

**AFFIDAVIT OF
PUBLICATION**

State of Idaho }
County of Fremont }

ss.

Dorothy D Hunsaker

being first duly sworn, upon his
oath, deposes and says:

That he is the owner
of The Chronicle-News, a news-
paper as defined by Idaho
Codes Annotated, section 58-106,
as amended, and that said
newspaper is a weekly news-
paper printed and published at
St. Anthony, in Fremont County,
Idaho, having a general circula-
tion in said county, and that
said newspaper has been print-
ed and published as a weekly
newspaper in said county for
more than 78 consecutive weeks
prior to the first publication of
the attached notice, advertise-

ment or publication of Notice
of Application for Water
Permit

And affiant further says that
said notice, advertisement or
publication, as per clipping
attached, was published in said
newspaper, in the regular and
entire issue thereof, and not in
any supplement issue thereof,

for two consecutive is-
sues thereof; first publication

having been made on the 5

day of February, 1976,

and the last publication on the

12 day of February

19 76

And affiant further says that at
the times herein mentioned said
newspaper was made up of at
least four pages of at least five
columns each, printed from
type matter, of at least seven-
teen and three-fourths inches
deep

Anthony D. Hunsaker
Subscribed in my presence and

sworn to before me this 2nd

day of March,

19 76

J. E. Meeker
Notary Public for the
State of Idaho, resi-
(SEAL) dence and post office
address: St. Anthony,
Idaho.

RECEIVED

MAR 3 1976

Department of Water Resources
Eastern District Office

**NOTICE OF APPLICATION
FOR WATER PERMIT**

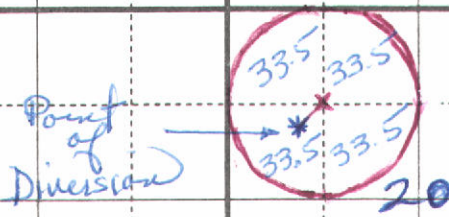
Notice is hereby given that Ralph Hillman & Dyle Robertson, Rexburg, Idaho have on 1-26-76 submitted Application No. 31-7184 for a permit to appropriate 3.20 cubic feet per second of water from a ground-water source by means of well and pump within the center of the NW¹/₄, Sec. 20, T. 8N, R. 38E, B.M., Fremont County; to be used from Apr. 1 to Nov. 1 for the irrigation of 160 acres within the NW¹/₄, Sec. 20, T. 8N, R. 38E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before February 23, 1976.

R. KEITH HIGGINSON
Director

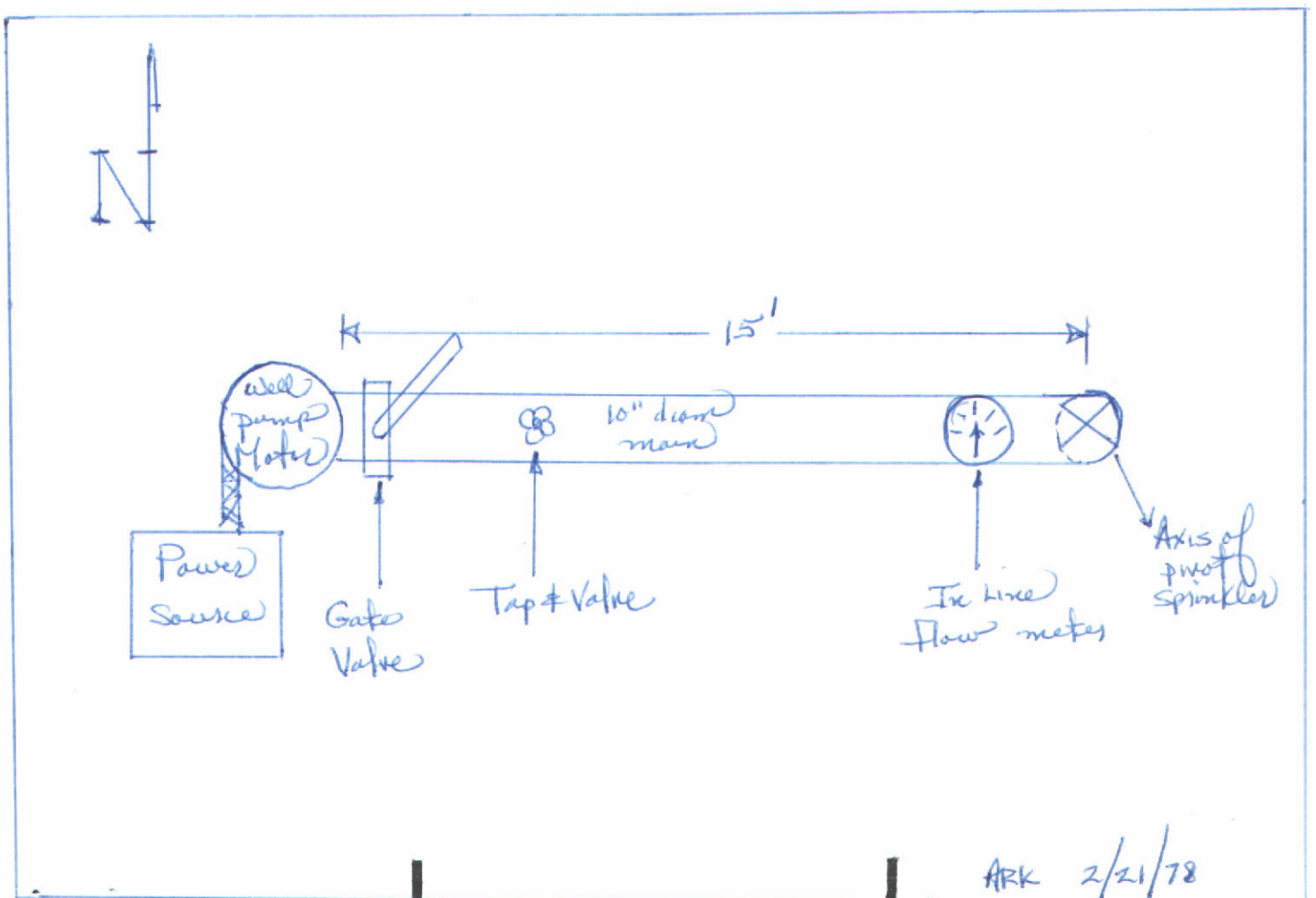
Published in the Fremont County Chronicle, St. Anthony, Idaho on February 5 and February 12, 1976.

