

The REXBURG STANDARD and
The REXBURG JOURNAL
REXBURG, IDAHO

RECEIVED

APR 6 1979

Department of Water Resources
Eastern District Office

Affidavit of Publication

STATE OF IDAHO }
County of Madison } ss.

I, Bruce Porter,
being first duly sworn, depose and say,
that I am the printer of THE REXBURG

Journal, a newspaper printed and
published weekly at Rexburg, Madison
County, Idaho; and I do solemnly swear
that the

Water Right No. 31-7313

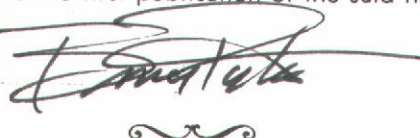
a copy of which notice appears attached
hereto, was published in the regular and
entire issue of said newspaper, and not in

any supplement issue thereof for two
consecutive issues, the first publication hav-

ing been made on March 8, 1979
and the last publication having been made

on March 15, 1979.

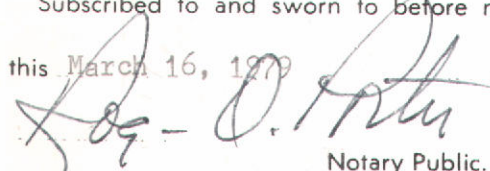
Further, that said newspaper is one of
general circulation in said county; that it
is a legal newspaper, conforming to legal
specifications under the Idaho Statutes; that
it has at least two hundred bona fide sub-
scribers living within the county of publica-
tion; and that it has been continuously and
uninterruptedly published in said county dur-
a period of seventy-eight consecutive weeks
prior to the first publication of the said not-
ice.



Subscribed to and sworn to before me

this March 16, 1979

(SEAL)


Notary Public.

My commission expires life

NOTICE OF APPLICATION
FOR WATER RIGHT

Notice is hereby given that the following
application(s) have been submitted for
permit to appropriate the public waters of
the State of Idaho:

Application No.: 31-7313
Applicant: LAIRD & SONS, P.O. BOX 145,
DUBOIS, ID 83423

Source: GROUNDWATER
Date Filed: 02/26/1979
Amount: 0.38 CFS
Diversion Point: NWNW Sec 15 T 09N R
36E, CLARK Co.

Use: STOCKWATER (0.36 CFS) from
01/01 to 12/31; DOMESTIC (0.02 CFS) from
01/01 to 12/31

Place of Use: NWNW Sec 15 T 09N R 36E
Diversion Means: WELL & PUMP

If issued, the permit(s) will be subject to
all prior water rights. Protests against the
granting of any permit must be filed with
the Director of the Idaho Department of
Water Resources, 1515 Lincoln Rd., Idaho
Falls, Idaho 83401 on or before MARCH 26,
1979.

C. STEPHEN ALLRED
Director

Publ. March 8, 15, 1979J

MICROFILMED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 31-7313 Priority February 26, 1979 Amount 0.05 cfs

THIS IS TO CERTIFY, that Laird & Sons
of Dubois, Idaho, has complied with the terms and conditions of Permit
No. 31-7313 issued pursuant to Application for Permit dated February 26, 1979,
and has submitted proof to the Department of Water Resources on May 22, 1980,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.05 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Stockwater</u>	from <u>January 1</u> to <u>December 31</u>	at <u>0.05</u> cfs and	<u>36.2</u> acre feet
<u>Domestic</u>	from <u>January 1</u> to <u>December 31</u>	at <u>0.02</u> cfs and	<u>0.6</u> acre feet
	from _____ to _____	at _____ cfs and	
(both dates inclusive)			

Subject, however, to the condition that no more than 0.05 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
36.8 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 15,
Twp 9N, Rge 36E in the County of Clark

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
9N	36E	15					X												

Total number of acres irrigated _____

Domestic use is for cookhouse and 3 trailers for lambing operation.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 18TH day of
OCTOBER, 19 84.

