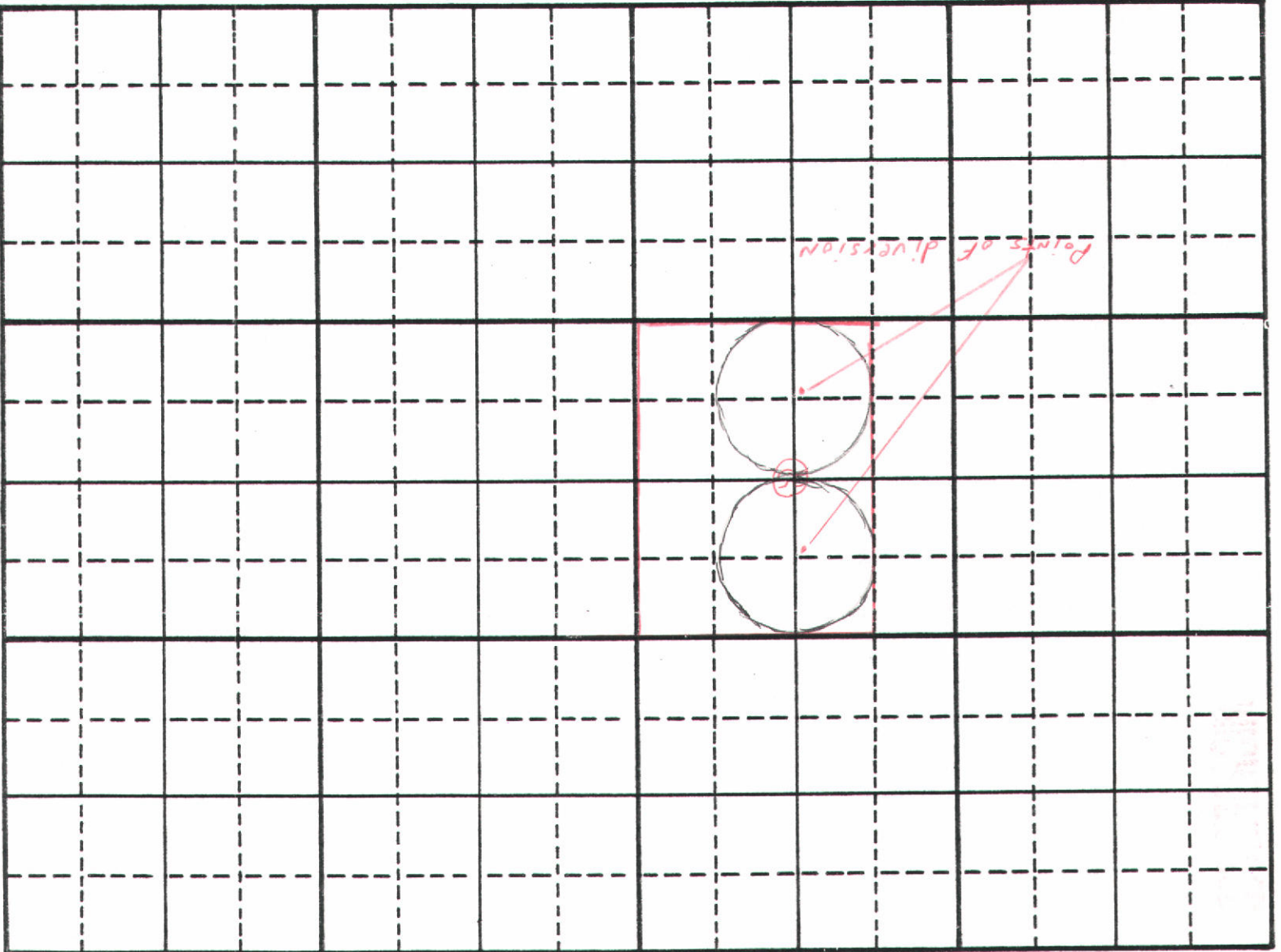


Complete the following map by showing land and point of diversion as proposed by this amendment.
Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Rexburg, this 18 day of November, 19 80.

Allen C. King, Pres.
(Signature)
Quality Farming Inc.

FOR DEPARTMENT USE ONLY

Preliminary check by gc Fee = \$20.00 need 11/24/80
Received by gc Date 11/24/80 #10090

Publication prepared by _____ Date _____
Published in _____

Publication dates _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

I, L. GLEN SAXTON Chief, Operations Bureau of the Department of Water Resources hereby
APPROVE the above referenced Amendment for Permit No. 31-7316.

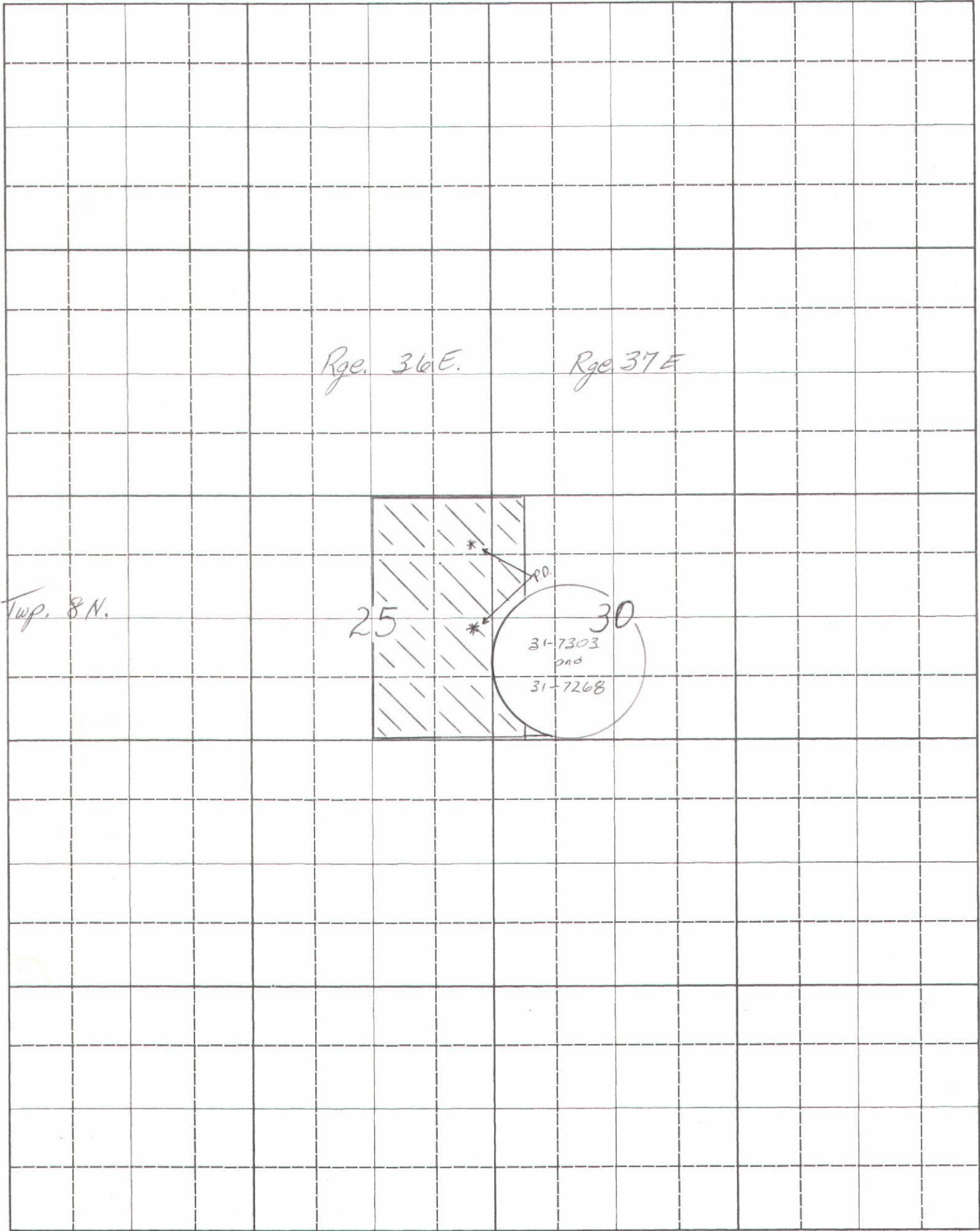
Witness my hand this 11 day of Feb

February

19 81

L. Glen Saxton
Chief, Operations Bureau

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Golden C. Linford, President
(Applicant)

Affidavit of Publication

THE RIGBY STAR

STATE OF IDAHO,

County of Jefferson

ss

NOTICE OF AMENDED APPLICATION FOR WATER PERMIT

NOTICE IS HEREBY GIVEN that Application for Permit No. 31-7316 in the name of Quality Farms, Inc., was filed for the diversion of 6.0 cfs of water from a groundwater source, with the points of diversion located within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 25, Twp. 8N, Rge. 36E, B.M., Jefferson County; to be used from April 1 to November 1 for irrigation purposes within the NE $\frac{1}{4}$, SE $\frac{1}{4}$, Sec. 25, Twp. 8N, Rge. 36E and the W $\frac{1}{2}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 30, Twp. 8N, Rge. 37E for 370 acres.

The applicant now proposes to amend Application No. 31-7316, amending the place of use for irrigation purposes within the NE $\frac{1}{4}$, SE $\frac{1}{4}$, Sec. 25, Twp. 8N, Rge. 36E and the W $\frac{1}{2}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 30, Twp. 8N, Rge. 37E for 367 acres.

Any protest to the proposed amending of the application must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before January 14, 1980.

/s/ C. Stephen Allred
Director

Published January 2 and 9, 1980.

I, Marie B. Nye, do solemnly swear that I am the Publisher of THE RIGBY STAR, a weekly newspaper as defined by Idaho Codes Annotated Section 58-106 as amended, and that said newspaper is a weekly newspaper, printed and published at Rigby, Jefferson County, Idaho, having a general circulation in said county, and that said newspaper has been printed and published as a weekly newspaper, in said county for more than 78 consecutive weeks prior to the first publication of the attached notice.

And affiant further says that at the times herein mentioned said publication as per clipping attached, was published in said newspaper in the regular and entire issue thereof, and not in any supplement issue thereof, for 2 consecutive issues thereof; first publication having been made on the

Second day of January, 19 80

and the last publication on the

Ninth day of January, 19 80

And affiant further says that at the times herein mentioned said newspaper was made up of at least four pages of at least five columns each printed from type matter of at least seventeen and three-fourths inches depth; and that there are at least two hundred bonafide subscribers in Jefferson County.

Marie B. Nye

Publisher

Subscribed in my presence and sworn to before me this Ninth day of January, 19 80.

[SEAL]

Evelyn M. F. Langer

Notary Public for the State of Idaho
Residence and P. O. Address, Rigby, Idaho.

My commission expires Life, 19

RECEIVED

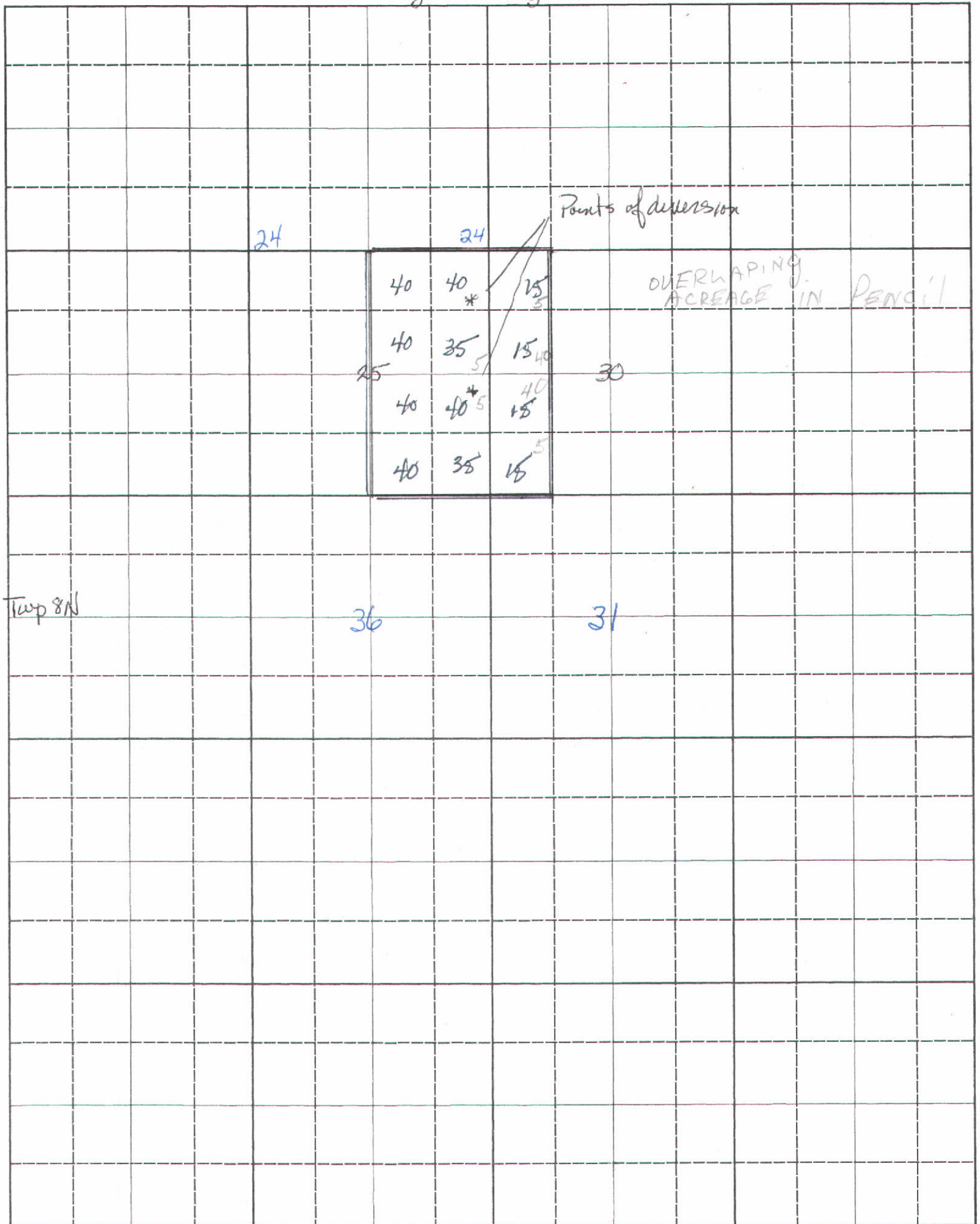
JAN 22 1980 Fee: \$ 17.63

Department of Water Resources
Eastern District Office

MICROFILMED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Rge 36E / Rge 37E



