

RECEIVED

JUN 20 1977

Department of Water Resources
Eastern District Office

Affidavit of Publication

THE RIGBY STAR

STATE OF IDAHO,

County of Jefferson

ss

NOTICE OF APPLICATION
FOR WATER PERMIT

NOTICE IS HEREBY
GIVEN that Aaron L.
Savage, Hamer, Idaho has on
May 26, 1977 submitted

Application No. 31-7260 for a
permit to appropriate 0.04
cubic feet per second of
water from a ground-water
source by means of well and
pump within the
NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 35, T. 7N,
R. 36E, B.M., Jefferson
County; to be used from
January 1 to December 31 for
domestic purposes for one
family and from March 1 to
June 1 for stockwatering
purposes for 300 cows with
calves, all uses within the
NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 35, T. 7N,
R. 36E, B.M.

IF ISSUED, this permit
will be subject to all prior
water rights. Protests
against the granting of the
permit must be filed with the
Idaho Department of Water
Resources, 1515 Lincoln
Road, Idaho Falls, Idaho,
83401 on or before June 20,
1977.

C. Stephen Allred
Director

Publish: June 2, and 9, 1977.

I, Russell Jones, do solemnly swear that I am the
Editor of THE RIGBY STAR, a weekly
newspaper as defined by Idaho Codes Annotated Section 58-106 as
amended, and that said newspaper is a weekly newspaper, printed and
published at Rigby, Jefferson County, Idaho, having a general circulation in
said county, and that said newspaper has been printed and published as a
weekly newspaper, in said county for more than 78 consecutive weeks prior
to the first publication of the attached notice.

And affiant further says that at the times herein mentioned said
publication as per clipping attached, was published in said newspaper in the
regular and entire issue thereof, and not in any supplement issue thereof,
for 2 consecutive issues thereof; first publication having been made on
the

Second day of June, 19 77

and the last publication on the

Ninth day of June, 19 77

And affiant further says that at the times herein mentioned said
newspaper was made up of at least four pages of at least five columns each
printed from type matter of at least seventeen and three-fourths inches
depth; and that there are at least two hundred bonafide subscribers in
Jefferson County.

Russell Jones

Editor

Subscribed in my presence and sworn to before me this Ninth
day of June, 19 77.

[SEAL]