MICROFILMED

Acting for the Director

Norman C. Young

Identification No. 31 7313

Application No. _____

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT**

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Laird & Sons Phone: 374-5257
post office address P.O. Box 145, Dubois, Idaho
2. Source of water supply Groundwater which is a tributary of _____
3. a. Location of point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 15 Township 9N
Range 36E B.M. Clark County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
ALLOW .30
Amount .36 for Stockwater purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .02 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
ALLOW .32
a. .38 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. 6" diameter pump bowls and 5 hps motor

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 8" inches; proposed depth of well is 250 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ \$10,000.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 15 Township 9N
Range 36 B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered 800 head of cattle and/or 3500
head of sheep.
(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: Domestic for cook shack and personnel
quarters. Also, lambing and lambing shed operations.

MICROFILMED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

		R 36 E	
T 9 N	* POINT OF DIVERSION PLACE OF USE	15	

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

(Applicant)

Proposed Priority 2-26-79

Received by dh Date 2-26-79 Time 11:30 a.m.

Preliminary check by SM Fee \$35.00 92-42

Received by dh Date 2-26-79 #12901

Publication prepared by dh Date 3-2-79

Published in Standard Journal

Publication dates March 8 & 15, 1979

Publication approved by dh Date 4/10/79

Priority reduced to Reason

Protests filed by:

Copies of protests forwarded by

Hearing held by Date

Recommended for approval denial by SMC SS.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 31-7313, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 1984.

c. Other: The rate of diversion under this permit shall not exceed 0.32 cfs.

2. Denial of said application is for the following reasons:

Witness my hand this 24 day of

April

1979

Chief, Operations Bureau

A. Allen Gayton

The REXBURG STANDARD and
The REXBURG JOURNAL
REXBURG, IDAHO

RECEIVED

APR 6 1979

Department of Water Resources
Eastern District Office

Affidavit of Publication

STATE OF IDAHO }
County of Madison } ss.

I, Bruce Porter
being first duly sworn, depose and say,
that I am the printer of THE REXBURG

Journal, a newspaper printed and
published weekly at Rexburg, Madison
County, Idaho; and I do solemnly swear
that the

Water Right No. 31-7313

a copy of which notice appears attached
hereto, was published in the regular and
entire issue of said newspaper, and not in

any supplement issue thereof for two
consecutive issues, the first publication hav-

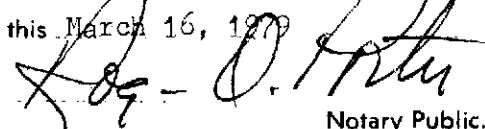
ing been made on March 8, 1979
and the last publication having been made

on March 15, 1979.

Further, that said newspaper is one of
general circulation in said county; that it
is a legal newspaper, conforming to legal
specifications under the Idaho Statutes; that
it has at least two hundred bona fide sub-
scribers living within the county of publica-
tion; and that it has been continuously and
uninterruptedly published in said county dur-
a period of seventy-eight consecutive weeks
prior to the first publication of the said not-
ice.



Subscribed to and sworn to before me
this March 16, 1979



Notary Public.

(SEAL)

My commission expires life

NOTICE OF APPLICATION
FOR WATER RIGHT

Notice is hereby given that the following
application(s) have been submitted for
permit to appropriate the public waters of
the State of Idaho:

Application No.: 31-7313
Applicant: LAIRD & SONS, P.O. BOX 146,
DUBOIS, ID 83423

Source: GROUNDWATER
Date Filed: 02/26/1979
Amount: 0.38 CFS
Diversion Point: NWNW Sec 15 T 09N R
36E, CLARK Co.

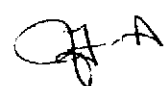
Use: STOCKWATER (0.38 CFS) from
01/01 to 12/31; DOMESTIC (0.02 CFS) from
01/01 to 12/31

Place of Use: NWNW Sec 15 T 09N R 36E
Diversion Means: WELL & PUMP

If issued, the permit will be subject to
all prior water rights. Protests against the
granting of any permit must be filed with
the Director of the Idaho Department of
Water Resources, 1515 Lincoln Rd., Idaho
Falls, Idaho 83401 on or before MARCH 28,
1979.