Rge 38E



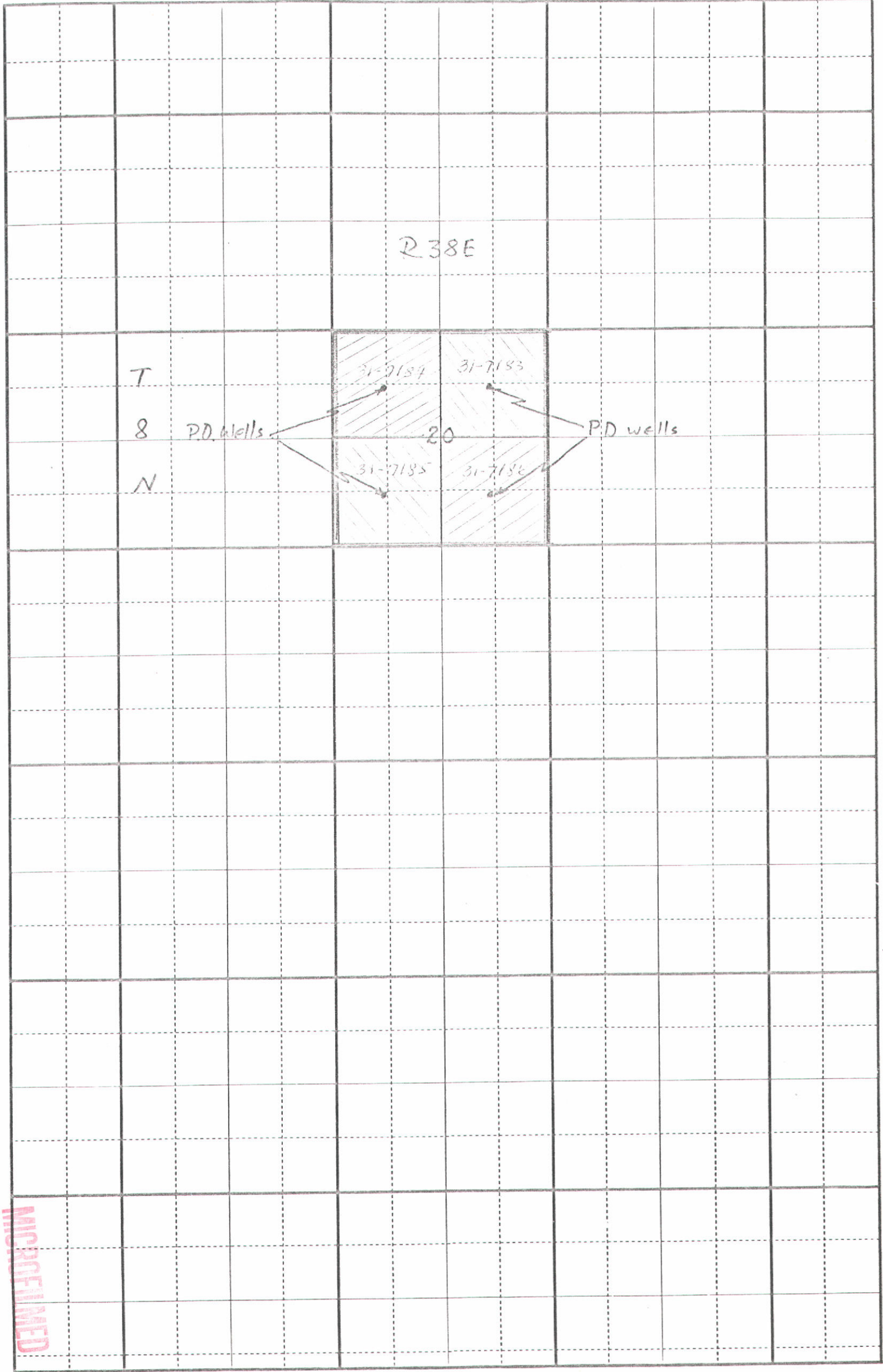
Township 8N

Diagram of System



NAME OF APPLICANT Ralph Hillman & Dyle Robert

Form No. 0



MICROFILMED

SCALE: 2 Inches Equal 1 Mile. Draw Plan In Ink.

