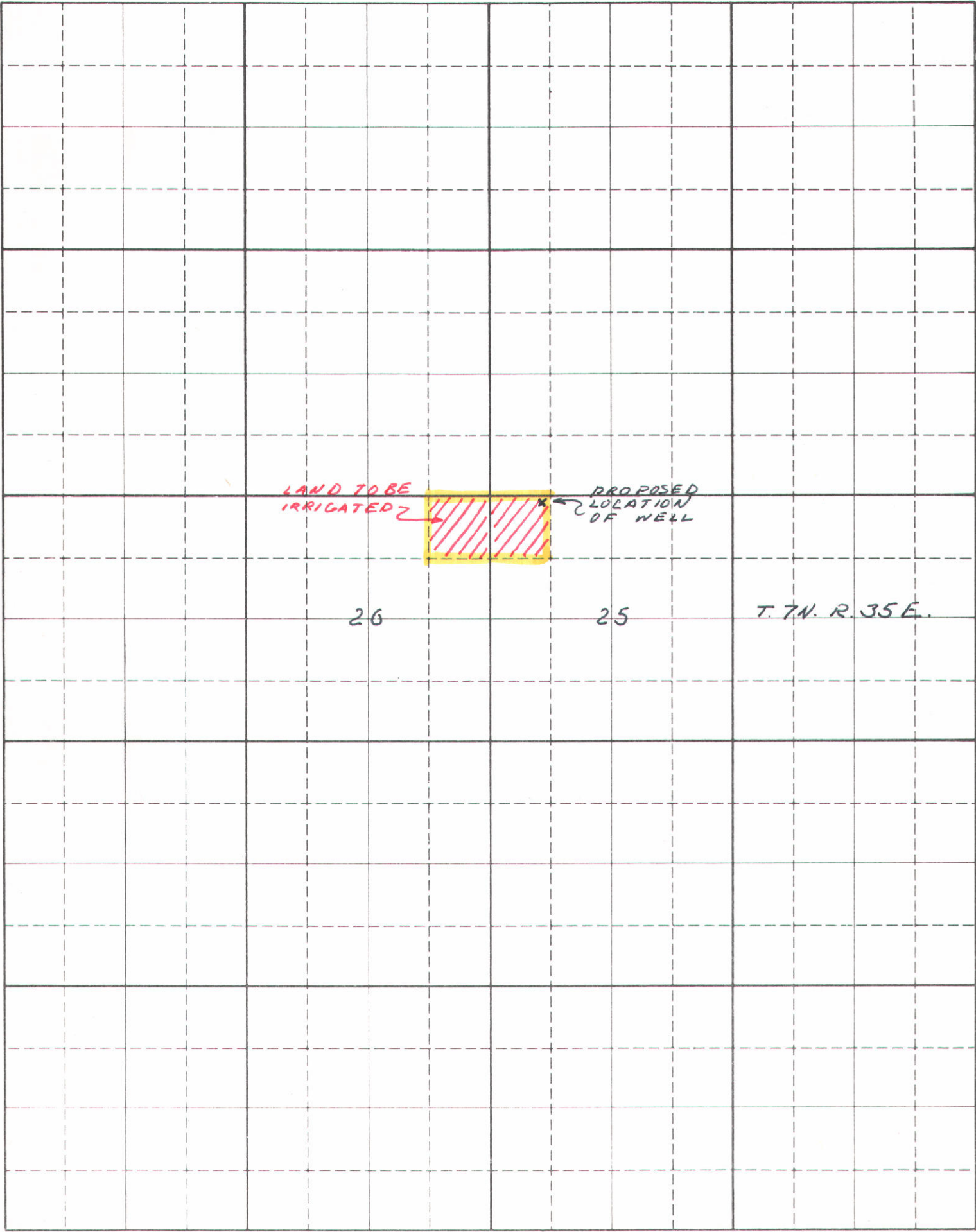


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Joseph M. Marty  
(Applicant)

Affidavit of Publication

THE RIGBY STAR

RECEIVED  
SEP 14 1979

Department of Water Resources  
Eastern District Office

STATE OF IDAHO,

County of Jefferson

ss

NOTICE OF APPLICATION  
FOR WATER RIGHT

NOTICE IS HEREBY GIVEN that the following application has been submitted for permit to appropriate the public waters of the State of Idaho:

31-7324

Joseph M. and/or Ella M. Marty, c/o Holden, Kidwell, Hahn, Crapo, P.O. Box 129, Idaho Falls, Idaho 83401.

Source: Groundwater.

Date Filed: 8-9-1979.

Amount: 1.60 CFS.

Diversion Point: NWNW Sec. 25 T 07N R 35E, Jefferson County.

Use: Irrigation (1.60 CFS) from 4-1 to 11-1.

Place of Use: NWNW Sec. 25 T 07N R 35E NENE Sec. 26 T 07N R 35E for 80 acres.

Diversion Means: Well, pump and ditches.

If issued, the permit will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401 on or before September 24, 1979.

/s/ C. Stephen Allred  
Director

Published September 5 and 12, 1979.

I, Karl G. Hanosky, do solemnly swear that I am the Publisher of THE RIGBY STAR, a weekly newspaper as defined by Idaho Codes Annotated Section 58-106 as amended, and that said newspaper is a weekly newspaper, printed and published at Rigby, Jefferson County, Idaho, having a general circulation in said county, and that said newspaper has been printed and published as a weekly newspaper, in said county for more than 78 consecutive weeks prior to the first publication of the attached notice.

And affiant further says that at the times herein mentioned said publication as per clipping attached, was published in said newspaper in the regular and entire issue thereof, and not in any supplement issue thereof, for 2 consecutive issues thereof; first publication having been made on the

Fifth day of September, 19 79

and the last publication on the

Twelfth day of September, 19 79

And affiant further says that at the times herein mentioned said newspaper was made up of at least four pages of at least five columns each printed from type matter of at least seventeen and three-fourths inches depth; and that there are at least two hundred bonafide subscribers in Jefferson County.

Karl G. Hanosky  
Publisher

Subscribed in my presence and sworn to before me this Twelfth day of September, 19 79.

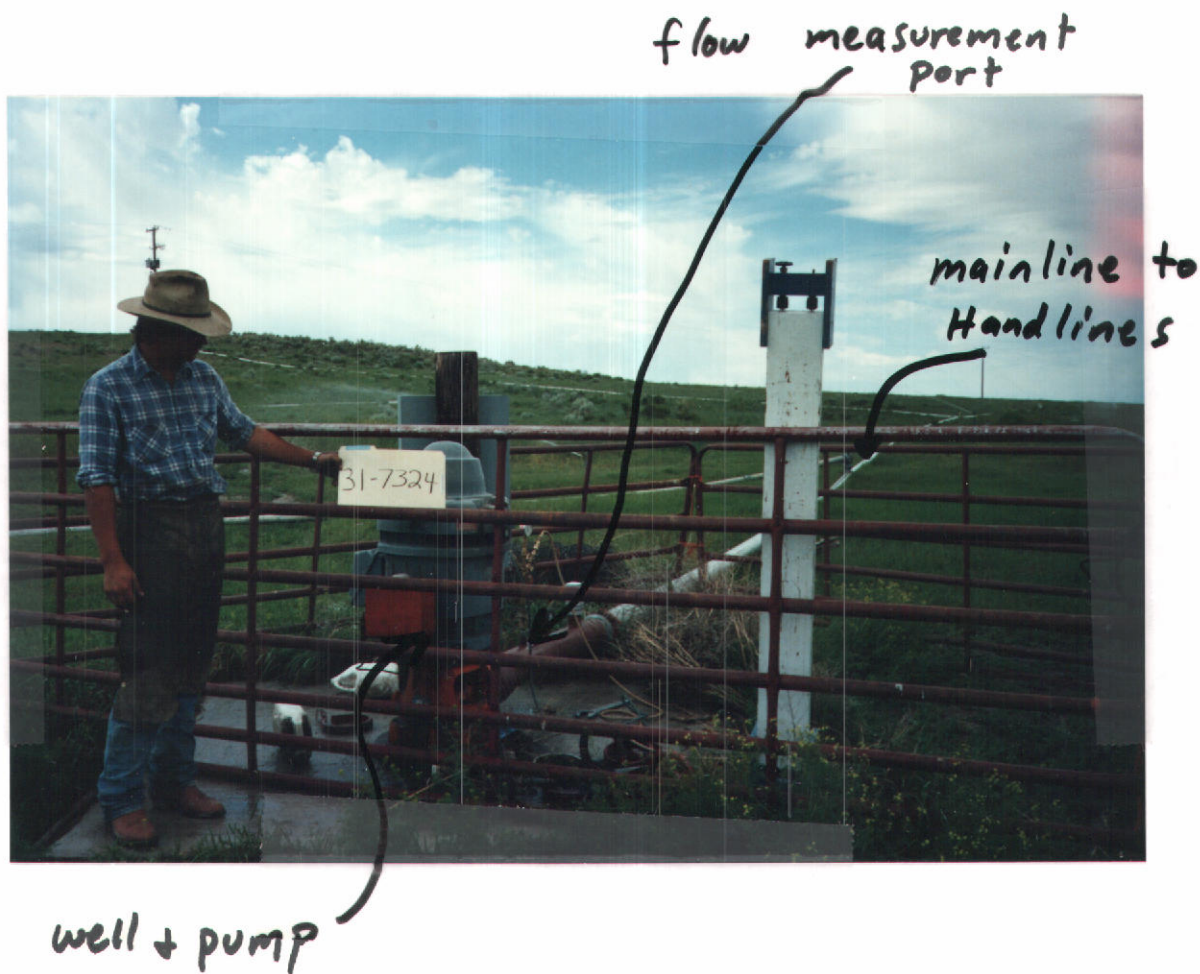
[SEAL]