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Golden C. Linford, President
(Applicant)

Affidavit of Publication

THE RIGBY STAR

STATE OF IDAHO, }
County of Jefferson } ss

NOTICE OF CORRECTION

Notice is hereby given that Application for Permit No. 31-7316 in the name of Quality Farms, Inc. was advertised incorrectly on May 16 & 23, 1979. The place of use was advertised as being NENE, NWNE, SWNE, SENE, NWSE, SWSE, Sec. 25, T. 08N, R. 36E, SESE, Sec. 25, T. 08N, R. 36E, NWNW, SWNW, NWSW, SWSW, Sec. 30, T. 08N, R. 37E.

WHEREAS, the actual place of use is NENE, NWNE, SWNE, SENE, NWSE, SWSE, Sec. 25, T. 08N, R. 36E, NESE, SESE, Sec. 25, T. 08N, R. 36E, NWNW, SWNW, NWSW, SWSW, Sec. 30, T. 08N, R. 37E.

Any protest against the approval of this application as a result of this correction must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401 on or before June 25, 1979.

/s/ C. Stephen Allred
Director

Published June 6 and 13, 1979.

I, Karl Hanosky, do solemnly swear that I am the Publisher of THE RIGBY STAR, a weekly newspaper as defined by Idaho Codes Annotated Section 58-106 as amended, and that said newspaper is a weekly newspaper, printed and published at Rigby, Jefferson County, Idaho, having a general circulation in said county, and that said newspaper has been printed and published as a weekly newspaper, in said county for more than 78 consecutive weeks prior to the first publication of the attached notice.

And affiant further says that at the times herein mentioned said publication as per clipping attached, was published in said newspaper in the regular and entire issue thereof, and not in any supplement issue thereof, for 2 consecutive issues thereof; first publication having been made on the

Sixth day of June, 19 79

and the last publication on the

Thirtieth day of June, 19 79

And affiant further says that at the times herein mentioned said newspaper was made up of at least four pages of at least five columns each printed from type matter of at least seventeen and three-fourths inches depth; and that there are at least two hundred bonafide subscribers in Jefferson County.

Karl S. Hanosky
Publisher

Subscribed in my presence and sworn to before me this Thirtieth day of June, 19 79.
[SEAL]

Evelyn M. F. Engler
Notary Public for the State of Idaho
Residence and P. O. Address, Rigby, Idaho.

My commission expires 7-15, 19 81

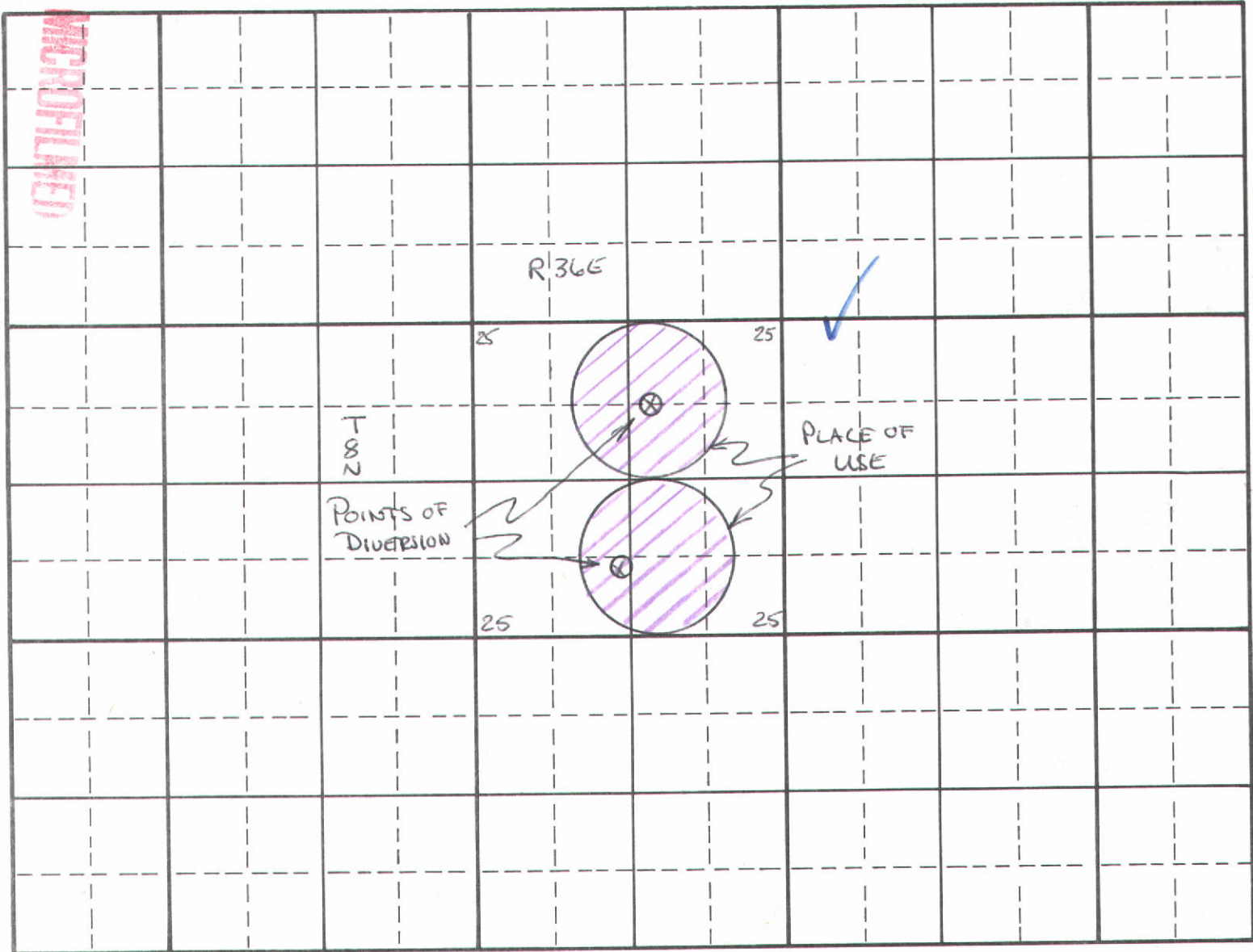
RECEIVED

JUN 28 1979

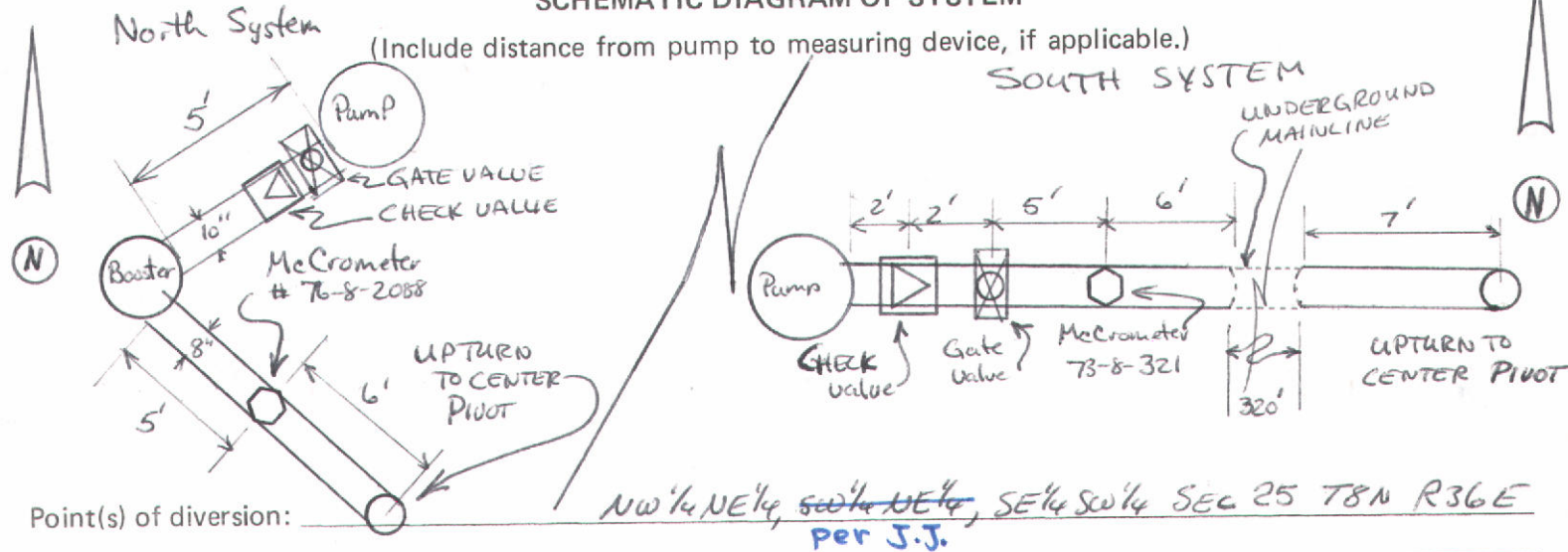
Publication Fee: \$ _____

Department of Water Resources
Eastern District Office

MICROFILMED



SCHEMATIC DIAGRAM OF SYSTEM



Place(s) of Use

✓ leas acres

TWP.	RGE.	SEC.	NE%				NW%				SW%				SE%				TOTALS
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
8N	36E	25	7	37	39	8	30			31	31			31	8	39	39	8	308 ✓

Recommended Amendments:

- ☒ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☐ None
☐ Other

Examiner's Signature

Keith Carlson

Date

29 Dec 1983

Checked by

H. J. Jones

Date

1-03-84

Approved by

Kay Walker

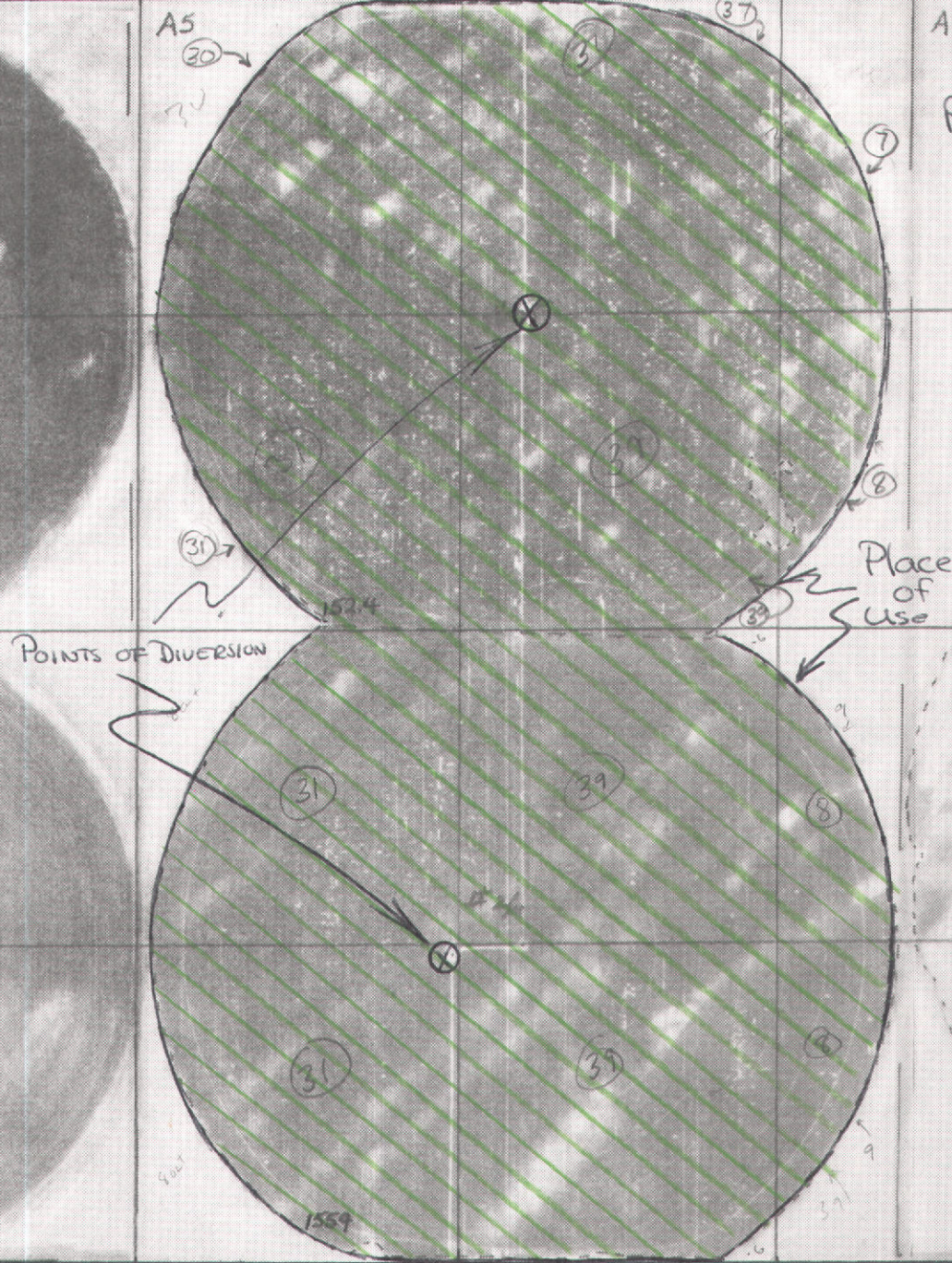
Date

6-5-84

24 19
A584 25 25 30

R36E

T 8
20



N-3

NOT TO SCALE

PERMIT NO. 31-7316

(Name) Golden Lindor
Accompanied by: 10-20-82

EXAMINATION: DATE: 10-20-82

Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No.
GE	100	5EJ981144	Delmarston	114
Booster GE	50	AMJ128334	Delmarston	0334
South MS Mh.	150	C2684-01-842	Delmarston	N/A

Measuring Device Type: McCrometer 76-8-2058

Meter # Annubar # Size #

Remarks:

Measurement calculations:

South McCrometer 76-8-321

~~1375~~ 1308 ✓

North ~~1150~~ 990
1150 gpm

MICROFILMED

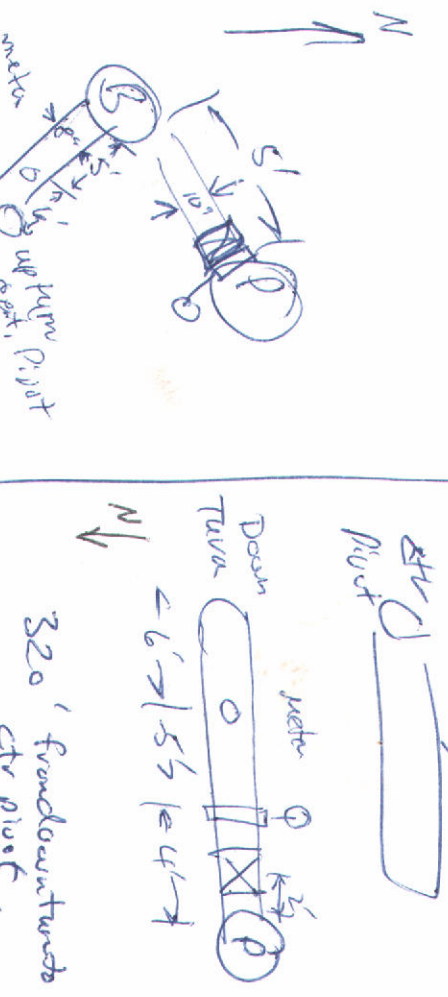
SCHEMATIC DIAGRAM OF SYSTEM

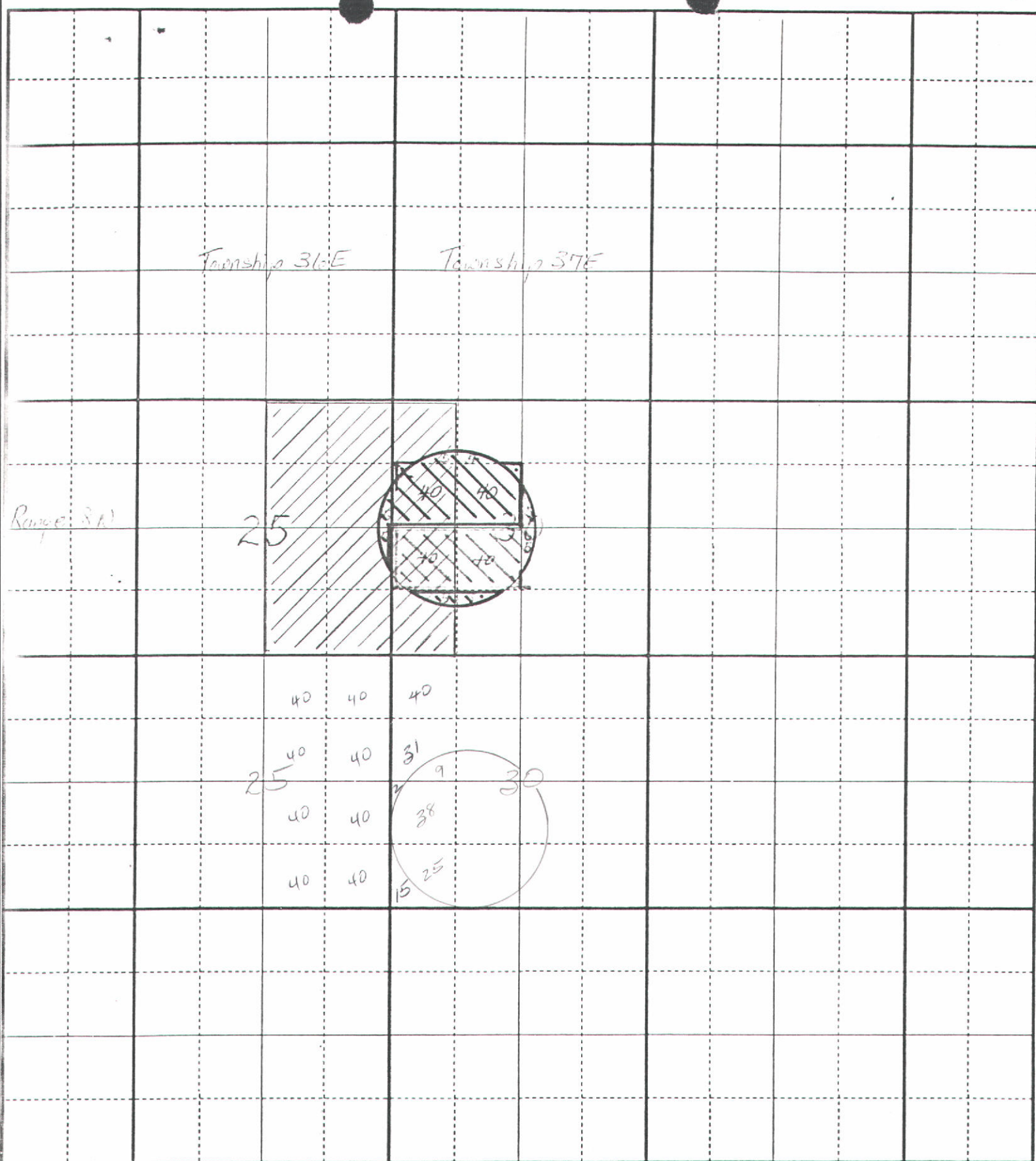
Mainline Diameter

Length

North Circle

South





Amended 31-7268 2.20 c/s. on 110 acres. (.02 c/s./ac.)

31-7303 1.80 c/s. on 90 acres. (.02 c/s./ac.)

Application for Permit 31-7316 6.0 c/s. on 370 acres.

MICROFILMED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 31-7316 Priority May 10, 1979 Amount 5.46 cfs

THIS IS TO CERTIFY, that Quality Farms, Inc.
of Rexburg, Idaho, has complied with the terms and conditions of Permit
No. 31-7316 issued pursuant to Application for Permit dated May 10, 1979,
and has submitted proof to the Department of Water Resources on September 20, 1979,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 5.46 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	<u>from April 1 to November 1</u>	<u>at 5.46 cfs</u>	<u>and 924.0 acre feet</u>
_____	_____ from _____ to _____	_____ at _____ cfs	_____ and _____
_____	_____ from _____ to _____	_____ at _____ cfs	_____ and _____

(both dates inclusive)

Subject, however, to the condition that no more than 5.46 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
924.0 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$,
Section 25, Twp 8N, Rge 36E in the County of Jefferson

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
8N	36E	25	7	37	39	8	30			31	31			31	8	39	39	8	308

Total number of acres irrigated 308

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 29TH day of

JUNE

Acting for the Director

Norman C Young

STATE OF IDAHO

JUN 18 1984

Licensing
APPLICATION FOR AMENDMENT OF A PERMIT
Department of Water Resources

To change the point of diversion and/or the place of use

APPROVED

Comes now Quality Farms, Inc. Phone _____

of (address) Rt. 3, Box 433-8 Rexburg, ID 83449, and represents to the

Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 31-7316, and requests that the permit and permit map be changed as follows:

1. Point of diversion: NW ¼ NE ¼, Section 25, Township 8N, Range 36E, B.M.,
County of Jefferson. Other points of diversion: SE ¼ SW ¼, Sec. 25, Twp 8N,
Rge 36E

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

No change

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

No change

TWP	RGE	SEC	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated = _____

4. a. Who owns the property at the point of diversion? Quality Farms Inc.

b. Who owns the land to be irrigated or the place of use? Quality Farms Inc.

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

Show 40-acre subdivisions, townships, ranges and ditches.

03	17
----	----

Scale: 2 inches equal 1 mile.

Signed at Reynolds, Idaho, this 12 day of June, 19 84.

(Signature)

Received by: cy Date 6-13-84 # 33586

Publication dates

Approve the above Application for Amendment for Permit No. 31-7316.

Witness my hand this 27 day of

Acting for the

Director

 $+2kT$

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

NOV 20 1980

APPLICATION FOR AMENDMENT OF A PERMIT

To change the point of diversion and/or the place of use.

NOV 20 1980

Department of Water Resources
Eastern District OfficeComes now Quality Farms, Inc.of (address) Box 350 Rexburg, Idaho 83440, and represents to the
Director of the Idaho Department of Water Resources:That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho
No. 31-7316, and requests that the permit and permit map be changed as follows:

1. Point of diversion: SE 1/4 NW 1/4, Section 25, Township 8N, Range 36E, B.M.,
County of Jefferson. Other points of diversion: SE 1/4 SW 1/4 sec 25
Tp 8N. Rge 36 EBM

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount 6.0 for Irrigation purposes from April 1 to Nov 1 (both dates inclusive)
(cfs or acre feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8N	36E	25	13	40	40	13	40			40	40			40	12	40	40	12	370

Total number of acres to be irrigated = 370

4. a. Who owns the property at the point of diversion? Quality Farms, Inc.
b. Who owns the land to be irrigated or the place of use? "
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the
applicant to make this filing: _____

MICROFILMED

Show 40-acre subdivisions, townships, ranges and ditches.

Points of Intersection

A

B

Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Rexburg, this 18 day of November, 1980.

November, 1920.
 Wm. C. Knight, Rec.
 (Signature)
 Quality Furniture

(Signature)

Quality Farm etc.