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 31-7184 Priority January 26, 1976 Amount 2.23 cfs

THIS IS TO CERTIFY, that RALPH HILLMAN & DYLE ROBERTSON
of Rexburg, Idaho, has complied with the terms and conditions of Permit
No. 31-7184 issued pursuant to Application for Permit dated January 26, 1976,
and has submitted proof to the Department of Water Resources on February 3, 1978,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 2.23 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>April 1</u> to <u>November 1</u>	at <u>2.23</u> cfs and	<u>408 acre feet</u>
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 2.23 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
408 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 20, Twp. 8N,
Rge. 38E, B. M. in the County of Fremont

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
8N	38E	20					34	34	34	34									136

Total number of acres irrigated 136

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 25 day of
June, 19 79.

Director

MICROFILMED

Identification No. 31 7184

Application No. _____

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Ralph Hillman & Dyle Robertson Phone: 356-6273
post office address Rt. #2, Rexburg, Idaho 83440

2. Source of water supply ground water which is a tributary of _____

3. a. Location of point of diversion is SW $\frac{1}{4}$ ~~QXX~~ NW $\frac{1}{4}$ of Section 20 Township 8N
Range 38E B.M. Fremont County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____

4. Water will be used for the following purposes:

Amount 3.20 for Irrigation purpose from Apr. 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 3.20 cubic feet per second and/or

b. _____ acre feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well, pump, center pivot system

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____

Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)

c. Proposed well diameter is 14 inches; proposed depth of well is 400 feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.

b. Estimated construction cost is \$ 14,000.00.

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M.

(2) Amount of power to be generated: _____ hp under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4			
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4
8N	38E	20				40	40	40	40									160
			NE 1/4				NW 1/4				SW 1/4				SE 1/4			
TOTALS																		

Total number of acres to be irrigated 160

c. Describe any other water rights used for the same purposes as described above. None

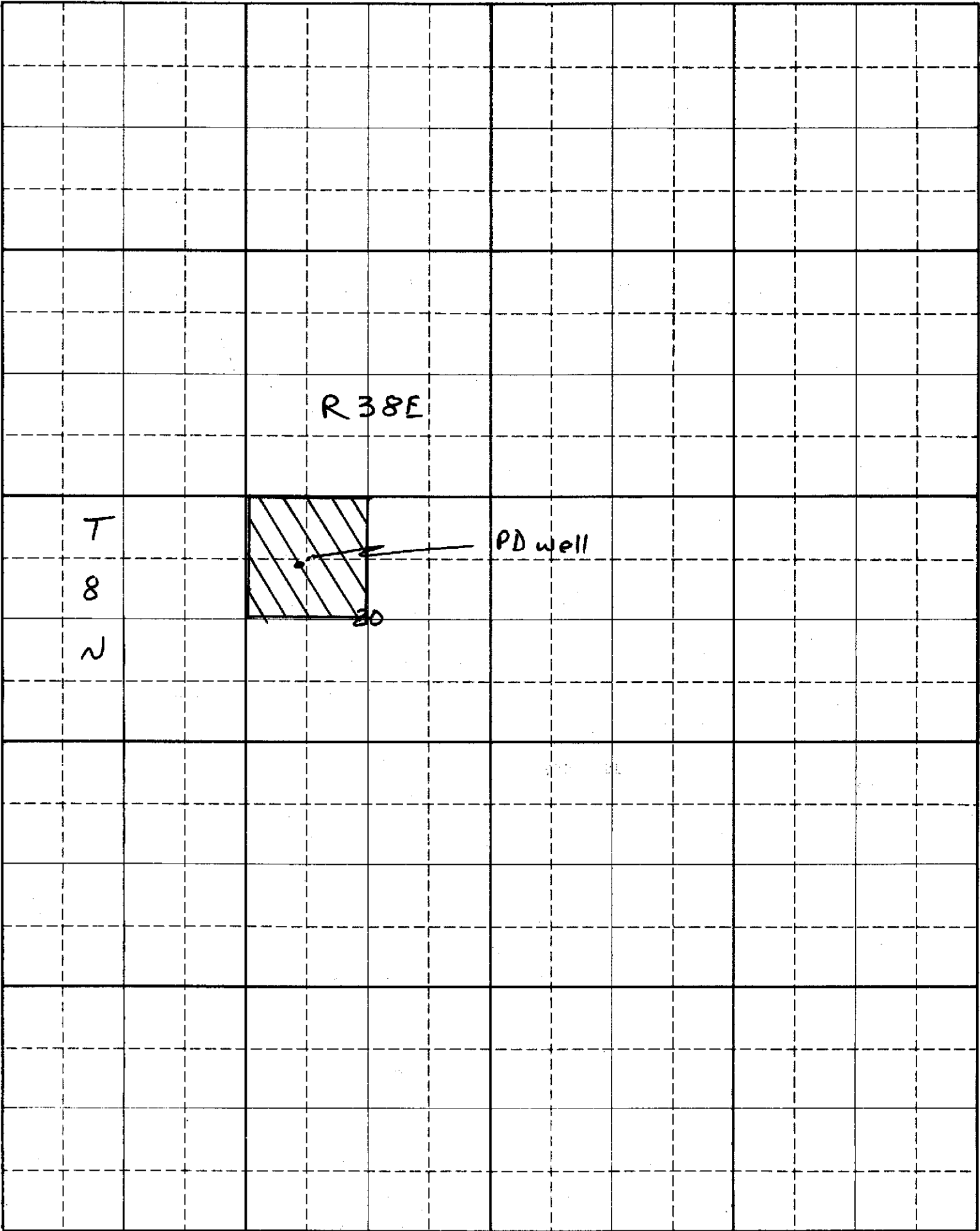
9. a. Who owns the property at the point of diversion Applicants