Evelyn M. Flayler  
Notary Public for the State of Idaho  
Residence and P. O. Address, Rigby, Idaho.

My commission expires Life, 19   

Publication Fee: \$ 14.35

MICROFILMED



31-7324

MICROFILMED

NOV 26 1990

A6  
A18

A135  
A227

T  
N  
R35E

Place of  
use (crosshatch)

40

40

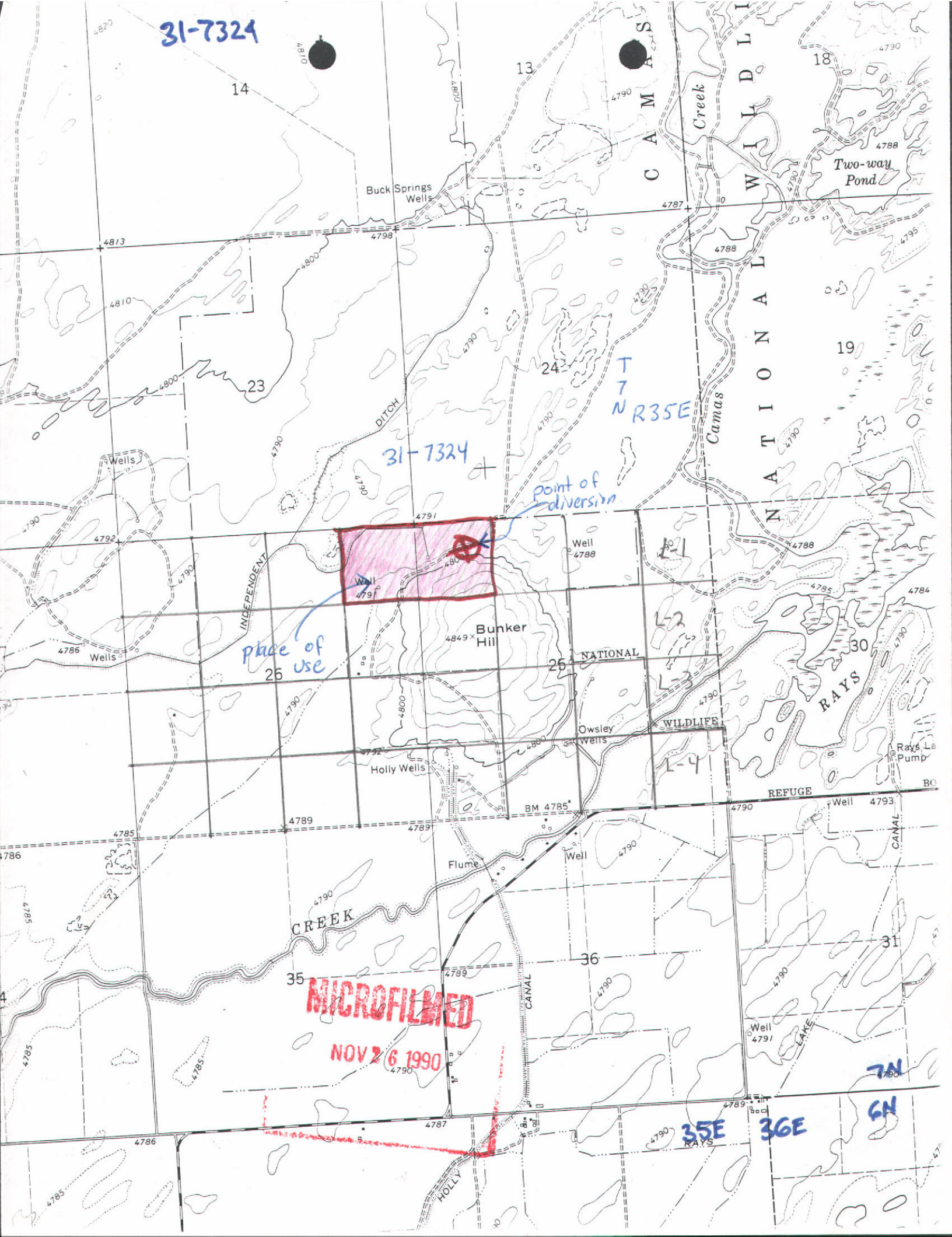
point of  
diversion

31-7324

26 25  
35 36

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NOV 26 1990

31-7324



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NOV 26 1990

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 31-07324

Priority: August 9, 1979

Maximum Diversion Rate: 1.33 CFS  
Maximum Diversion Volume:<sup>1</sup> 240.0 AF

This is to certify, that JOSEPH M. MARTY  
ELLA M. MARTY

HC 69 BOX 2450  
HAMER, ID 83425

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated August 9, 1979; and has submitted Proof of Beneficial Use on October 23, 1984. An examination indicates that the works have a diversion capacity of 1.330 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| IRRIGATION            | 04/01 to 11/01       | 1.33 CFS                 | 240.0 AF             |

LOCATION OF POINT(S) OF DIVERSION: NWNW , Sec. 25, Township 07N, Range 35E  
JEFFERSON County

PLACE OF USE: IRRIGATION

| <u>TWN RGE SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|--------------------|--------------|--------------|--------------|--------------|
| 07N 35E 25         | NWNW 40      |              |              | 40           |
| 26                 | NENE 40      |              |              | 40           |

Total number of acres irrigated: 80

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.0 afa per acre for the lands above.

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NOV 26 1990

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 31-07324

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.  
Witness the seal and signature of the Director, affixed at Boise, this 19<sup>th</sup>  
day of NOVEMBER, 1990.

Acting for

Norman C. Young  
R. Keith Higginson, Director

**MICROFILMED**

NOV 6 1990

Identification No. 31 7324  
Application No. \_\_\_\_\_

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho  
(TYPE OR PRINT IN INK)

1. Name of applicant Joseph M. & Ella M. Marty. Phone: 523-0620  
post office address c/o Holden, Kidwell, Hahn & Crapo, Box 129, Idaho Falls, ID 83401
2. Source of water supply Ground which is a tributary of \_\_\_\_\_
3. a. Location of point of diversion is NW  $\frac{1}{4}$  of NW  $\frac{1}{4}$  of Section 25 Township 7 N  
Range 35 E. B.M. Jefferson County; additional points of diversion if any: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
b. If water is not consumed, it will be discharged into \_\_\_\_\_ at a point in \_\_\_\_\_  $\frac{1}{4}$   
of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_ B.M. \_\_\_\_\_
4. Water will be used for the following purposes:  
Amount 1.6 cfs for irrigation purpose from April 1 to November 1 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:  
a. 1.6 cubic feet per second and/or  
b. \_\_\_\_\_ acre feet per annum.
6. Proposed diverting works:  
a. Description of ditches, flumes, pumps, headgates, etc. Well and pump; system of  
ditches for flood irrigation of land.  
\_\_\_\_\_  
\_\_\_\_\_  
b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre feet; total reservoir  
capacity \_\_\_\_\_ acre feet, materials used in storage dam: \_\_\_\_\_  
Period of year during which storage will occur \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Mo. Day) (Mo. Day)  
c. Proposed well diameter is 8 inches; proposed depth of well is 40 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use  
is 5 years.  
b. Estimated construction cost is \$10,000.00.
8. Description of proposed uses:  
a. If water is **not** for irrigation:  
(1) Give the place of use of water: \_\_\_\_\_  $\frac{1}{4}$  of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_  
Range \_\_\_\_\_ B.M. \_\_\_\_\_  
(2) Amount of power to be generated: \_\_\_\_\_ hp under \_\_\_\_\_ feet of head.  
(3) List number of each kind of livestock to be watered \_\_\_\_\_  
\_\_\_\_\_  
(4) Name of municipality to be served \_\_\_\_\_, or number of families to be  
supplied with domestic water \_\_\_\_\_.  
(5) If water is to be used for other purposes describe: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

MICROFILMED

Lined area for text entry.