C. STEPHEN AARHED
Director

Publ. March 8, 15, 1979



RECEIVED

October 22, 1984

RE: Permit No. 31-7313

Laird & Sons
Box 145
Dubois, ID 83423

Gentlemen:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,



JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

September 28, 1984

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

RE: Permit No. 31-7313

Laird & Sons
Box 145
Dubois, ID 83423

Gentlemen:

A representative of this Department has made an examination of the works covered by your Permit No. 31-7313, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 0.05 cfs Source: groundwater

The maximum quantity diverted shall not exceed 36.8 acre feet
per year.

Point(s) of diversion: NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 15, Twp 9N, Rge 36E

Beneficial Use: Stockwater and domestic use for cookhouse & 4 trailers
for lambing operation within NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 15, Twp 9N, Rge 36E

Priority date established: February 26, 1979

Conditions (if any):

If you do not concur with these findings, please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

MICROFILMED

Remarks

WATER RIGHT
DATA ENTRY LOG[illegible]



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

June 4, 1980

RE: Permit No. 31-7313

Laird & Sons
P.O. Box 145
Dubois, Idaho 83423

Dear Mr. Laird:

We acknowledge receipt of the proof of beneficial use card submitted for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our eastern regional office.

Very truly yours,

Bobbie R. Stephens
Senior Clerk

cc: IDWR - State Office

MICROFILMED

Laird & Sons

P. O. Box 145

Dubois, ID. 83423



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 31 7312

Name(s) of Permit Holder: Laird & Sons

Post Office Address: P. O. Box 145

Dubois, ID. 83423 Tel. No. 374-5257

Source of Water: Ground Water

Extent of Use: ☒ Domestic 1 (number of households)

☒ Stockwater 800 cattle- (number and type of stock) 3500 sheep

☐ Irrigation _____ (acres)

☐ Other _____

Measuring Device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

5/20/80

Date

J. H. Laird
Signature of Permit Holder

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

April 24, 1979

Re: Permit No. 31-7313

Laird & Sons
P.O. Box 145
Dubois, Idaho 83423

Gentlemen:

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosure

RECEIVED

31-7313

STAFF REVIEW - STATE OFFICE

1. ☒ Name vs. Signature
2. W Source
3. ☒ Point of Diversion
4. 0.38 Amnt. & Period of Use ^{See Note!}
5. ☒ Descrip. of Diverting Wrks.
6. S Time req. for Proof of B/U
7. ☒ Place of Use for other than irrig.
8. N/A Place of Use for irrigation (add acres)
9. A Property Owner at Pt. of Div. & Pl. of Use
10. ☒ Map
11. 35 Fee & Rec't. No.

Copies Sent To:

<u>NO</u> Idaho Health Department	<u>NO</u> U.S.F.S.
<u>7</u> Idaho Fish & Game Dept.	<u>7</u> Dept. of Lands
<u> </u> Bureau of Land Management	<u> </u> Other

Dam Safety Information N/A (Goes to Permit Section)

Check:

Critical G.W. Area yes ☒ no

Other rights on same land N/A

Withdrawals of all protests received N/A yes no

Conditions:

ID Power Co. Letter - Snake R. NO

ID Power Co. Letter - G.W. & Tribs.

Snake River Condition

Payette River Letter

Priority Date 2/26/79

Water Quality #16 NO

Water Quality #10

intrastate interstate

Meas. Dev. or Sc. Meas. NO

Totalizing meter

Supplemental

Right-of-Way Cond.

Watermaster Cond.

Wtr. Dist No.

Meas. Dev. Cond. for apps within a Water Dist.

Note!
Per region recommendation this app. should be reduced to 0.3 cfs for stake.