b. Who owns the land to be irrigated or place of use Applicants

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Ralph L. Hillman
Nyle G. Overton
(Applicant)

Proposed Priority 1-26-76

Received by me Date 1-26-76 Time 4:30 p.m.

Preliminary check by me Fee \$55.00

Received by me Date 1-26-76 #15580

Publication prepared by me Date 1-30-76

Published in The Journal of the Idaho State Board of Agriculture

Publication dates Feb. 5 - Feb. 12, 1976

Publication approved me Date 3-03-76

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by Det

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 31-7184, and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 19 81.

c. Other: A measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 9 day of March 19 76.

Director

**AFFIDAVIT OF
PUBLICATION**

State of Idaho }
County of Fremont }

ss.

Dorothy D Hunsaker

being first duly sworn, upon his
oath, deposes and says:

That he is the OWNER
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tion in said county, and that
said newspaper has been print-
ed and published as a weekly
newspaper in said county for
more than 78 consecutive weeks
prior to the first publication of
the attached notice, advertise-

ment or publication of Notice
of Application for Water
Permit

And affiant further says that
said notice, advertisement or
publication, as per clipping
attached, was published in said
newspaper, in the regular and
entire issue thereof, and not in
any supplement issue thereof,

for two consecutive is-
sues thereof; first publication

having been made on the 5

day of February, 1976,

and the last publication on the

12 day of February

19 76

And affiant further says that at
the times herein mentioned said
newspaper was made up of at
least four pages of at least five
columns each, printed from
type matter, of at least seven-
teen and three-fourths inches
deep.

Dorothy D. Hunsaker
Subscribed in my presence and

sworn to before me this 2nd

day of March

19 76

John A. Meeker
Notary Public for the
State of Idaho, resi-
(SEAL) dence and post office
address: St. Anthony,
Idaho.

RECEIVED

MAR 8 1976

Department of Water Resources
Eastern District Office

**NOTICE AFFILIATION
FOR WATER PERMIT**

Notice is hereby given that Ralph
Hillman & Dyle Robertson, Rexburg,
Idaho have on 1-26-76 submitted Appli-
cation No. 31-7184 for a permit to
appropriate 3.20 cubic feet per second of
water from a ground-water source by
means of well and pump within the
center of the NW $\frac{1}{4}$, Sec. 20, T. 8N, R.
38E, B.M., Fremont County; to be used
from Apr. 1 to Nov. 1 for the irrigation of
160 acres within the NW $\frac{1}{4}$, Sec. 20, T.
8N, R. 38E, B.M.

If issued, this permit will be subject to
all prior water rights. Protests against
the granting of the permit must be filed
with the Idaho Department of Water
Resources, 1515 Lincoln Road, Idaho
Falls, Idaho, 83401 on or before Febru-
ary 23, 1976.

R. KEITH HIGGINSON
Director

Published in the Fremont County
Chronicle, St. Anthony, Idaho on Febru-
ary 5 and February 12, 1976.



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

June 27, 1979

Ralph Hillman & Dyle Robertson
Rt. 2
Rexburg, ID 83440

Gentlemen:

RE: Lisence No. 31-7184

Enclosed is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

J. Grover
JAN GROVER
Water Rights Supervisor

JG:lr

Enclosure

MICROFILMED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

John V. Evans
Governor

C. Stephen Allred
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

June 7, 1979

RE: Permit No. 31-7184

Ralph Hillman &
Dyle Robertson
Route 2
Rexburg, ID 83440

Dear Mr. Hillman & Mr. Robertson:

A representative of this Department made an examination of the works covered by your Permit No. 31-7184 on September 6, 1977, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 2.23 cfs Source: a groundwater source

The maximum quantity diverted shall not exceed 408 acre feet per
year.