10. Remarks

Lined area for text entry.

applicant to make this filing

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

b. Who owns the land to be irrigated or place of use

Applicant

Applicant

9. a. Who owns the property at the point of diversion

c. Describe any other water rights used for the same purposes as described above.

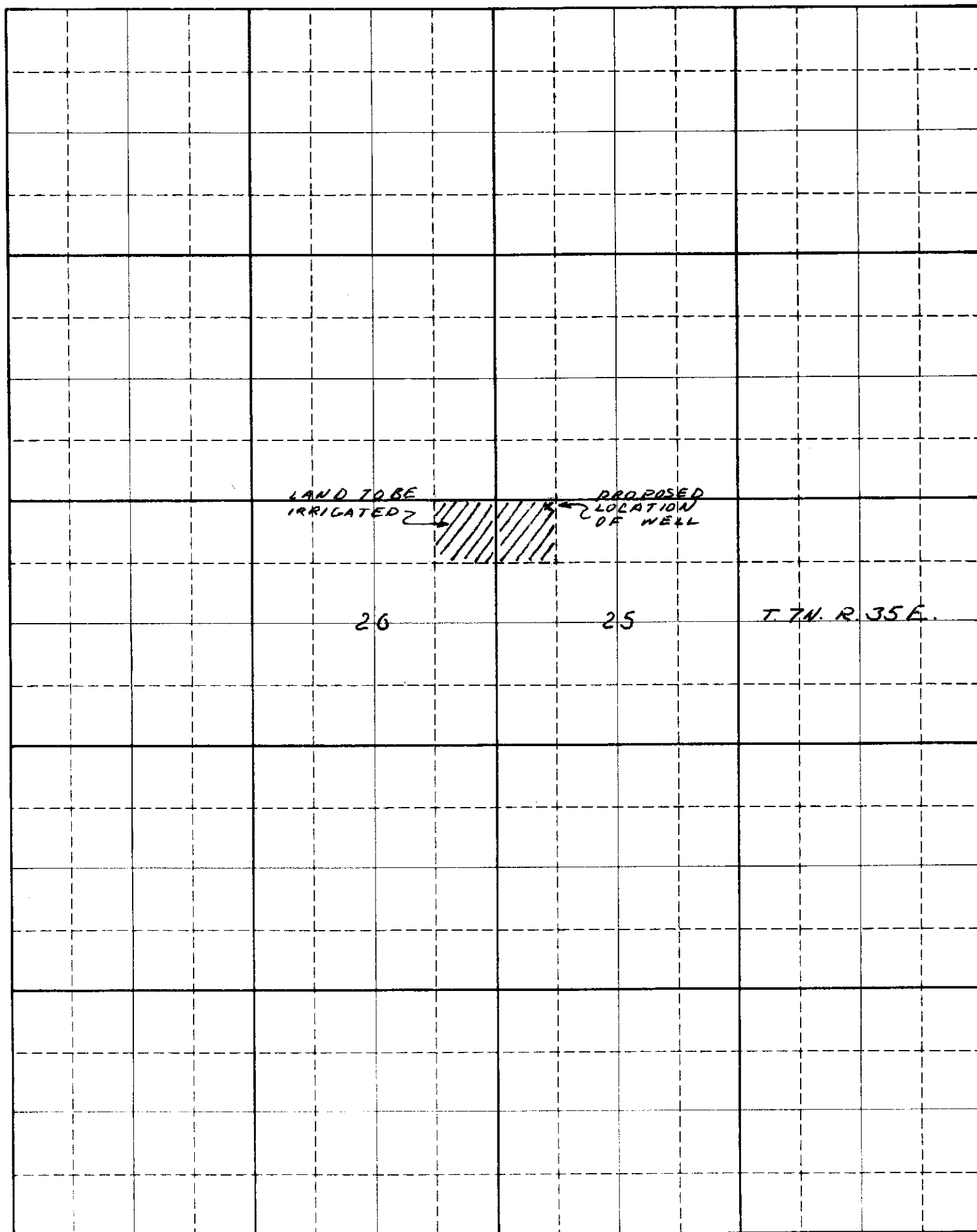
Total number of acres to be irrigated

80

| TWP  | RANGE | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|------|-------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |       |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 7 N. | 35E   | 25   |        |        |        |        | 40     |        |        |        |        |        |        |        |        |        |        |        | 40     |
|      |       | 26   | 40     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        | 40     |

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Joseph M. Marty  
(Applicant)

Proposed Priority 8/9/79

Received by dh Date 8-09-79 Time 10:40 a.m.

Preliminary check by dh Fee \$ 35.00 92-42

Received by dh Date 8-24-79 #13681

Publication prepared by dh Date 8-30-79

Published in Rigby Star

Publication dates 9/5 & 9/12/79

Publication approved ARK Date 9-14-79

Priority reduced to Reason

Protests filed by:

Copies of protests forwarded by

Hearing held by Date

Recommended for approval denial by RDC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 31-7324, and said application is hereby approved

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 1984.

c. Other: (1) An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

2. Denial of said application is for the following reasons:

Witness my hand this 9th day of November 1979

D. Allen Gayton

Affidavit of Publication

THE RIGBY STAR

RECEIVED  
SEP 22 1979

Department of Water Resources  
Eastern District Office

**NOTICE OF APPLICATION  
FOR WATER RIGHT**

NOTICE IS HEREBY GIVEN that the following application has been submitted for permit to appropriate the public waters of the State of Idaho:

31-7324

Joseph M. and/or Ella M. Marty,  
c/o Holden, Kidwell, Hahn, Crapo,  
P.O. Box 129, Idaho Falls, Idaho  
83401.

Source: Groundwater.

Date Filed: 8-9-1979.

Amount: 1.60 CFS.

Diversion Point: NWNW Sec. 25 T  
07N R 35E, Jefferson County.

Use: Irrigation (1.60 CFS) from  
4-1 to 11-1.

Place of Use: NWNW Sec. 25 T  
07N R 35E NENE Sec. 26 T 07N R  
35E for 80 acres.

Diversion Means: Well, pump  
and ditches.

If issued, the permit will be  
subject to all prior water rights.  
Protests against the granting of any  
permit must be filed with the  
Director of the Idaho Department of  
Water Resources, 1515 Lincoln  
Road, Idaho Falls, Idaho 83401 on or  
before September 24, 1979.

/s/ C. Stephen Allred  
Director

Published September 5 and 12, 1979.

STATE OF IDAHO,

County of Jefferson

ss

I, Karl G. Hanosky, do solemnly swear that I am the  
Publisher of THE RIGBY STAR, a weekly  
newspaper as defined by Idaho Codes Annotated Section 58-106 as  
amended, and that said newspaper is a weekly newspaper, printed and  
published at Rigby, Jefferson County, Idaho, having a general circulation in  
said county, and that said newspaper has been printed and published as a  
weekly newspaper, in said county for more than 78 consecutive weeks prior  
to the first publication of the attached notice.

And affiant further says that at the times herein mentioned said  
publication as per clipping attached, was published in said newspaper in the  
regular and entire issue thereof, and not in any supplement issue thereof,  
for 2 consecutive issues thereof; first publication having been made on  
the

Fifth day of September, 19 79

and the last publication on the

Twelfth day of September, 19 79

And affiant further says that at the times herein mentioned said  
newspaper was made up of at least four pages of at least five columns each  
printed from type matter of at least seventeen and three-fourths inches  
depth; and that there are at least two hundred bonafide subscribers in  
Jefferson County.

