECEIVED

IDAHO DEPARTMENT OF WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

JAN 9 1981

Department of Water Resources

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

---

STATEHOUSE  
BOISE, IDAHO 83720  
(208) 334-4440  
CERTIFIED MAIL

SANDERS, RAY  
HAMER, ID 83425

138652

NOVEMBER 30, 1980

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 31-7180 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE FEBRUARY 01, 1981. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. A REQUEST FOR EXTENSION OF TIME FORM IS ENCLOSED FOR YOUR CONVENIENCE. PLEASE NOTE THAT A FEE OF \$15.00 MUST BE SUBMITTED WITH THIS FORM.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK  
SR. SECRETARY

ENCLOSURES

MICROFILMED



State of Idaho

# DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

June 27, 1980

Dear Wateruser:

The enclosed Order changes the measuring device condition of approval on your water right permit.

The changed condition is less restrictive and provides you the option to install an access port or have your system measured and certified by a professional engineer. Instructions for access port installation are also enclosed.

If you have questions regarding this matter, please contact the Regional Office nearest to you.

Sincerely,

*David R. Tuthill Jr.*

DAVID R. TUTHILL JR., P.E.  
Supervisor, Water Allocations Section

DRT:jg

Enclosures

Northern Region Office  
Rt. #5 Box 203, Government Way  
Coeur d'Alene, Idaho 83814

Eastern Region Office  
1515 Lincoln Road  
Idaho Falls, Idaho 83401

Southern Region Office  
1041 Blue Lake Boulevard North  
Twin Falls, Idaho 83301

Western Region Office  
92 South Cole Road  
Boise, Idaho 83705

MICROFILMED

February 18, 1976

Re: Permit Nos. 31-7179  
31-7180  
31-7181

Mr. Ray Sanders  
Hamer,  
Idaho 83425

Dear Mr. Sanders:

Enclosed are copies of your approved Applications for Permit Nos. 31-7179, 31-7180 and 31-7181. We direct your attention to the conditions of approval as listed on the second page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your points of diversion has been placed upon your permits. We are enclosing a letter describing the different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR  
Chief, Water Rights

BDF:rb

Enc.

January 16, 1976

RE: Applications for Permit Nos. 31-7179  
31-7180  
31-7181

The Rigby Star  
P.O. Box 37  
Rigby, Idaho 83442

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON  
Supervisor,  
Eastern Region

Bill submitted 2-06-76 by me

RDC:ME

Legal Notices (3)

**NOTICE OF APPLICATION  
FOR WATER PERMIT**

NOTICE IS HEREBY GIVEN that Ray Sanders, Hamer, Idaho has on 1-14-76 submitted Application No. 31-7180 for a permit to appropriate 2.80 cubic feet per second of water from a ground-water source by means of well and pump within the SE  $\frac{1}{4}$ SW  $\frac{1}{4}$ , Sec. 31, R. 8N, R. 36E, B.M., Jefferson County; to be used from April 1 to November 1 for the irrigation of 144 acres within the S  $\frac{1}{2}$ SW  $\frac{1}{4}$ , Sec. 31, T. 8N, R. 36E, Lots 3, 4, and 5, SE  $\frac{1}{4}$ NW  $\frac{1}{4}$ , Sec. 6, T. 7N, R. 36E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before February 9, 1976.

R. Keith Higginson  
Director

Published: January 22 and  
29, 1976.

**MICROFILMED**

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Ray Sanders,

Hamer, Idaho

has on 1-14-76 submitted Application No. 31-7180

for a permit to appropriate 2.80 cubic feet per second ~~XXXXXX~~  
of water from a ground-water source

by means of well and pump

within the SE $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 31, R. 8N, R. 36E, B.M., Jefferson County;

to be used from Apr. 1 to Nov. 1

for the irrigation of 144 acres

within the S $\frac{1}{2}$ SW $\frac{1}{4}$ , Sec. 31, T. 8N, R. 36E, Lots 3, 4, and 5, SE $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 6, T. 7N, R. 36E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before February 9, 1976.

R. KEITH HIGGINSON

Director

Published in the Rigby Star, Rigby, Idaho

on January 22 and January 29, 1976.

RECEIVED

AW-7  
me-B.  
CW-H.

DEPARTMENT OF WATER RESOURCES  
- STAFF ANALYSIS -

| Item | Initial | Date |
|------|---------|------|
|------|---------|------|

Application No. Sanders

✓ Source  
✓ Point of Diversion  
✓ County  
✓ Quantity of Water and Period of Use  
✓ Description of Diverting Works  
✓ Time required for B/U of water  
✓ Place of Use or Acres Irrigated  
✓ Map  
✓ Signature  
✓ Fee

(1) VR 1-15

In form to receipt

(2) 12 12

Send Copies to:

no Idaho State Health Department  
Idaho Fish and Game Department  
Bureau of Land Management

(3)                 ' '                 ),

Request Special Use Permit from U.S.F.S.  
Request Easement from B.L.M.  
Request Information from Applicant

(4)                    11                    11

In form for advertising

(5) 1 1

Platted on Map No. N.A.

(6) 11 11

Located within Water District No. *N. 11*

(7)                      

Critical groundwater area: yes no ☒

(8) \_\_\_\_\_

Groundwater levels:

Declining, ☒ Stable, ☐ Increasing

(comment) No obs wells

(9)                      "                      "

---

Other rights on the same place of use *None*

(10)

Comments: \_\_\_\_\_

(11) me 2-06-76

Affidavit of Publication received(date) 2-06-76

(12) me 2-09-76

Final date for protests: February 9, 1976  
Protests received: yes no ✓

(13) RDC 2/9/72

All requested information received from agencies or applicant:    yes        no

(14) 11 11

**Action recommended:**

✓ Approve \_\_\_\_\_ Deny \_\_\_\_\_

11/14/76 Proposed Priority

Reason for Reduction

✓ Measuring device required

See attached sheet for other conditions of approval

No special conditions for approval

(15) District E By ★ DC Date 2/9/76

# RECEIVED

copy sent  
1-16-76