Marian Phillips

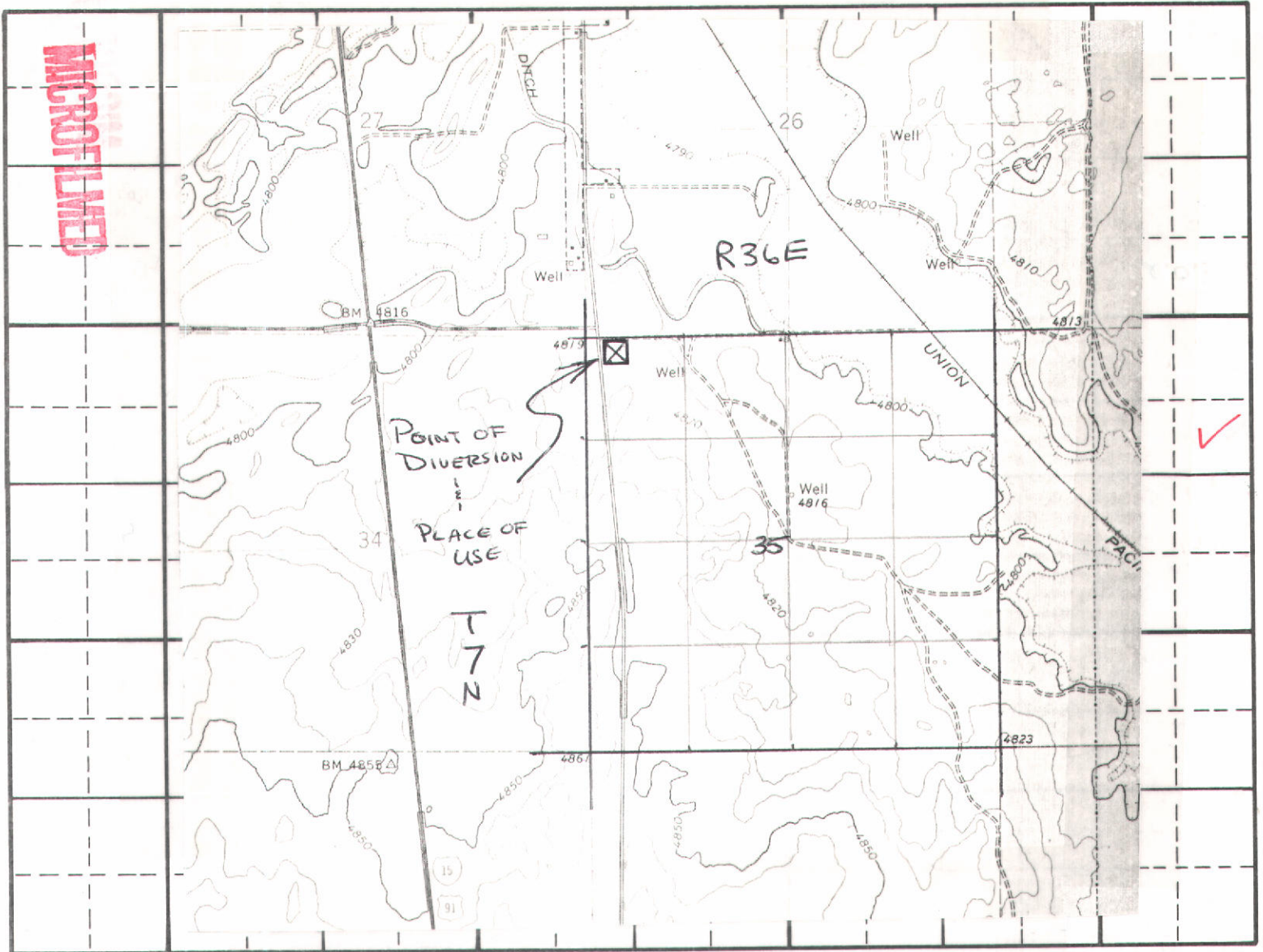
Notary Public for the State of Idaho
Residence and P. O. Address, Rigby, Idaho.

My commission expires Non-Exper, 19

Publication Fee: \$ 13.65

MICROFILMED

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

N/A

Point(s) of diversion: NW 1/4 NW 1/4 Sec 35, T7N, R36E ✓

Place(s) of Use ✓

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7N	36E	35						D/S											

Recommended Amendments:

- ☐ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☒ None
- ☐ Change P.U. as reflected above
- ☐ Add P.U. as reflected above
- ☒ Other

Get assignment

Examiner's Signature [Signature]
Checked by [Signature]
Approved by [Signature]

Date 19 Jan 1984
Date 2-16-84
Date 3-1-84

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 31-7260 Priority July 29, 1977 Amount 0.04 cfs
(Late Proof)

THIS IS TO CERTIFY, that Reed Sanders
of Hamer, Idaho, has complied with the terms and conditions of Permit
No. 31-7260 issued pursuant to Application for Permit dated May 26, 1977,
and has submitted proof to the Department of Water Resources on October 4, 1982,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.08 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u> <u>(1 Unit)</u>	from <u>January 1</u> to <u>December 31</u>	at <u>0.04</u> cfs and	<u>1.2</u> acre feet
<u>Stockwater</u>	from <u>March 1</u> to <u>June 1</u>	at <u>0.02</u> cfs and	<u>0.2</u> acre feet
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 0.04 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.4 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 35,
Twp 7N, Rge 36E in the County of Jefferson

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
7N	36E	35					X												

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 27TH day of
APRIL, 19 84.

Acting for the Director

RECEIVED

MAR 27 1984

State of Idaho

Department of Water Resources

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APR 3 1984

Department of Water Resources
Eastern District Office

ASSIGNMENT OF PERMIT

Department of Water Resources

I, Aaron Savage, hereby assign to Reed Sanders
of Hamer, Idaho 83425
Address

CHECK ONE

☒ All my right, title, and interest in and to Permit No. 31-7260
to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 26 day of March, 1984.