Karl G. Hanosky  
Publisher

Subscribed in my presence and sworn to before me this Twelfth  
day of September, 19 79.  
[SEAL]

Ernest M. Flanagan  
Notary Public for the State of Idaho  
Residence and P. O. Address, Rigby, Idaho.

My commission expires Life, 19     

Publication Fee: \$ 14.35

November 19, 1990

JOSEPH M. MARTY  
ELLA M. MARTY  
HC 69 BOX 2450  
HAMER, ID 83425

RE: WATER RIGHT NO. 31-07324

Dear Water Right Holder(s):

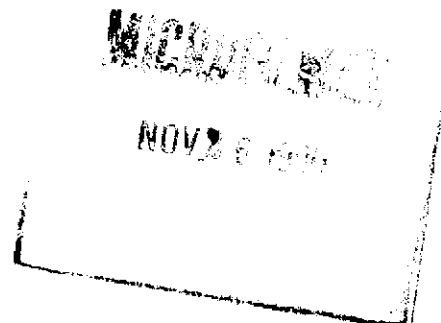
Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:blm

Enclosure



October 15, 1990

JOSEPH M. MARTY  
ELLA M. MARTY  
HC 69 BOX 2450  
HAMER, ID 83425

RE: PERMIT NO. 31-07324

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:blm

Enclosure

RECEIVED

NOV 4 1990

# LICENSE REVIEW CHECKLIST

Permit No. 31-7324

Name/Address change?        ok ☒

Priority date Advance? yes        no ☒  
 Memo to advance N/A  
 Blue sheet inserted N/A  
 Order to reinstate needed? yes        no ☒

Total cfs Limited by fee         
 Limited by capacity ☒

Total volume Limited by flow       

Capacity Chart checked for AF rate/ac ☒ 3.0

Actual measurement checked ☒

Theoretical checked       

If greater than permit, check for other rts       

Source Changed? yes        no ☒

If so, is memo needed to clarify?       

P/D Verify with map ☒ permit ☒

More than one per  $\frac{1}{4}$ ? Remember remark N/A

Check p/d overlap

Uses Check irrigation period of use w/ chart ☒

P/U Verify with map ☒ permit ☒  
 > 5 acres irrigated, run overlap

Remarks More than one p/d in  $\frac{1}{4}$  N/A

Description of non-irrig uses       

Special overlap condition       

Conditions Measuring device         
 W.Master control         
 Overlap R29  
 Water quality         
 Other       

Dates/Misc Water district         
 App Rec'd date         
 Proof Rec'd date       

Comments/Changes to Examiner's Recommendations:

License        10-day ☒ 30-day       

Back of field report signed? ☒

Reviewer S. Curtis Date 10-9-90  
 Review time 9 minutes

| WR-NUMBER         | NAME              | STG | SOURCE      | T   | R   | S  | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | SUM |
|-------------------|-------------------|-----|-------------|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|
| L3107324          | SKODA             | D   | SPRINGS     | 07N | 35E | 25 |    |    |    |    |    |    |    |    |    |    |    |    |     |
| 3100234           | BYBEE             | S   | GROUNDWATER | 07N | 35E | 25 | 40 |    |    |    |    |    |    |    |    |    |    |    | 80  |
| 3104016           | KESLER            | L   | GROUNDWATER | 07N | 35E | 25 |    | 40 |    |    |    |    |    |    |    |    |    |    | 50  |
| 3107042           | BYBEE             | L   | GROUNDWATER | 07N | 35E | 25 |    |    |    |    |    |    |    |    |    |    |    |    | 31  |
| 3107199           | BYBEE             | L   | GROUNDWATER | 07N | 35E | 25 |    |    |    |    |    |    |    |    |    |    |    |    | 132 |
| L3107324          | MARTY             | L   | GROUNDWATER | 07N | 35E | 25 |    |    |    |    |    |    |    |    |    |    |    |    | 40  |
| 1986 MAPPING DATA |                   |     |             |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    | 261 |
| L3107324          | EDWARDS           | S   | GROUNDWATER | 07N | 35E | 26 |    |    |    |    |    |    |    |    |    |    |    |    | 140 |
| 3104035           | GUNDERSON         | A   | GROUNDWATER | 07N | 35E | 26 |    |    |    |    |    |    |    |    |    |    |    |    | 160 |
| 3107338           | EVANS             | A   | GROUNDWATER | 07N | 35E | 26 |    |    |    |    |    |    |    |    |    |    |    |    | 140 |
| 3107491           | MARTY             | L   | GROUNDWATER | 07N | 35E | 26 |    |    |    |    |    |    |    |    |    |    |    |    | 40  |
| L3107324          | 1986 MAPPING DATA |     |             |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    | 218 |

NO OVERLAP

MICROFILMED

NOV 26 1990

| SD-37 |                 | TOWNSHIP: 07N |       | RANGE: 35E          |                          | SECTION: 25      |              | TRACT: NWNW           |                        | LOT:             |                        |
|-------|-----------------|---------------|-------|---------------------|--------------------------|------------------|--------------|-----------------------|------------------------|------------------|------------------------|
| S     | L               | R             | ATE   | O                   | S                        | MAX # RECORDS 64 |              |                       |                        |                  |                        |
| E     | O               | D             | WATER | NAME                |                          | W                | T            | PRIORITY              | TOTAL                  |                  |                        |
| L     | TRACT           | T             | V     | RIGHT NO.           | LAST, FIRST              | N                | G            | DATE                  | SOURCE                 | DIVERSION        |                        |
|       | NWNW            |               |       | 31-00372            | LUNDHOLM, SAMU           | C                | D            | 08/19/1931            | GROUNDWATER            | 3.000            | ( <sup>7</sup> 320 AC) |
|       | NWNW            |               |       | 31-02332            | OWSLEY, M. M.            | C                | L            | 01/27/1954            | GROUNDWATER            | 12.000           | (1220 AC)              |
|       | NWNW            |               |       | 31-02358            | OWSLEY, M. M.            | C                | L            | 11/29/1956            | GROUNDWATER            | 1.450            | (1220 AC)              |
|       | <del>NWNW</del> |               |       | <del>31-07324</del> | <del>MARTY, JOSEPH</del> | <del>C</del>     | <del>P</del> | <del>08/09/1979</del> | <del>GROUNDWATER</del> | <del>1.600</del> |                        |
|       |                 |               |       |                     | MARTY, ELLA M.           | C                |              |                       |                        |                  |                        |
|       | <del>NWNW</del> |               |       | <del>31-07324</del> | <del>MARTY, JOSEPH</del> | <del>C</del>     | <del>L</del> | <del>08/09/1979</del> | <del>GROUNDWATER</del> | <del>1.330</del> |                        |
|       |                 |               |       |                     | MARTY, ELLA M.           | C                |              |                       |                        |                  |                        |

ENTER=CONTINUE)

(GOLD 7=THIS QUERY)

(MENU \_\_\_\_\_)

**MICROFILMED**

NOV 26 1990

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet  
for  
Beneficial Use Field Report

8-19-1986  
31-7324  
Permit No.  
Ernest

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index Kaw 08 APR 82 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system

☐ Increase rate of flow or volume

☐ Other: 31-2332/2358/0372

Check of P/U index Kaw 08 APR 82 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume

☐ Add P/D's

☐ Increase number of acres within tracts

☐ Other: \_\_\_\_\_

Aerial Photo

Required? ☒ yes ☐ no If yes: ☒ copy attached?

Scheduling Letter sent? \_\_\_\_\_ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Ernest / Mts 7-31-81 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent Kaw 8/3/89 (Initial and date)

Exam Reviewed by Manager of Regional Office \_\_\_\_\_ (Initial and date)

Exam Date Entered in Computer \_\_\_\_\_ (Initial and date)

Exam sent to State Office \_\_\_\_\_ (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original  
Refiled in White File \_\_\_\_\_ (Initial and date)

Permit No.