FOR DEPARTMENT USE ONLY

Received by CU Date 11/24/80 Fee = \$20.00 Preliminary check by GC

Good luck

Date 11/24/80 # 06090

Publication prepared by _____
Date _____
Published in _____

Date _____

Published in

Publication dates

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

1. L. GLEN SAXTON Chief, Operations Bureau

~~APPROVE the above referenced Amendment for Permit No. 31-7316~~

Witness my hand this _____ day of _____

February

18 19

Chief, Operations Bureau

1981 J. Alan Bayton

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

AMENDED

AMENDED

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant Quality Farms, Inc. Phone 356-5452

Post office address Box 350, Rexburg, ID 83440

2. Source of water supply groundwater which is a tributary of _____

3. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 25 Township 8N

Range 36E B.M. Jefferson County, additional points of diversion if any: _____

NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 25, Twp. 8N, Rge. 36E

4. Water will be used for the following purposes:

Amount 6.00 for irrigation purposes from 4/1 to 11/1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 6.00 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Wells and pumps, 7 center pivot sprinkler systems.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 18 inches; proposed depth of well is 150 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____

Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

[illegible]

Amended permits 31-7303 and 31-7268 (see remarks)

1000

b. Who owns the land to be irrigated or place of use

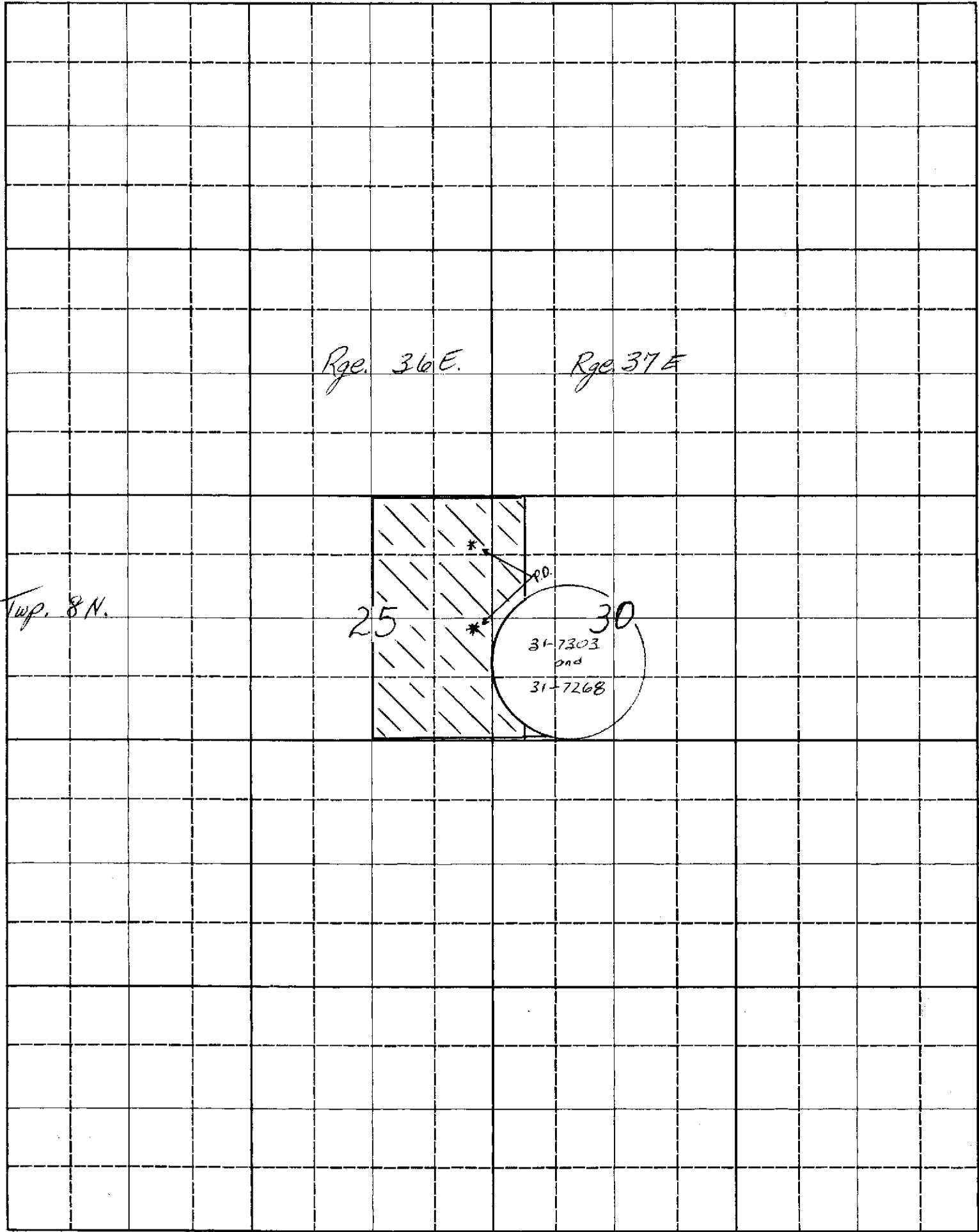
Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

Section 30 with no overlap with this application.

[illegible]

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Golden C. Linford, President
(Applicant)

Proposed Priority 5/16/79

Received by ku Date 12/17/79 Time 11:20

Preliminary check by BMC Fee \$ 20.00

Received by ku Date 12/17/79 # 15456

Publication prepared by ku Date 12/20/1979

Published in The Righty Story

Publication dates 12/27/79 & 1/3/80 1/2/80 & 1/9/80 bas

Publication approved ku Date 1/22/80

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval BMC denial by ku

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State

of Idaho No. 31-7316, and said application is hereby approved _____

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or be-

fore January 1, 19 85.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: (1) An access port or other device as specified by the Department shall

be installed by the permit holder to provide for the installation of measuring

equipment and the determination of the rate of diversion by the Department.

Witness my hand this 29th day of January, 19 80.

D. Allen Boyton

Affidavit of Publication

THE RIGBY STAR

STATE OF IDAHO,

County of Jefferson

} ss

I, Marie B. Nye, do solemnly swear that I am the Publisher of THE RIGBY STAR, a weekly newspaper as defined by Idaho Codes Annotated Section 58-106 as amended, and that said newspaper is a weekly newspaper, printed and published at Rigby, Jefferson County, Idaho, having a general circulation in said county, and that said newspaper has been printed and published as a weekly newspaper, in said county for more than 78 consecutive weeks prior to the first publication of the attached notice.

And affiant further says that at the times herein mentioned said publication as per clipping attached, was published in said newspaper in the regular and entire issue thereof, and not in any supplement issue thereof, for 2 consecutive issues thereof; first publication having been made on the

Second day of January, 19 80

and the last publication on the

Ninth day of January, 19 80

And affiant further says that at the times herein mentioned said newspaper was made up of at least four pages of at least five columns each printed from type matter of at least seventeen and three-fourths inches depth; and that there are at least two hundred bonafide subscribers in Jefferson County.

Marie B. Nye

Publisher

Subscribed in my presence and sworn to before me this Ninth day of January, 19 80

[SEAL]

Evelyn M. F. Hughes

Notary Public for the State of Idaho
Residence and P. O. Address, Rigby, Idaho.

My commission expires Life, 19

RECEIVED

JAN 22 1980 Fee: \$ 17.63

Department of Water Resources
Eastern District Office

MICROFILMED

NOTICE OF AMENDED APPLICATION FOR WATER PERMIT

NOTICE IS HEREBY GIVEN that Application for Permit No. 31-7318 in the name of Quality Farms, Inc., was filed for the diversion of 6.0 cfs of water from a groundwater source, with the points of diversion located within the NE 1/4 NE 1/4, Sec. 25, Twp. 8N, Rge. 36E, B.M., Jefferson County, to be used from April 1 to November 1 for irrigation purposes within the NE 1/4, SE 1/4, Sec. 25, Twp. 8N, Rge. 36E and the W 1/4 NW 1/4, W 1/4 SW 1/4, Sec. 30, Twp. 8N, Rge. 37E for 320 acres.

The applicant now proposes to amend Application No. 31-7318, amending the place of use for irrigation purposes within the NE 1/4, SE 1/4, Sec. 25, Twp. 8N, Rge. 36E and the W 1/4 NW 1/4, W 1/4 SW 1/4, Sec. 30, Twp. 8N, Rge. 37E for 367 acres.

Any protest to the proposed amending of the application must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before January 14, 1980.

/s/ C. Stephen Allred
Director

Published January 2 and 9, 1980

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Quality Farms Inc. Phone 356-5452

Post office address Box 350, Rexburg, ID

2. Source of water supply Ground water which is a tributary of _____

3. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 25 Township 8N

Range 36E B.M. Jefferson County, additional points of diversion if any: NE $\frac{1}{4}$

SE $\frac{1}{4}$, Sec. 25, T. 8N, R. 36E.

4. Water will be used for the following purposes:

Amount 6.0 for Irrigation purposes from April 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 6.0 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. wells & pumps, 7 center pivot sprinkler system.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 18 inches; proposed depth of well is 150 feet. (NESE)

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year – maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____

Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

[illegible]

370

Circles overlap

slightly with 31-7303 and 31-7268

Who owns the property at the point of diversion

Applicant

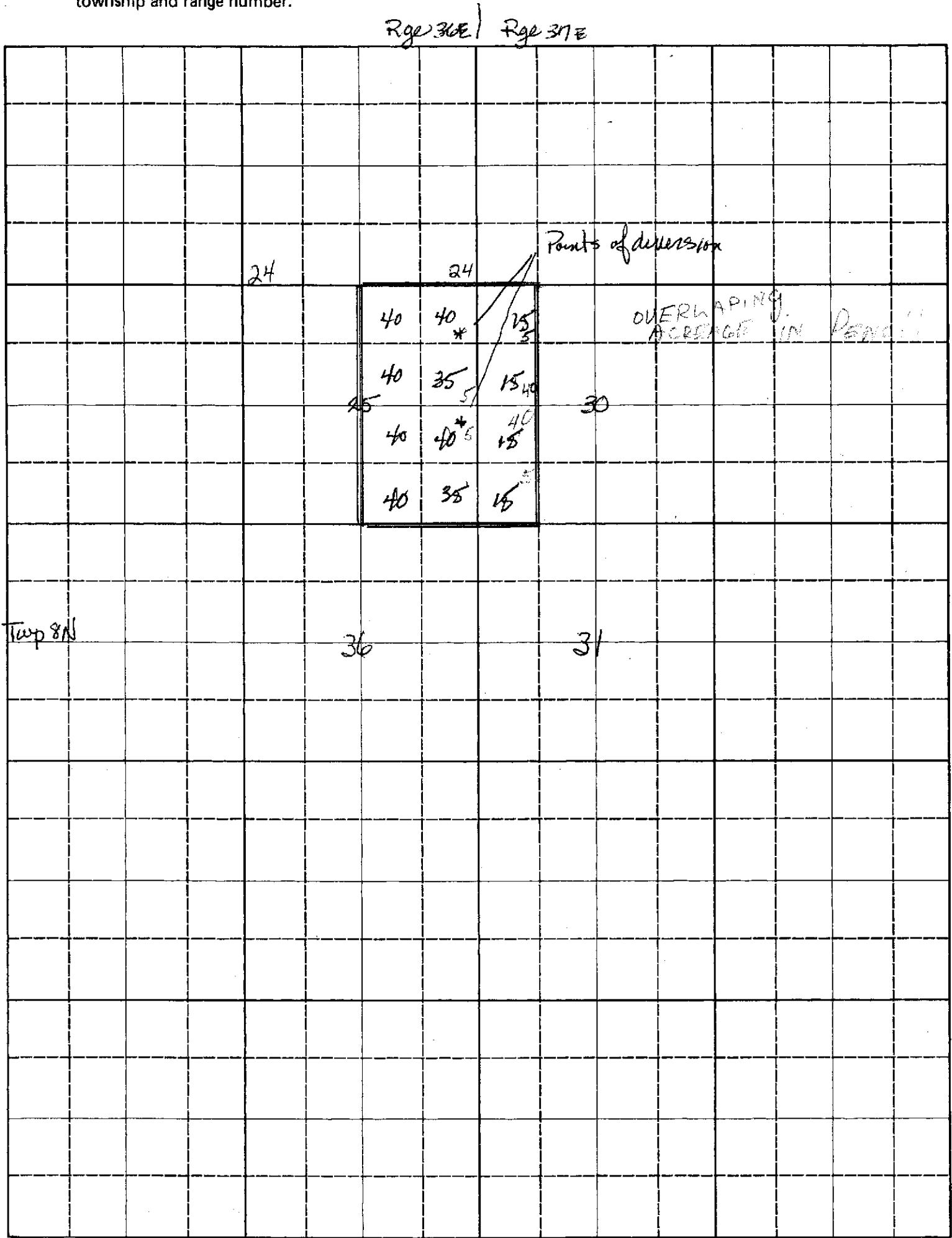
Who owns the land to be irrigated or place of use

if the property is owned by a person other than the applicant, describe the arrangement enabling the

applicant to make this filing

marks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Golden C. Linsford, President
(Applicant)

Received by _____ dh Date 4-30-79 Time noon
Preliminary check by RF Fee \$ 85.00 92-80
Received by _____ dh Date 5-10-79 #11869
Publication prepared by _____ dh Date 5-11-79
Published in _____ Rigby Star
Publication dates May 17 & 24, 1979
Publication approved _____ Date _____
Protests filed by: _____
Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this _____ day of _____, 19____.

