

RECEIVED

MAY 4 1976

Affidavit of Publication

Department of Water Resources
Eastern District Office

THE RIGBY STAR

Legal Notice

NOTICE OF APPLICATION
FOR WATER PERMIT

NOTICE IS HEREBY GIVEN that Michael D. Hunter, Rigby, Idaho, has on 4-08-76 submitted Application No. 31-7195 for a permit to appropriate 3.00 cubic feet per second of water from a ground water source by means of well and pump within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 5, T. 6N, R. 36E, B.M., Jefferson County; to be used from April 1 to November 1 for the irrigation of 160 acres within the SW $\frac{1}{4}$, Sec. 5, T. 6N, R. 36E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the

granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before May 10, 1976.

R. Keith Higginson
Director

Publish: April 22 and 29, 1976.

STATE OF IDAHO,

County of Jefferson

ss

I, Larry D. Anderson, do solemnly swear that I am the General Manager of THE RIGBY STAR, a weekly newspaper as defined by Idaho Codes Annotated Section 58-106 as amended, and that said newspaper is a weekly newspaper, printed and published at Rigby, Jefferson County, Idaho, having a general circulation in said county, and that said newspaper has been printed and published as a weekly newspaper, in said county for more than 78 consecutive weeks prior to the first publication of the attached notice.

And affiant further says that at the times herein mentioned said publication as per clipping attached, was published in said newspaper in the regular and entire issue thereof, and not in any supplement issue thereof, for 2 consecutive issues thereof; first publication having been made on the

Twenty-second day of April, 19 76

and the last publication on the

Twenty-ninth day of April, 19 76

And affiant further says that at the times herein mentioned said newspaper was made up of at least four pages of at least five columns each printed from type matter of at least seventeen and three-fourths inches depth; and that there are at least two hundred bonafide subscribers in Jefferson County.

Larry D. Anderson
General Manager

Subscribed in my presence and sworn to before me this first day of May, 19 76.
[SEAL]

Marion Phillips
Notary Public for the State of Idaho
Residence and P. O. Address, Rigby, Idaho.