Aaron Savage
Permit Holder

Aaron Savage
Spouse of Permit Holder

State of Idaho)
County of Jefferson) ss.

On this 26 day of March, 1984, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

Margaret E. Wood
Notary Public residing at
Blaine A 83425

My commission expires:
June 1985

ok to process -
CW
4/10/84

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 31-7260 IN THE)
NAME OF AARON L. SAVAGE) ORDER OF REINSTATEMENT
_____)

WHEREAS, the Department has issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use be submitted on or before August 1, 1982; and,

WHEREAS, the Department has notified the permit holder by certified mail that proof was due and instructed the permit holder as to the steps to be taken to make said proof; and,

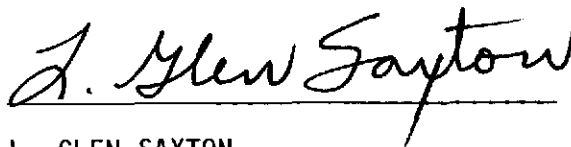
WHEREAS, the Department has notified the permit holder that the permit has lapsed for failure of the permit holder to submit proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of the notice of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing as to why said permit should be reinstated by submitting proof of beneficial use on October 4, 1982;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 31-7260 be REINSTATED and the priority advanced to July 29, 1977.

Dated this 30th day of November, 1982.



L. GLEN SAXTON

Chief, Operations Bureau

MICROFILMED

Identification No. _____

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
 (TYPE OR PRINT IN INK)

1. Name of applicant Aaron L. Savage Phone: 662-5241
 post office address Hamer, ID 83425
2. Source of water supply ground water which is a tributary of _____
3. a. Location of point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 35 Township 7N
 Range 36E B.M. Jefferson County; additional points of diversion if any: _____

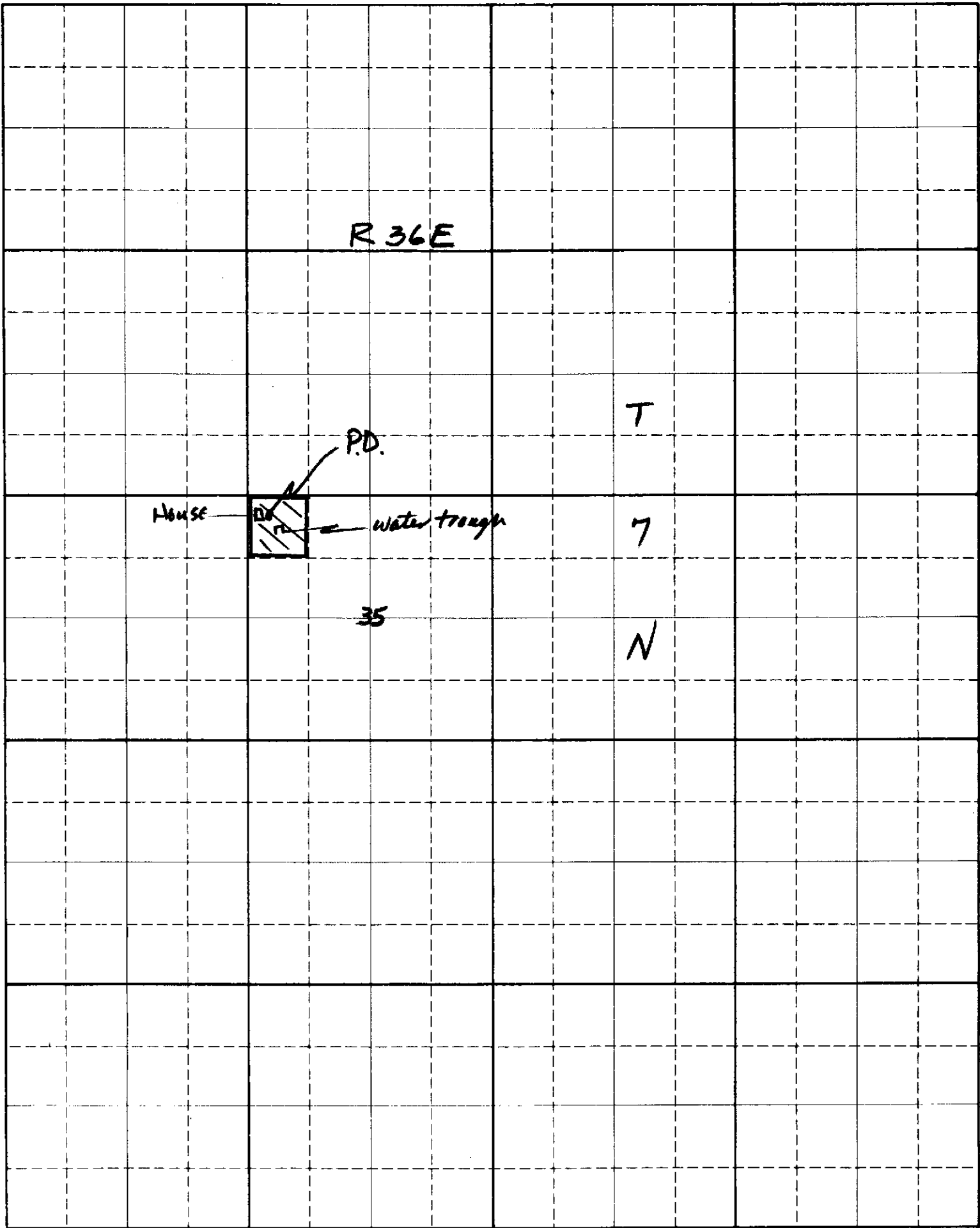
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
 of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
 Amount 0.04 for domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
 Amount 0.04 for stockwater purpose from Mar. 1 to June 1 (both dates inclusive)
(cfs or acre-feet per annum)
 Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
 a. 0.04 cubic feet per second and/or
 b. _____ acre feet per annum.
6. Proposed diverting works:
 a. Description of ditches, flumes, pumps, headgates, etc. well, pump, pressure system

