

RECEIVED

APR 21 1976

Department of Water Resources
Eastern District Office

Affidavit of Publication

THE RIGBY STAR

STATE OF IDAHO,

County of Jefferson

ss

I, Larry D. Anderson, do solemnly swear that I am the General Manager of THE RIGBY STAR, a weekly newspaper as defined by Idaho Codes Annotated Section 58-106 as amended, and that said newspaper is a weekly newspaper, printed and published at Rigby, Jefferson County, Idaho, having a general circulation in said county, and that said newspaper has been printed and published as a weekly newspaper, in said county for more than 78 consecutive weeks prior to the first publication of the attached notice.

And affiant further says that at the times herein mentioned said publication as per clipping attached, was published in said newspaper in the regular and entire issue thereof, and not in any supplement issue thereof, for 2 consecutive issues thereof; first publication having been made on the

Eighth day of April, 19 76

and the last publication on the

Fifteenth day of April, 19 76

And affiant further says that at the times herein mentioned said newspaper was made up of at least four pages of at least five columns each printed from type matter of at least seventeen and three-fourths inches depth; and that there are at least two hundred bonafide subscribers in Jefferson County.

Larry D. Anderson

General Manager

Subscribed in my presence and sworn to before me this nineteenth day of April, 19 76.
[SEAL]

Marian Phillips

Notary Public for the State of Idaho
Residence and P. O. Address, Rigby, Idaho.

My commission expires not-expiring, 19 76

Publication Fee: \$ 10.85

Legal Notice

NOTICE OF APPLICATION
FOR WATER PERMIT

NOTICE IS HEREBY GIVEN that Michael D. Hunter, Rigby, Idaho has on 3-25-76 submitted Application No. 31-7194 for a permit to appropriate 3.00 cubic feet per second of water from a ground-water source by means of well and pump within the NE 1/4 SE 1/4, Sec. 5, T. 6N, R. 36E, B.M., Jefferson County; to be used from April 1 to November 1 for the irrigation of 160 acres within the SE 1/4, Sec. 5, T. 6N, R. 36E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before April 26, 1976.

R. Keith Higginson
Director

Publish: April 8 and 15, 1976.