My commission expires non-expiring, 19 76

Publication Fee: \$ 12.60

MICROFILMED

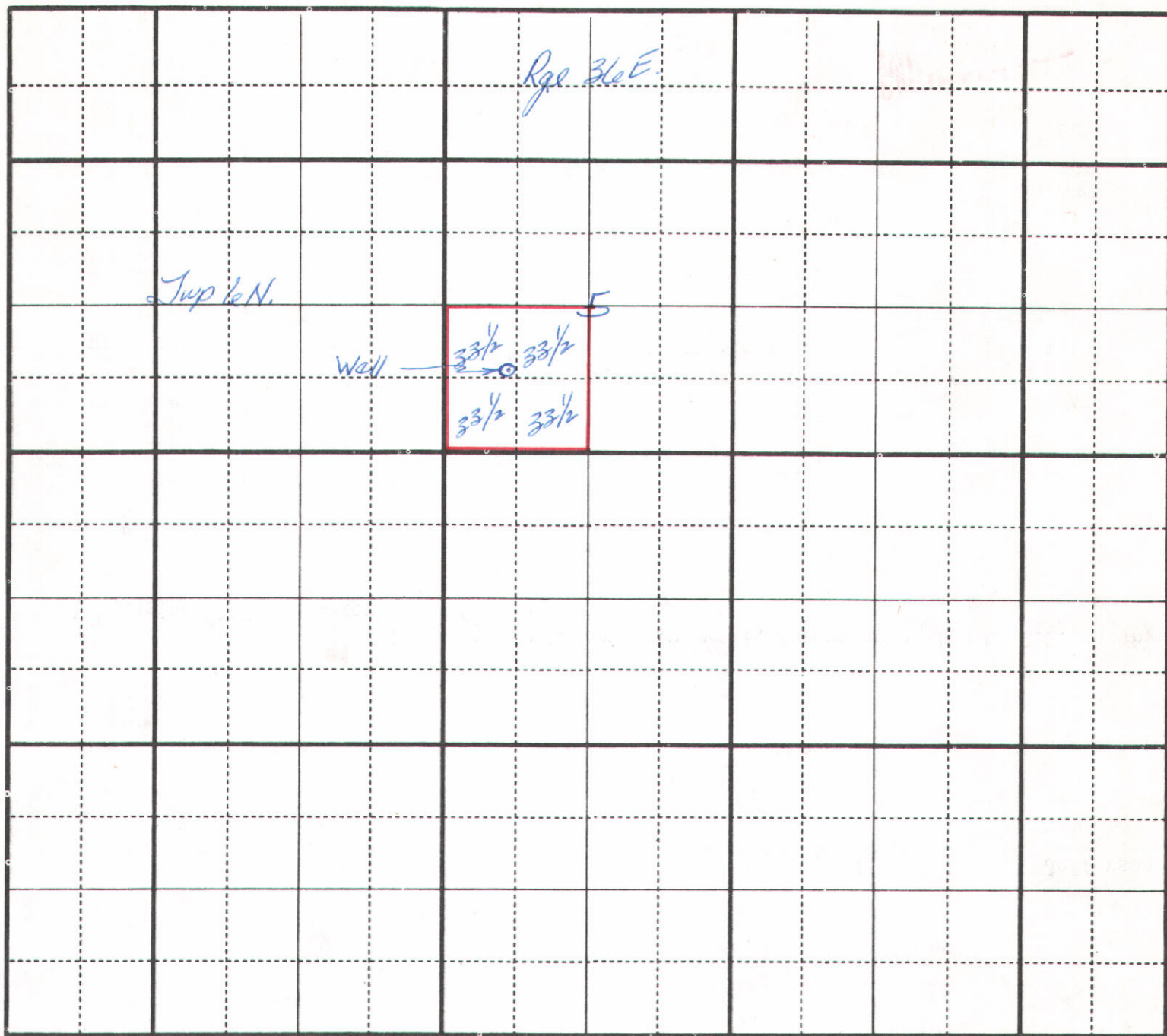
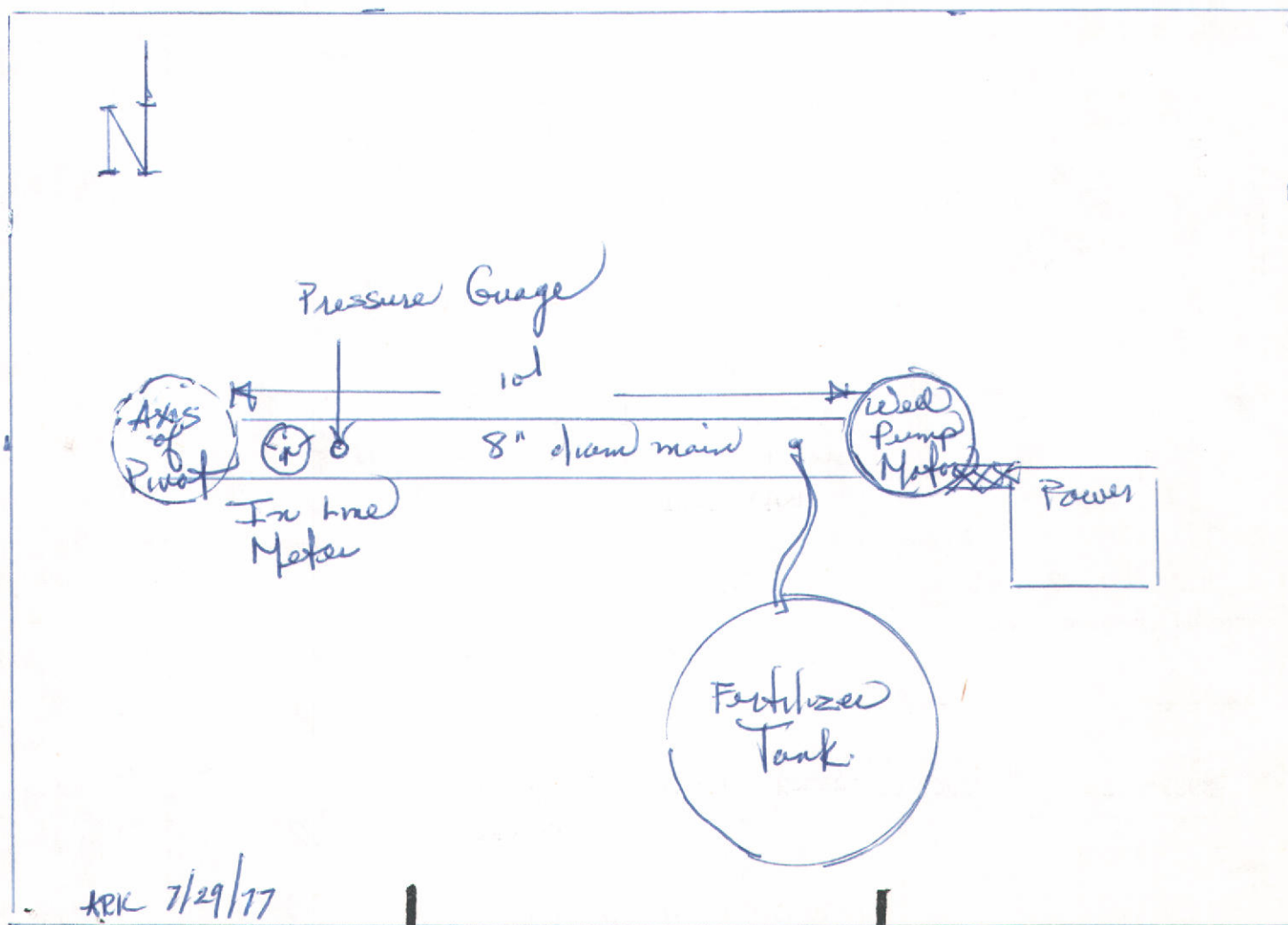