Director

RECEIVED

MAY 30 1979

Department of Water Resources
Idaho Office

Affidavit of Publication

THE RIGBY STAR

63 NOTICE OF APPLICATION
FOR WATER RIGHT

NOTICE IS HEREBY GIVEN that the following applications have been submitted for permit to appropriate the public waters of the State of Idaho:

No. 31-7315
Siddoway Sheep Company, Inc.
P.O. Box 39, St. Anthony, Id.
83445

Source: Groundwater
Date Filed: 5-7-79.
Amount: 0.82 cfs.
Diversion Point: NENW Sec. 07 T.
06N, R. 34E, SESW, Sec. 06 T. 06N,
R. 34E, Jefferson County.

Use: Irrigation (0.82 cfs) from
4-01 to 11-01.

Place of use: NWNW, SWNW,
Sec. 07, T. 06N, R. 34E, for 80 acres.

Diversion means: Wells and
Sprinkler systems.

No. 31-7316
Quality Farms, Inc.
Box 350, Rexburg, Id 83440
Source: Groundwater.
Date Filed: 5-10-79.
Amount: 6.00 cfs.
Diversion point: NENE, NESE,
Sec. 25, T. 08N, R. 36E, Jefferson
County.

Use: Irrigation (6.00 cfs) from
4-01 to 11-01.

Place of Use: NENE, NWNE,
SWNE, SENE, NWSE, SWSE, Sec.
25, T. 08N, R. 36E, SESE, Sec. 25, T.
08N, R. 36E, NWNW, SWNW,
NWSW, SWSW, Sec. 30, T. 08N, R.
37E, for 370 acres.

Diversion means: Well, pumps
and sprinkler systems.

If issued, the permits will be
subject to all prior water rights.
Protests against the granting of any
permit must be filed with the
Director of the Idaho Department of
Water Resources, 1515 Lincoln
Road, Idaho Falls, Idaho 83401 on or
before June 4, 1979.

/s/ Stephen Allred
Director

Published May 16 and 23, 1979.

STATE OF IDAHO,

County of Jefferson

ss

I, Karl Hanosky, do solemnly swear that I am the
Publisher of THE RIGBY STAR, a weekly
newspaper as defined by Idaho Codes Annotated Section 58-106 as
amended, and that said newspaper is a weekly newspaper, printed and
published at Rigby, Jefferson County, Idaho, having a general circulation in
said county, and that said newspaper has been printed and published as a
weekly newspaper, in said county for more than 78 consecutive weeks prior
to the first publication of the attached notice.

And affiant further says that at the times herein mentioned said
publication as per clipping attached, was published in said newspaper in the
regular and entire issue thereof, and not in any supplement issue thereof,
for 2 consecutive issues thereof; first publication having been made on
the

Sixteenth day of May, 19 79

and the last publication on the

Twenty-Third day of May, 19 79

And affiant further says that at the times herein mentioned said
newspaper was made up of at least four pages of at least five columns each
printed from type matter of at least seventeen and three-fourths inches
depth; and that there are at least two hundred bonafide subscribers in
Jefferson County.

Karl G. Hanosky
Publisher

Subscribed in my presence and sworn to before me this Twenty-Third
day of May, 19 79.

[SEAL]

Ernest M. Flyler
Notary Public for the State of Idaho
Residence and P. O. Address, Rigby, Idaho.

My commission expires 7-15, 19 81

Publication Fee: \$ 21.73

MICROFILMED

Affidavit of Publication

THE RIGBY STAR

STATE OF IDAHO,

County of Jefferson

} ss

I, Karl Hanosky, do solemnly swear that I am the Publisher of THE RIGBY STAR, a weekly newspaper as defined by Idaho Codes Annotated Section 58-106 as amended, and that said newspaper is a weekly newspaper, printed and published at Rigby, Jefferson County, Idaho, having a general circulation in said county, and that said newspaper has been printed and published as a weekly newspaper, in said county for more than 78 consecutive weeks prior to the first publication of the attached notice.

And affiant further says that at the times herein mentioned said publication as per clipping attached, was published in said newspaper in the regular and entire issue thereof, and not in any supplement issue thereof, for 2 consecutive issues thereof; first publication having been made on the

Sixth day of June, 19 79

and the last publication on the

Thirtieth day of June, 19 79

And affiant further says that at the times herein mentioned said newspaper was made up of at least four pages of at least five columns each printed from type matter of at least seventeen and three-fourths inches depth; and that there are at least two hundred bonafide subscribers in Jefferson County.

Karl S. Hanosky
Publisher

Subscribed in my presence and sworn to before me this Thirtieth day of June, 19 79.
[SEAL]

Evelyn M. F. Lippert
Notary Public for the State of Idaho
Residence and P. O. Address, Rigby, Idaho.

My commission expires 7-15, 19 81

RECEIVED

JUN 28 1979

Publication Fee: \$ _____

Department of Water Resources
Eastern District Office

MICROFILMED

July 18, 1984

RE: Permit No. 31-7316

Quality Farms, Inc.
Rt. 3, Box 435-8
Rexburg, ID 83449

Gentlemen:

Enclosed herewith is a copy of your Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc
Enclosures

7/18/84
10:10
10:10



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

June 6, 1984

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

RE: Permit No. 31-7316

Quality Farms, Inc.
Rt. 3, Box 433-8
Resburg, ID 83449

Gentlemen:

A representative of this Department made an examination of the works covered by your Permit No. 31-7316 and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 5.46 cfs Source: groundwater

The maximum quantity diverted shall not exceed 924.0 acre feet
per year.

Point(s) of diversion: NW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 25, Twp 8N, Rge 36E

Beneficial Use: Irrigation of 308 acres within NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$,
Sec. 25, Twp 8N, Rge 36E

Priority date established: May 10, 1979

Conditions (if any):

In order for the Department to issue the above license, it will be necessary for you to amend the permit to correspond with the findings of the field examiner. We are enclosing a partially completed amendment form for your use in this matter.

Please sign the amendment application and return it to this office along with a \$20.00 filing fee within 30 days in order that we might issue your license as set forth above. If you do not concur with these findings or have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc
Enclosure

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

31-7316

Permit No.

CONTACT WITH PERMIT HOLDER

DATE

INITIALS

REMARKS

☐ Appointment letter mailed:☐ Telephone call made:

(List Telephone No. used)

☐ Appointment scheduled for:

(Date, time, location)

EXAMINATION

Date 30 June 1982 Accompanied by Golden Linford Total Q measured 5.46 cfs ✓

If source is surface water, estimate total flow of source

Methods of measurement McCrometer # 76-8-2088 (North)
73-8-321 (South) Meets Permit requirements? _____

Measurement calculations:

North McCrometer # 76-8-2088

 $Q = 1150 \text{ gpm} \div 448.8 \text{ gpm/cfs} = 2.56 \text{ cfs}$ ✓

South McCrometer # 73-8-321

 $Q = 1300 \text{ gpm} \div 448.8 \text{ gpm/cfs} = 2.90 \text{ cfs}$ ✓ $Q_{\text{TOTAL}} = 5.46 \text{ cfs}$ Q Limited by Capacity $V = 308 \text{ ac} \times 3 \text{ afa} = 924 \text{ afa}$ ✓

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
North Well	100	GE	JKJ918144	Johnston	N/A	McCrometer	Good	
Booster	50	GE	AMS128354	Johnston	034	# 76-8-2088		
South Well	150	US Motors	C2684-01-842	Johnston	N/A	McCrometer # 73-8-321	Good	

System Description North System: well, pump, booster mainline to center pivotSouth System: well pump to underground mainline to center pivot

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

Irrigation requirement = 3.0 ✓ AFA/Acre

USE

Irrigation ✓

Q (cfs)

5.46 cfs ✓

V (afa)

924 afa ✓

FROM

4/1 ✓

TO

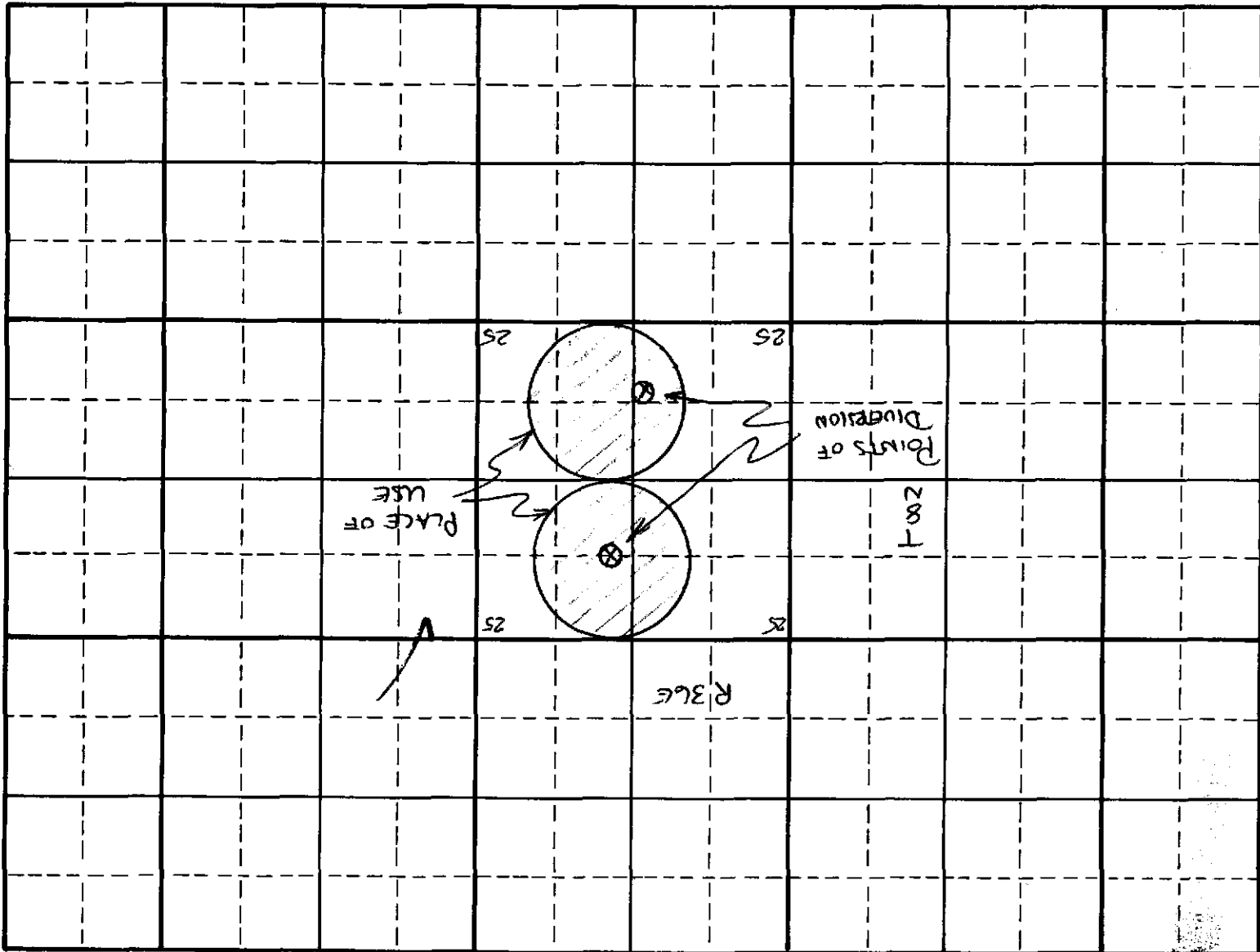
11/1 ✓214 days

Total

5.46 ✓924 afa ✓4/111/1

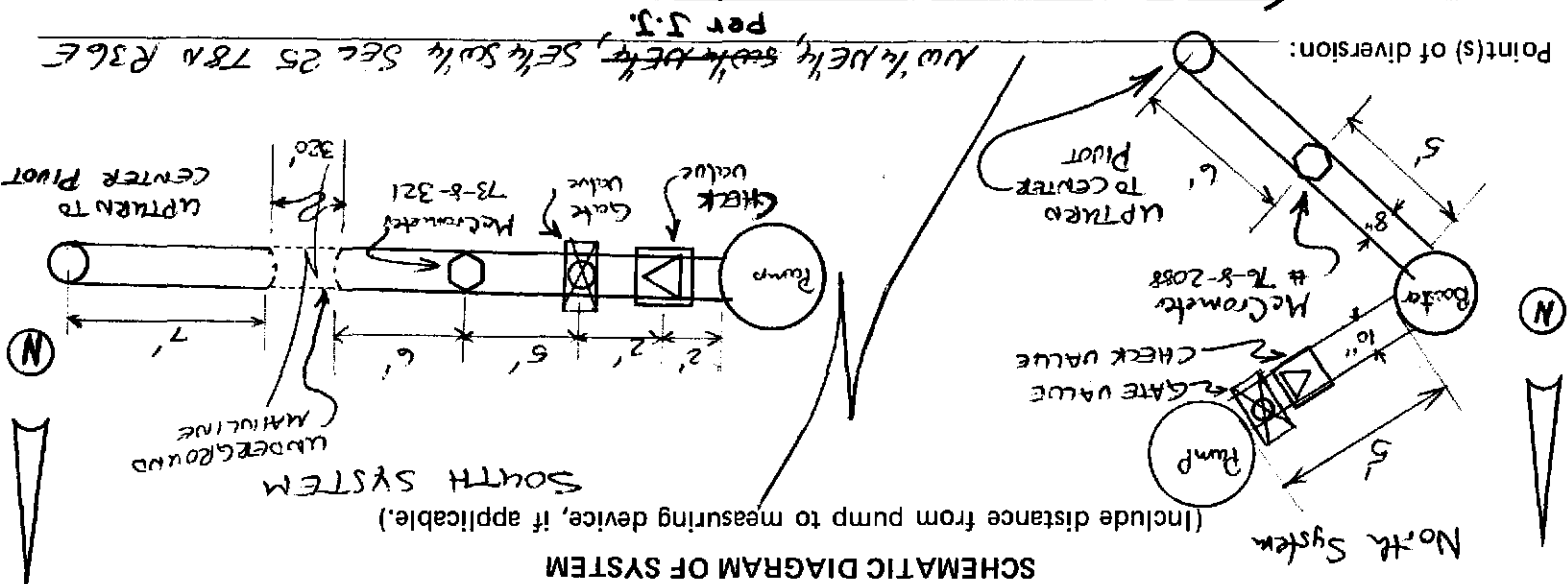
Remarks

308 ac. x 0.02 cfs = 6.16 cfs - allow capacity



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Now 1/4 mile, south of pivot, sec 25 T8N R36E per J.T.