☐ Appointment letter mailed:

☐ Telephone call made

(List Telephone No. used)

☐ Appointment scheduled for: \_\_\_\_\_  
(Date, time, location)

(Date, time, location)

DIRECTIONS:

[illegible]

flow measurement  
port



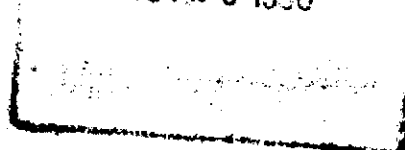
to  
s

well + pump

31-7324

**MICROFILMED**

NOV 26 1990



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

**RECEIVED**  
JUN 13 1990

**A. GENERAL INFORMATION**

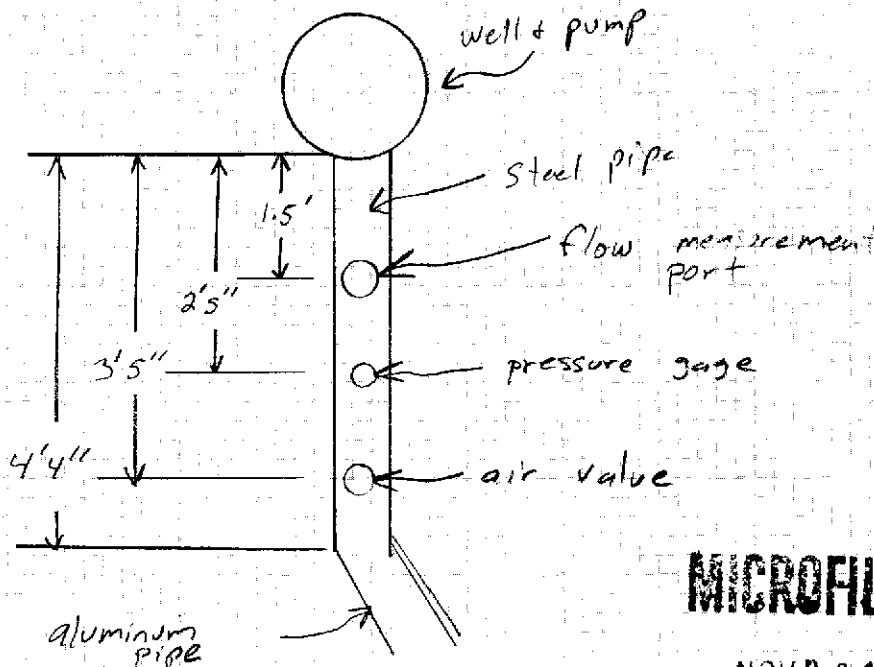
1. Owner: Joseph & Elta Marty Permit No. 7324 Phone No. 663-4319  
Current Address: C/O Holden, Kidwell, Hahn & Craps, Box 129, Idaho Falls, Id. 83401  
2. Accompanied by: Joseph Marty EXAM. DATE: 6-27-89  
Address: Same Phone No. Same  
Relationship to Permit Holder: Owner  
3. Source: Groundwater tributary to \_\_\_\_\_

**B. OVERLAP REVIEW**

1. Other water rights with same place of use: None  
\_\_\_\_\_ ☐ Copies Attached  
2. Other water rights with same point of diversion: 31-2332, 2358, 0372 (different pumps)  
\_\_\_\_\_ ☐ Copies Attached ☐ Copies of Field Exam's Attached

**C. SYSTEM DESCRIPTION**

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



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NOV 26 1990

Scale: 1" = \_\_\_\_\_

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).  
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).  
☒ Aerial Photo Attached (required for irrigation of 10 acres or more).

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

well and pump to hand lines and ditches for flood irrigation, all corners and north with the area shown are watered

☐ See Remarks on page 4 for continuation

| Well or Diversion Identification No.* | Motor Make  | Hp | Motor Serial No.           | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|-------------|----|----------------------------|-----------|-----------------------------------|
|                                       | U.S. Motors | 40 | 8-6224-06-240<br>R322 9125 | Alvora    | 3X670 994                         |

\*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

| Ident. No. | Gov't. Lot | % | % | % | Sec.  | Twp. | Rge. | County   | Method of Determination/Remarks |
|------------|------------|---|---|---|-------|------|------|----------|---------------------------------|
|            |            |   |   |   | NW 25 | 7N   | 35E  | Jeherson | maps / on site inspection       |

6. Place(s) of Use:

Indicate Method of Determination

| Twp. | Rge. | Sec. | NE 1/4 | NE 1/4 NW 1/4 | SE 1/4 NW 1/4 | NE 1/4 SE 1/4 | SW 1/4 NW 1/4 | SE 1/4 NW 1/4 | SW 1/4 SE 1/4 | NE 1/4 SE 1/4 | SW 1/4 SE 1/4 | SE 1/4 | Totals |
|------|------|------|--------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|--------|--------|
| 7N   | 35E  | 25   |        |               |               |               | 40            |               |               |               |               |        | 40     |
|      |      | 26   | 40     |               |               |               |               |               |               |               |               |        | 40     |
|      |      |      |        |               |               |               |               |               |               |               |               |        | 80     |

Do not use this space

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NOV 26 1980

Do not use this space

## D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size      | Calib. Date |
|-----------------------|------|------|-----------|------------|-----------|-------------|
| Halls meter           |      |      |           | 120385     | 6"        |             |
| monometer             |      |      |           |            | 60"       |             |
| pressure Gage         |      |      |           |            | 0-100 psi |             |
|                       |      |      |           |            |           |             |

2. Measurements:

54 psi      Their gage read 58 psi  
 44" - 22" = 22"  
 Dia 5 3/4"      static water level from well log = 6"

## E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$$Q = 1.33 \text{ cfs}$$

see attached sheet

2. Alternate Method for Checking Purposes:

$$Q_{\text{Theor.}} = \frac{hp(8.8)(\text{eff})}{\text{lift} + (\text{psi} \times 2.31)} = \frac{40(8.8)(.8)}{6 + (54 \times 2.31)} = 2.16 \text{ cfs}$$

## F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: \_\_\_\_\_ psi x 2.31 = \_\_\_\_\_ ft (1); Dynamic pumping level: \_\_\_\_\_ ft (2)

Total Head: (1) + (2) = \_\_\_\_\_ (3)

; Flow rate: \_\_\_\_\_ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = \_\_\_\_\_ (5)

Meter Input KW: 3.6 x \_\_\_\_\_ KH x \_\_\_\_\_ CTR or \_\_\_\_\_ MULT x \_\_\_\_\_ PTR x \_\_\_\_\_ N/ \_\_\_\_\_ T = \_\_\_\_\_ (6)

Meter Input HP: (6) x 1.34 = \_\_\_\_\_ (7)

Panel Input KW: \_\_\_\_\_ Ave PF x \_\_\_\_\_ Ave Volts x \_\_\_\_\_ Ave Amps x .001732 = \_\_\_\_\_ (6)

Panel Input HP: (6) x 1.34 = \_\_\_\_\_ (7)      Efficiency: (5)/(7) x 100 = \_\_\_\_\_ %

## G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = (40)(2.5) = 100 \text{ afa}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 1.33(214)(1.9835) = 564.54 \text{ afa}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 100 \text{ afa}$$

2. Volume Calculations for Other Uses:

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# H. REMARKS AND OVERLAP REVIEW ANALYSIS

limit to amount pumped & Var.

Overlaps for 9/10 listed on front are for  
M.M. Dunsley & Samuel W. Lundholm and are different  
wells the this one, therefore, there are no  
overlaps

## I. RECOMMENDATIONS

### 1. Recommended Amounts

Beneficial Use

Irrigation

Period of Use  
From 4/1 To 11/1

Rate of Diversion  
Q (cfs) 1.33

Annual Volume  
V (ata) 100

### 2. Recommended Amendments

- ☐ Change P.D. as reflected above
- ☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
- ☐ Add P.U. as reflected above

- ☒ None
- ☐ Other

## J. AUTHENTICATION

Field Examiner's Name

Larry L. Waters  
George E. Mathis

Signature

Certification Date

7-31-87

Field Report Preparation Date

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

10-9-90

CONSULTANT SEAL

MICROFILMED

NOV 26 1990

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
LICENSING REPORT

31-7324

PERMIT NO.