Diagram of System



State of Idaho
Department of Water Resources
WATER RIGHT LICENSE

License of Water Right No. 31-7195 Priority April 8, 1976 Amount 2.53 cfs

THIS IS TO CERTIFY, that MICHAEL D. HUNTER
of Rigby, Idaho, has complied with the terms and conditions of Permit
No. 31-7195 issued pursuant to Application for Permit dated April 8, 1976,
and has submitted proof to the Department of Water Resources on April 14, 1977,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 2.53 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>April 1</u> to <u>November 1</u>	at <u>2.53</u> cfs and	<u>408</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 2.53 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
408 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 5, Twp. 6N,
Rge. 36E, B. M. in the County of Jefferson

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
<u>6N</u>	<u>36E</u>	<u>5</u>									<u>34</u>	<u>34</u>	<u>34</u>	<u>34</u>					<u>136</u>

Total number of acres irrigated 136

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 25 day of
June, 19 79.

Director

UNITED STATES DEPARTMENT OF AGRICULTURE
FARMERS HOME ADMINISTRATION

Rigby, Idaho
Box 126

RECEIVED

JAN 14 1977

January 12, 1977
Department of Water Resources
Eastern District Office

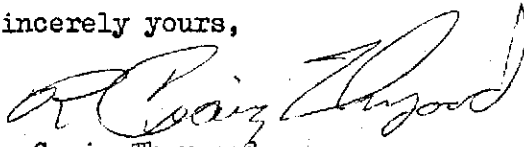
Department of Water Resources
Eastern District Office
1515 Lincoln Road
Idaho Falls, Idaho 83401

Dear Sirs:

On January 7, 1977 Michael Duff Hunter and Lisa Hunter gave us a mortgage on Water Permit #31 7194 and Water Permit #31 7195.

Please let us know if and when any changes are proposed in regard to these Permits.