Place(s) of Use

Recommended Amendments:

- ☒ Change P.D. as reflected above
- ☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
- ☐ Add P.U. as reflected above

- ☐ None
- ☐ Other

Examiner's Signature

Checked by

Approved by

South Cullinan

Kay W. Cullinan

Date

29 Dec 1983

Date

1-03-84

Date

6-5-84

31-7316

24 19

A586 2525 30

R36E

T
8
N

A5

(30)

(37)

(7)

(8)

(31)

(33)

Place
of
use

POINTS OF DIVERSION

N-3

PERMIT NO. 31-7316

(Name)

Goldie Lindor

EXAMINATION: DATE: 6-28-82

Accompanied by:

North

Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No.
------------	----	------------------	-----------	-----------------

GE	100	JTJ98144	Delundt	NA
----	-----	----------	---------	----

Booster GE	50	AHJ128334	Delundt	0334
------------	----	-----------	---------	------

South	US 14	150	C2684-01-84	Delundt	NA
-------	-------	-----	-------------	---------	----

Measuring Device Type: McCrometer 76-8-2458

Remarks:

Measurement calculations:

South McCrometer 73-8-321

~~1235~~ 1300 ✓

North ~~1150~~ 990
1150 gpm

SCHEMATIC DIAGRAM OF SYSTEM

Mainline Diameter

Length

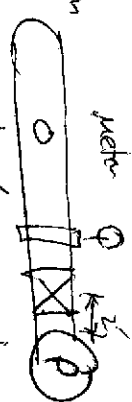
North Circle

South

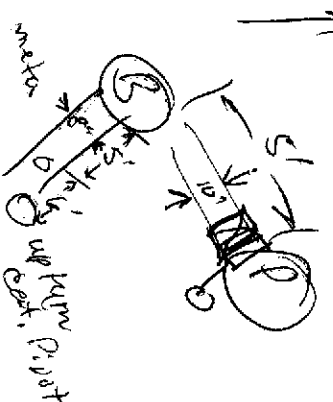


Down Taper

6' → 15' pipe



320' frond down turn ctr pivot



RG E.

		TWP.					

Change P/U

Change P/D

ADD P/U

☐ ADD P/D

☐ Other _____

☐ NONE

Overlap Review 31-7316

per permit: 31-7303
31-7268

per micro-fiche 6-5-84:

p/d = none

p/u = 31-7268

31-7268 - pending transfer 3010 -
no overlap if transfer
is processed — see copy

31-7303 - pending transfer 3009 -
no overlap if transfer
is processed — see copy

no overlapping rights -
kw

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

To Change the Point of Diversion and/or the Place of Use

Name of applicant Quality Farms Inc. Phone 356-7220

Post Office address Rt. 3, Box 433-8 Rexburg, ID 83449

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

a. Decree No. _____ Decreed to _____ (Name)
in case of _____ vs _____
dated in _____ in _____ county of _____
(Name of court)

b. License No. 31-7268 issued by the Idaho Department of Water Resources

c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant _____

3. Source of water Groundwater tributary to _____

4. Date of priority 7-7-1977 *This right when combined with
31-7303 shall not provide more

5. Water is used for the following purposes: than 3.44 cfs
amount *2.20 for Irrigation purposes from 4-1 to 11-1
amount _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(month/day — both dates inclusive)

6. Total amount of water under right: a. 2.20 cubic feet per second
&/or
b. _____ acre feet per annum

7. Location of original point of diversion is NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 30
Township 8N Range 37E B.M. in Fremont County
Additional points of diversion, if any _____

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
8N	37E	30							23	14		40							77
	36E	25				3									20			10	33

110

Total number of acres to be irrigated

9. Describe any other water rights used for the same purpose as described above 31-7303 from
same point of diversion

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse? No If yes, describe in item D. REMARKS.

B. DESCRIPTION OF PORTION OF RIGHT OWNED BY APPLICANT (If the entire right is owned by the applicant, omit part B).

1. Amount of water: a. _____ cubic feet per second
&/or
b. _____ acre feet per annum

Point of diversion _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, Section _____ Township _____

Range _____, B.M., _____ County

Additional points _____

3. Place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	

Total number of acres to be irrigated _____

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. General Information

a. Amount of water to be diverted 2.20 c.f.s. &/or _____ acre feet

b. Description of diverting works Well with pump and sprinkler system

c. Describe the reasons for the proposed changes Applicant wishes to move water
to new development and better land.

2. Change in point of diversion

Point of diversion NW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 30 Township 8N

Range 37E, B.M., Fremont County

Additional points _____

3. Change in place of use

a. Are there liens, mortgages, or contracts on the lands from which you propose to transfer the water right which limit your authority to make the proposed change? Yes _____ No X. If yes, provide a statement agreeing to the proposed change from the holder of the lien, mortgage or contract.

b. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer
The land now irrigated by License #31-7268 will no longer
be irrigated from the points of diversion specified under the
license.

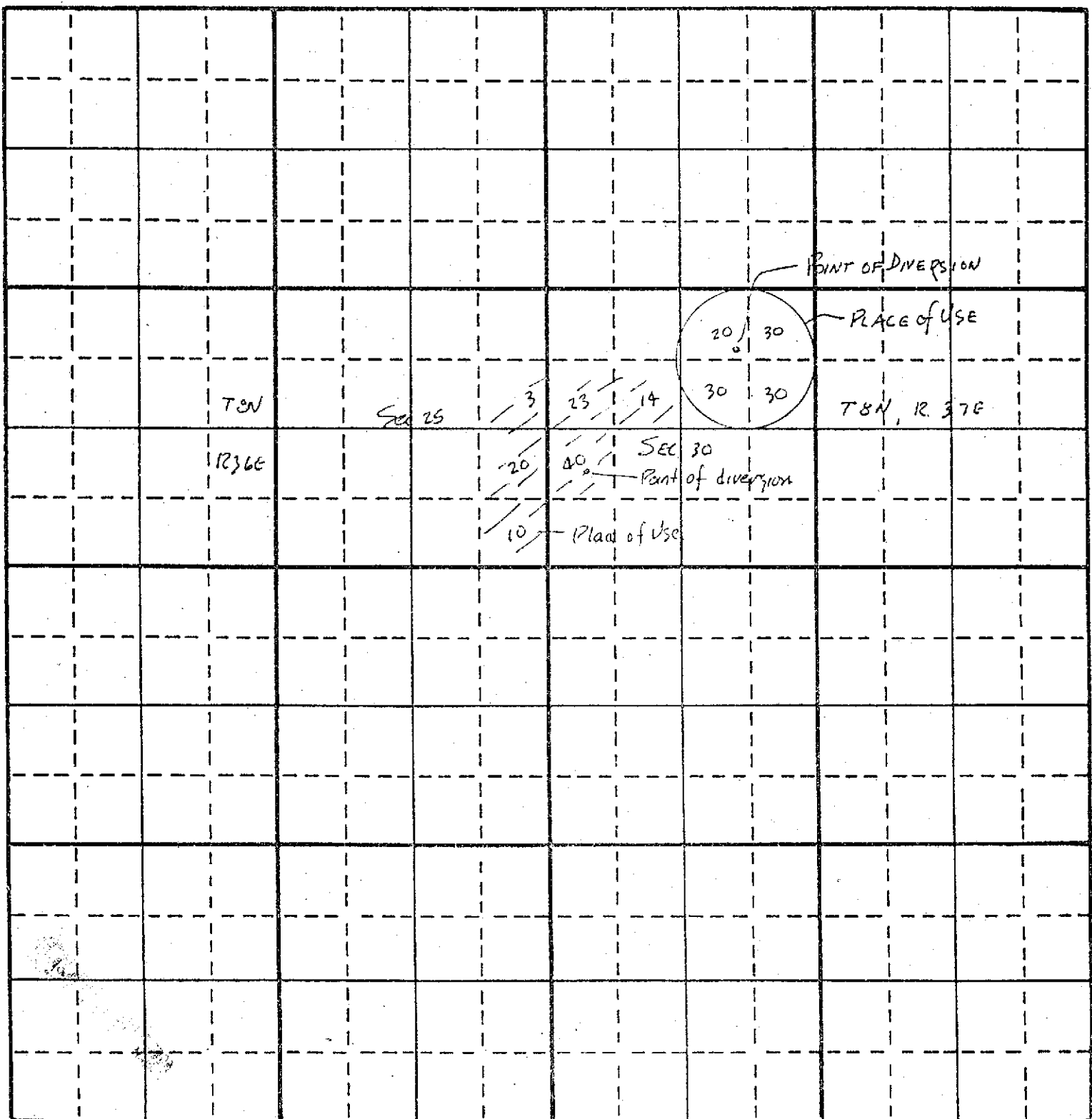
DEPT. OF AGRICULTURE
DIVISION OF WATER RESOURCES
SALT LAKE CITY, UTAH

c. Describe the lands place of use to which the right will be transferred:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
8N	37E	30	30	20	30	30													110

Total number of acres to be irrigated. 110

- Describe any other water rights used for the same purpose as described above. _____
- Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

D. REMARKS

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willfull misrepresentations made in this application may result in voiding its approval.

William C. Light, President, Quality Farms Inc
(Signature of Applicant)

Subscribed and sworn to before me this 19th day of November, 19 84

John A. Gray
(Notary Public)

My commission expires 6-15-85

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____ and said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19____.

FOR DEPARTMENT USE ONLY

Received by <u>BP</u>	Date <u>3-14-84</u>	Protest filed by _____
Prelim. check by <u>BP</u>	Fee <u>\$50.00</u>	_____
Receipted by <u>BP</u>	Date <u>3-14-84</u>	_____
Published in <u>Exponent Chronicle</u>	Copies of protest forwarded by _____	
Pub. dates <u>3/29 - 4/5/84</u>	Hearing held by _____	Date _____
Watermaster recommendation requested on _____	Recommended for _____	approval _____ denial _____
_____ rec'd.	by _____	

Transfer No. 3009Water Right No. 31-7303STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

To Change the Point of Diversion and/or the Place of Use

Name of applicant Quality Farms Inc. Phone 356-7220Post Office address Rt. 3, Box 433-8 Rexburg, ID 83440

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

a. Decree No. _____ Decreed to _____ (Name)
in case of _____ vs _____
dated in _____ in _____ county of _____
(Name of court)

b. License No. 31-7303 issued by the Idaho Department of Water Resources

c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant _____

3. Source of water Groundwater tributary to _____4. Date of priority 6-28-1978 *This right when combined with
31-7268 shall not provide more
than 3.44 cfs.

5. Water is used for the following purposes:

amount *1.80 for Irrigation purposes from 4-1 to 11-1
amount _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(month/day — both dates inclusive)

6. Total amount of water under right: a. 1.80 cubic feet per second
&/or
b. _____ acre feet per annum

7. Location of original point of diversion is NW 1/4 of SW 1/4 of Section 30
Township 8N Range 37E B.M. in Fremont County
Additional points of diversion, if any _____

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8N	37E	30									35		33	22					90

Total number of acres to be irrigated 909. Describe any other water rights used for the same purpose as described above 31-7303 from
same point of diversion10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years
of nonuse? No If yes, describe in item D. REMARKS.