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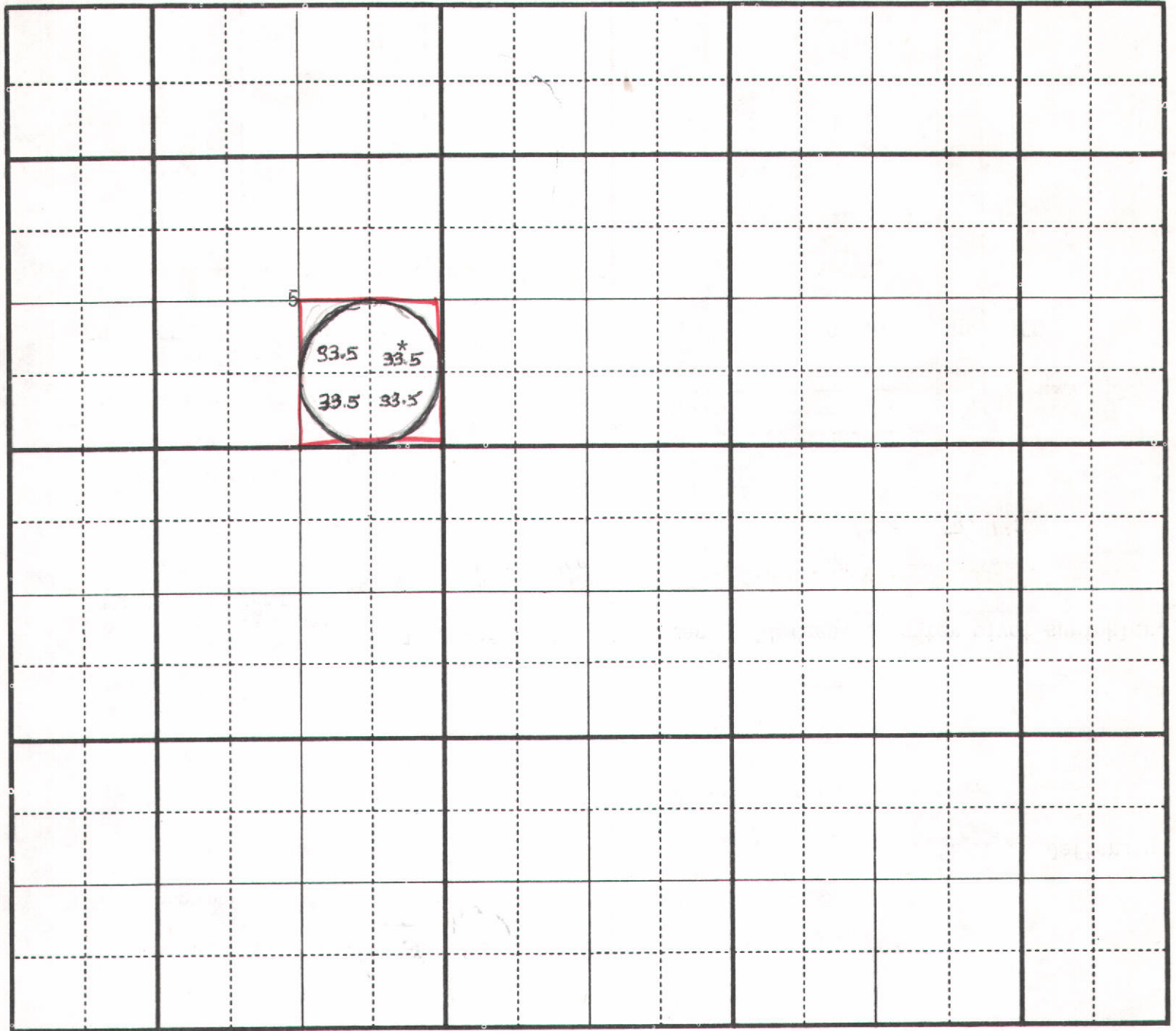
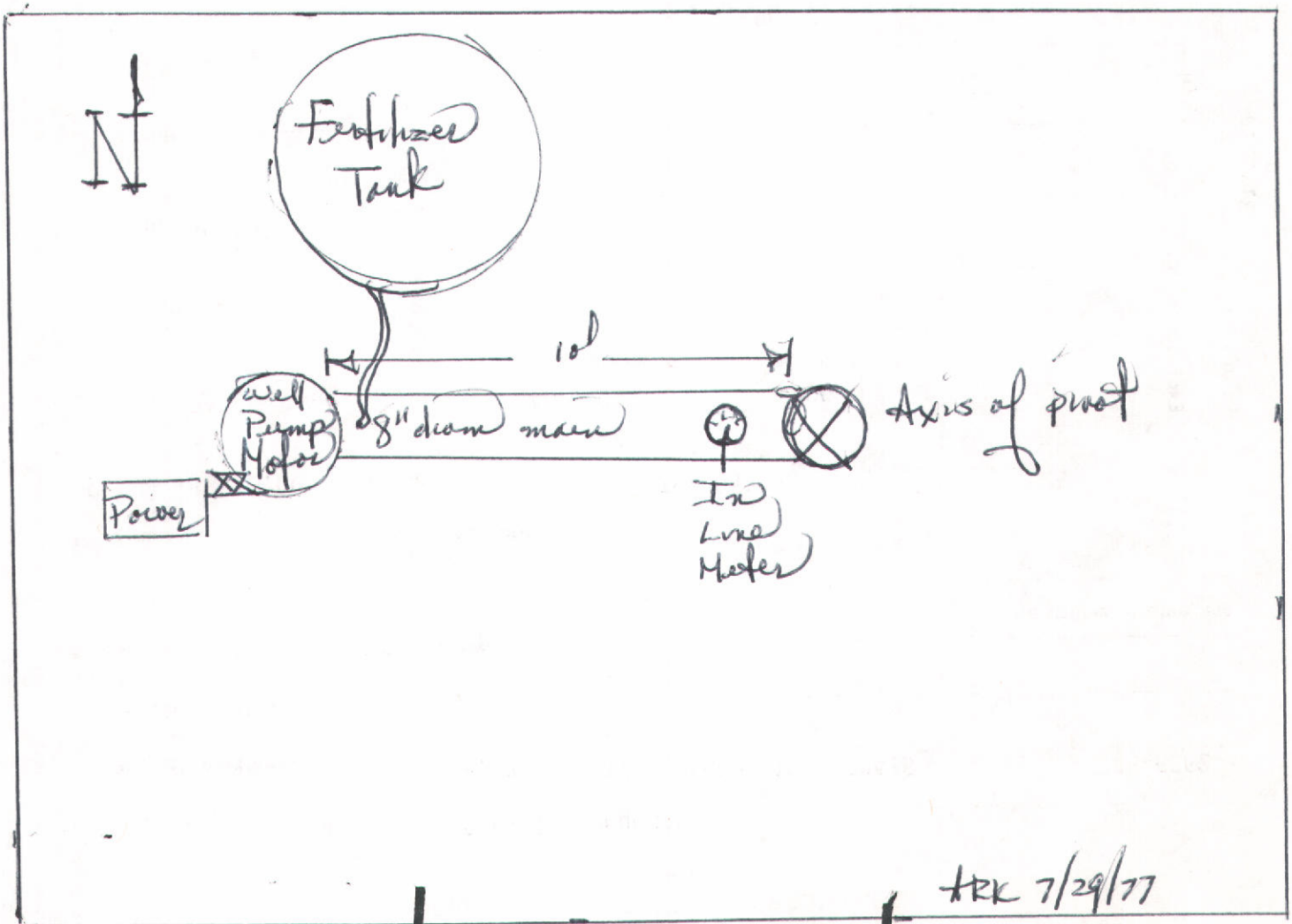