Sincerely yours,



R. Craig Thurgood
County Supervisor

ATTENTION

RECEIVED

Farmers Home Administration is an Equal Opportunity Lender.
Complaints of racial or ethnic discrimination should be sent to:
Secretary of Agriculture, Washington, D.C. 20250

31 7195

Identification No. _____

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
 (TYPE OR PRINT IN INK)

1. Name of applicant Michael D. Hunter Phone: 745-6362
 post office address Rt. #3, Box 170, Rigby, Idaho
2. Source of water supply ground water which is a tributary of _____
3. a. Location of point of diversion is NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 5 Township 6N
 Range 36E B.M. Jefferson County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
 of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
 Amount 3.0 for irrigation purpose from Apr. 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)
 Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
 Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
 a. 3.0 cubic feet per second and/or
 b. _____ acre feet per annum.
6. Proposed diverting works:
 a. Description of ditches, flumes, pumps, headgates, etc. well, pump, center pivot sprinkler

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
 capacity _____ acre feet, materials used in storage dam: _____
 Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 18 inches; proposed depth of well is 200 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
 is 5 years.
 b. Estimated construction cost is \$ 50,000.00
8. Description of proposed uses:
 a. If water is **not** for irrigation:
 (1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
 Range _____ B.M. _____
 (2) Amount of power to be generated: _____ hp under _____ feet of head.
 (3) List number of each kind of livestock to be watered _____

 (4) Name of municipality to be served _____, or number of families to be
 supplied with domestic water _____
 (5) If water is to be used for other purposes describe: _____

[illegible]

c. Describe any other water rights used for the same purposes as described above. License No. 31-2417

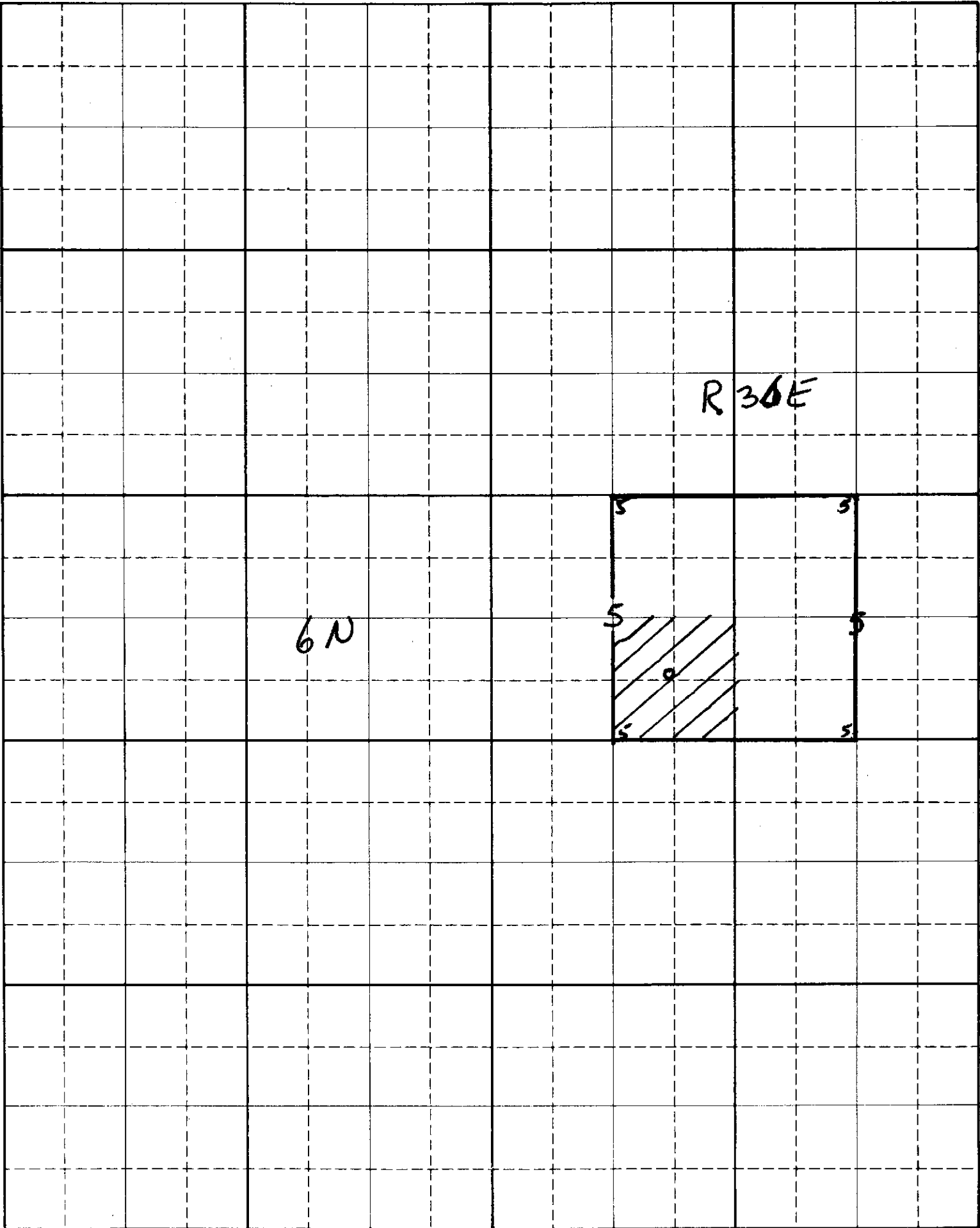
a. Who owns the property at the point of diversion Eugene I. Place