Point of diversion: SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 20, Twp. 8N, Rge. 38E, B.M., Fremont
County

Beneficial use: Irrigation of 136 acres within the NW $\frac{1}{4}$, Sec. 20, Twp. 8N,
Rge. 38E, B.M.

Priority date established: January 26, 1976

If you do not concur with these findings please contact us within 10 days, otherwise a
water license will be issued as set forth above.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG/kw

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DEPARTMENT OF WATER RESOURCES
FIELD REPORT

1. Name of permit holder Ralph Wittman & Dyle Robertson
 Post office address Rt. 2, Rexburg, ID Phone 356-6273
 Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
 (name spring, stream, etc.)
 Tributary to _____

FEB 15 1978

3. Water will be used for the following purposes:

Amount 3.20 c.f.s. for Irrig. Department of Water Resources
 _____ AF/Annum (nature of use) Eastern District Office

Period of Use: from 4/01 to 11/01
 (mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
 (mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
 (mo.-day) inclusive (mo.-day)

Other uses: _____

Permit No. 31-7184
 Examination for 6/14

4. Total amount to be appropriated:

Max Rate of Diversion 3.2 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 8N N/S, Range 38E E/W, B.M., Section 20, Subdivision Sw 1/4 Nw 1/4 Trm.
 County _____
 Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____
 County _____
 Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____
 County _____

Other Points of Diversions: _____

Description of diverting works: 200hp mtr., vert. turb pump, 480' deep
14" casing, SWL 410

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>8N</u>	<u>38E</u>	<u>20</u>					<u>40</u>	<u>40</u>	<u>40</u>	<u>40</u>									<u>160</u>

TOTAL ACREAGE 160

AKK 2/21/78

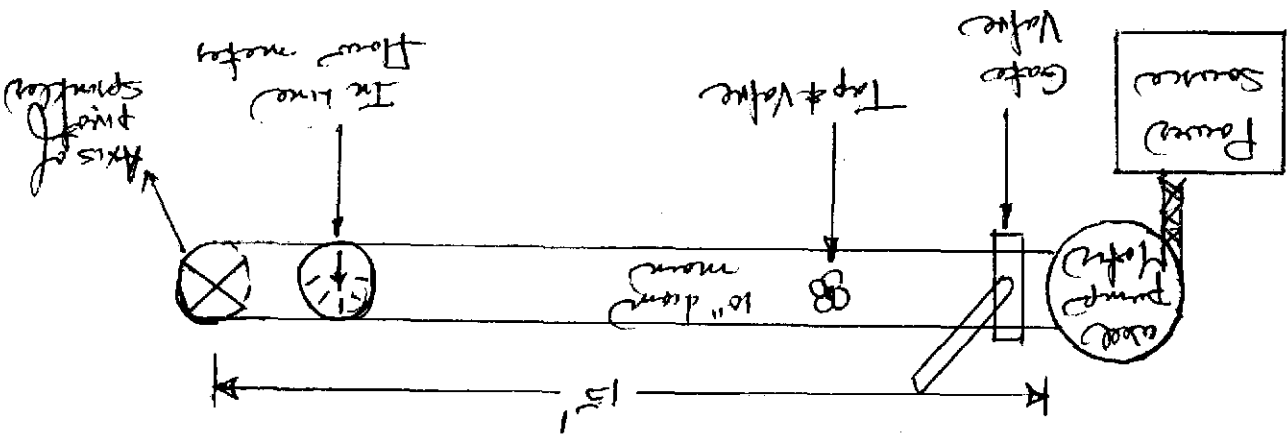
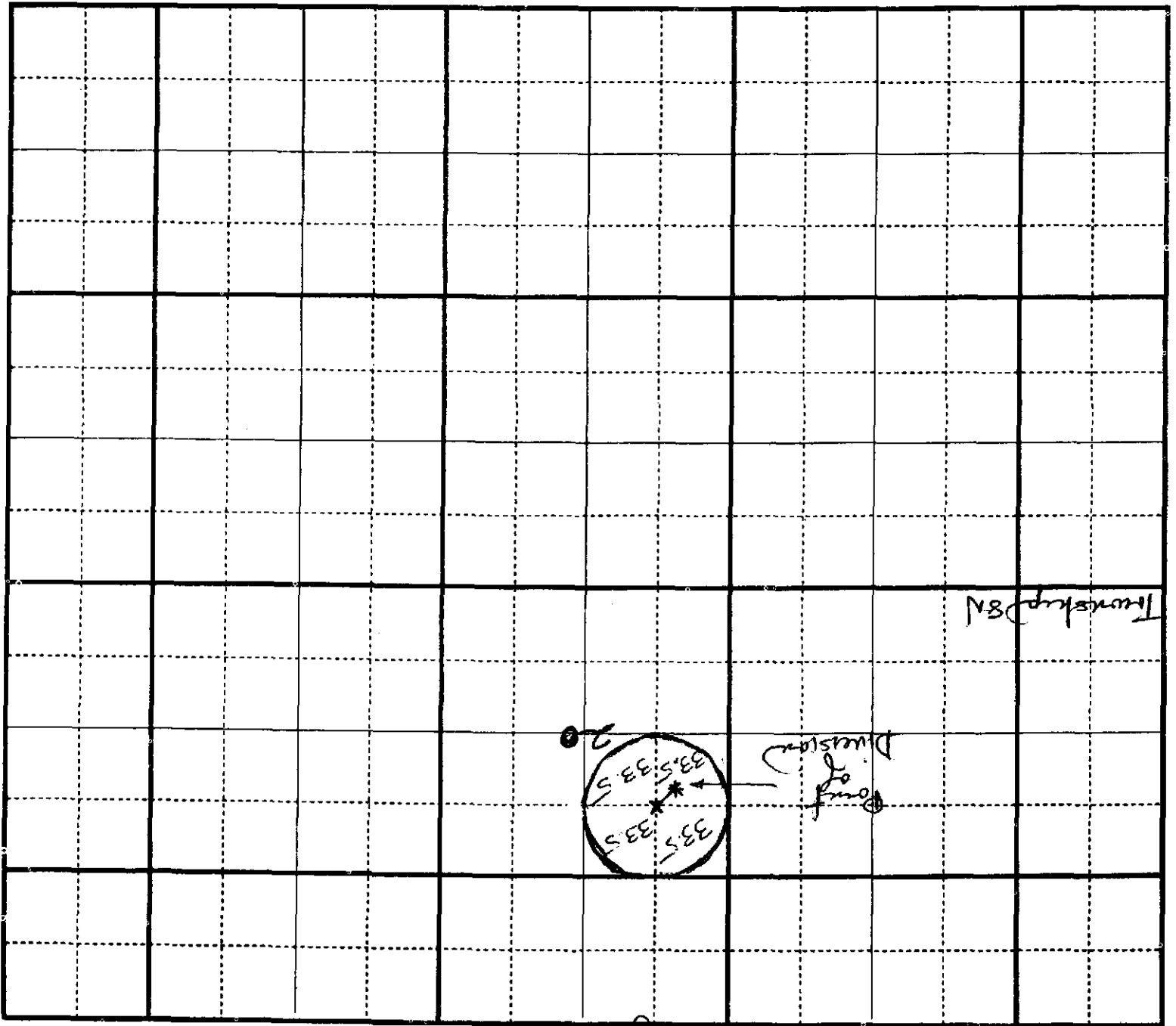