Diagram of System



TRK 7/29/77

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 31-7194 Priority March 25, 1976 Amount 2.45 cfs

THIS IS TO CERTIFY, that MICHAEL D. HUNTER
of Rigby, Idaho, has complied with the terms and conditions of Permit
No. 31-7194 issued pursuant to Application for Permit dated March 25, 1976,
and has submitted proof to the Department of Water Resources on April 14, 1977,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 2.45 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>April 1</u> to <u>November 1</u>	at <u>2.45</u> cfs and	<u>408</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 2.45 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
408 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 5, Twp. 6N,
Rge. 36E, B. M. in the County of Jefferson

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
6N	36E	5													34	34	34	34	136

Total number of acres irrigated 136

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 25 day of
June, 19 79.

Director

1
UNITED STATES DEPARTMENT OF AGRICULTURE
FARMERS HOME ADMINISTRATION

Rigby, Idaho
Box 126

RECEIVED

JAN 14 1977

January 12, 1977
Department of Water Resources
Eastern District Office

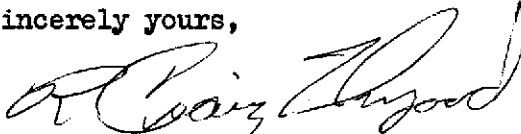
Department of Water Resources
Eastern District Office
1515 Lincoln Road
Idaho Falls, Idaho 83401

Dear Sirs:

On January 7, 1977 Michael Duff Hunter and Lisa Hunter gave us a mortgage on Water Permit #31 7194 and Water Permit #31 7195.

Please let us know if and when any changes are proposed in regard to these Permits.