b. Who owns the land to be irrigated or place of use Eugene I. Place

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. Michael D. Hunter has a contract to purchase of this land.

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Michael D. Hunter
(Applicant)

Proposed Priority 4-8-76

Received by all Date 4-18-76 Time 3:35P
Preliminary check by BR Fee \$ 45.00
Received by all Date 4-18-76 # 15742
Publication prepared by all Date 4-16-76
Published in Register Star
Publication dates April 22 + 29, 1976
Publication approved all Date 5-04-76
Priority reduced to _____ Reason _____
Protests filed by: _____
Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by all DRT

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 31-7195, and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before JUNE 1, 19 81.

c. Other: 1. A measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 25 day of June, 19 76

Director

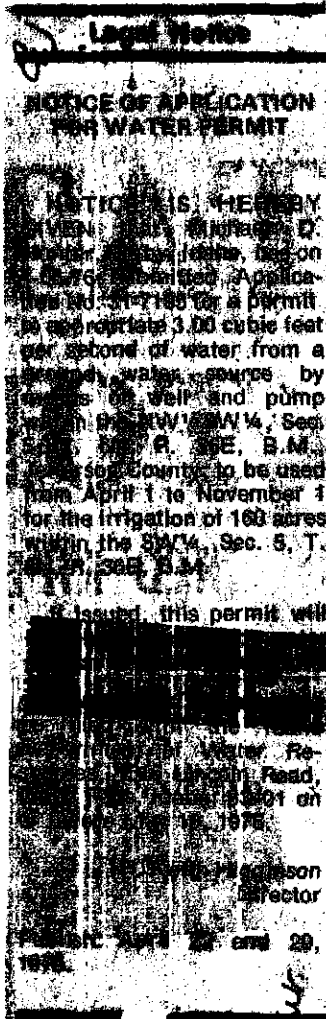
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MAY 4 1976

Affidavit of Publication

Department of Water Resources
Eastern District Office

THE RIGBY STAR



STATE OF IDAHO,

County of Jefferson

ss

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And affiant further says that at the times herein mentioned said publication as per clipping attached, was published in said newspaper in the regular and entire issue thereof, and not in any supplement issue thereof, for 2 consecutive issues thereof; first publication having been made on the

Twenty-second day of April, 19 76

and the last publication on the

Twenty-ninth day of April, 19 76

And affiant further says that at the times herein mentioned said newspaper was made up of at least four pages of at least five columns each printed from type matter of at least seventeen and three-fourths inches depth; and that there are at least two hundred bonafide subscribers in Jefferson County.