B. DESCRIPTION OF PORTION OF RIGHT OWNED BY APPLICANT (If the entire right is owned by the applicant, omit part B).

1. Amount of water: a. _____ cubic feet per second
&/or
b. _____ acre feet per annum
2. Point of diversion _____ 1/4 _____ 1/4, Section _____ Township _____
Range _____, B.M., _____ County
Additional points _____
3. Place of use:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres to be irrigated _____

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. General Information
- a. Amount of water to be diverted 1.80 c.f.s. &/or _____ acre feet
- b. Description of diverting works Well, pump and sprinkler system.
- c. Describe the reasons for the proposed changes Applicant wishes to move water to new development and better land.

2. Change in point of diversion
- Point of diversion NW 1/4 NW 1/4, Section 30 Township 8N
Range 37E, B.M., Fremont County
Additional points NWNE Sec. 30, T. 8N, R. 37E.

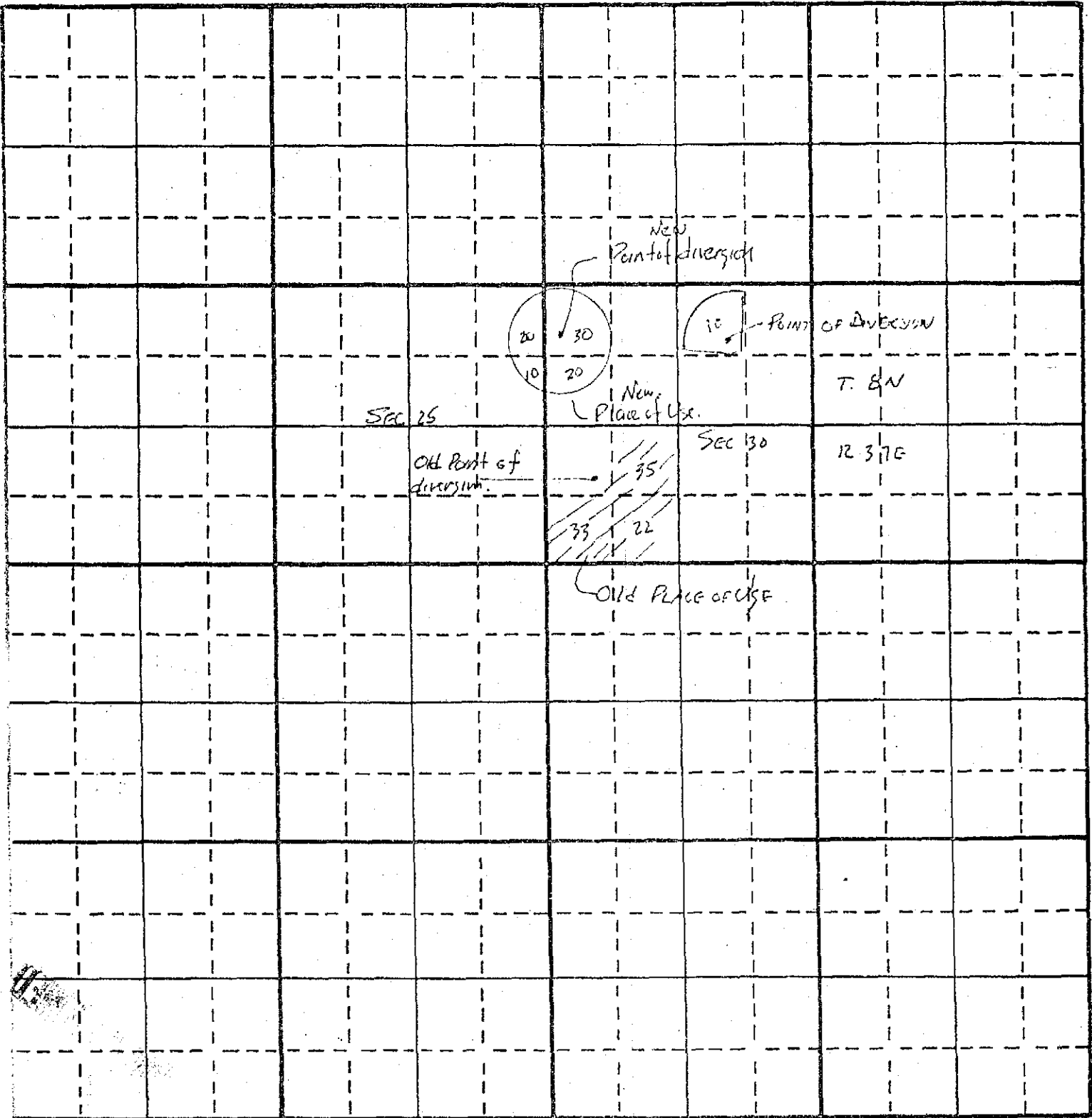
3. Change in place of use
- a. Are there liens, mortgages, or contracts on the lands from which you propose to transfer the water right which limit your authority to make the proposed change? Yes _____ No X If yes, provide a statement agreeing to the proposed change from the holder of the lien, mortgage or contract.
- b. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer
The land presently irrigated under the above license will no longer be irrigated from the points specified on those licenses.

c. Describe the lands place of use to which the right will be transferred:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
8N	37E	30		10			30	20											60
	36E	25	20			10													30

Total number of acres to be irrigated 90

4. Describe any other water rights used for the same purpose as described above. 31-7268 also uses same point of diversion.
5. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



D. REMARKS

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willfull misrepresentations made in this application may result in voiding its approval.

William L. Luford Pres. Quality Farms, Inc.
(Signature of Applicant)

Subscribed and sworn to before me this 19th day of March, 19 84.

William Wray
(Notary Public)

My commission expires 3-15-85

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____ and said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19____.

FOR DEPARTMENT USE ONLY

Received by <u>CW</u>	Date <u>3-19-84</u>	Protest filed by _____
Prelim. check by <u>Gr</u>	Fee <u>50.00</u>	_____
Receipted by <u>CW</u>	Date <u>3-19-84</u>	_____
Published in <u>Fremont County Chronicle</u>	<u>3/29/84</u>	Copies of protest forwarded by _____
Pub. dates <u>3/29 - 4/5/84</u>		Hearing held by _____ Date _____
Watermaster recommendation requested on _____		Recommended for _____ approval _____ denial _____
_____ rec'd. _____		by _____



February 11, 1981

Quality Farms, Inc.
Box 350
Rexburg, ID 83440

Dear Sirs,

RE: Permit No. 31-7316

Enclosed is a copy of the approved application for amendment submitted in connection with the above referenced permit, along with receipt No. 16090 in the amount of \$20.00.

If you have any questions concerning this matter, please contact us.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:mr
Enclosure

MICROFILMED

RECEIVED

State of Idaho
Department of Water Resources

NOV 28 1980

Department of Water Resources

AMENDMENT ANALYSIS SHEET

INITIAL REVIEW BY: jc

Right Number _____ Applicant Quality Farms

Purpose of Amendment: ☒ Change point of diversion. ☐ Add diversion point(s).

☐ Increase amount. ☒ Change place of use. ☐ Other _____

CHECK:

- ☒ Description of amended point(s) of diversion.
- ☒ Amount, nature and period of use. If increased, delay date of priority.
- ☒ Description of amended places of use. If expanded, delay date of priority.
- ☒ Ownership of point of diversion and place of use.
- ☒ Map.
- ☒ Signature (must be permit holder).
- ☒ Fee.
- ☒ Existing water rights from the same source, amended place of use.

☒ Right number(s) 31-7303, 31-7268

☐ Yes ☒ No Should amendment be advertised? Pivots are in same location, new ASCS photo shows correction in survey.

☐ Yes ☒ No Should date of priority be delayed? If yes, to what date? _____

FINAL REGIONAL PROCESSING REVIEW:

- ☐ Affidavit of publication received.
- ☐ Amendment published correctly.
- ☐ Protests processed.
- ☒ Approve.
- ☐ Deny.

Conditions _____

By Ernest Carlson Date 11-24-1980.

STATE OFFICE PROCESSING:

- ☒ Amendment correct and complete. By Jin Date _____
- ☒ Approved copy sent to applicant and to Region. By W Date 2/11/81

MICROFILMED

February 19, 1980

Quality Farms, Inc.
Box 350
Rexburg, ID 83440

Gentlemen:

Re: Permit No. 31-7316

This office acknowledges receipt of the statement of beneficial use recently submitted to this office.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

As a condition of your permit, it is required that you have an access port installation or a measuring device for the determination of the rate of diversion by the Department. Please have this installed at the time the field examiner does the field report.

If you have any questions concerning this matter, please contact us or our regional office in Idaho Falls.

Sincerely,

RITA FLECK
Sr. Secretary

cc: Federal Land Bank Association of Rexburg

bcc: Eastern Regional office

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 31-7314

Name(s) of Permit Holder:

Quality Farms, Inc.

Post Office Address:

Box 350, Rexburg, ID 83440

Source of Water:

well

Extent of Use:

☐ Domestic

(number of households)

☐ Stockwater

(number and type of stock)

☒ Irrigation

480

(acres)

☐ Other

Measuring Device:

Required?

☐ Yes ☐ No

Installed?

☐ Yes ☐ No

Access Port:

Required?

☐ Yes ☐ No

Installed?

☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

18-79

Date

Signature of Permit Holder

*for Quality Farms Inc
Rexburg, Idaho*

MICROFILM

PLACE
TEN CENT
STAMP
HERE

RECEIVED

SEP 20 1979



Department of Water Resources IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

FEDERAL LAND BANK ASSOCIATION OF REXBURG

P. O. BOX 157 217 N. 2ND EAST REXBURG, IDAHO 83440

TELEPHONE: (208) 356-4442 February 7, 1980



LEE B. BOYLE, MANAGER

RECEIVED

FEB 12 1980

Department of Water Resources

Department of Water Resources
State Office
373 W. Franklin Street
Boise, Idaho 83720

ATTENTION: Rita Fleck

Dear Rita:

Some time ago we had correspondence with you on permit number 31-7316. Your answer to us was dated November 27, 1979.

We understand that this application to beneficial use has now been approved for Golden C. Linford, and we are returning the card to you.

Will you please give us a receipt of this letter and let us know the progress of the permit.

Sincerely,

Margie S. Chantrell

Margie S. Chantrell
Sr. Office Assistant

MSC



SERVING MADISON, FREMONT, AND TETON COUNTIES

MICROFILMED

FEDERAL LAND BANK ASSOCIATION OF REXBURG
217 NORTH 2ND EAST P.O. BOX 157
REXBURG, IDAHO 83440

31-7316

Department of Water Resources
State Office
373 W Frankl in Street
Boise, Idaho 83720

Attention: Rita Fleck



Rita





State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

January 29, 1980

Quality Farms, Inc.
Box 350
Rexburg, Idaho 83440

Dear Sirs,

RE: Permit No. 31-7316

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note the special condition requiring you to install an access port or other device to provide for the installation of measuring equipment by the Department. Enclosed are specifications for the installation of the access port, as well as a list of measuring device options.

Sincerely,

David R. Tuthill Jr.

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosures

MICROFILMED

This file needs
to be entered.
from app to permit.

Linda:

The original
file is in from the
region. Please
locate. RJ

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: jc

APPLICATION NUMBER: 31-7316

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☒ Yes ☐ No Platted by: jc Map No. 31-2N 36E
☐ Yes ☒ No Other rights on same place of use. No No conflicting overlap w/
amended permits Nos. 31-7303 & 31-7268
☒ Yes ☐ No* In form for advertising.
Final date for protests: Jan. 14, 1980
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 1/22/80
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☐ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☒ Yes ☐ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
✓ 5/10/79 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: Ernest Carlson Date: 1/22/80

STATE OFFICE REVIEW:

- one
Short letter w/ access port cond.
☐ See attached sheet for more information.
By: Jim Date: 1/28/80

January 15, 1980

RE: Amended Application for Permit No. 31-7316 QUALITY FARMS, INC.

Rigby Star
P.O. Box 37
Rigby, Idaho 83442

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application(s). The legal notice was to have been published in your paper on December 27, 1979 and January 3, 1980.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

KAY WALKER
Secretary

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

DECEMBER 20, 1979

The Risby Star
P. O. Box 37
Risby, Idaho 83442

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before JANUARY 14, 1980.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

NOTICE OF AMENDED APPLICATION FOR WATER PERMIT

Notice is hereby given that Application for Permit No. 31-7316 in the name of Quality Farms, Inc., was filed for the diversion of 6.0 cfs of water from a groundwater source, with the points of diversion located within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 25, Twp. 8N, Rge. 36E, B.M., Jefferson County; to be used from April 1 to November 1 for irrigation purposes within the NE $\frac{1}{4}$, SE $\frac{1}{4}$, Sec. 25, Twp. 8N, Rge. 36E and the W $\frac{1}{2}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 30, Twp. 8N, Rge. 37E for 370 acres.