Sincerely yours,



R. Craig Thurgood
County Supervisor

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Identification No. _____

Application No. _____

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

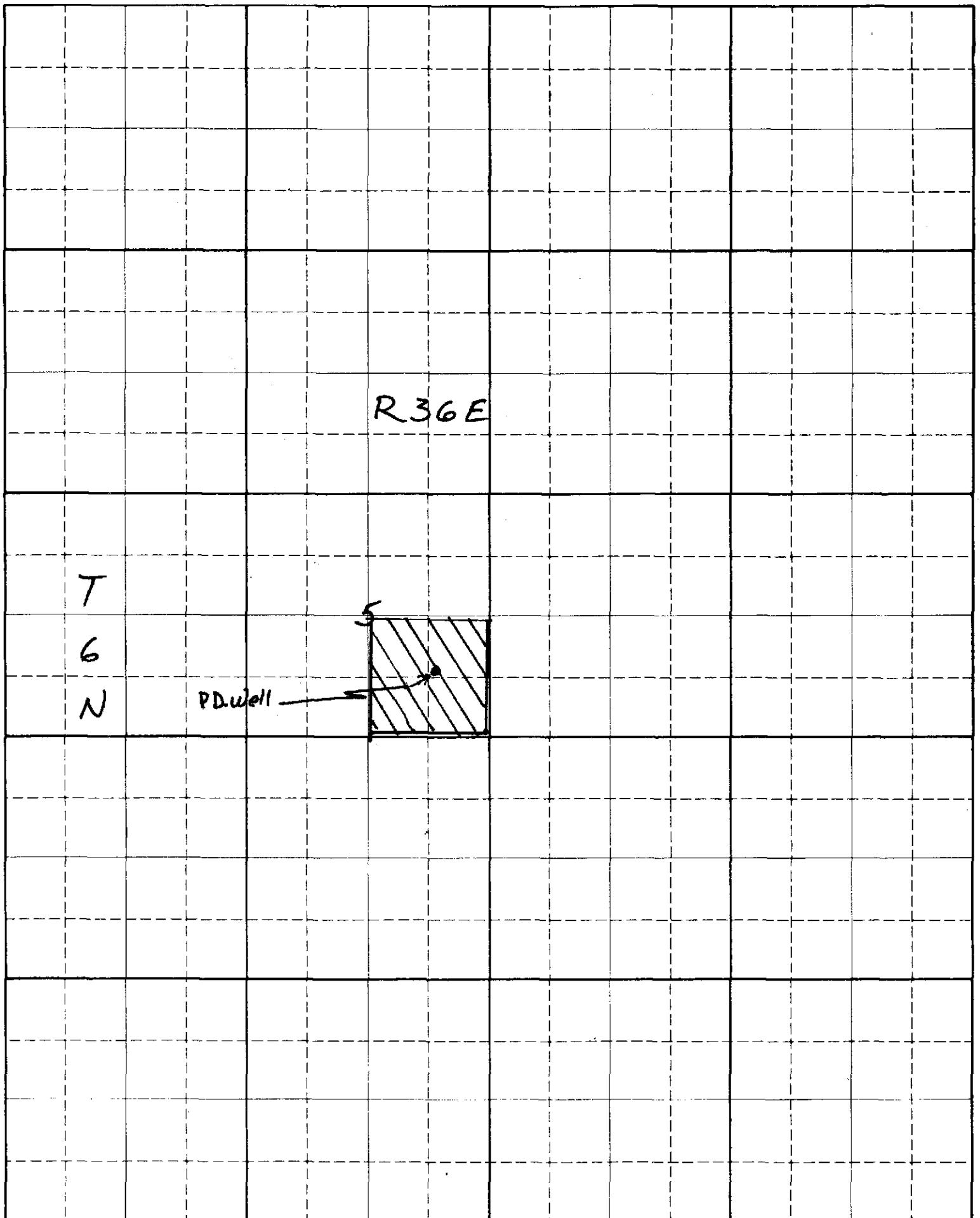
1. Name of applicant Michael D. Hunter Phone: 745-6362
post office address Rt. #3, Box 178, Rigby, Idaho
2. Source of water supply ground water which is a tributary of _____
3. a. Location of point of diversion is NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 5 Township 6N
Range 36E B.M. Jefferson County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 3.0 for irrigation purpose from Apr. 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 3.0 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well, pump and pivot sprinkler system

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 16 inches; proposed depth of well is 175 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ _____.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Michael D. Hunter
(Applicant)

Proposed Priority 3-25-76

Received by ew Date 3-25-76 Time 3:45p.