Diagram of System



Thurs 8N

Rgo 38E

DATE OF EXAM 9/6/77

ACREAGE
Found 138 ac
Recommended 134 ac rounded up

Irrigation Requirement 3.0 Ac Ft/Ac

USE
Irrigation Q = 2.23 c.f.s. V = 402 AF/Ann. from April 1 to Nov 1.
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no X

Name source: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no X

Name source exchanged with: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 2.23 cfs Method of measurement In line meter
Total Q recommended 2.23 cfs Meter No. 7610-322 Type Mo Condition standard
Total V recommended 402 AF/yr

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None

MEASUREMENT CALCULATION:
Measured .01 AF in 195 sec, .01 AF = 435.6 in ft., $435.6 \div 195 =$
2.23 cfs

$V = 134 \times 3 = 402 \text{ AF/yr} < 1.9835 \times 215 \times 2.23 \text{ cfs} = 950.99$

SYSTEM DESCRIPTION:
Groundwater is diverted from a 480' deep well having a static water level of 410' by a 200 H.P. Allis Chalmers (3 ph) Induction motor s/n- 514358-988, r/n 125, & by a Johnston Vertical turbine pump # 59521. Acreage is irrigated by a 1380' ~~lun~~ watering radius Lindsay Zimmatic center pivot sprinkler, r/n 307, s/n- 44075589 7' tower radius 1287' & end gun reach of 93'. Operating pressure is 95 psi.

REMARKS:
System was shown, operated, & described by Dyle Robertson.

Examiner's Signature Anthony R. Kozlowski Date 2/21/78

Checked by Ernest M. Carlson Date 4-6-78

Approved by _____ Date _____



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

February 10, 1978

Re: Permit No's. 31-7223, 31-7224, 31-7183,
31-7184, 31-7185 & 31-7186

Ralph Hillman & Dyle Robertson
Route 2
Rexburg, Idaho 83440

Gentlemen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our Regional Office in Idaho Falls.