Item E,

MANOMETER READING TO HALLS Vh

$$Q_{cfs} = \frac{11 (id)^2}{4} (V_h) / 448.8$$

$$id = 5.75 \quad V_h = 23$$

$$Q = \frac{0.78539 (5.75)^2 (23)}{448.8}$$

$$Q = 1.33 \text{ cfs}$$

|    | .0   | .1   | .2   | .3   | .4   | .5   | .6   | .7   | .8   | .9   |
|----|------|------|------|------|------|------|------|------|------|------|
| 0  | 0.0  | 0.8  | 1.3  | 1.8  | 2.2  | 2.5  | 2.9  | 3.3  | 3.7  | 4.0  |
| 1  | 4.3  | 4.5  | 4.8  | 5.0  | 5.2  | 5.4  | 5.6  | 5.8  | 6.0  | 6.2  |
| 2  | 6.3  | 6.5  | 6.7  | 6.9  | 7.0  | 7.2  | 7.3  | 7.5  | 7.6  | 7.7  |
| 3  | 7.9  | 8.0  | 8.2  | 8.3  | 8.5  | 8.6  | 8.7  | 8.8  | 9.0  | 9.1  |
| 4  | 9.3  | 9.4  | 9.5  | 9.6  | 9.7  | 9.8  | 10.0 | 10.1 | 10.2 | 10.3 |
| 5  | 10.4 | 10.5 | 10.6 | 10.7 | 10.9 | 11.0 | 11.1 | 11.2 | 11.3 | 11.4 |
| 6  | 11.5 | 11.6 | 11.7 | 11.8 | 11.9 | 12.0 | 12.1 | 12.2 | 12.3 | 12.4 |
| 7  | 12.5 | 12.6 | 12.7 | 12.8 | 12.9 | 13.0 | 13.1 | 13.2 | 13.3 | 13.4 |
| 8  | 13.5 | 13.5 | 13.6 | 13.7 | 13.8 | 13.9 | 14.0 | 14.0 | 14.1 | 14.2 |
| 9  | 14.3 | 14.4 | 14.5 | 14.5 | 14.6 | 14.7 | 14.8 | 14.9 | 15.0 | 15.0 |
| 10 | 15.1 | 15.2 | 15.3 | 15.4 | 15.5 | 15.5 | 15.6 | 15.7 | 15.8 | 15.9 |
| 11 | 15.9 | 16.0 | 16.1 | 16.2 | 16.3 | 16.3 | 16.4 | 16.5 | 16.5 | 16.6 |
| 12 | 16.7 | 16.7 | 16.8 | 16.9 | 17.0 | 17.0 | 17.1 | 17.2 | 17.3 | 17.3 |
| 13 | 17.4 | 17.5 | 17.5 | 17.6 | 17.7 | 17.8 | 17.8 | 17.9 | 18.0 | 18.1 |
| 14 | 18.1 | 18.2 | 18.3 | 18.3 | 18.4 | 18.5 | 18.5 | 18.6 | 18.7 | 18.7 |
| 15 | 18.8 | 18.9 | 18.0 | 19.0 | 19.1 | 19.1 | 19.2 | 19.3 | 19.3 | 19.4 |
| 16 | 19.5 | 19.5 | 19.6 | 19.6 | 19.7 | 19.7 | 19.8 | 19.9 | 19.9 | 20.0 |
| 17 | 20.1 | 20.1 | 20.2 | 20.2 | 20.3 | 20.4 | 20.4 | 20.5 | 20.5 | 20.6 |
| 18 | 20.7 | 20.7 | 20.8 | 20.9 | 20.9 | 21.0 | 21.0 | 21.1 | 21.2 | 21.2 |
| 19 | 21.3 | 21.3 | 21.4 | 21.4 | 21.5 | 21.6 | 21.6 | 21.7 | 21.7 | 21.8 |
| 20 | 21.9 | 21.9 | 22.0 | 22.0 | 22.1 | 22.2 | 22.2 | 22.3 | 22.3 | 22.4 |
| 21 | 22.4 | 22.5 | 22.5 | 22.6 | 22.6 | 22.7 | 22.7 | 22.8 | 22.9 | 22.9 |
| 22 | 23.0 | 23.0 | 23.1 | 23.1 | 23.2 | 23.2 | 23.3 | 23.4 | 23.4 | 23.5 |
| 23 | 23.5 | 23.6 | 23.6 | 23.7 | 23.7 | 23.8 | 23.8 | 23.9 | 23.9 | 24.0 |
| 24 | 24.0 | 24.1 | 24.2 | 24.2 | 24.3 | 24.3 | 24.4 | 24.4 | 24.5 | 24.5 |
| 25 | 24.6 | 24.6 | 24.7 | 24.7 | 24.8 | 24.8 | 24.9 | 24.9 | 25.0 | 25.0 |
| 26 | 25.1 | 25.1 | 25.2 | 25.2 | 25.3 | 25.3 | 25.4 | 25.4 | 25.5 | 25.5 |
| 27 | 25.6 | 25.6 | 25.7 | 25.7 | 25.8 | 25.8 | 25.9 | 25.9 | 26.0 | 26.0 |
| 28 | 26.1 | 26.1 | 26.2 | 26.2 | 26.3 | 26.3 | 26.4 | 26.4 | 26.5 | 26.5 |
| 29 | 26.6 | 26.6 | 26.7 | 26.7 | 26.8 | 26.8 | 26.9 | 26.9 | 26.9 | 27.0 |
| 30 | 27.0 | 27.1 | 27.1 | 27.2 | 27.2 | 27.3 | 27.3 | 27.4 | 27.4 | 27.5 |
| 31 | 27.5 | 27.5 | 27.6 | 27.6 | 27.7 | 27.7 | 27.8 | 27.8 | 27.9 | 27.9 |
| 32 | 28.0 | 28.0 | 28.0 | 28.1 | 28.1 | 28.2 | 28.2 | 28.3 | 28.3 | 28.4 |
| 33 | 28.4 | 28.5 | 28.5 | 28.5 | 28.6 | 28.6 | 28.7 | 28.7 | 28.8 | 28.8 |
| 34 | 28.9 | 28.9 | 29.0 | 29.0 | 29.0 | 29.1 | 29.1 | 29.1 | 29.2 | 29.2 |
| 35 | 29.3 | 29.3 | 29.3 | 29.4 | 29.4 | 29.5 | 29.5 | 29.5 | 29.6 | 29.6 |
| 36 | 29.7 | 29.7 | 29.8 | 29.8 | 29.9 | 29.9 | 30.0 | 30.0 | 30.0 | 30.1 |
| 37 | 30.1 | 30.2 | 30.2 | 30.3 | 30.3 | 30.4 | 30.4 | 30.5 | 30.5 | 30.5 |
| 38 | 30.6 | 30.6 | 30.7 | 30.7 | 30.8 | 30.8 | 30.8 | 30.9 | 30.9 | 31.0 |
| 39 | 31.0 | 31.0 | 31.1 | 31.1 | 31.2 | 31.2 | 31.2 | 31.3 | 31.3 | 31.4 |
| 40 | 31.4 | 31.5 | 31.5 | 31.6 | 31.6 | 31.7 | 31.7 | 31.7 | 31.7 | 31.8 |
| 41 | 31.8 | 31.9 | 31.9 | 32.0 | 32.0 | 32.1 | 32.1 | 32.1 | 32.1 | 32.2 |
| 42 | 32.2 | 32.3 | 32.3 | 32.3 | 32.4 | 32.4 | 32.4 | 32.5 | 32.5 | 32.5 |
| 43 | 32.6 | 32.6 | 32.7 | 32.7 | 32.7 | 32.8 | 32.8 | 32.9 | 32.9 | 33.0 |
| 44 | 33.0 | 33.0 | 33.1 | 33.1 | 33.2 | 33.2 | 33.2 | 33.3 | 33.3 | 33.4 |
| 45 | 33.4 | 33.5 | 33.5 | 33.5 | 33.6 | 33.6 | 33.7 | 33.7 | 33.7 | 33.8 |
| 46 | 33.8 | 33.9 | 33.9 | 33.9 | 34.0 | 34.0 | 34.0 | 34.1 | 34.1 | 34.1 |
| 47 | 34.2 | 34.2 | 34.2 | 34.3 | 34.3 | 34.4 | 34.4 | 34.4 | 34.5 | 34.5 |
| 48 | 34.6 | 34.6 | 34.6 | 34.7 | 34.7 | 34.8 | 34.8 | 34.8 | 34.9 | 34.9 |

Larry P. M. [Signature]

SIGNATURE

Page 1 of Page 1

A6  
A18

40

Place of  
VSC (crematorium)

40

point of  
diversion

T  
7  
N  
R35E

31-7324

RECEIVED  
NOV 26 1990

26 25  
35 36



4/86

RECEIVED

AUG 12 1986

Department of Water Resources  
Eastern District Office

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

For Office Use Only  
 Fee Received 125.00  
 Date 8-18-86  
 Receipt # 39839  
 Receipt by MD  
 Sent to S.O. 9-5-86

RECEIVED

AUG 12 1986

1. Permit No. 31-7324

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

- ☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

Department of Water Resources

2. Permit Holder: Joseph M. - ELLA M. MARTY3. Post Office Address: Hc 69 Box 2450HAMER, IDAHO 83425 Telephone No. 663-43194. Source of Water: WELL