Preliminary check by fw Fee \$ 45.00

Received by ew Date 3-25-76 # 15704

Publication prepared by ew Date 4-02-76

Published in Rigby Star

Publication dates April 8 + 15, 1976

Publication approved me Date 4-21-76

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by RDG ME

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 31-7194, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 81.

c. Other: A measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 29 day of April, 19 76.


Director

RECEIVED

APR 21 1976

Department of Water Resources
Eastern District Office

Affidavit of Publication

THE RIGBY STAR

STATE OF IDAHO,

County of Jefferson

} ss

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Eighth day of April, 19 76

and the last publication on the

Fifteenth day of April, 19 76

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Larry D. Anderson

General Manager

Subscribed in my presence and sworn to before me this sixteenth day of April, 19 76.
[SEAL]

Marian Phillips

Notary Public for the State of Idaho
Residence and P. O. Address, Rigby, Idaho.

My commission expires non-expiring, 19 76

Publication Fee: \$ 10.85



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

June 27, 1979

Michael D. Hunter
Route 3, Box 178
Rigby, ID 83442

Dear Mr. Hunter

RE: Lisence No. 31-7194

Enclosed is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

Jan Grover
JAN GROVER
Water Rights Supervisor

JG:lr

Enclosure

RECEIVED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

John V. Evans
Governor

C. Stephen Allred
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

June 7, 1979

RE: Permit No. 31-7194

Michael D. Hunter
Route 3, Box 178
Rigby, ID 83442

Dear Mr. Hunter:

A representative of this Department made an examination of the works covered by your Permit No. 31-7194 on July 29, 1977, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 2.45 cfs Source: Groundwater

The maximum quantity diverted shall not exceed 403 acre feet per
year.

Point of diversion: NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 5, Twp. 6N, Rge. 36E, B.M., Jefferson
County

Beneficial use: Irrigation of 136 acres within the SE $\frac{1}{4}$, Sec. 5, Twp. 6N,
Rge. 36E, B.M.

Priority date established: March 25, 1976

If you do not concur with these findings please contact us within 10 days, otherwise a
water license will be issued as set forth above.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG/kw

DEPARTMENT OF WATER RESOURCES
FIELD REPORT

1. Name of permit holder Michael D. Hunter

Post office address Rt. 3, Box 178, Rigby, ID 83425 Phone 745-6362

Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount 3.00 c.f.s. for Irrigation
 AF/Annum (nature of use)

Period of Use: from Apr. 1 to Nov. 1
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum _____ (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion 3.00 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 6n N/S, Range 36E E/W, B.M., Section 5, Subdivision NE 1/4 SE 1/4, Jefferson
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____
County _____

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____
County _____

Other Points of Diversions: _____

Description of diverting works: 18" casing, 135' to water, 185' deep, 1 center pivot sprinkler,
150 hp g.e. pump

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

[illegible]