Sincerely,

Janice Renk
JANICE RENK,
Water Rights

MICROFILMED

WATER RESOURCE BOARD:

John F. Streiff
Chairman

Franklin Jones
Member

George L. Yost
Vice-Chairman

M. Reed Hansen
Member

Donald R. Kramer
Secretary

Scott W. Reed
Member

Edwin C. Schlender
Member

Joseph H. Nettleton
Member

RECEIVED

FEB 3 1978

Department of Water Resources
Eastern District Office

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Identification No. _____

Permit No. 31-7184

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Ralph Hillman & Dyley Robertson
b) Post Office Address Rt # 2, Rexburg, Idaho, 83440
2. Permit Number 31-7184
3. Date of Priority that you are prepared to establish 01/26/1976
4. a) Source from which water was appropriated groundwater
b) Location of the point of diversion: SW 1/4 NW 1/4, Section 20
Township 8N, Range 38E Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount 3.20 for irrigation purposes from April 1 to Nov 1 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 3.20 cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: n/a
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: n/a
b) Describe the agreement or understanding by which you take water from the works: n/a
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 200 H.P. Allis Chalmers motor, Johnston vertical turbine pump, 480' deep well. SW 1/4 - 410, casing 14" in diam.
b) Describe the type and size of measuring device which you have installed at your point of diversion: McCrometer 8" diam in line meter.
c) Give well driller's name and address and the date the well was completed: Paul Vollmer & Son, P.O. Box B, Aberdeen, Idaho 83210
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: n/a

Exam typed 2/10/78

MICROFILMED

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
8N	38E	20					40	40	40	40									160

Total number of acres irrigated 160

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

12-3-78
(Date)

Ralph Hillman
Wyle Robertson
(Signature)

State of Idaho)
County of Bonneville) ss.

On this 23rd day of February, 19 78, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Allen Wray
Notary Public residing at
Idaho Falls, Id.

My commission expires 6/15/81



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

March 10, 1976

Re: Permit Nos. 31-7183 31-7185
31-7184 31-7186

Ralph Hillman & Dyle Robertson
Rt. #2
Rexburg, ID 83440

Gentlemen:

Enclosed are copies of your approved Applications for Permit Nos. as referenced above. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

Enclosures

BDF:mef

February 23, 1976

RE: Application for Permit No. 31-7183, 31-7184, 31-7185, 31-7186
ALL IN THE NAME OF HILLMAN & ROBERTSON

Fremont County Chronicle
Box 568
St. Anthony, Idaho 83445

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced applications. The legal notice was to have been published in your paper on February 5 and 12, 1976.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

RDC:CW

Called 3-22-76

February 5, 1976

Mr. Ralph Hillman
Rt. #2
Rexburg, Idaho 83440

Dear Mr. Hillman:

We have this day changed the point of diversion on the applications for permit you filed January 26, 1976, pursuant to our telephone conversation this date. The changes will read as follows:

Application No.	31-7183	SW $\frac{1}{4}$ NE $\frac{1}{4}$
	31-7184	SW $\frac{1}{4}$ NW $\frac{1}{4}$
	31-7185	SW $\frac{1}{4}$ SW $\frac{1}{4}$
	31-7186	SW $\frac{1}{4}$ SE $\frac{1}{4}$

All in Section 20, T. 8N, R. 38E, B.M.

Please see attached map showing new locations.

It will not be necessary to change the advertising of these applications. Therefore, the processing time will not be held-up. We appreciate your cooperation in this matter.

If you have any questions, please feel free to contact this office.