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
 capacity _____ acre feet, materials used in storage dam: _____
 Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 6 inches; proposed depth of well is 100 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
 is 5 years.
 b. Estimated construction cost is \$ 2,000.00.
8. Description of proposed uses:
 a. If water is **not** for irrigation:
 (1) Give the place of use of water: NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 35 Township 7N
 Range 36E B.M.
 (2) Amount of power to be generated: _____ hp under _____ feet of head.
 (3) List number of each kind of livestock to be watered 300 cows with calves

 (4) Name of municipality to be served _____, or number of families to be
 supplied with domestic water 1.
 (5) If water is to be used for other purposes describe: _____

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11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Arion L. Savage
(Applicant)

Proposed Priority 5/26/77

Received by me Date 5-26-77 Time 3:15
Preliminary check by me Fee \$ 10.00
Received by me Date 5-26-77 # 7314
Publication prepared by me Date 5-22-77
Published in King's Star
Publication dates June 1 + 9-1977
Publication approved me Date June 30, 1977
Priority reduced to _____ Reason _____
Protests filed by: _____
Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval, denial by me g

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 31-7260, and said application is hereby APPROVED.
1. Approval of said application is subject to the following limitations and conditions:
a. SUBJECT TO ALL PRIOR WATER RIGHTS.
b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 82.
c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 22 day of August 19 77.

[Signature]
Deputy Director

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JUN 20 1977

Department of Water Resources
Eastern District Office

Affidavit of Publication

THE RIGBY STAR

STATE OF IDAHO,

County of Jefferson

ss

I, Russell Jones, do solemnly swear that I am the Editor of THE RIGBY STAR, a weekly newspaper as defined by Idaho Codes Annotated Section 58-106 as amended, and that said newspaper is a weekly newspaper, printed and published at Rigby, Jefferson County, Idaho, having a general circulation in said county, and that said newspaper has been printed and published as a weekly newspaper, in said county for more than 78 consecutive weeks prior to the first publication of the attached notice.