TOTAL ACREAGE _____ 160

44/5/77

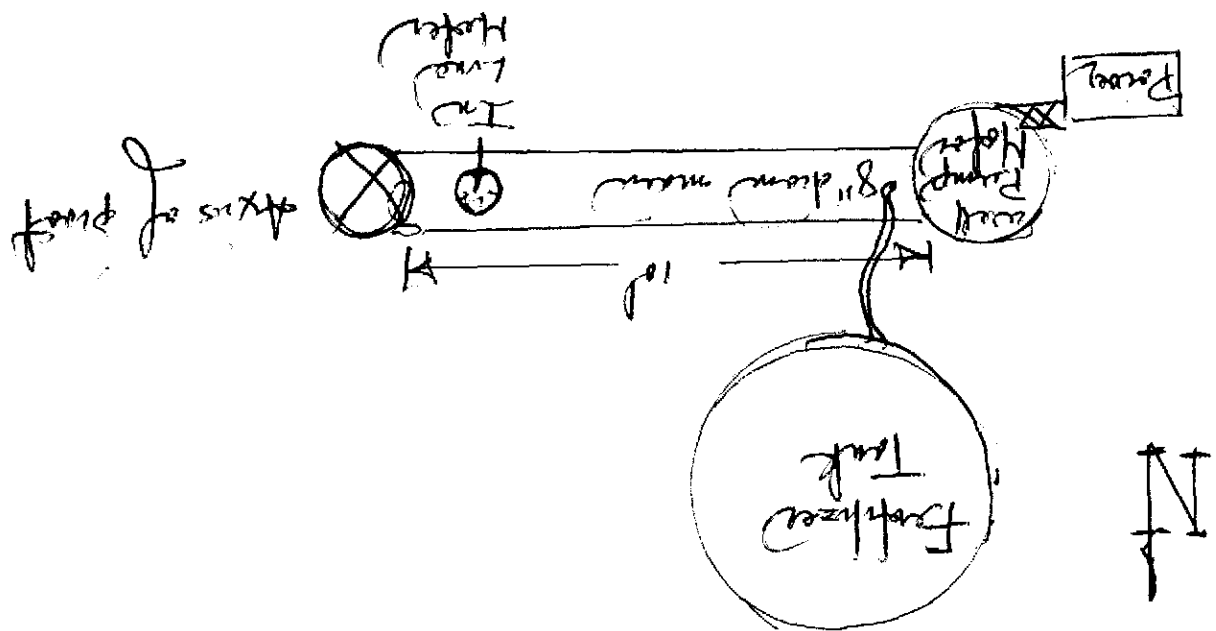
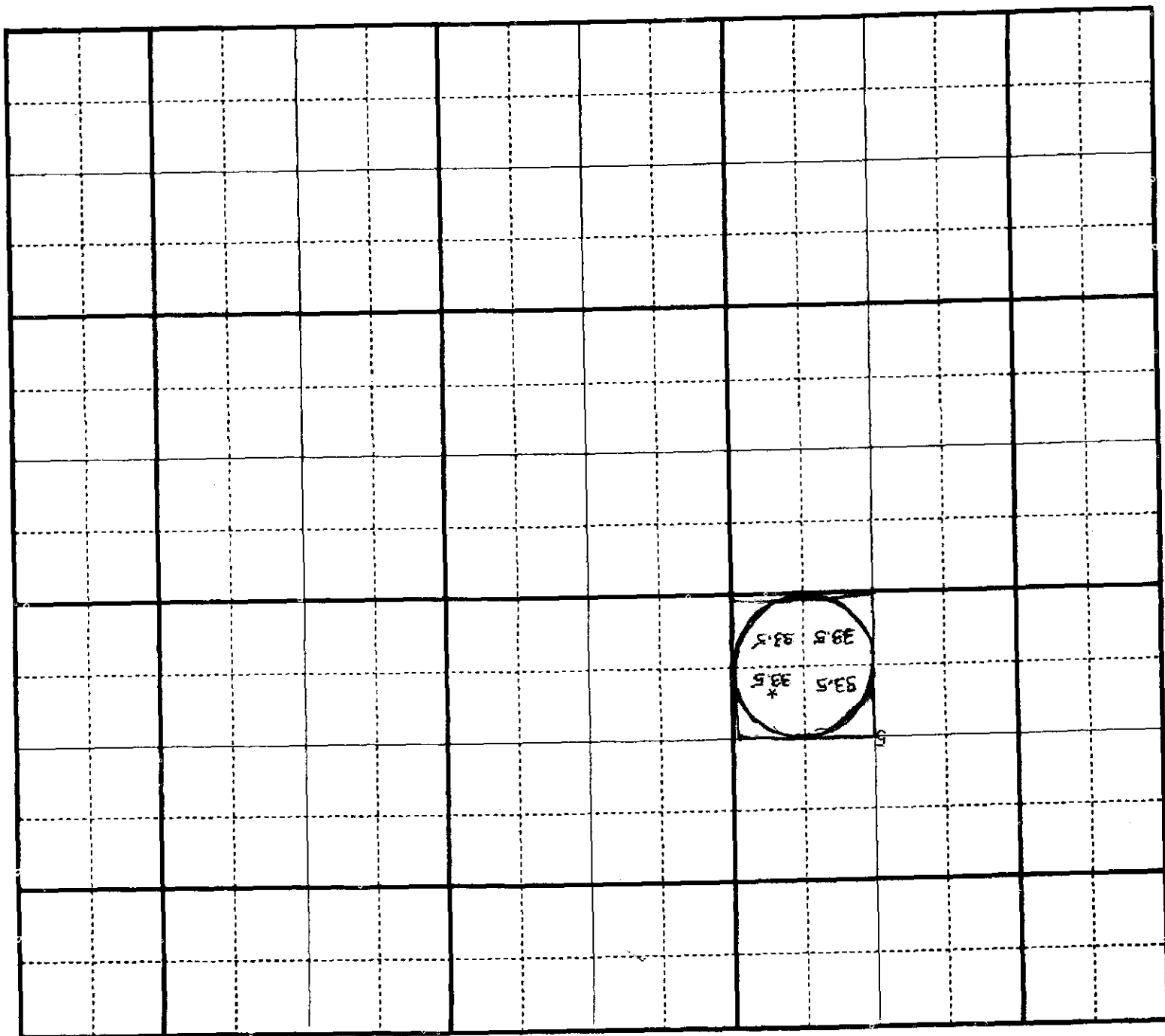