The applicant now proposes to amend Application No. 31-7316, amending the place of use for irrigation purposes within the NE $\frac{1}{4}$, SE $\frac{1}{4}$, Sec. 25, Twp. 8N, Rge. 36E and the W $\frac{1}{2}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 30, Twp. 8N, Rge. 37E for 367 acres.

Any protest to the proposed amending of the application must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before January 14, 1980.

C. STEPHEN ALLRED

Director

Published in the Rigby Star on Dec. 27, 1979 and Jan. 3, 1980.

December 18, 1979

Quality Farms, Inc.
Box 350
Roxburg, ID 83440

RE: Amended Application for Permit No. 31-7316

Gentlemen:

Attached herewith is Department Receipt No. 15456 in the amount of \$20.00 for the above referenced application.

Sincerely,

KAY WALKER
Secretary

Attachment



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

December 10, 1979

Quality Farms, Inc.
Golden C. Linford, President
Box 350
Rexburg, ID 83440

Dear Mr. Linford:

As you are probably aware the amendments for permits 31-7268 and 31-7303 have been approved. Based on these two amendments we can now make the necessary modifications to your Application for Permit No. 31-7316. To expedite this process we have taken the liberty of drafting an amended application which is enclosed, along with a copy of the original application.

Please review the amended application and should you find it satisfactory sign where indicated and forward it to this office including a check for \$20.00 as payment of the statutory amendment fee. Once the amended application has been receipted we will forward it to Boise for final action.

Feel free to contact me should you have questions concerning the above.

Respectfully submitted,

Ernest Carlson

ERNEST CARLSEN
Sr. Resource Analyst

EC:kw
Enclosure

MICROFILMED

M E M O T O F I L E

DATE: August 20, 1979

FROM: Ernest *ENC*

SUBJ: App/Permit 31-7316

In response to the Department's letter of July 31, 1979, Mr. Linford visited our office to discuss the best method of resolving the over-filing on land in Section 30.

He indicated Quality Farms had purchased Pride Farms' interests in Section 30 and was in the process of obtaining assignments for amended permits 31-7268 and 31-7303. He also indicated that the place of use on these two permits was incorrect. Since the acreage reduction on application 31-7316 is dependent on the place of use for these two permits, I suggested that prior to reducing the acreage on 31-7316, he obtain the assignments on 31-7268 and 31-7303 and then amend them to reflect the correct place. This was agreeable with Mr. Linford.

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

August 2, 1979

Golden Linford, President
Quality Farms, Inc.
P. O. Box 350
Rexburg, Idaho 83440

Dear Mr. Linford:

Pursuant to our telephone conversation today, I have enclosed two assignment of permit forms whereby you may have Permits No. 31-7268 and No. 31-7307 assigned to you. Please note these forms must be signed before a notary public.

Very truly yours,

LOY H. JOHNSON
Sr. Water Resource Agent

LHJ:dh

Enclosures

MICROFILMET



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

July 31, 1979

Golden Linford, President
Quality Farms, Inc.
P. O. Box 350
Rexburg, Idaho 83440

Dear Sir:

The Department's final review of application for permit 31-7316 revealed a rather extensive overlap with two previous permits in the name of Pride Farms, General Delivery, Hamer, Idaho. We have enclosed a plat map which illustrates this overlap with amended permit 31-7268 and permit 31-7303.

Your application overlaps these two permits on 100 acres of land which already has a maximum of 2.00 cfs approved for appropriation on it. For this reason, your application should be reduced to 270 inches and 5.40 cfs, unless verification of proof of ownership can be furnished.

Since we have completed the advertising of your application, it would be appreciated if you could give this matter your immediate attention.

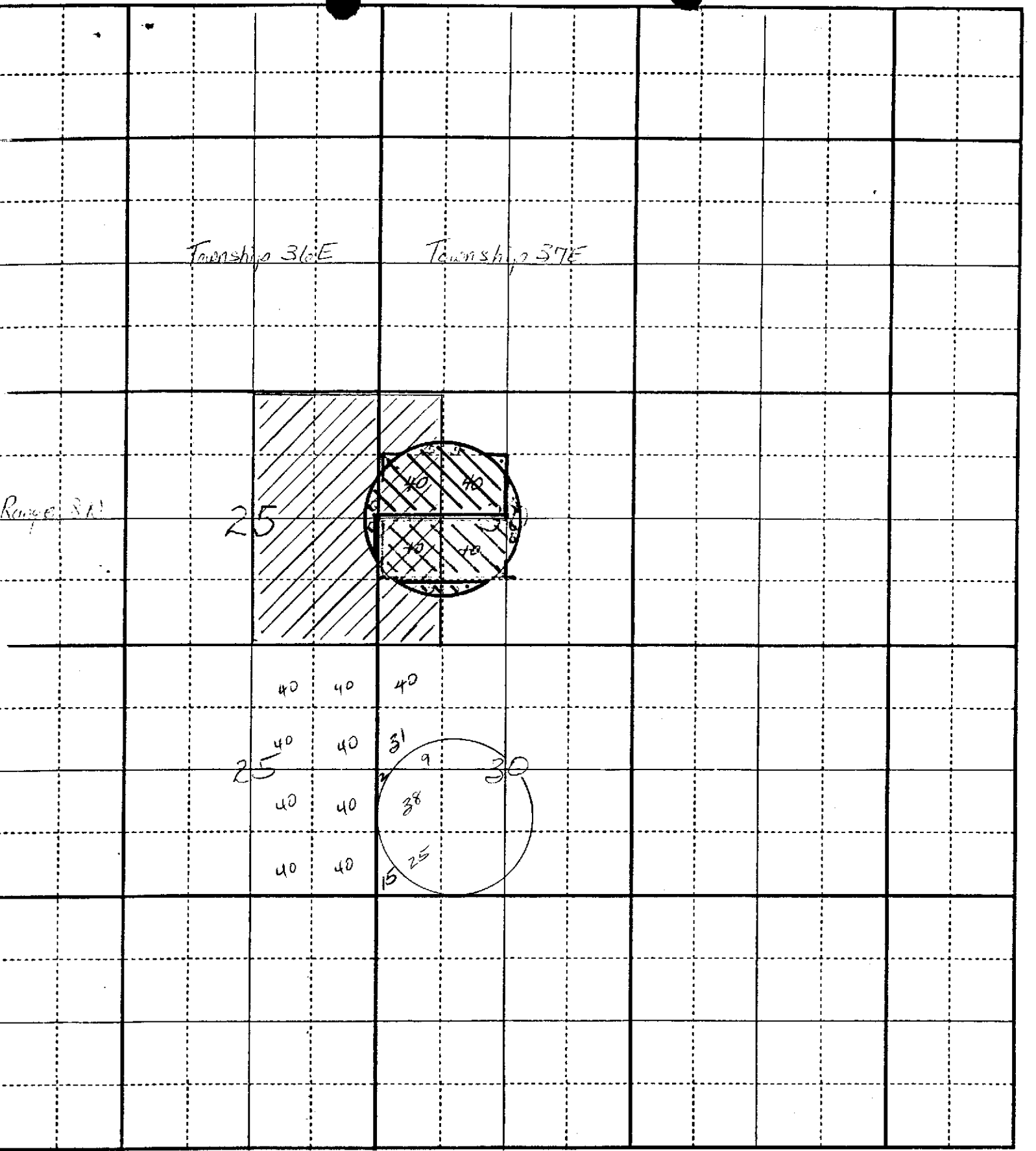
Respectfully submitted,

ERNEST M. CARLSEN
Water Resource Analyst

EMC:dh

Rnclosure

MICROFILMED



- Amended 31-7268 2.20 c/s. on 110 acres. (.02 c/s./ac.)
- 31-7303 1.80 c/s. on 90 acres. (.02 c/s./ac.)
- Application for Permit 31-7316 6.0 c/s. on 370 acres.

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

June 1, 1979

The Rigby Star
P. O. Box 37
Rigby, Idaho 83442

Gentlemen:

Re: Application for Permit No. 31-7316 (Notice of Correction)

We are resubmitting a legal notice to be published on June 7 & 14, 1979. This notice was originally published in your newspaper on May 16 and 23, 1979. Unfortunately, it was advertised incorrectly. As we did not receive a galley proof, we had no way of checking the accuracy of this legal notice before it went to print.

We, therefore, request this be advertised again at your expense. Please submit a galley proof before the first date of publication for our review. After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first date of publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to this Department by June 25, 1979. Your cooperation in this matter is greatly appreciated.

Very truly yours,

RONALD D. CARLSON
Supervisor
Eastern Region

RDC:dh

Enclosure

MICROFILMED

NOTICE OF CORRECTION

Notice is hereby given that Application for Permit No. 31-7316 in the name of Quality Farms, Inc. was advertised incorrectly on May 16 & 23, 1979. The place of use was advertised as being NENE, NWNE, SWNE, SENE, NWSE, SWSE, Sec. 25, T. 08N, R. 36E, SESE, Sec. 25, T. 08N, R. 36E, NWNW, SWNW, NWSW, SWSW, Sec. 30, T. 08N, R. 37E.

WHEREAS, the actual place of use is NENE, NWNE, SWNE, SENE, NWSE, SWSE, Sec. 25, T. 08N, R. 36E, NESE, SESE, Sec. 25, T. 08N, R. 36E, NWNW, SWNW, NWSW, SWSW, Sec. 30, T. 08N, R. 37E.

Any protest against the approval of this application as a result of this correction must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401 on or before June 25, 1979.

C. STEPHEN ALLRED
Director

Published in the Rigby Star, Rigby, Idaho on June 7 & 14, 1979.

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

1515 Lincoln Road
Idaho Falls, ID 83401
(208) 523-7186

MAY 11, 1979

The Risby Star
P. O. Box 37
Risby, Idaho 83442

Gentlemen:

Enclosed you will find a lesal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JUNE 4, 1979.

Yours truly,

RONALD D. CARLSON
Supervisor

Encl.

MAY 11 1979

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

31-7316..

QUALITY FARMS, INC.

BOX 350, REXBURG, ID 83440

Source: GROUNDWATER

Date Filed: 05/10/1979

Amount: 6.00 CFS

Diversion Point: NENE NESE Sec 25 T 08N R 36E, JEFFERSON Co.

Use: IRRIGATION (6.00 CFS) from 04/01 to 11/01

Place of Use: NENE NWNE SWNE SENE NESE NWSE SASE Sec 25 T 08N R 36E SESE
Sec 25 T 08N R 36E NWNW SWNW NWSW SWSW Sec 30 T 08N R 37E
FOR 370 ACRES

Diversion Means: WELL, PUMPS & SPRINKLER SYSTEMS

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Rd., Idaho Falls, Idaho 83401 on or before JUNE 4, 1979.

C. STEPHEN ALLRED

Director

Published 5/17 & 5/24/79.

MICROFILMED

May 2, 1979

Quality Farms, Inc.
P. O. Box 350
Rexburg, Idaho 83440

Dear Sirs:

I recently received your application for permit to appropriate the groundwater of the State of Idaho. Unfortunately, I cannot begin processing of it at this time as several corrections need to be made. They are as follows:

1. The amounts indicated under Item 4 and 5 do not coincide. These amounts should be identical.
2. Under Item 6c, are both wells 14 inches in diameter and 150 feet deep? If they are not identical, please indicate the casing diameter and depth of the second well.
3. Finally, it is very important that you draw in the corresponding map of the place of use of water and the points of diversion.

If you have any further questions, please contact me.

Very truly yours,

ANTHONY R. KOZLOWSKI
Sr. Water Resource Agent

ARK:dh

Enclosure
Attachment: Check 92-80/\$85.00

RECEIVED

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. Quality FARMS INC

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) RP 5/11/79

In form to receipt

(2)

Send Copies to:

 Idaho State Health Department
 Idaho Fish and Game Department
 Bureau of Land Management

(3)

 Request Special Use Permit from U.S.F.S.
 Request Easement from B.L.M.
 Request Information from Applicant
 Request Dam Safety Information

(4) RP 5/11/79

In form for advertising

(5)

Platted on Map No. Basin T8N R36E

(6)

Located within Water District No. 31

(7)

Critical groundwater area: yes no ☒

(8)

Groundwater levels:

 Declining, ☒ Stable, Increasing

(comment)

(9)

Other rights on the same place of use

(10)

Comments:

(11) JA 5-30-79

NOTICE OF CORRECTION 6-28-79
Affidavit of Publication received(date) 5-30-79

(12) DA 7-6-79

Final date for protests JUNE 4, 1979
Protests received: yes no ☒

(13) EMC 7/6/79

All requested information received from agencies or applicant: yes ☒ no

(14) EMC 7/6/79

Action recommended:

☒ Approve Deny

5/10/79 Proposed Priority

 Reason for Reduction

☒ Access Port
 Measuring device required

 See attached sheet for other conditions of approval

 No special conditions for approval

(15) District Eastern By Ernest 7/6/79