And affiant further says that at the times herein mentioned said publication as per clipping attached, was published in said newspaper in the regular and entire issue thereof, and not in any supplement issue thereof, for 2 consecutive issues thereof; first publication having been made on the

Second day of June, 19 77

and the last publication on the

Ninth day of June, 19 77

And affiant further says that at the times herein mentioned said newspaper was made up of at least four pages of at least five columns each printed from type matter of at least seventeen and three-fourths inches depth; and that there are at least two hundred bonafide subscribers in Jefferson County.

Russell Jones

Editor

Subscribed in my presence and sworn to before me this Ninth day of June, 19 77.

[SEAL]

Miriam Phillips

Notary Public for the State of Idaho
Residence and P. O. Address, Rigby, Idaho.

My commission expires Non-Exper, 19

Publication Fee: \$ 13.65

NOTICE IS HEREBY
GIVEN that Aaron

per permit to appropriate 0.04
cubic feet per second of
water from a ground-water
source by means of well and
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NW 1/4 NW 1/4, Sec. 35, T. 7N,
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R. 36E, B.M.

IF ISSUED, this permit
will be subject to all prior
water rights. Protests
against the granting of the
permit must be filed with the
Department of Water
Resources, 1615 Lincoln
Road, Idaho Falls, Idaho,
83401 on or before June 20,
1977.

C. Stephen Allred
Director

RECEIVED

May 3, 1984

RE: Water Right Number 31-7260

Reed Sanders
Hamer,
Idaho 83425

Dear Mr. Sanders:

This office acknowledges receipt of the Assignment of the above referenced water right to you.

Enclosed herewith is a copy of your Water Right License.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc
Enclosures

ENCLOSURE

April 5, 1984

RE: Permit No. 31-7260

Aaron L. Savage
Hamer,
Idaho 83425

Dear Mr. Savage:

In another review of the above referenced permit, it was determined we can license this right for only 0.04 cfs instead of the 0.06 cfs mentioned in our letter of 3/16/1984.

In our initial review we overlooked the fact that you only applied for 0.04 cfs when you submitted your application for this water right. Therefore, we can only issue this right in the amount of 0.04 cfs.

We are sorry if our oversight has caused you any inconvenience.

Sincerely,

KAY WALKER
Technical Records Specialist

KW:sc

MICROFILMED

March 16, 1984

RE: Permit No. 31-7260

Aaron L. Savage
Hamer,
Idaho 83425

Dear Mr. Savage:

A representative of this Department has made an examination of the works covered by your Permit No. 31-7260 and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 0.06 cfs Source: groundwater

The maximum quantity diverted shall not exceed 1.4 acre feet per year.

Point(s) of diversion: NW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 35, Twp 7N, Rge 36E

Beneficial Use: Domestic for 1 unit and stockwater within NW $\frac{1}{4}$ NW $\frac{1}{4}$,
Sec. 25, Twp 7N, Rge 36E

Priority date established; July 29, 1977 (Late Proof)

Our field examiner stated that you have sold this property to Mr. Reed Sanders. I have enclosed an Assignment of Permit form for your use in assigning your permit over to Mr. Sanders.

If we don't receive the assignment form from you by March 31, 1984, we will assume you do not wish to assign the right and will issue License 31-7260 as stated above.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc
Enclosure

MICROFILMED

31-7260

DATE	INITIALS	REMARKS
------	----------	---------

- EXAMINATION 1983

Methods of measurement Bucket + Stopwatch Meets Permit requirements?

$Q_s = 10$ head assign — 0.02 s
 $V_s = 10$ head assign — 0.4 s
 per domain
 more or
 less

System Description Well pump distribution system to home and stock troughs

RECOMMENDED AMOUNTS

Irrigation requirement = _____ AFA/Acre

USE

Domestic
(one unit)
Stockwater

Q (cfs)

0.04 cfs ✓

V {afa}

1.204

FROM

TO

1. *Chlorophyll a*

0.02cts ✓

0.405

3/1

11

Allow per permit: 0.04

Total

~~SECRET~~

1.6 afz

Remarks At time of exam only one horse; however, I recommend 0.02 of F_2 and 0.4 of a1

Place sold to Reed Sanders, Homer Idaho

Examiner's Signature

Date _____

756140567

☐ Add P.D. as reflected above

None ☒[illegible][illegible]