Larry D. Anderson
General Manager

Subscribed in my presence and sworn to before me this first day of May, 19 76.
[SEAL]

Emerson Phillips
Notary Public for the State of Idaho
Residence and P. O. Address, Rigby, Idaho.

My commission expires non-expiring, 19 76

Publication Fee: \$ 12.60



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

June 27, 1979

Michael D. Hunter
Route 3, Box 178
Rigby, ID 83442

Dear Mr. Hunter:

RE: ~~License~~ No. 31-7195

Enclosed is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

Jan Grover
JAN GROVER
Water Rights Supervisor

JG:lr

Enclosure

MICROFILMED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

John V. Evans
Governor

C. Stephen Alfred
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

June 7, 1979

RE: Permit No. 31-7195

Michael D. Hunter
Route 3, Box 178
Rigby, ID 83442

Dear Mr. Hunter:

A representative of this Department made an examination of the works covered by your Permit No. 31-7195 on July 29, 1977, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 2.53 cfs Source: Groundwater

The maximum quantity diverted shall not exceed 408 acre feet per
year.

Point of diversion: NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 5, Twp. 6N, Rge. 36E, B.M., Jefferson
County

Beneficial use: Irrigation of 136 acres within the SW $\frac{1}{4}$, Sec. 5, Twp. 6N,
Rge. 36E, B.M.

Priority date established: April 8, 1976

If you do not concur with these findings please contact us within 10 days, otherwise a
water license will be issued as set forth above.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG/kw

MICROFILMED

DEPARTMENT OF WATER RESOURCES
FIELD REPORT

FIELD REPORT

MAY 4 1967

1. Name of permit holder Michael D. Hunter

Department of Water Resources

Eastern Post office address

Star Route, Box 710, Hamer, ID 83425 Phone 745-6362

Phone 743-0362

Person to contact

Phone

2. Source of water supply: Groundwater ☒ Surface water ☐

(name spring, stream, etc.)

Tributary to

3. Water will be used for the following purposes:

Amount 3.00 c.f.s. for Irrigation
AF/Annum (nature of use)

Period of Use: from Apr. 1 to Nov. 1
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses:

Permit No. 31-7195

Examination for b/w

Permit No. 31-7195

4. Total amount to be appropriated:

Max Rate of Diversion 3.00 cubic feet per second and annual volume _____ AF/Annum.

5. **Location of Point(s) of Diversion:**

Township 6N N/S, Range 36E E/W, B.M., Section 5, Subdivision NW 1/4 SW 1/4, Jefferson

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____

Other Points of Diversions:

Description of diverting works: 1 center pivot sprinkler, well, Aurora pump, 150 hp G.E. motor,
18" casing, 135' to water and 185' deep

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

[illegible]**TOTAL ACREAGE**

160

Fertilizer Tank.

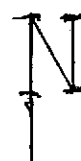


Diagram of System

27

100

Page 3 of 5

DATE OF EXAM 7/29/77
ACREAGE
Found 134 ac
Recommended 134 ac
Irrigation Requirement 3.0 Ac Ft/Ac

USE
Irrigation Q = 2.53 c.f.s. V = 402 AF/Ann AF/Ann. from April 1 to Nov 1
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no X

Name source: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes _____ no X

Name source exchanged with: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of injection: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured 2.53 cfs Method of measurement In Line Meter
Total Q recommended 2.53 cfs Meter No. 76-8-2376 Type Mcrometer Condition good
Total V recommended 402 AF/Ann
Recommended Amendments: 402 AF/Ann

P.D. _____
Place of Use _____
Other _____
None

MEASUREMENT CALCULATION:

Measured: 0.9 AF in 172 sec. $\cdot 0.1 AF = 435.6 \text{ cu ft}$
 $\frac{435.6 \text{ cu ft}}{172} = 2.53 \text{ cfs}$
 $V = 134 \times 3 = 402 \text{ AF/Ann} < 2.15 \times 1.9835 \cdot 2.53 = 1078.93 \text{ AF/Ann}$
ARK 7/29/77

SYSTEM DESCRIPTION:

Groundwater is diverted from a 185' deep well, 18" in diam, by a General Electric "Tw Clad" (30) motor, 150 H.P. 514 HMT811158, m/n 5K6277X H1A on an Aurora Vertiline pump # V76-72807. Area irrigated by Rainbirds center pivot sprinkler n/a - (12 G-105)
514 - 514 watering radius 1380'

REMARKS:

System shown & described by owner Michael Amster.