Lois type changes on items 4 & 5
Add condition #18 "0.32"

Jim Reviewer
4/24/79 Date

April 2, 1979

The Standard Journal
Box 10
Rexburg, Idaho 83440

Gentlemen:

Re: Application for Permit No. 31-7313 - Laird & Sons

Please send an affidavit of publication and certified bill in connection with the above referenced application. The legal notice was to have been published March 8 and 15, 1979.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

RONALD D. CARLSON
Supervisor
Eastern Region

RDC:dh

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

1515 Lincoln Road
Idaho Falls, ID 83401
(208) 523-7186

MARCH 2, 1979

Standard Journal
Box 10
Pemberton, Idaho 83440

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before MARCH 26, 1979.

Yours truly,

RONALD D. CARLSON
Supervisor

Encl.

elien S/ legal

**NOTICE OF APPLICATION
FOR WATER RIGHT**

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

Application No.: 31-7313
Applicant: LAIRD & SONS, P.O. BOX 145,
DUBOIS, ID 83423

Source: GROUNDWATER

Date Filed: 02/26/1979

Amount: 0.38 CFS

Diversion Point: NWNW Sec 15 T 09N R

36E, CLARK Co.

Use: STOCKWATER (0.36 CFS) from

01/01 to 12/31; DOMESTIC (0.02 CFS) from

01/01 to 12/31

Place of Use: NWNW Sec 15 T 09N R 36E

Diversion Means: WELL & PUMP

If issued, the permit(s) will be subject to

all prior water rights. Protests against the

granting of any permit must be filed with

the Director of the Idaho Department of

Water Resources, 1515 Lincoln Rd., Idaho

Falls, Idaho 83401 on or before MARCH 26,

1979.

C. STEPHEN ALLRED

Director

Publ. March 8, 15, 1979J

7 2 8

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

31-7313-

LAIRD & SONS

P. O. BOX 145, DUBOIS, ID 83423

Source: GROUNDWATER

Date Filed: 02/26/1979

Amount: 0.38 CFS

Diversion Point: NWNW Sec 15 T 09N R 36E, CLARK Co.

Use: STOCKWATER	(0.36 CFS)	from 01/01 to 12/31
DOMESTIC	(0.02 CFS)	from 01/01 to 12/31

Place of Use: NWNW Sec 15 T 09N R 36E

Diversion Means: WELL & PUMP

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Rd., Idaho Falls, Idaho 83401 on or before MARCH 26, 1979.

C. STEPHEN ALLRED

Director

Published 3/8 & 3/15/79.

MICROFILMED

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. Laird & Sons, Inc.

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

*Permissive
Reduce
to .30 stock
.32 total
no
fee change*

(1) ARK 2/26/79

In form to receipt ARK

(2) _____

Send Copies to:

☒ Idaho State Health Department
☒ Idaho Fish and Game Department
☒ Bureau of Land Management
☒ Request Special Use Permit from U.S.F.S.
☒ Request Easement from B.L.M.
☒ Request Information from Applicant
☒ Request Dam Safety Information

(3) _____

In form for advertising yes

(4) _____

Platted on Map No. 9N36E

(5) _____

(6) _____

Located within Water District No. n/a

(7) _____

Critical groundwater area: yes _____ no X

(8) _____

Groundwater levels:

_____ Declining, X Stable, _____ Increasing

(comment) no obs wells in area

(9) _____

Other rights on the same place of use none

(10) X _____

Comments: none

(11) 1st 4-06-79

Affidavit of Publication received (date) April 6-79

(12) 1st 4-06-79

Final date for protests MARCH 26, 1979

Protests received: yes _____ no X

(13) EMC 4/6/79

All requested information received from agencies or applicant: yes X no _____

(14) EMC 4/6/79

Action recommended:

X Approve _____ Deny

2/26/79 Proposed Priority

Reason for Reduction _____

Measuring device required _____

See attached sheet for other conditions of approval

X No special conditions for approval

(15) District Eastern

By Ernest Carlson Date 4/6/79

Send Snake
Tributary
RECEIVED
APR 16 1979
Department of Water Resources

ENCLOSURE