Diagram of System



Page. 36E

N
9
T

DATE OF EXAM 7/29/77

ACREAGE
Found 134 ac
Recommended 134 ac 136 ac (rounded up)

Irrigation Requirement 3.0 Ac Ft/Ac

USE
Irrigation Q = 2.45 c.f.s. V = 402 AF/Ann. from April 1 to Nov 1
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no X

Name source: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes _____ no X

Name source exchanged with: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of injection: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured 2.45 cfs Method of measurement In line Meter

Total Q recommended 2.45 cfs Meter No. 76-8-237 Type Hydrometer Condition good

Total V recommended 402 AF/Ann
402

Recommended Amendments:

P.D. _____
Rate of Use _____
Other _____
None

MEASUREMENT CALCULATION:
Measured 0.114 in 178 sec. . . of AF = 435.6 cu ft.
435.6 / 178 = 2.45 cfs
V = 3.0 x 134 ac = 402 AF/Ann < 215 x 1.983 x 2.45 = 1044.81 AF/Ann
ARK 7/29/77

SYSTEM DESCRIPTION:
Groundwater is diverted 185' deep 4" diam well by
a General Electric "The Old" motor, 150 H.P. 3ph
mfr. - 5K627HXHFA. S/n - FM 623170 and an Aurora
Vertifine pump # V76-72804. Flowage is irrigated
by a Ramoncycle center pivot sprinkler mfr 12/G105
S/n - 515 watering Radius 1350

REMARKS:
System shown by Mr. Cook (farm operator)
no aerial photograph coverage.

Examiner's Signature Anthony R Kozlowski Date 7/29/77

Checked by Ernest R Carlson Date 1-10-78

Approved by _____ Date _____



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

May 2, 1977

Re: Permit No. 31-7195 & 31-7194

Michael D. Hunter
Star Route, Box 710
Hamer, Idaho 83425

Dear Mr. Hunter:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell during which part of the irrigation season this examination will be made, but our examiner will try to contact you at the time he makes the exam so that you may show him the system.

If you have any questions regarding the field examination, please contact our Regional Office in Idaho Falls.

Sincerely,

JANICE RENK
Water Rights Bureau

/jr

Identification No. _____

Permit No. 31-7194

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Michael D. Hunter
b) Post Office Address Star Route, Box 710, Hamer, ID 83425
2. Permit Number 31-7194
3. Date of Priority that you are prepared to establish 3/25/76
4. a) Source from which water was appropriated ground water
b) Location of the point of diversion: NE 1/4 SE 1/4, Section 5
Township 6N, Range 36E Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount 3.0 for irrigation purposes from Apr. 1 to Nov. 1 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 3.0 cfs ~~and/or acre-feet per annum~~
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: measuring device has been installed and measurement taken by applicant
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:

b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) well, Aurora pump, 150 HP G.E., 18" diameter casing, 135' to water, 185 ft. deep, 1 center pivot sprinkler
b) Describe the type and size of measuring device which you have installed at your point of diversion: McCrometer, 8" or 10" diameter
c) Give well driller's name and address and the date the well was completed: R.P. Cope
Idaho Falls
Summer of 1976
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: _____