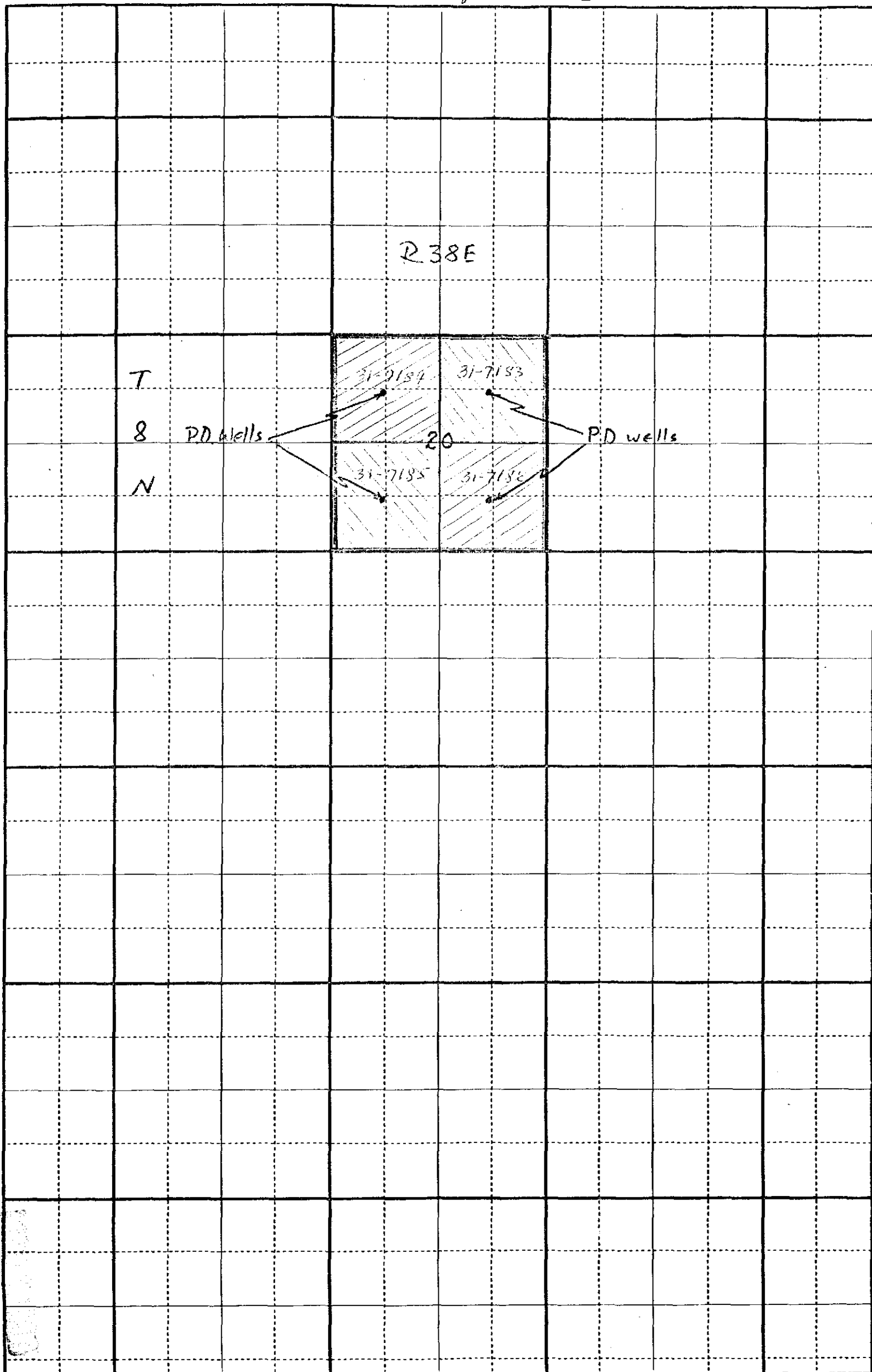
Very truly yours,

LOY H. JOHNSON
Senior Water Resource Agent

LHJ:cw

NAME OF APPLICANT Ralph Hillman & Dyle Robert

Form No. 0



SCALE: 2 Inches Equal 1 Mile. Draw Plan In Ink.

January 30, 1976

RE: Applications for Permit No. 31-7183, 31-7184, 31-7185, 31-7186
HILLMAN & ROBERTSON

Fremont County Chronicle
Box 568
St. Anthony, Idaho 83445

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
Supervisor, Eastern Region

RDC:CW

Bill submitted 3-03-76 by Red

Enclosures: Legal Notice (4)

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Ralph Hillman & Dyle Robertson, Rexburg, Idaho have on 1-26-76 submitted Application No. 31-7184 for a permit to appropriate 3.20 cubic feet per second of water from a ground-water source by means of well and pump within the center of the NW $\frac{1}{4}$, Sec. 20, T. 8N, R. 38E, B.M., Fremont County; to be used from Apr. 1 to Nov. 1 for the irrigation of 160 acres within the NW $\frac{1}{4}$, Sec. 20, T. 8N, R. 38E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before February 23, 1976.

R. KEITH HIGGINSON
Director

Published in the Fremont County Chronicle, St. Anthony, Idaho on February 5 and February 12, 1976.

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~~xxx~~
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R. KEITH HIGGINSON

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Published in the Fremont County Chronicle, St. Anthony, Idaho
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*AW-L
AW-A
me-A*

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Hillman & Robertson

Item Initial Date

Application No. _____

- ☒ Source
- ☒ Point of Diversion
- ☒ County
- ☒ Quantity of Water and Period of Use
- ☒ Description of Diverting Works
- ☒ Time required for B/U of water
- ☒ Place of Use or Acres Irrigated
- ☒ Map
- ☒ Signature
- ☒ Fee

(1) Inf 1/30/76

In form to receipt yes

(2) " "

Send Copies to:

- Idaho State Health Department
- Idaho Fish and Game Department
- NA Bureau of Land Management

(3) " "

- Request Special Use Permit from U.S.F.S.
- NA Request Easement from B.L.M.
- Request Information from Applicant

(4) " "

In form for advertising yes

(5) " "

Platted on Map No. 8N, 39E & 4-92

(6) " "

Located within Water District No. NA

(7) " "

Critical groundwater area: yes no ☒

(8) " "

Groundwater levels: No obs wells in area

Declining, Stable, Increasing

(comment) No reported lowering of the water table

(9) " "

Other rights on the same place of use None

(10) " "

Comments: New land converted from grazing to Ag.

(11) CW 3-03-76

Affidavit of Publication received(date) 3-03-76

(12) CW 3-03-76

Final date for protests February 23, 1976
Protests received: yes no ☒

(13) LA 3-3-76

All requested information received from agencies or applicant: yes NA no no

(14) " "

Action recommended:

☒ Approve ☐ Deny

1-26-76 Proposed Priority

Reason for Reduction _____

☒ Measuring device required

See attached sheet for other conditions of approval

No special conditions for approval

(15) District E By Loren O'Halloran Date 3-3-76

Angie Minter
#2