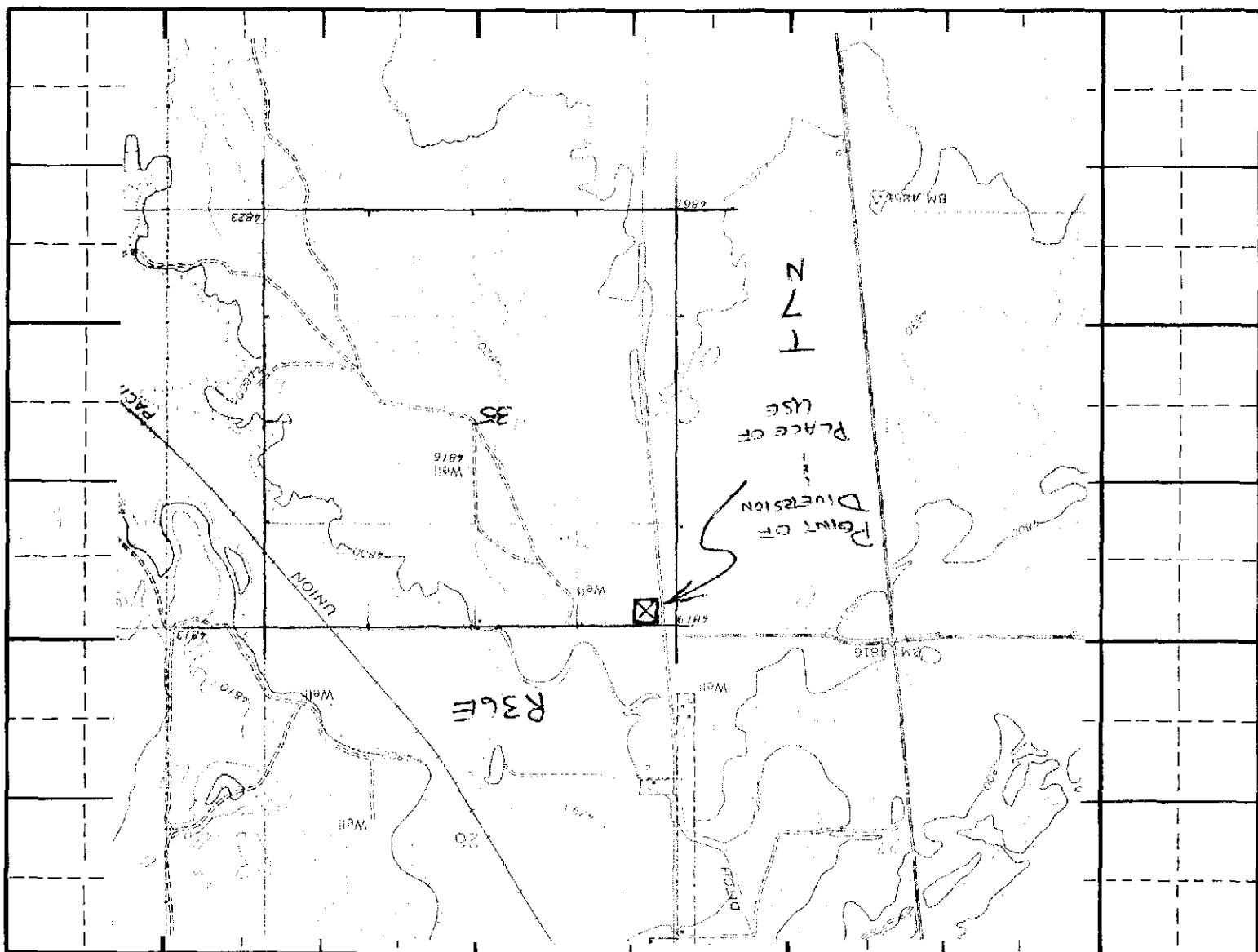
Place(s) of Use

Points) of diversion: NW 1/4 NW 1/4 Sec 35, T7N, R36E

7/12

(include distance from pump to measuring device, if applicable.)