Examiner's Signature Anthony R. Kozlowski Date 7/29/77
Checked by Ernest M. Carlson Date 1-11-78
Approved by _____ Date _____

May 2, 1977

Re: Permit No. 31-7195

Michael D. Hunter
Star Route, Box 710
Hamer, Idaho 83425

Dear Mr. Hunter:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell during which part of the irrigation season this examination will be made, but our examiner will try to contact you at the time he makes the exam so that you may show him the system.

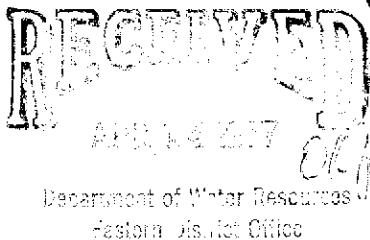
If you have any questions regarding the field examination, please contact our Regional Office in Idaho Falls.

Sincerely,

JANICE RENK
Water Rights Bureau

/jr

MICROFILMED



Identification No. _____

Permit No. 31-7195

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Michael D. Hunter
b) Post Office Address Star Route, Box 710, Hamer, ID 83425
2. Permit Number 31-7195
3. Date of Priority that you are prepared to establish 4-08-76
4. a) Source from which water was appropriated ground water
b) Location of the point of diversion: NW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 5
Township 6N, Range 36E Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount 3.0 for irrigation purposes from Apr. 1 to Nov. 1 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 3.0 cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: measuring device has been installed and measurement taken by applicant
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 1 center pivot sprinkler, well, Aurora pump, 150 HP G.E. motor, 18" casing, 135' to water and 185' deep
b) Describe the type and size of measuring device which you have installed at your point of diversion: McCrometer
c) Give well driller's name and address and the date the well was completed: R.P. Cope
Idaho Falls
7-23-76
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: _____
- Exam typed 4/25/77

UNRECORDED

State of Idaho
Department of Water Resources
WELL DRILLER'S REPORT

RECEIVED

State law requires that this report be filed with the Director, Department of Water Resources within 30
days after the completion or abandonment of the well.

JAN 31 1977

Department of Water Resources
Eastern District Office

1. WELL OWNER

Name Mike HunterAddress Hamer, IdaOwner's Permit No. 31-7195

7. WATER LEVEL

Static water level 135 feet below land surfaceFlowing? ☐ Yes ☒ No G.P.M. flow _____

Temperature _____ ° F. Quality _____

Artesian closed-in pressure _____ p.s.i.

Controlled by ☐ Valve ☐ Cap ☐ Plug

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement☐ Abandoned (describe method of abandoning)

8. WELL TEST DATA

☐ Pump ☐ Bailer ☐ Other

Discharge G.P.M.

Draw Down

Hours Pumped

3. PROPOSED USE

☐ Domestic ☒ Irrigation ☐ Test ☐ Other (specify type)☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection

4. METHOD DRILLED

☒ Cable ☐ Rotary ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole 16 inches Total depth 185 feetCasing schedule: ☐ Steel ☐ Concrete

Thickness	Diameter	From	To
<u>1/4</u> inches	<u>16</u> inches	<u>1</u> feet	<u>19</u> feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

Was casing drive shoe used? ☐ Yes ☒ NoWas a packer or seal used? ☐ Yes ☒ NoPerforated? ☐ Yes ☒ NoHow perforated? ☐ Factory ☐ Knife ☐ Torch