5. Extent of Use:

Domestic \_\_\_\_\_ (No. of households) Stockwater \_\_\_\_\_ (No. and type of stock)

Irrigation 80 (acres) Other/Remark \_\_\_\_\_6. Total rate &/or volume for which proof is submitted 1.6 cfs 160 acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

8-1-82

8. Person to contact to accompany the department representative during the field examination:

Joseph M. MARTY (Name)Hc 69 Box 2450, HAMER, ID. (Address) 663-4319 (Telephone Number)

- ☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

MICROFILMED

NOV 26 1990

Date 8-8-86

Signature of Permit Holder (and title, if appropriate)

copy retained for file

State of Idaho

Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second  
AF = acre feet)

| cfs          | AF          | Fee    |
|--------------|-------------|--------|
| 0 - 0.04     | 0 - 4       | \$ 0   |
| .05 - 0.20   | 5 - 20      | 50.00  |
| .21 - 1.0    | 21 - 100    | 100.00 |
| 1.01 - 2.0   | 101 - 200   | 125.00 |
| 2.01 - 3.0   | 201 - 300   | 150.00 |
| 3.01 - 4.0   | 301 - 400   | 175.00 |
| 4.01 - 5.0   | 401 - 500   | 200.00 |
| 5.01 - 6.0   | 501 - 600   | 225.00 |
| 6.01 - 7.0   | 601 - 700   | 250.00 |
| 7.01 - 8.0   | 701 - 800   | 275.00 |
| 8.01 - 9.0   | 801 - 900   | 300.00 |
| 9.01 - 10.0  | 901 - 1000  | 325.00 |
| 10.01 - 11.0 | 1001 - 1100 | 350.00 |
| 11.01 - 12.0 | 1101 - 1200 | 375.00 |
| 12.01 - 13.0 | 1201 - 1300 | 400.00 |
| 13.01 - 14.0 | 1301 - 1400 | 425.00 |
| 14.01 - 15.0 | 1401 - 1500 | 450.00 |
| 15.01 - 16.0 | 1501 - 1600 | 475.00 |
| 16.01 - 17.0 | 1601 - 1700 | 500.00 |
| 17.01 - 18.0 | 1701 - 1800 | 525.00 |
| 18.01 - 19.0 | 1801 - 1900 | 550.00 |
| 19.01 - 20.0 | 1901 - 2000 | 575.00 |
| 20.01 & over | 2001 & over | 600.00 |

Checks should be made payable to the  
Department of Water Resources

No fee is required for single family  
domestic use or stockwater use.



# STATE OF IDAHO

## DEPARTMENT OF WATER RESOURCES

EASTERN REGION

John V. Evans  
Governor

150 Shoup — Suite 15  
Idaho Falls, Idaho 83402  
(208) 525-7161

A. Kenneth Dunn

Dit 31-7324  
MARTY, JOSEPH M.  
MARTY, ELLA M.  
HC 69 BOX 2450  
P. O. BOX 129  
HAMER, ID 83425

June 16, 1986

138746

CERTIFIED MAIL

### EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

NOV 26 1990

Certified water right examiners are licensed engineers or geologists certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing of certified water

right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Eastern Region  
Idaho Dept. of Water Resources  
150 Shoup Avenue  
Suite 15  
Idaho Falls, ID 83401  
Phone: 525-7161

Sincerely,

*Ron D. Carlson*  
RONALD D. CARLSON  
Regional Manager

Enclosure

RECEIVED

NOV 2 1990

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Eastern Region

---

150 Shoup, Suite 15  
Idaho Falls, Idaho 83402  
(208) 525-7161

APRIL 11, 1985

JOSEPH M. MARTY  
HC 69, BOX 2450  
HAMER

ID 83425

RE: Permit No. 31-7324

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A condition of approval of your original permit required the installation of an access port which, according to the proof card submitted by you, has not been installed. An access port must be installed prior to the time a field examination is made.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,  
s/HAROLD W. JONES  
Sr. Resource Agent

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NOV 26 1990



State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

June 19, 1985

Joseph M. and Ella M. Marty  
HC 69 Box 2450  
Hamer, ID 83425

Re: Water Right Identification No. 31-7324

Dear Wateruser:

The proof of beneficial use (Form A) which you recently submitted to the department is being returned to you for the following reason:

- ☒ Proof of beneficial use has already been submitted for the water right.
- ☐ Proof of beneficial use is not applicable for existing licensed rights.
- ☐ Proof of beneficial use is not applicable for existing decreed rights.
- ☐ Proof of beneficial use is not applicable for a right represented by a claim to a water right.
- ☐ Other:

Sincerely,

RITA I. FLECK  
Secretary/Records Manager

Enclosure

cc: Region

**MICROFILMED**

NOV 26 1990

# DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 31-7324.

Name(s) of Permit Holder: Joseph M. & Ella M. Marty

Post Office Address: HC 69 Box 2450

Hammer, Id. 83425 Tel. No. 663-4319

Source of Water: Well

Extent of Use:

|                                                          |                            |
|----------------------------------------------------------|----------------------------|
| <input type="checkbox"/> Domestic                        | (number of households)     |
| <input type="checkbox"/> Stockwater                      | (number and type of stock) |
| <input checked="" type="checkbox"/> Irrigation <u>50</u> | (acres)                    |
| <input type="checkbox"/> Other                           |                            |

Measuring Device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

Access Port: Required? ☒ Yes ☐ No Installed? ☐ Yes ☐ No

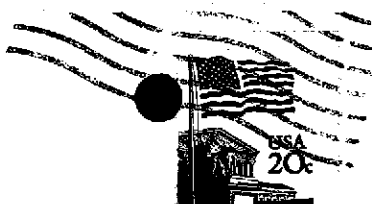
The above information is a true statement of the extent to which the above numbered permit has been developed.

10-20-84  
Date

**MICROFILMED**

Joseph M. Marty  
Signature of Permit Holder

Joseph M. Marty  
HC 69 Box 2450  
Pomeroy, Id. 83425



**RECEIVED**

OCT 23 1984

IDAHO DEPARTMENT OF WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

Department of Water Resources

**MICROFILMED**

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

---

STATEHOUSE  
BOISE, IDAHO 83720  
(208) 334-4440  
CERTIFIED MAIL

138162

MARTY, JOSEPH M. & ELLA M.  
% HOLDEN, KIDWELL, HAHN, CRAPO  
P. O. BOX 129  
IDAHO FALLS, ID 83401

PROOF DUE NOTICE

AUGUST 31, 1984

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 31-7324 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE NOVEMBER 01, 1984. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK  
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED



State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 384-2215

November 13, 1979

Joseph & Ella Marty  
% Holden, Kidwell, Hahn & Crapo  
Box 129  
Idaho Falls, Idaho 83401

Dear Mr. & Mrs. Marty,

RE: Permit No. 31-7324

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note the special condition requiring you to install an access port or other device to provide for the installation of measuring equipment by the Department. Enclosed are specifications for the installation of the access port, as well as a list of measuring device options.

Sincerely,

*David R. Tuthill Jr.*

DAVID R. TUTHILL, JR.  
Supervisor, Water Allocations Section

DRT:lr

Enclosures

**MICROFILMED**

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Eastern Region

---

1515 Lincoln Road  
Idaho Falls, Idaho 83401  
(208) 523-7185

AUGUST 30, 1979

The Risby Star  
P. O. Box 37  
Risby, Idaho 83442

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before SEPTEMBER 24, 1979.

Yours truly,

RONALD D. CARLSON  
Supervisor  
Eastern Region

Encl.

**MICROFILMED**

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho.

31-7324-

MARTY, JOSEPH M. &/or ELLA M.

W HOLDEN, KIDWELL, HAHN, CRAPO, P. O. BOX 129, IDAHO FALLS, ID 83401

Source: GROUNDWATER

Date Filed: 08/09/1979

Amount: 1.60 CFS

Diversion Point: NWNW Sec 25 T 07N R 35E, JEFFERSON Co.

Use: IRRIGATION (1.60 CFS) from 04/01 to 11/01

Place of Use: NWNW Sec 25 T 07N R 35E NENE Sec 25 T 07N R 35E  
FOR 80 ACRES

Diversion Means: WELL, PUMP & DITCHES

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401 on or before SEPTEMBER 24, 1979.

C. STEPHEN ALLRED

Director

Published 9/6 & 9/13/79.