SCHEMATIC DIAGRAM OF SYSTEM



MAP (Attach Aerial Photo)



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161

A. Kenneth Dunn
Director

December 27, 1982

Aaron L. Savage
Hamer,
Idaho 83425

RE: Permit No. 31-7260

Dear Mr. Savage:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

_____ A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

 X A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

COLLEEN WRAY
Adm. Secretary

Enclosure: Reinstatement Order

MICROFILMED

CALCULATION OF NEW PRIORITY DATE

FROM: Rita Fleck

TO: File # 31-7260

DATE: Nov. 23, 1982

Date Proof Received

Proof Due

Number of Days Proof Late

277

213

64

Oct 4

Aug. 1

Priority Date

Number of Days Proof Late

New Priority Date

146

64

210

May 26, 1977

July 29, 1977

Remarks

CONFIDENTIAL

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 31-7260.

Name(s) of Permit Holder: Aaron L. Savage

Post Office Address: Harper, Idaho 83425

Tel. No. 662-5241

Source of Water:

Groundwater

Extent of Use:

☒ Domestic

one

(number of households)

☒ Stockwater

(number and type of stock)

☐ Irrigation

(acres)

☐ Other

Measuring Device:

Required?

☐ Yes ☐ No

Installed?

☐ Yes ☐ No

Access Point:

Required?

☒ Yes ☐ No

Installed?

☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

Oct 4, 1982

Date

Aaron L. Savage

Signature of Permit Holder

PLACE
TEN CENT
STAMP
HERE

RECEIVED

OCT 6 1982



Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE

BOISE, IDAHO 83720

RECEIVED

OCT 4 1982

Department of Water Resources
Eastern District Office

WARNING

CANCELLED OR LAPSED

This permit has been officially CANCELLED or LAPSED.

Ninety days following the date of official action this file will be DESTROYED.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

SAVAGE, AARON L.
HAMER, ID 83425

AUGUST 03, 1982

DEAR PERMIT HOLDER:

YOU ARE HEREBY NOTIFIED THAT UNDER THE PROVISIONS OF SECTION 42-218A OF THE IDAHO CODE, PERMIT NO. 31-7260 HAS LAPSED. THIS OFFICE DID NOT RECEIVE EITHER A NOTICE THAT YOU HAVE COMPLETED THE PROJECT BY THE DATE REQUIRED ON YOUR PERMIT, OR A REQUEST FOR AN EXTENSION OF TIME. YOU WERE PROVIDED THE PROPER FORMS IN OUR NOTICE TO YOU DATED MAY 31, 1982.

YOUR PERMIT CANNOT BE REINSTATED UNLESS YOU SUBMIT THE STATEMENT OF BENEFICIAL USE POSTCARD OR SUBMIT AN EXTENSION OF TIME REQUEST SHOWING REASONABLE CAUSE FOR DELAY. EITHER THE COMPLETED POSTCARD OR THE EXTENSION REQUEST MUST BE RECEIVED BY THIS OFFICE WITHIN SIXTY DAYS OF THE DATE OF THIS LAPSE NOTICE OR THE PERMIT WILL NO LONGER BE OF ANY FORCE OR EFFECT.

A STATEMENT OF BENEFICIAL USE POSTCARD AND A REQUEST FOR EXTENSION OF TIME FORM ARE ENCLOSED FOR YOUR USE. PLEASE NOTE THAT A FEE OF \$15.00 MUST ACCOMPANY AN EXTENSION OF TIME REQUEST.

L. GLEN SAXTON
CHIEF, OPERATIONS BUREAU

ENCLOSURES

CERTIFICATION OF MAILING

I hereby certify that on Aug 23, 1982
a copy/an original of this document
deposited in the United States mail,
postage prepaid addressed to the
addressee(s) named above.