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
6N	36E	5													40	40	40	40	160

Total number of acres irrigated 160

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

4 / 14 / 77 Michael R. Hunter
(Date) (Signature)

State of IDAHO)
) ss.
County of BONNEVILLE)

On this 14 day of April, 19 77, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Keith Spitzer
Notary Public residing at Idaho Falls
Idaho

My commission expires 7/7/80

April 29, 1976

Re: Permit No. 31-7194

Michael D. Hunter
Rt. #3, Box 178
Rigby, ID 83442

Dear Mr. Hunter:

Enclosed is a copy of your approved Application for Permit No. 31-7194 . We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

Enclosure: Copy of permit

April 2, 1976

RE: Applications for Permit No. 21-7086 EGBERT
21-7087 EGBERT
31-7194 HUNTER

The Rigby Star
P.O. Box 37
Rigby, Idaho 83442

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

Bill submitted 4-21-76 by CD

RDC:ME

Legal Notices (3)

**NOTICE OF APPLICATION
FOR WATER PERMIT**

NOTICE IS HEREBY
GIVEN that Michael D.
Hunter, Rigby, Idaho has on
3-25-76 submitted Applica-
tion No. 31-7194 for a permit
to appropriate 3.00 cubic feet
per second of water from a
ground-water source by
means of well and pump
within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 5,
T. 6N, R. 36E, B.M., Jeffer-
son County; to be used from
April 1 to November 1 for the
irrigation of 160 acres within
the SE $\frac{1}{4}$, Sec. 5, T. 6N, R.
36E, B.M.

If issued, this permit will
be subject to all prior water
rights. Protests against the
granting of the permit must
be filed with the Idaho
Department of Water Re-
sources, 1515 Lincoln Road,
Idaho Falls, Idaho, 83401 on
or before April 26, 1976.

R. Keith Higginson
Director

Publish: April 8 and 15,
1976.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Michael D. Hunter,

Rigby, Idaho

has on 3-25-76 submitted Application No. 31-7194

for a permit to appropriate 3.00 cubic feet per second ~~XXXXXXXXXXXXXXXXXXX~~ ~~acres feet per annum~~

of water from a ground-water source

by means of well and pump

within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 5, T. 6N, R. 36E, B.M., Jefferson County;

to be used from Apr. 1 to Nov. 1

for the irrigation of 160 acres

within the SE $\frac{1}{4}$, Sec. 5, T. 6N, R. 36E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before _____

April 26, 1976.

R. KEITH HIGGINSON

Director

Published in the Rigby Star, Rigby, Idaho

on April 8 and April 15, 1976

*me-C.
me-H.
me-A.*

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

LH 3-29-76

Application No. Hunter

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) " "

In form to receipt YES

(2) " "

Send Copies to:

AA Idaho State Health Department
Idaho Fish and Game Department
Bureau of Land Management

(3) " "

AA Request Special Use Permit from U.S.F.S.
Request Easement from B.L.M.
Request Information from Applicant

(4) " "

In form for advertising YES

(5) " "

Platted on Map No. "

(6) " "

AA Located within Water District No. "

(7) " "

Critical groundwater area: yes " no ☒

(8) " "

Groundwater levels:

" Declining, ☒ Stable, " Increasing

(comment) Ref Obs Well GN 36E 27BAA1

(9) " "

Other rights on the same place of use NO

(10) " "

Comments: Dis. 31-2353 Transferred
to other lands.

(11) CW 4-21-76

Affidavit of Publication received (date) April 21, 1976

(12) RDC 4/26/76

Final date for protests April 26, 1976

Protests received: yes " no "

(13) " "

All requested information received from agencies or applicant: yes " no "

(14) " "

Action recommended:

☒ Approve

RECEIVED

APR 27 1976 Deny

3/25/76 Proposed Priority

Department of Water Resources

Reason for Reduction "

☒ Measuring device required

See attached sheet for other conditions of approval

No special conditions for approval

(15) District E

By RDC

Date 4/26/76

Hunter