**MICROFILMED**

August 24, 1979

Kent W. Foster, Attorney  
Holden, Kidwell, Hahn & Crapo  
P. O. Box 129  
Idaho Falls, Idaho 83401

Dear Kent:

Re: Application for Permit MARTY

Attached herewith is Departmental receipt No. 13681 in the amount of \$45.00 for the above referenced application.

Very truly yours,

RONALD D. CARLSON  
Supervisor  
Eastern Region

RDC:dh

Attachment

LAW OFFICES

HOLDEN, KIDWELL, HAHN & CRAPO

IDAHO FIRST NATIONAL BANK BUILDING

P. O. BOX 129

IDAHO FALLS, IDAHO 83401

TELEPHONE 523-0620

AREA CODE 208

ARTHUR W. HOLDEN (1877-1967)  
ROBERT B. HOLDEN (1911-1971)

WILLIAM S. HOLDEN  
R. VERN KIDWELL  
FRED J. HAHN  
TERRY L. CRAPO  
KENT W. FOSTER  
ROBERT E. FARNAM  
WILLIAM D. FALER  
STEPHEN E. MARTIN  
CHARLES A. HOMER  
GARY L. MEIKLE  
CURT R. THOMSEN  
RANDALL K. BARTON  
MICHAEL D. CRAPO

August 23, 1979

Mr. Ronald D. Carlson  
Department of Water Resources  
1515 Lincoln Road  
Idaho Falls, Idaho 83401

Re: Joseph Marty

Dear Ron:

I have been so tied up I haven't been able to get to this matter. However, we are enclosing our check in the amount of \$45.00 for the correct filing fee on the application for permit. We would appreciate it if you would proceed to process that.

In the meantime, I will try to get the information back on the Application for Transfer that needs to be sent as soon as possible.

Yours very truly,

  
Kent W. Foster

KWF:jt

Enclosure

RECEIVED

AUG 24 1979

Department of Water Resources  
Eastern District Office

MICROFILMED

HOLDEN, KIDWELL, HAHN & CRAPO  
LAWYERS  
IDAHO FIRST NATIONAL BANK BUILDING  
IDAHO FALLS, IDAHO 83401

A 8178

A 8176

92-42/1241

Pay to the  
order of

Department of Water Resources

August 8 19 79

\$ 35.00



IDAHO FIRST NATIONAL BANK  
IDAHO FALLS OFFICE  
Idaho Falls, Idaho 83401

HOLDEN, KIDWELL, HAHN & CRAPO

Dollars

THE SUM 35 DOLS 00 CTS

"008176" 1241004201 23 01435 1"

*[Signature]*

Kent W. [unclear]  
Holden, Kidwell, Hahn & Crapo  
P. O. Box 129  
Idaho Falls, Idaho 83401

Dear Kent:

Re: JOSEPH MARTY

I must confess that after our conversation and further review of the applications you submitted, I am more confused than ever. Apparently your record and the indication on the back of the application for transfer showed \$45.00 had been received. Your firm's check No. A-8178, submitted with the application for transfer, was for \$35.00, which is the correct amount. However, the application for permit should have a filing fee of \$45.00 and check No. A-8176 which was received with this application was in the amount of \$35.00.

I am returning your application for transfer and both checks for the reasons we discussed yesterday. We will hold the application for permit to prevent loss of priority if you will submit a check in the amount of \$45.00 by the end of the week.

Before you resubmit the application for transfer, it would be advisable to review the application to make certain that the transfer document can stand by itself as a complete record of License 31-2232. I recommend that, in addition to the memo we discussed, you at least make note of the previous transfer on the first page of the application. If you wish to discuss this matter further before resubmitting the application, I would be happy to find time to do so.

Very truly yours,

*[Signature]*

RONALD D. CARLSON  
Supervisor  
Eastern Region

RDC:dh

ENCLOSURES  
MICROFILMED

Attachment: check 92-42 (2); @ \$35.00

LAW OFFICES

HOLDEN, KIDWELL, HAHN & CRAPO

IDAHO FIRST NATIONAL BANK BUILDING

P. O. BOX 129

IDAHO FALLS, IDAHO 83401

TELEPHONE 523-0620

AREA CODE 208

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R. VERN KIDWELL  
FRED J. HAHN  
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RANDALL K. BARTON  
MICHAEL D. CRAPO

ARTHUR W. HOLDEN (1877-1967)  
ROBERT B. HOLDEN (1911-1971)

August 8, 1979

**RECEIVED**

AUG 9 1979

Department of Water Resources  
Eastern District Office

Department of Water Resources  
Eastern District Office  
1515 Lincoln Road  
Idaho Falls, Idaho 83401

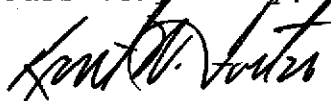
Gentlemen:

We are enclosing with this letter an executed Application for Transfer of Water Right, together with a check for the filing fee in the amount of \$35.00.

We are also enclosing a photocopy of a Warranty Deed from R. W. Draper and H. Evelyn Draper to the Martys, which was recorded in Jefferson County as Instrument No. 160479 on January 14, 1972, and a photocopy of a Water Deed from the Furnesses to the Martys recorded as Instrument No. 191929 in the records of Jefferson County on May 3, 1978.

Please advise us if we can furnish any additional information or assist in any manner.

Yours very truly,



Kent W. Foster

KWF:jt

Enclosures

LAW OFFICES

HOLDEN, KIDWELL, HAHN & CRAPO

IDAHO FIRST NATIONAL BANK BUILDING

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CURT R. THOMSEN  
RANDALL K. BARTON  
MICHAEL D. CRAPO

August 8, 1979

Department of Water Resources  
Eastern District Office  
1515 Lincoln Road  
Idaho Falls, Idaho 83401

RECEIVED

AUG 9 1979

Department of Water Resources  
Eastern District Office

Gentlemen:

We are enclosing an Applicant for Permit on behalf of our clients, Mr. and Mrs. Joseph Marty. We are also enclosing our check in the amount of \$35.00 for the filing fee.

Please advise us if there is anything additional we can furnish.

Yours very truly,



Kent W. Foster

KWF:jt

Enclosures

ENCLOSURE

State of Idaho  
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: RP

APPLICATION NUMBER: 31 7324

CHECK:

- ☒ Source.  
☒ Point of diversion.  
☒ County.  
☒ Description of diverting works.  
☒ Time required for beneficial use of water.  
☐ Place of use or acres irrigated.  
☒ Map.  
☒ Signature.  
☒ Fee.  
☐ Yes ☒ No Field check required.  
☐ Yes ☒ No Critical groundwater area.  
☐ Yes ☒ No Request dam safety information. Sent by: \_\_\_\_\_ Date: \_\_\_\_\_  
☒ Yes ☐ No\* In form to receipt.

Field check by: \_\_\_\_\_

Date: \_\_\_\_\_

Comments: \_\_\_\_\_

\*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: \_\_\_\_\_

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: \_\_\_\_\_ Date: \_\_\_\_\_  
☐ Idaho Fish and Game Department. \_\_\_\_\_  
☐ Idaho Department of Lands. \_\_\_\_\_  
☐ U.S. Bureau of Land Management. \_\_\_\_\_  
☐ U.S. Forest Service. \_\_\_\_\_  
☐ Other \_\_\_\_\_

PROCESSING:

- ☒ Yes ☐ No Platted by: RP Map No. Basin 31 T7N R35E  
☐ Yes ☐ No Other rights on same place of use. 31-2358 1-46 eFS  
☒ Yes ☐ No\* In form for advertising.  
Final date for protests: SEPT 24, 1979  
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: SEP 14, 1979  
☒ Application published correctly. If not, record action taken: \_\_\_\_\_  
☒ Fee amount, receipt date & number, recorded on application.  
☒ Publication dates and paper, recorded on application.  
☐ Protests, dates, withdrawal, etc., recorded on application.  
☒ Recommendation & initial, recorded on application.  
☐ Yes ☒ No Measuring device required.  
☒ Yes ☐ No Access port required.  
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? \_\_\_\_\_  
☒ 8/29/79 Date of priority recommended. Date sufficient funds received, but in  
Special conditions of approval or cover letter. extension - see letter of 8-10-79

By: BDC Date: 8/29/79

STATE OFFICE REVIEW:

- OIC  
Short letter w/access ports  
☐ See attached sheet for more information.

By: Jim Date: 11/5/79