Rita Fleck

UNRECORDED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138016

SAVAGE, AARON L.
HAMER, ID 83425

MAY 31, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 31-7260 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE AUGUST 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

MICROFILMED

IDENT. NO. 31-7260

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

Initials	Date	Item
		Original form entered
		Edit Report Correct
		Date Protested
		Date of Hearing
		Date Approved/Denied (Proof due date, stage and/or status, conditions of approval, water district)
		Record Verified
		Amendment Approved
		Extension Approved
		Partial Proof
		Proof Complete
		Field Exam Received
		Field Exam Accepted and changes entered
		License Signed
		Transfer Approved
<i>D.W.</i>	<i>4-2-79 6/1/84</i>	<i>License update</i>

August 24, 1977

Re: Permit No. 31-7260

Aaron L. Savage
Hamer, ID 83425

Dear Mr. Savage:

Enclosed is a copy of your approved Application for Permit No. 31-7260 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:mef

Enclosure

MICROFILMED

May 27, 1977

RE: Application for Permit No. 31-7259 HOGGAN
31-7260 SAVAGE
35-7720 TOMCHAK
31-7257 HAWKER

The Rigby Star
P.O. Box 37
Rigby, Idaho 83442

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

RDC:CW

Enc: Legal Notice (4)

Bill submitted 6-20-77 by CW

RECEIVED

**NOTICE OF APPLICATION
FOR WATER PERMIT**

NOTICE IS HEREBY
GIVEN that Aaron L.
Savage, Hamer, Idaho has on
May 26, 1977 submitted
Application No. 31-7260 for a
permit to appropriate 0.04
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County, to be used from
January 1 to December 31 for
domestic purposes for one
family and from March 1 to
June 1 for stockwatering
purposes, uses within the

NW 1/4 NW 1/4, Sec. 35, T. 7N,
R. 36E, B.M., Jefferson
County, this permit
will be subject to all prior
water rights. Protests
against granting of the
permit must be filed with the
Department of Water
Resources, 1515 Lincoln
Road, Idaho Falls, Idaho,
83401 on or before June 20,
1977.

C. Stephen Allred
Director
Publish: June 2, and 9, 1977.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Aaron L. Savage,
Hamer, Idaho

has on 5-26-77 submitted Application No. 31-7260
for a permit to appropriate 0.04 cubic feet per second XXXXXXXXXXXXXXXXXXXX
a ground-water source acre feet per annum
of water from _____
well and pump _____
by means of _____
within the NW 1/4, Sec. 35, T. 7N, R. 36E, B.M., Jefferson County;

to be used from Jan. 1 to Dec. 31 for domestic purposes for one family and from
 XXX Mar. 1 to June 1 for stockwatering purposes for 300 cows with calves, all
 for uses within

XXXXXX NW₄NW₄, Sec. 35, T. 7N, R. 36E, B.M.
Within the

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before June 20, 1977

C. STEPHEN ALLRED
XXXXXXXXXXXXXXXXXXXX
R. KEITH HIGGINSON

Director

Published in the Rigby Star, Rigby, Idaho
June 2 June 9, 1977

Rigby Star, Rigby, Idaho

June 9, 1977

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DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. Savage

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) ARK 5/26/77

In form to receipt 4/23

(2) ARK 5/26/77

Send Copies to:

N/A Idaho State Health Department
N/A Idaho Fish and Game Department
N/A Bureau of Land Management

(3) ARK 5/26/77

N/A Request Special Use Permit from U.S.F.S.
N/A Request Easement from B.L.M.
N/A Request Information from Applicant
N/A Request Dam Safety Information

(4) ARK 5/26/77

In form for advertising 4/23

(5) ARK 5/26/77

Platted on Map No. 7N36E

(6) ARK 5/26/77

Located within Water District No. Basin 31

(7) ARK 5/26/77

Critical groundwater area: yes no X

(8) ARK 5/26/77

Groundwater levels:

Declining, X Stable, Increasing

(comment) 22 abd 4 (Jefferson)

(9) ARK 5/26/77

Other rights on the same place of use

(10) ARK 5/26/77

Comments: conflicting groundwater rights
None

(11) CD 6-20-77

Affidavit of Publication received (date) June 20-1977

(12) CD 6-20-77

Final date for protests June 20-1977

Protests received: yes no X

(13) RDC 6/23/77

All requested information received from agencies or applicant: yes no X

(14) IL IL

Action recommended:

X Approve

Deny

5/26/77 Proposed Priority

Reason for Reduction

1 Measuring device required

See attached sheet for other conditions of approval

X No special conditions for approval

(15) District E

By RDC

Date 6/23/77

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Copy
Sent