Size of perforation _____ inches by _____ inches

Number	From	To
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☐ Yes ☒ No

Manufacturer's name _____

Type _____ Model No. _____

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

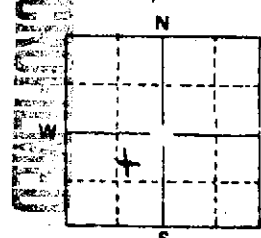
Gravel packed? ☐ Yes ☒ No Size of gravel _____

Placed from _____ feet to _____ feet

Surface seal depth 18 Material used in seal ☐ Cement grout☒ Pudding clay ☐ Well cuttingsSealing procedure used ☐ Sherry pit ☐ Temporary surface casing☒ Overbore to seal depth

6. LOCATION OF WELL

Sketch map location must agree with written location.



Subdivision Name _____

Lot No. _____ Block No. _____

County JeffersonNW 1/4 SW 1/4 Sec. 5, T. 6 N, R. 36 E

10.

Work started 9-23-76 finished 9-20-76

11. DRILLERS CERTIFICATION

Firm Name R. P. Cope Well Drilling Firm No. 28Address Box 470 Ida. Falls, Ida. Date 1-26-77Signed by (Firm Official) R. P. Cope

and

(Operator) R. P. Cope

June 28, 1976

Re: Permit No. 31-7195

**Michael D. Hunter
Rt. #3, Box 170
Rigby, ID 83442**

Dear Mr. Hunter:

Enclosed is a copy of your approved Application for Permit No **31-7195** . We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

**BOBBY D. FLEENOR
Chief, Water Rights**

BDF:jfr

Enclosures

April 16, 1976

RE: Application for Permit No. 31-7195 HUNTER
" " " No. 31-7196 ADAMS

The Rigby Star
P.O. Box 37
Rigby, Idaho 83442

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

Bill submitted 5-04-76 by clw

RDC:CW

Enc: Legal Notice (2)

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Michael D. Hunter,

Rigby, Idaho,

has on 4-08-76 submitted Application No. 31-7195

for a permit to appropriate 3.00 cubic feet per second ~~XXXXXX~~

of water from a ground-water source

by means of well and pump

within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 5, T. 6N, R. 36E, B.M., Jefferson County;

to be used from Apr. 1 to Nov. 1

for the irrigation of 160 acres

within the SW $\frac{1}{4}$, Sec. 5, T. 6N, R. 36E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before May 10, 1976.

R. KEITH HIGGINSON

Director

Published in the Rigby Star, Rigby, Idaho

on April 22 and April 29, 1976

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me. Q.*

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. Shelter

- ☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) JNJ 4/17/76

In form to receipt yes

(2) " "

Send Copies to:

Idaho State Health Department
NA Idaho Fish and Game Department
Bureau of Land Management

(3) " "

Request Special Use Permit from U.S.F.S.
NA Request Easement from B.L.M.
Request Information from Applicant

(4) " "

In form for advertising yes

(5) " "

Platted on Map No. 6N 36E.

(6) " "

Located within Water District No. NA.

(7) " "

Critical groundwater area: yes no ☒

(8) " "

Groundwater levels:

Declining, ☒ Stable, Increasing

(comment) Bulletin 27

(9) " "

Other rights on the same place of use No

(10) " "

Comments: Right under 31-2417 was transferred
from the SW 1/4 Sec 5 T6N, R36E.

(11) CW 5-04-76

Affidavit of Publication received (date) May 7, 1976

(12) CW 5-10-76

Final date for protests May 10, 1976

Protests received: yes no ☒

(13) RDC 5/10/76

All requested information received from agencies or applicant: yes no

(14) " "

Action recommended:

☒ Approve

RECEIVED Deny

4/8/76 Proposed Priority

MAY 11 1976

Reason for Reduction Department of Water Resources

☒ Measuring device required

☒ See attached sheet for other conditions of approval

No special conditions for approval

SUBJECT TO APPROVAL OF
Transfer
TF 31-2417

(15) District E

By RDC

Date 5/10/76

Cosby
Mentice